

# LOWE'S COMMERCIAL SUBDIVISION

SECTION: 10; TOWNSHIP: 19 SOUTH; RANGE: 19 EAST  
CITRUS COUNTY, FLORIDA

## LEGAL DESCRIPTION

COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 19 EAST, THENCE S 89°56'02" E ALONG THE NORTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10 A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE WEST 60 FEET OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10 AS DESCRIBED IN OFFICIAL RECORD BOOK 763, PAGE 1397, PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, THENCE CONTINUE S 89°56'02" E ALONG THE NORTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10 A DISTANCE OF 1268.47 TO THE NORTHEAST CORNER OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10, THENCE S 00°07'21" W ALONG THE EAST LINE OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10 A DISTANCE OF 1083.33 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 44 AKA EAST GULF TO LAKE HIGHWAY SAID POINT BEING 40 FEET FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE CENTERLINE OF SURVEY AS SHOWN ON THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 02050-2535, THENCE N 83°57'23" W ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 582.06 FEET TO THE SOUTHEAST CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORD BOOK 1034, PAGES 1621 THROUGH 1623, PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, THENCE N 06°02'37" E ALONG THE EASTERLY BOUNDARY OF SAID LANDS A DISTANCE OF 42.00 FEET TO THE NORTHEAST CORNER OF SAID LANDS, SAID CORNER BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 44 AKA EAST GULF TO LAKE HIGHWAY AS SHOWN ON THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 02050-2535, SAID POINT BEING 82.00 FEET FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE CENTERLINE OF SURVEY AS SHOWN ON SAID RIGHT-OF-WAY MAP, THENCE N 83°57'23" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 695.69 FEET TO THE NORTHWEST CORNER OF SAID LANDS, SAID POINT ALSO BEING ON THE EAST LINE OF THE WEST 60.00 FEET OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10 AND THE EASTERLY BOUNDARY OF THOSE LANDS DESCRIBED IN OFFICIAL RECORD BOOK 763, PAGE 1397, PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, THENCE N 00°00'19" E ALONG SAID EAST LINE OF THE WEST 60.00 FEET OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 10 A DISTANCE OF 908.49 FEET TO THE POINT OF BEGINNING. CONTAINING 28.923 ACRES (1,259,887 SQUARE FEET) OF LAND, MORE OR LESS.

## OWNER'S / DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT DIANA GROW MARCUM, A SINGLE WOMAN, AND CURTIS A. RICH AND VANGIE C. RICH, HIS WIFE, BEING THE OWNERS IN FEE SIMPLE OF THE LANDS DESCRIBED ON THE ATTACHED PLAT ENTITLED LOWE'S COMMERCIAL SUBDIVISION LOCATED IN CITRUS COUNTY FLORIDA, HEREBY DEDICATES SAID LANDS AND PLAT FOR THE USES AND PURPOSES THEREIN EXPRESSED; THAT TRACT 1 AND THE UTILITY EASEMENTS AS SHOWN OR NOTED ARE GRANTED TO CITRUS COUNTY AND TO THE APPROPRIATE UTILITY COMPANIES FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND FACILITIES.

IN WITNESS WHEREOF, DIANA GROW MARCUM, A SINGLE WOMAN, CURTIS A. RICH AND VANGIE C. RICH, HIS WIFE, HAVE CAUSED THESE PRESENTS TO BE SIGNED BY THE AUTHORIZED AGENTS NAMED BELOW ON THIS 9 DAY OF MARCH, 2004.

BY: Diana Grow Marcum  
DIANA GROW MARCUM  
OWNER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9 DAY OF March, 2004, BY DIANA GROW MARCUM, AS OWNER OF THE PROPERTY SHOWN HEREON, SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION AND DID / DID NOT TAKE AN OATH.

BY: Amber J. Applegate  
NOTARY PUBLIC - STATE OF FLORIDA  
FLORIDA CERTIFICATE NO. 00219445

BY: Curtis A. Rich  
CURTIS A. RICH  
OWNER

BY: Vangie C. Rich  
VANGIE C. RICH  
OWNER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9 DAY OF MARCH, 2004, BY CURTIS A. RICH AND VANGIE C. RICH, HIS WIFE, OWNERS OF THE PROPERTY SHOWN HEREON, THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED DRIVER'S LICENSE AS IDENTIFICATION AND DID / DID NOT TAKE AN OATH.

