

## **EXCLUSIVELY MARKETED BY:**



# CHICHI E. AHIA, SIOR

Executive Director/ Principal

**Direct:** 215.757.2500 x2202 chichi.ahia@svn.com

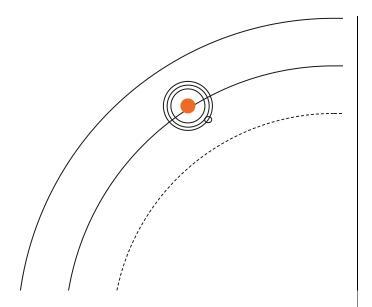
PA #RM423727 // NJ #1110096 NY #10491207587 MD #5000920 DE #RB-0020719 MA #1000245



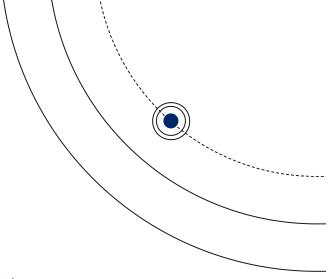
# MONIKA POLAKEVIC, CCIM

Senior Advisor

**Direct:** 215.757.2500 x2204 monika.polakevic@svn.com PA #RS 293807 // NJ #0789312



# Table of Contents



| 5 | THE PROPERTY        |    | 12 | THE LOCATION              |    |
|---|---------------------|----|----|---------------------------|----|
|   | Property Summary    | 6  |    | Regional Map              | 13 |
|   | Property Details    | 7  |    | Location Map              | 14 |
|   | Property Highlights | 8  |    |                           |    |
|   | Floor Plans         | 9  | 15 | THE DEMOGRAPHICS          |    |
|   | Interior Photos     | 10 | 15 |                           |    |
|   | Additional Photos   | 11 |    | Demographics Map & Report | 16 |



#### DISCLAIMER

The material contained in this Proposal is furnished solely for the purpose of considering the purchase of the property within and is not to be used for any other purpose. This information should not, under any circumstances, be photocopied or disclosed to any third party without the written consent of the SVN® Advisor or Property Owner, or used for any purpose whatsoever other than to evaluate the possible purchase of the Property.

The only party authorized to represent the Owner in connection with the sale of the Property is the SVN Advisor listed in this proposal, and no other person is authorized by the Owner to provide any information or to make any representations other than contained in this Proposal. If the person receiving these materials does not choose to pursue a purchase of the Property, this Proposal must be returned to the SVN Advisor.

Neither the SVN Advisor nor the Owner make any representation or warranty, express or implied, as to the accuracy or completeness of the information contained herein, and nothing contained herein is or shall be relied upon as a promise or representation as to the future representation of the Property. This Proposal may include certain statements and estimates with respect to the Property. These Assumptions may or may not be proven to be correct, and there can be no assurance that such estimates will be achieved. Further, the SVN Advisor and the Owner disclaim any and all liability for representations or warranties, expressed or implied, contained in or omitted from this Proposal, or any other written or oral communication transmitted or made available to the recipient. The recipient shall be entitled to rely solely on those representations and warranties that may be made to it in any final, fully executed and delivered Real Estate Purchase Agreement between it and Owner.

The information contained herein is subject to change without notice and the recipient of these materials shall not look to Owner or the SVN Advisor nor any of their officers, employees, representatives, independent contractors or affiliates, for the accuracy or completeness thereof. Recipients of this Offering Brochure are advised and encouraged to conduct their own comprehensive review and analysis of the Property.

This Proposal is a solicitation of interest only and is not an offer to sell the Property. The Owner expressly reserves the right, at its sole discretion, to reject any or all expressions of interest to purchase the Property and expressly reserves the right, at its sole discretion, to terminate negotiations with any entity, for any reason, at any time with or without notice. The Owner shall have no legal commitment or obligation to any entity reviewing the Proposal or making an offer to purchase the Property unless and until the Owner executes and delivers a signed Real Estate Purchase Agreement on terms acceptable to Owner, in Owner's sole discretion. By submitting an offer, a prospective purchaser will be deemed to have acknowledged the foregoing and agreed to release the Owner and the SVN Advisor from any liability with respect thereto.

