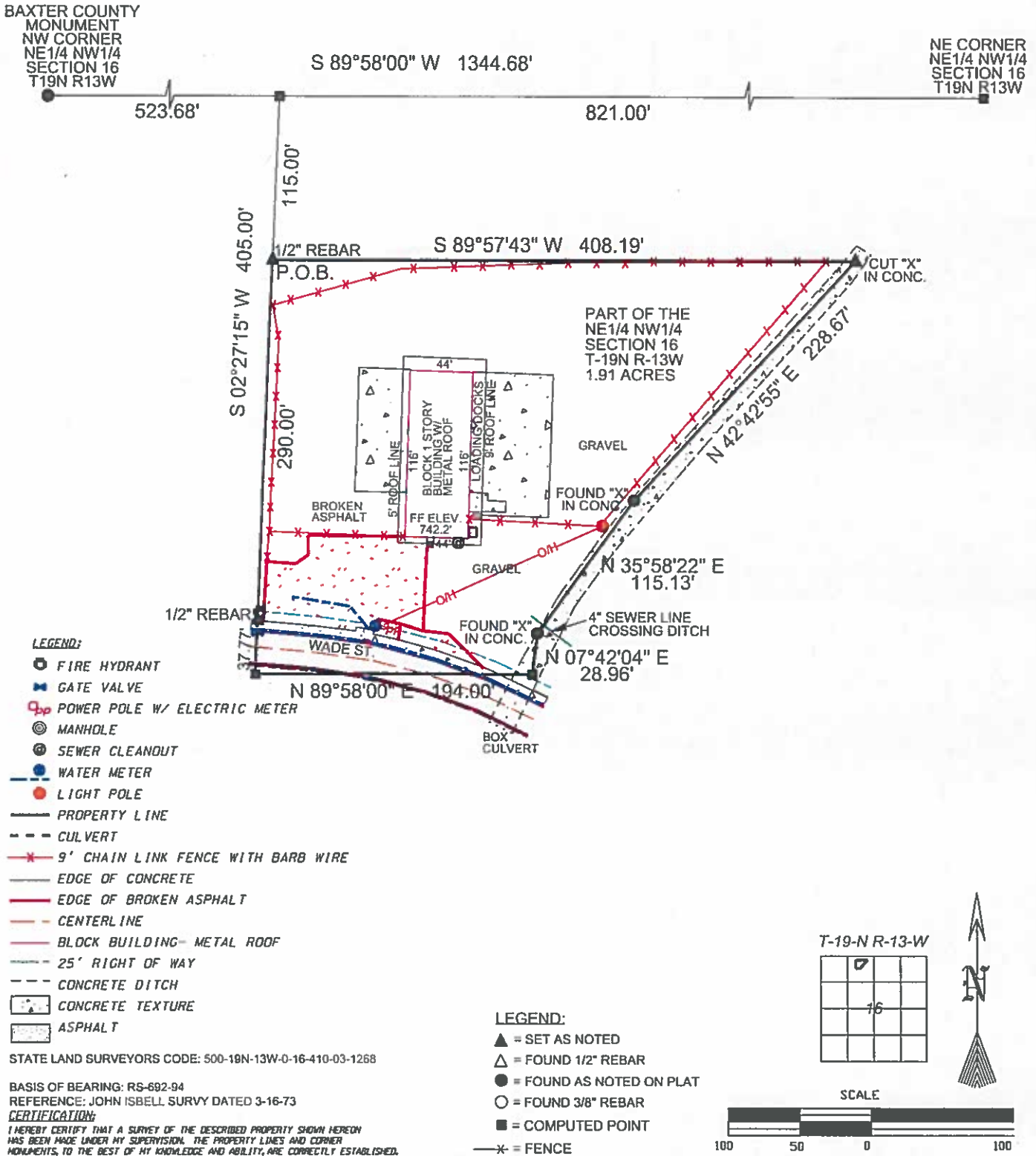


# SURVEY DESCRIPTION

PART OF THE NE 1/4 NW 1/4 OF SECTION 16 T19N R13W BAXTER COUNTY, ARKANSAS. BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:  
 FROM THE NE CORNER NE 1/4 NW 1/4 OF SECTION 16, THENCE S 89°58'00" W 821.00 FEET TO A POINT, THENCE S 02°27'15" W 115.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 02°27'15" W 290.00 FEET TO A POINT ON THE SOUTH SIDE OF WADE STREET, THENCE N 89°58'00" E 194.00 FEET TO A POINT LOCATED IN A CONCRETE DITCH, THENCE ALONG CONCRETE DITCH THE FOLLOWING BEARINGS AND DISTANCES: N 07°42'04" E 28.96 FEET TO AN X IN CONCRETE, THENCE N 35°58'22" E 115.13 FEET, THENCE N 42°42'55" E 228.67 FEET, THENCE LEAVING SAID CONCRETE DITCH S 89°57'43" W 408.19 FEET TO THE POINT OF BEGINNING. CONTAINING 1.91 ACRES.