BY: Amber J. Applegate  
NOTARY PUBLIC - STATE OF FLORIDA  
FLORIDA CERTIFICATE NO. 00219445

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THIS PLAT OF LOWE'S COMMERCIAL SUBDIVISION IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION; THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) AS SHOWN WERE IN PLACE AS OF THE 28th DAY OF MARCH AND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE.

BY: William C. Lanigan  
WILLIAM C. LANIGAN  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. 3951

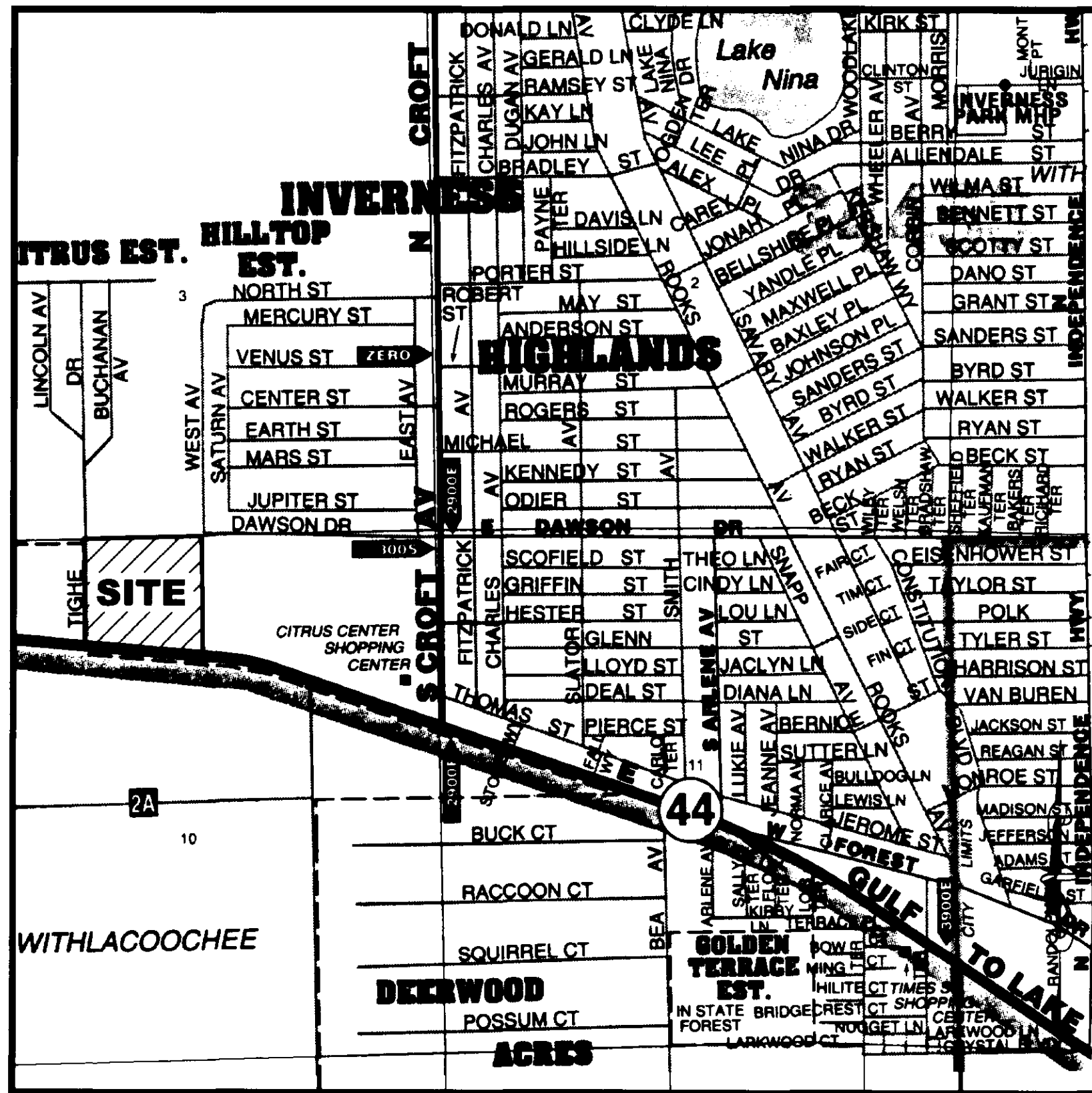
DATE: MARCH 9, 2004

## ENGINEER'S CERTIFICATE

I, THE UNDERSIGNED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE ROAD AND DRAINAGE DESIGN AND CONSTRUCTION NECESSARY FOR THIS DEVELOPMENT ARE IN ACCORDANCE WITH THE CITRUS COUNTY SPECIFICATIONS AND GOOD ENGINEERING PRACTICES.