To the extent Owner or any agent of Owner corresponds with any prospective purchaser, any prospective purchaser should not rely on any such correspondence or statements as binding Owner. Only a fully executed Real Estate Purchase Agreement shall bind the property and each prospective purchaser proceeds at its own risk.



#### PROPERTY SUMMARY



#### OFFERING SUMMARY

| LEASE RATE:    | \$14.00 SF/YR            |
|----------------|--------------------------|
| AVAILABLE SF:  | 3,112 SF±                |
| LEASE TYPE:    | Full Service             |
| ZONING:        | I-O, Industrial - Office |
| MARKET:        | Philadelphia             |
| SUBMARKET:     | Lower Bucks County       |
| TRAFFIC COUNT: | 18,206 VPD               |
| CROSS STREET:  | Street Rd                |

#### **PROPERTY OVERVIEW**

SVN is pleased to present 3,112 SF of professional office space available for sublease on Jacksonville Road in Warminster, PA. This recently upgraded, move-in ready suite features five private offices, a spacious open bull pen area, conference room, kitchenette, storage, and a private entrance, with abundant natural light throughout. Additional highlights include ample on-site parking and convenient access to the area's major commuter routes. The sublease is offered as a full-service lease, with all utilities included in the rent.

#### LOCATION OVERVIEW

The site is centrally situated in immediate proximity to/from the intersection of Jacksonville Road and Street Road, providing easy access to the PA Turnpike and surrounding Bucks/Montgomery County markets. The property is also a short drive from the Warminster SEPTA Regional Rail station and is surrounded by a mix of retail, industrial, and service amenities.

## **PROPERTY DETAILS**

#### LOCATION INFORMATION

| STREET ADDRESS    | 539 Jacksonville Rd                 | LOT SIZE      |
|-------------------|-------------------------------------|---------------|
| SUITE             | 100                                 | APN#          |
| CITY, STATE, ZIP  | Warminster, PA 18974                | CORNER PROPER |
| COUNTY            | Bucks                               | TRAFFIC COUNT |
| MARKET            | Philadelphia                        | TRAFFIC COUNT |
| SUB-MARKET        | Lower Bucks County                  | BUILDING IN   |
| CROSS-STREETS     | Street Rd                           |               |
| TOWNSHIP          | Warminster                          | BUILDING SIZE |
| MARKET TYPE       | Medium                              | YEAR BUILT    |
| NEADEST III SUWAY | DA 170 (Church Dd)                  | RENOVATED     |
| NEAREST HIGHWAY   | PA-132 (Street Rd) - 0.2 Mi         | PARKING TYPE  |
| NEAREST AIRPORT   | Philadelphia Int'l (PHL) - 35.2 Mi. |               |

#### PROPERTY INFORMATION

| PROPERTY TYPE        | Office                          |
|----------------------|---------------------------------|
| ZONING               | I-O, Industrial-Office District |
| LOT SIZE             | 8.48 AC±                        |
| APN#                 | 49-009-024-001                  |
| CORNER PROPERTY      | Yes                             |
| TRAFFIC COUNT        | 18,206 VPD                      |
| TRAFFIC COUNT STREET | Jacksonville Rd                 |

## BUILDING INFORMATION

| BUILDING SIZE | 112,010 SF±       |
|---------------|-------------------|
| YEAR BUILT    | 1964              |
| RENOVATED     | 2020              |
| PARKING TYPE  | Surface paved lot |

