Tax Search



 Riverside, California
 Tax Year:
 2023-2024

 Searched: 448-270-013
 Tax Cover:
 06/21/2024

Order: 7102405927 Searched By: JODIE BULLARD Searched On: 6/25/2024 5:32 PM

Company: CHICAGO TITLE | SAN BERNARDINO RESIDENTIAL - (FNFSTR) | 57 | CRN: 00021-00011

APN: 448-270-013

Described As: 1.86 ACRES NET IN POR PAR 2 PM 057/053 PM 12616

Address: 2750 W DEVONSHIRE

City: **HEMET**

Billing Address: 40121 NEWPORT RD HEMET CA 92543
Assessed Owner(s): CAGLIERO TARYN; CAGLIERO JOSEPH E

Search As: **Tax ID 448-270 Parcel 13**

Tax Rate Area: 006-04		Value		Conveyance Date:	SEP 2017	
		Land:	59,927.00	Conveying Instrument:	2017-0377903-NO	
Use Code:	405	Improvements:	334,382.00	Date Transfer Acquired:		
RESIDENTIAL U	SE ZONED	Personal Property:		Vesting:		
COMMER	CIAL	Fixtures:		Year Built:		
Region Code:		Inventory:		Year Last Modified:		
Flood Zone:						
Zoning Code:		Exemptions				
Taxability Code:		Homeowner:		Square Footage		
		Inventory:		Land:	81022	
Tax Rate:	1.188083	Personal Property:		Improvements:		
Auditor Tax Rate: 1.136697		Religious:		_		
		All Other:		Tax Defaulted:		
		Net Taxable Value:	394,309.00	Total Tax:	4,684.72	
Bill #:	2023002302789					
Issue Date:						

Installment	Amount	Penalty	Due Date	Status	Payment Date	Balance
1st	2,342.36	234.24	12/10/2023	PAID	12/04/2023	0.00
2nd	2,342.36	272.30	04/10/2024	PAID	05/23/2024	0.00
					Total Balance:	0.00

Bonds:	0	Parcel Changed:	Sold to State:	0	Mello-Roos:	N	NSF: N
	Account	Special Lien D	escription				Amount
	01-0000	GENERAL P	URPOSE				3,943.08
	03-3201	HEMET UNI	FIED SCHOOL B & I				473.17

01-0000	GENERAL PURPOSE	3,943.08
03-3201	HEMET UNIFIED SCHOOL B & I	473.17
03-9201	MT SAN JACINTO JR COLLEGE	52.05
04-5301	METROPOLITAN WATER EAST	13.80
68-1377	FLOOD CONTROL STORMWATER /	4.38
	CLEANWATER/SANTA ANA	
68-2407	HEMET LIGHTING DIST NO 19	99.60
68-2410	CITY OF HEMET LANDSCAPE DIST 19	26.40
68-4647	V-WIDE REGIONAL FAC LMD 88-1	22.14
68-5305	METRO WATER DISTRICT STANDBY EAST	12.90
68-5402	EASTERN MUNIIPAL WATER DISTRICT STDBY-COMBIN	37.20

ED CHG

*** END OF REPORT ***

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