BY: David Desilet  
DAVID DESILET  
PROFESSIONAL CIVIL ENGINEER  
FLORIDA REGISTRATION NO. 24760

DATE: 11 March 2004



LOCATION MAP

NOT TO SCALE

## GENERAL NOTES

- 1) BEARINGS AS SHOWN HEREON, ARE BASED ON THE NORTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 19 EAST, HAVING AN ASSUMED BEARING OF S 89°56'02" E.
- 2) BY GRAPHIC PLOTTING ONLY THIS PROPERTY APPEARS TO BE LOCATED IN FLOOD ZONE 'C' ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NO. 120063-250B DATED AUGUST 15, 1984.
- 3) THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL UNDER NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF CITRUS COUNTY.
- 4) ALL LOTS HAVE BEEN COMPUTED TO COMPLY WITH THE CITRUS COUNTY LAND DEVELOPMENT CODE IN EFFECT AT THE TIME AND ARE SUBJECT TO THE MINIMUM DIMENSIONAL STANDARDS (LOT SIZE, LOT WIDTH, BUILDING SETBACKS AND IMPERVIOUS RATIO) CONTAINED THEREIN.
- 5) THIS PROPERTY IS ZONED GNC (GENERAL COMMERCIAL DISTRICT) LAND USE CLASS ACCORDING TO ORDINANCE 90-14. SUBJECT TO CONDITIONS OF APPROVAL AS MAY BE AMENDED FROM TIME TO TIME.
- 6) THIS SUBDIVISION IS SERVED BY CITRUS COUNTY PUBLIC WATER AND SEWAGE DISPOSAL SYSTEMS.
- 7) EACH PROPERTY OWNER WITHIN THE SUBDIVISION AT THE TIME OF CONSTRUCTION OF A BUILDING OR STRUCTURE SHALL COMPLY WITH THE CONSTRUCTION PLANS FOR THE SURFACE WATER MANAGEMENT SYSTEM APPROVED AND ON FILE WITH THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT (SWFWM). ALL OWNERS SHALL BE RESPONSIBLE FOR MAINTAINING DESIGNED FLOW PATHS AS SHOWN ON THE PERMITTED PLANS. IF THE CONSTRUCTION FLOW PATH IS DISTURBED OR MODIFIED, THE DEVELOPER, OR ITS AUTHORIZED AGENTS HAVE THE AUTHORITY TO ENTER THE PROPERTY AND RECONSTRUCT THE INTENDED FLOW PATTERN.
- 8) THE STORM WATER RUNOFF SHALL BE RETAINED IN ON-SITE DRAINAGE RETENTION AREAS, AS PER THE APPROVED DRAINAGE PLANS FOR LOWE'S HOME CENTERS, INC. AND AS DESCRIBED IN AN EASEMENT FOR DRAINAGE WHICH HAS BEEN RECORDED IN THE OFFICIAL RECORDS BOOK 1715, PAGES 1754 THROUGH 1773 INCLUSIVE, CITRUS COUNTY, FLORIDA.
- 9) CITRUS COUNTY SHALL HAVE THE RIGHT TO DISCHARGE STORMWATER RUNOFF INTO ANY PROPOSED DRAINAGE RETENTION AREAS CONSTRUCTED ON THESE LOTS FROM THE IMPROVEMENTS TO SOUTH TIGHE DRIVE, AN UNIMPROVED COUNTY RIGHT-OF-WAY, TO BE IMPLEMENTED BY THE DEVELOPER. IN ADDITION, THERE SHALL BE A BLANKET DRAINAGE EASEMENT TO AND AROUND EACH DRAINAGE RETENTION AREA IN THE EVENT THE PROPOSED COMMERCIAL SUBDIVISION DISSOLVES.
- 10) THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE FOR THE EXCLUSIVE USE OF CITRUS COUNTY UTILITIES FOR THE INSTALLATION AND MAINTENANCE OF WATER AND SEWER LINES.
- 11) THE INGRESS AND EGRESS EASEMENTS ARE FOR THE PERPETUAL USE BY THE PUBLIC FOR ACCESS TO LOTS OR TRACTS SHOWN ON THIS PLAT AND MAINTENANCE WILL BE PROVIDED TO THE INGRESS / EGRESS EASEMENTS BY THE COMMERCIAL SUBDIVISION OWNERS.
- 12) EACH PROPERTY OWNER IS OBLIGATED TO CONFORM TO THOSE COVENANTS AND RESTRICTIONS AS RECORDED IN OFFICIAL RECORDS BOOK 1715, PAGES 1706 TO 1755, CITRUS COUNTY, FLORIDA.
- 13) THIS PLAT IS SUBJECT TO THE DEVELOPMENT ORDER RECORDED IN OFFICIAL RECORD BOOK 1715, PAGES 1774 TO 1996, CITRUS COUNTY, FLORIDA. IN CASES OF CONFLICT BETWEEN THIS PLAT AND SAID DEVELOPMENT ORDER, THE DEVELOPMENT ORDER HAS PRECEDENCE OVER THIS PLAT.