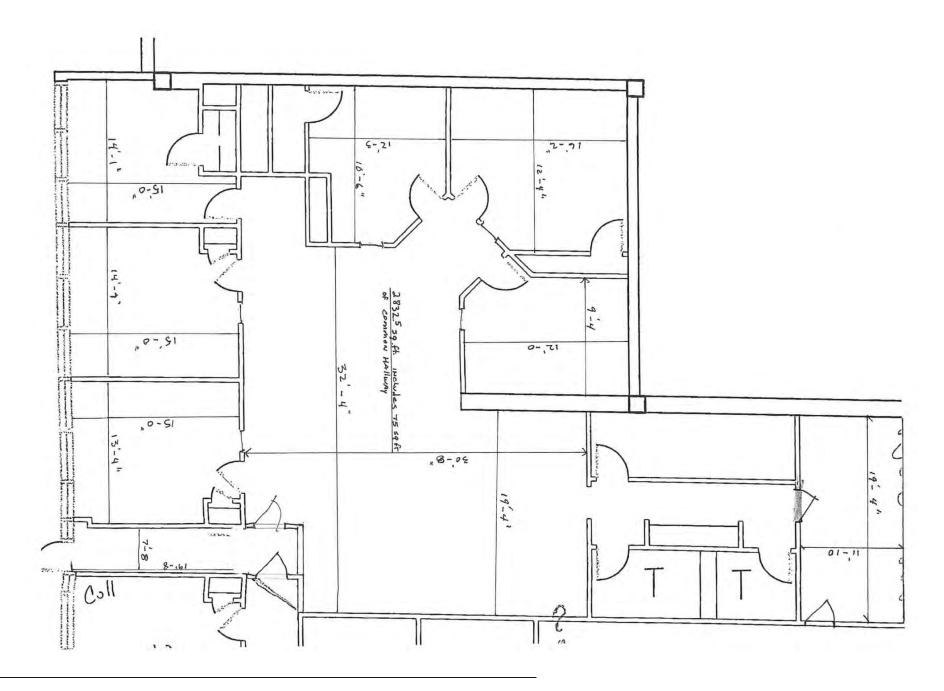
## PROPERTY HIGHLIGHTS

- Turnkey office space
- 3,112 SF± available
- Full service lease structure
- Sublease term through 05/30/2031
- Private entrance
- Ample parking
- Nearby public transportation
- Ideally located for business and consumer access
- Proximate to densely populated residential neighborhoods
- Quality demographic profile
- Amenities rich location with nearby shopping and restaurants
- Easy access via PA-132, PA-611 & PA Turnpike