STATE LAND SURVEYORS CODE: 500-18N-13W-0-16-410-03-1268  
 BASIS OF BEARING: RS-692-94  
 REFERENCE: JOHN ISBELL SURVY DATED 3-16-73  
**CERTIFICATION:**  
 I HEREBY CERTIFY THAT A SURVEY OF THE DESCRIBED PROPERTY SHOWN HEREON HAS BEEN MADE UNDER MY SUPERVISION. THE PROPERTY LINES AND CORNER MONUMENTS, TO THE BEST OF MY KNOWLEDGE AND ABILITY, ARE CORRECTLY ESTABLISHED.



**SURVEY FOR:**  
 GLENDA LACEFIELD

**DRAWN BY:** S.N.B.

**SCALE:** 1" = 100'

**JOB NO:** 22-0111

**DATE:** 07-20-2022

**SHEET:** 1 of 1

**L202209624**  
 BAXTER CO, AR FEE \$15.00  
 PRESENTED: 09-06-2022 01:12:23 PM  
 RECORDED: 09-06-2022 01:12:23 PM  
 CANDI REESE  
 COUNTY AND CIRCUIT CLERK  
 BY AMANDA SCHILLING  
 DEPUTY

**PLATS AND SURVEYS**  
 1 Page



**STRIDER CONSULTING**  
 1029 Hwy 201 N  
 Mountain Home, AR 72653  
 870-424-4330 phone/fax  
 www.strider.consulting

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name Glenda Lacefield				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 209 East Wade Avenue				Company NAIC Number:	
City Mountain Home		State Arkansas		ZIP Code 72653	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) part of the NE1/4 NW1/4 section 16 T19N R13W					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Non-residential</u>					
A5. Latitude/Longitude: Lat. <u>36.32483</u> Long. <u>92.38340</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>1B</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A8.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage _____ sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A9.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number City of Mountain Home			B2. County Name Baxter		B3. State Arkansas
B4. Map/Panel Number 050351	B5. Suffix E	B6. FIRM Index Date 12-03-2010	B7. FIRM Panel Effective/ Revised Date 12-03-2010	B8. Flood Zone(s) A	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>734.0'</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 209 East Wade Avenue			Policy Number:	
City Mountain Home	State Arkansas	ZIP Code 72653	Company NAIC Number	

**SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:     Construction Drawings\*     Building Under Construction\*     Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO.  
 Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  
 Benchmark Utilized: AHTD 030001      Vertical Datum: NAVD 1988

Indicate elevation datum used for the elevations in items a) through h) below.  
 NGVD 1929     NAVD 1988     Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>742.2</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
b) Top of the next higher floor	_____	<input type="checkbox"/> feet	<input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	_____	<input type="checkbox"/> feet	<input type="checkbox"/> meters
d) Attached garage (top of slab)	_____	<input type="checkbox"/> feet	<input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>738.3</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	<u>737.5</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	<u>738.6</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>737.5</u>	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?     Yes     No       Check here if attachments.

Certifier's Name Ben Strider	License Number 9120		
Title Professional Engineer			
Company Name Strider Consulting			
Address 1029 HWY 201 North			
City Mountain Home	State Arkansas		ZIP Code 72653
Signature Benjamin H Strider	Date 08-24-2022	Telephone (870) 424-4330	Ext.