OFFICIAL RECORDS  
CITRUS COUNTY  
BETTY STRIFLER  
CLERK OF THE CIRCUIT COURT  
RECORDING FEE  
# 2004029772 BK: 17 PG: 62-63  
05/05/2004 02:33 PM 2 PGS  
KALCAR DC Receipt #018895

2004029772 2 PGS

## COUNTY SURVEYOR'S APPROVAL

I HEREBY CERTIFY THIS PLAT OF LOWE'S COMMERCIAL SUBDIVISION HAS BEEN REVIEWED FOR CONFORMITY PER CHAPTER 177 BY THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY CITRUS COUNTY, AND HAS BEEN FOUND TO CONFORM TO SUCH CHAPTER.

BY: Patrick L. Henson  
PATRICK L. HENSON, P.S.M. #4547  
CITRUS COUNTY SURVEY SECTION CHIEF

DATE: 03/15/04

## ABSTRACTOR'S CERTIFICATE

I HEREBY CERTIFY THAT DIANA GROW MARCUM, A SINGLE WOMAN, AND CURTIS A. RICH AND VANGIE C. RICH, HIS WIFE, ARE THE OWNERS OF RECORD OF THE LANDS HEREBY PLATTED; THAT THERE ARE NO DELINQUENT TAXES ON SAID LANDS; THAT RECORD TITLE TO ALL ACCESS ROADS IS HELD BY THE STATE OF FLORIDA OR CITRUS COUNTY AND THAT THERE ARE NO MORTGAGE HOLDERS OF RECORD CONCERNING THIS PROPERTY OTHER THAN AS SHOWN.

BY: Connie Selfridge  
CONNIE SELFTRIDGE  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

DATE: 3-11-04

## COMMISSIONERS APPROVAL

THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA DOES HEREBY APPROVE THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS AND ACCEPTS THE FOREGOING DEDICATION.

ATTEST: Betty Strifler  
BETTY STRIFLER  
CLERK OF THE CIRCUIT COURT

BY: Josh Wooten  
JOSH WOOTEN  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

## CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT CONFORMS WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND THAT SAID PLAT WAS FILED FOR RECORD IN PLAT BOOK 17 AT PAGES 62 THRU 63 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA AT 2:33 AM ON May 5, 2004. FILE NUMBER: 2004029772

