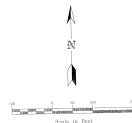


12-9-35

$$S1 \text{ TR } 20CF + S6 \text{ TR } 78TH = 0.196540 \quad \text{TR } 78I = 0.964511$$

|   |   |
|---|---|
| 1 | 6 |
| 2 | 5 |



that portion of the Southwest 1/4 of the Northwest 1/4, Section 1, Township 28 North, Range 22 East, T28N, R22E, Government Land, Section 1, Township 28 North, Range 22 East, Principal

beginning at a point that bears South 12°28'25" East 384.43 feet from the northeast corner of Government Lot 5, Section 6, Township 18 North, Range 12 West, said point being on the westerly boundary of Commerce Hwy. a 60.00 foot city street; thence along said westerly boundary of said Commerce way the following two course: South 00°57'17" East 272.15 feet to the beginning of a 531.00 foot radius curve to the left concave easterly, and along said curve through a central angle of 6°58'32" on an arc length of 46.33 feet, thence South 87°03'47" West 102.83 feet to the last of said curve; thence South 23°46'29" East 102.83 feet along said curve through a central angle of 6°58'32" on an arc length of 46.33 feet, thence along South 00°52'31" East 126.56 feet, thence North 89°02'45" East 203.18 feet to the Point of Beginning.

[illegible][illegible]

STAFFORD TO an easement recorded in Reception No. 1999-011-13290, records of Flathead County, Montana.

The above described tract of land is to be known and designated as Buffalo Commons, Portions of Phase 3 and Phase 4, Flathead County, Montana.

**CERTIFICATE OF PARKING**  
The undersigned hereby certifies that this plot is subject to the provisions of a planned unit development with deed permanently set aside for park use. Therefore, parking dedication is waived pursuant to Section 73-2-22(3)(a) M.C.A.

Dated October 29, 2002 Valinda Stevens  
Valinda Stevens, CEO and President  
Northwest Healthcare Corporation

State of Montana )  
County of Flathead ) SS

*[Signature]*  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2002, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and advised me that they were executing the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal this \_\_\_\_\_ day of \_\_\_\_\_, 2002.  
*[Signature]*  
Notary Public for the State of Montana  
*[Signature]*

Montana Supreme Court      Dated 13, 2005

**CERTIFICATE OF PROFESSIONAL LAND SURVEYOR**  
State of Vermont  
County of Rutland ) ss  
I, Jane E. By, a registered Land Surveyor do hereby certify that I have  
performed the survey shown on the attached plat of Buffalo Commons,  
Portions of Phase 2 and Phase 4, that such survey was made during October 2002,  
that said survey is true and complete as shown and that the instruments  
used and set up by me are in proper order and adjust the positions shown thereon.

Given this 28<sup>th</sup> day of October, ..., 2002.

*Jane E. By*  
Jane E. By  
Vermont Registration No. 8694ES

103  
 Sawyer has made no investigative or independent search for statements of record  
 authorities, specific contacts, newspaper file indices, or any other facts  
 that are accurate and complete file search may disclose.

County of Maricopa } SS  
 County of Pinalaba }  
 Filed on the 12 day of Nov 2002 A.D. or 11 o'clock P.M.  
 at \_\_\_\_\_  
 County Clerk and Recorder }  
 2002361 (1000)

**Ray & Associates**  
  
 POST OFFICE BOX 7144  
 KALEPELL, NY 59904  
 PHONE 408-755-5329