# **FLOOR PLANS**



# **INTERIOR PHOTOS**







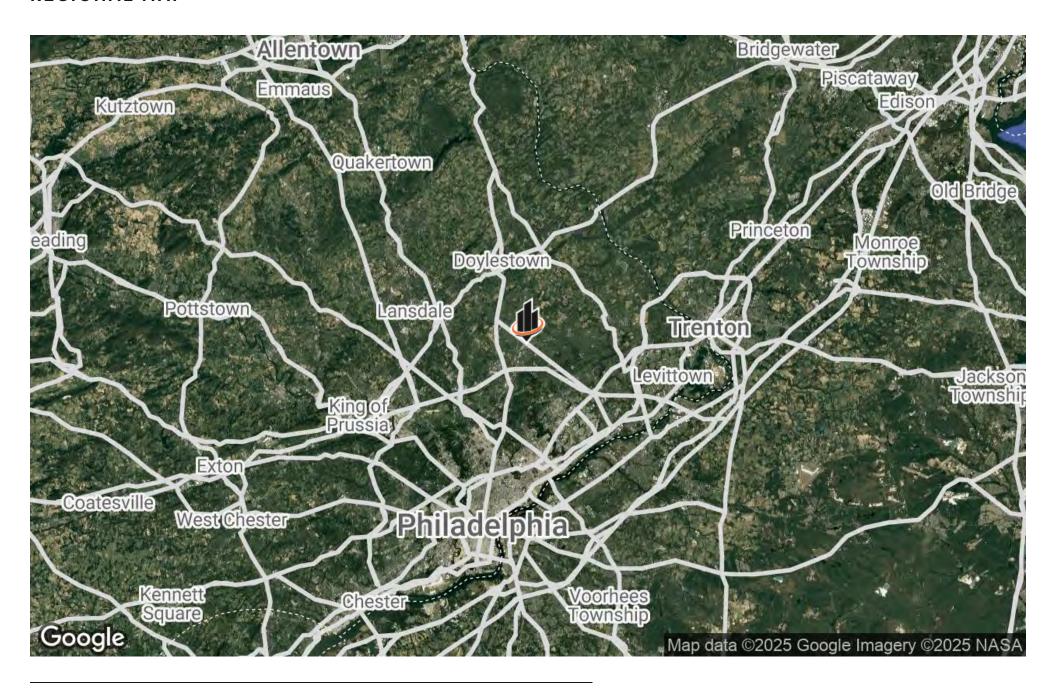


# **ADDITIONAL PHOTOS**

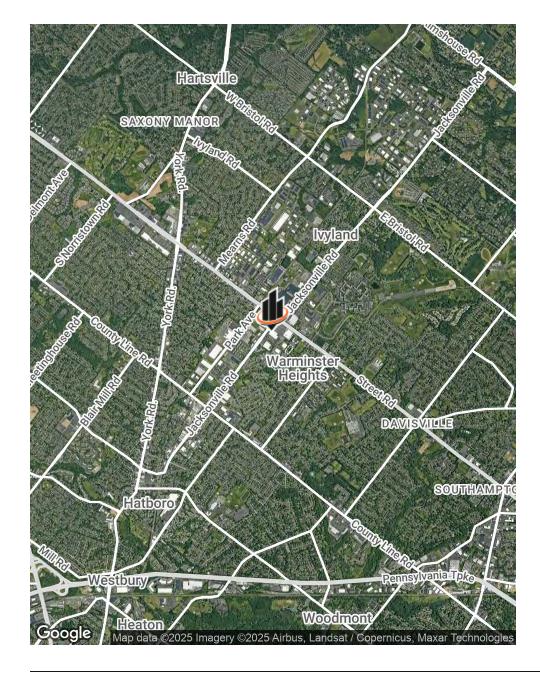




## **REGIONAL MAP**



# **LOCATION MAP**





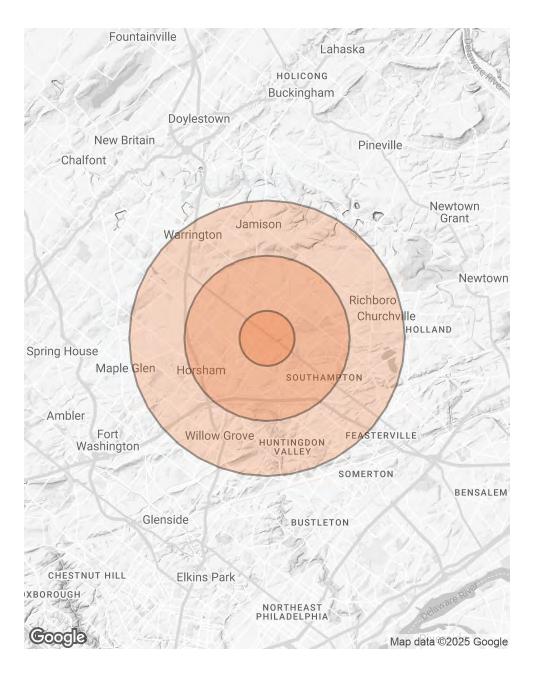


## **DEMOGRAPHICS MAP & REPORT**

| POPULATION           | 1 MILE | 3 MILES | 5 MILES |
|----------------------|--------|---------|---------|
| TOTAL POPULATION     | 12,765 | 80,405  | 179,800 |
| AVERAGE AGE          | 50     | 45      | 44      |
| AVERAGE AGE (MALE)   | 48     | 44      | 42      |
| AVERAGE AGE (FEMALE) | 51     | 46      | 45      |

| HOUSEHOLDS & INCOME | 1 MILE    | 3 MILES   | 5 MILES   |
|---------------------|-----------|-----------|-----------|
| TOTAL HOUSEHOLDS    | 5,937     | 32,426    | 68,439    |
| # OF PERSONS PER HH | 2.2       | 2.5       | 2.6       |
| AVERAGE HH INCOME   | \$93,190  | \$120,476 | \$143,414 |
| AVERAGE HOUSE VALUE | \$431,752 | \$432,958 | \$474,543 |

Demographics data derived from AlphaMap





125 Pheasant Run, Ste 102 Newtown, PA 18940 215.757.2500 SVNAhia.com