BY: Betty Strifler  
BETTY STRIFLER  
CLERK OF THE CIRCUIT COURT

DATE: 5/5/2004

## APPROVAL OF COUNTY OFFICIALS

BY: James H. Chuliff, COUNTY ENGINEER

BY: Drew Friel, DIRECTOR OF PUBLIC WORKS

BY: Jim Randle, DIRECTOR OF ENVIRONMENTAL HEALTH

BY: Charles J. Dixon, DIRECTOR OF COMMUNITY DEVELOPMENT

## APPROVED AS TO FORM AND SUBSTANCE

BY: Tom S. ..., COUNTY ATTORNEY

## PLAT PREPARED BY

NATURE COAST LAND SURVEYING, INC.  
1907 HIGHWAY 44 WEST  
IVERNESS, FLORIDA 34453  
PHONE: (352) 860-2626

# LOWE'S COMMERCIAL SUBDIVISION

SECTION: 10; TOWNSHIP: 19 SOUTH; RANGE: 19 EAST  
CITRUS COUNTY, FLORIDA

LINE TABLE

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 89°59'39" E | 75.20'   |
| L2   | N 45°00'21" E | 62.26'   |
| L3   | N 90°00'00" E | 28.50'   |
| L4   | N 90°00'00" W | 29.25'   |
| L5   | N 40°48'18" W | 53.00'   |
| L6   | N 49°11'42" E | 26.77'   |
| L7   | N 00°35'21" E | 12.56'   |
| L8   | S 75°53'55" E | 251.19'  |
| L9   | S 70°12'59" E | 212.05'  |
| L10  | S 19°47'01" W | 20.00'   |
| L11  | N 70°12'59" W | 20.00'   |
| L12  | S 19°47'01" W | 20.00'   |
| L13  | S 70°12'59" E | 62.72'   |
| L14  | N 67°22'51" W | 183.43'  |
| L15  | N 87°58'00" W | 93.13'   |
| L16  | S 02°02'00" W | 20.00'   |
| L17  | S 87°57'58" E | 20.00'   |
| L18  | N 02°02'00" E | 20.00'   |
| L19  | N 87°58'00" W | 135.52'  |
| L20  | N 00°00'00" E | 368.24'  |
| L21  | N 90°00'00" E | 20.00'   |
| L22  | N 00°00'00" E | 348.93'  |
| L23  | N 87°58'00" W | 232.98'  |
| L24  | N 67°22'51" W | 186.57'  |
| L25  | S 70°12'59" E | 293.28'  |
| L26  | S 75°53'55" E | 277.77'  |
| L27  | N 00°00'00" E | 197.18'  |
| L28  | N 00°00'00" E | 182.02'  |
| L29  | N 90°00'00" E | 71.94'   |
| L30  | S 00°00'00" E | 20.40'   |
| L31  | N 90°00'00" E | 71.94'   |
| L32  | N 00°00'00" E | 4.16'    |
| L33  | S 67°07'58" E | 39.88'   |
| L34  | N 00°00'00" E | 17.66'   |
| L35  | S 90°00'00" E | 20.00'   |
| L36  | N 00°00'00" W | 4.39'    |
| L37  | S 67°07'58" E | 39.88'   |
| L38  | N 00°00'00" E | 17.64'   |
| L39  | N 90°00'00" E | 200.36'  |
| L40  | S 67°30'00" E | 47.20'   |
| L41  | S 90°00'00" E | 28.14'   |
| L42  | N 90°00'00" E | 32.08'   |
| L43  | S 67°30'00" E | 47.20'   |
| L44  | N 90°00'00" E | 196.39'  |
| L45  | N 00°00'00" E | 182.22'  |
| L46  | N 00°00'00" E | 198.38'  |
| L47  | S 90°00'00" E | 271.30'  |
| L48  | S 90°00'00" E | 259.47'  |
| L49  | N 45°00'00" W | 10.48'   |

## ABBREVIATIONS

|       |  |
|-------|--|
| (P)   | : DIMENSION DERIVED FROM PLAT INFORMATION        |
| (M)   | : DIMENSION DERIVED FROM FIELD INFORMATION       |
| (D)   | : DIMENSION DERIVED FROM DESCRIPTION INFORMATION |
| (C)   | : DIMENSION DERIVED FROM COMPUTATIONS            |
| L1    | : LINE TABLE NUMBER                              |
| C1    | : CURVE TABLE NUMBER                             |
| EP    | : EDGE OF PAVEMENT                               |
| PC    | : POINT OF CURVATURE                             |
| PT    | : POINT OF TANGENCY                              |
| PCC   | : POINT OF COMPOUND CURVATURE                    |
| PRC   | : POINT OF REVERSE CURVATURE                     |
| RP    | : RADIUS POINT                                   |
| PLS   | : PROFESSIONAL LAND SURVEYOR                     |
| S     | : CENTERLINE                                     |
| O.R.  | : OFFICIAL RECORD BOOK                           |
| PP    | : POWER POLE                                     |
| PROCF | : PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA       |
| PCP   | : PERMANENT CONTROL POINT                        |
| PRM   | : PERMANENT REFERENCE MONUMENT                   |
| POC   | : POINT OF COMMENCEMENT                          |
| PGB   | : POINT OF BEGINNING                             |
| TY    | : TYPICAL  |
| LB    | : LICENSED BUSINESS                              |
| FB    | : FIELD BOOK                                     |
| NO    | : NUMBER   |
| CONC  | : CONCRETE                                       |
| MON   | : MONUMENT                                       |
| P/K   | : TYPE OF NAIL                                   |
| R/W   | : RIGHT-OF-WAY                                   |
| TJB   | : TELEPHONE JUNCTION BOX                         |
| CATV  | : CABLE TELEVISION BOX                           |