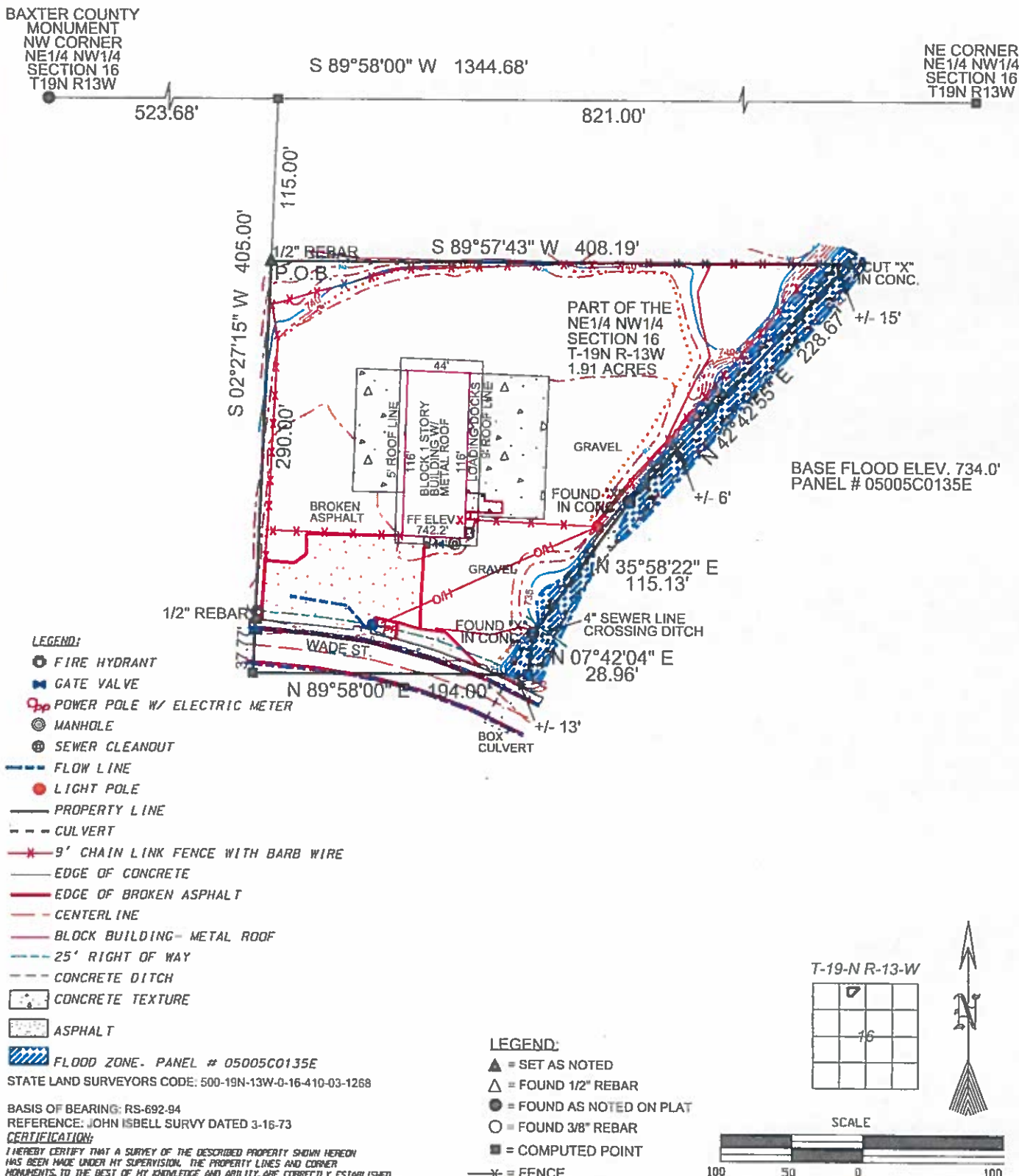
Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

C2.  
 E= elevation of A/C unit  
 F= LAG taken on the ramp servicing the building  
 G= HAG taken from steps servicing the building

# SURVEY DESCRIPTION

PART OF THE NE1/4 NW1/4 OF SECTION 16 T19N R13W BAXTER COUNTY, ARKANSAS. BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:  
 FROM THE NE CORNER NE1/4 NW1/4 OF SECTION 16, THENCE S 89°58'00" W 821.00 FEET TO A POINT, THENCE S 02°27'15" W 115.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 02°27'15" W 290.00 FEET TO A POINT ON THE SOUTH SIDE OF WADE STREET, THENCE N 89°58'00" E 194.00 FEET TO A POINT LOCATED IN A CONCRETE DITCH, THENCE ALONG CONCRETE DITCH THE FOLLOWING BEARINGS AND DISTANCES: N 07°42'04" E 28.96 FEET TO AN X IN CONCRETE, THENCE N 35°58'22" E 115.13 FEET, THENCE N 42°42'55" E 228.67 FEET, THENCE LEAVING SAID CONCRETE DITCH S 89°57'43" W 408.19 FEET TO THE POINT OF BEGINNING. CONTAINING 1.91 ACRES.



SURVEY FOR:  
**GLEND A LACEFIELD**

DRAWN BY: S.N.B.

SCALE: 1" = 100'

JOB NO: 22-0111

DATE: 09-15-2022

SHEET: 1 of 1



**STRIDER CONSULTING**  
 1029 Hwy 201 N  
 Mountain Home, AR 72653  
 870-424-4330 phone/fax  
 www.strider.consulting