## LEGEND

|    |  |
|----|--|
| □  | : SET 4" x 4" CONCRETE MONUMENT (LB 7008)        |
| ●  | : FOUND CONC. MONUMENT (PLAIN UNLESS SHOWN)      |
| ○  | : FOUND IRON ROD (PLAIN UNLESS OTHERWISE SHOWN)  |
| ○  | : FOUND IRON PIPE (PLAIN UNLESS OTHERWISE SHOWN) |
| ○  | : SET 5/8" IRON ROD & PLASTIC CAP (LB 7008)      |
| △  | : DESCRIPTIVE POINT                              |
| □  | : WATER METER BOX                                |
| WV | : WATER VALVE                                    |
| FD | : FIRE HYDRANT                                   |
| ○  | : METAL POLE                                     |
| ○  | : TELEPHONE JUNCTION BOX                         |
| ○  | : CABLE TELEVISION BOX                           |
| ○  | : SANITARY SEWER MANHOLE                         |
| ○  | : STORM DRAINAGE MANHOLE                         |
| —  | : WIRE FENCE                                     |
| —  | : WOOD FENCE                                     |
| —  | : CHAIN LINK FENCE                               |
| —  | : OVERHEAD ELECTRIC LINE                         |
| —  | : UNDERGROUND TELEPHONE LINE                     |
| —  | : UNDERGROUND GAS LINE                           |
| —  | : UNDERGROUND WATER LINE                         |
| —  | : UTILITY OR GUY POLE (AS SHOWN)                 |
| —  | : LIGHT POLE                                     |
| —  | : ELECTRICAL TRANSFORMER                         |
| —  | : GUY WIRE AND ANCHOR                            |

## PLAT PREPARED BY

NATURE COAST LAND SURVEYING, INC.  
1907 HIGHWAY 44 WEST  
INVERNESS, FLORIDA 34453  
PHONE: (352) 860-2626

WALMART STORES EAST INC OR 1322, P. 2182, P.R.C.C.F. ZONED GENERAL COMMERCIAL

## CITRUS ESTATES UNIT NO. 1

BLOCK 79

PLAT BOOK 4, PAGE 63 THROUGH 65, PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA

S 89°56'02" E 1,268.47' 944.84'

THE NORTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10-19-19

THE NE CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10-19-19

LOT E  
6.38 ACRES  
277,864 S.F.

LOT D  
'LOWES TRACT'  
17.73 ACRES  
772,248 S.F.

LOT A  
1.84 ACRES  
80,326 S.F.

LOT B  
1.65 ACRES  
71,800 S.F.

TRACT 2  
COMMERCIAL SIGN TRACT  
(60 S.F.)

59,769 S.F.  
1.37 ACRES

TRACT 1  
SEWAGE PUMP STATION  
(2,726 S.F.)

LOT C  
1.25 ACRES  
54,658 S.F.

STATE ROAD NO. 44 - EAST GULF TO LAKE HIGHWAY - VARIABLE WIDTH R/W

CURVE TABLE

| #  | DELTA     | RADIUS  | LENGTH  | TANGENT | CHORD BEARING | DISTANCE |
|----|-----------|---------|---------|---------|---------------|----------|
| C1 | 22°36'58" | 284.50' | 112.30' | 56.89'  | S 78°41'19" E | 111.57'  |
| C2 | 19°30'16" | 284.50' | 96.85'  | 48.90'  | S 80°14'40" E | 96.38'   |
| C3 | 3°06'42"  | 284.50' | 15.45'  | 7.73'   | S 68°56'12" E | 15.45'   |
| C4 | 67°30'12" | 59.50'  | 70.10'  | 39.76'  | S 33°37'45" E | 66.12'   |
| C5 | 01°41'46" | 515.50' | 15.26'  | 6.36'   | S 89°09'07" E | 15.26'   |
| C6 | 04°51'43" | 515.50' | 43.74'  | 21.89'  | S 85°52'22" E | 43.17'   |

GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.