

NOTES CORRESPONDING TO EXCEPTIONS

- States Patent, and/or in acts authorizing the issuance thereof ---
- This property is subject to a right of way sasement for electric transmission and/or telephone transmission and incidental purposes, including terms and conditions thereof, granted to Chugach Electric Association, inc. by instrument recorded April 14, 1957 in Book 70 at Page 328. This is a Blanket Easement and is not plotted hereon.
- This property is subject to a Limitation of Access to New Seward Highway as contained in a Declaration of Taking, including the terms and conditions thereof, by instrument recorded August 24, 1958 in Book 164 of Page 113 and amendment thereto recorded August 30, 1968 in Book 165 at Page 235.
- (9) This property is subject to a reservation of all oil, gas and imheral rights of contained in an instrument executed by Edward M. Babines and Martha L. Sabines recorded November 19, 1975 in Book 80 of Page 750. This instrument affects 8'sck 2.
- This property is subject to a right of way easement for water lines, including the terms and provisions thereof, granted to Anchorage, a municipal corporation by instrument recorded December 20, 1976 in Book 155 at Page 420, and is plotted herson.
- This property is subject to an agreement to provide parking for Black 2, including the terms and provisions thereof, executed by cird between the Municipality of Anchorage and R.C.A. /Jakka Communications by instrument dated December 17, 1976 and recorded December 28, 1976 in Book 157 at Page 488.
- This property is subject to a public right of way assement, including the right to construct, operate and maintain public improvements of all kinds within said right of way, including the terms and provisions thereof, granted to Anchorage, a municipal corporation by instrument recorded Fribruary 9, 1987 in Book 1984 at Page 585, and is plotted hereon.

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- This property is subject to a public right of way easement, including the right to construct, operate and molintain public improvements of all kinds within sall right of way, including the terms and provisions thereof, granted to Alchorage, a municipal corporation by instrument recorded February 9, 1987 in Book 1984 at Page 587, and
- This property is subject to a right of way essement for electric transmission and/or talephone transmission and incidental purposes, linducing terms and conditions thereof, granted to Anchorage, a municipal corporation by instrument recorded #pr6 17, 1967 in 3ook 1592 at Page 333, and is plotted hereon.
- 15) This property is subject to a right of way easement for electric transmission and/or telephone transmission and incidental purposes, including terms and conditions thereor, granted to Anchorage, a municipal corporation by instrument recorded June 4, 1987 in Book 1612 at Page 108, and is plotted hereon.
- This property is subject to a right of way easement for electric transmission and/or telephone transmission and incidental purposes, including terms and conditions 16) thereof, granted to #nchicroce, a municipal corporation by instrument recorded June 4, 1987 in Book 1612 of Page 108, and is plotted hereon. The description for this in sook 1012 of rage 10c, and is plotted nerson. The description for this easement contains on error. "Commencing at the point of tangency in the curve at the southwest corner..." should refer to the southset corner. When this correction is made, the easement location agrees with the exhibit drawing on Page 109 of the

STATEMENT OF ENCROACHMENTS

Except as shown hereon, there are no encroachments upon the subject property by

Except as shown hereon, there are no encroachments upon adjacent properties by any buildings, structures, or hipporements on the subject properties.

Except as shown hereon, there are no encroachments into utility easements by any buildings, a ructures, ar improvements on the subject property.

FLOOD NOTE

By graphic plotting only, this property does not to within a Special Good Hozard Area as defined by the Federal Emergency Managemen. Agency, this property is in Zone C. Area of Minimal Flooding, of the Flood Insurer is Rate May Identified as Community Panel No. 020005 0245 A, bearing as a first site date of Jeptember S, 1979. Exact designation can only be determined by an Elevation Contificate.

ACCESS NOTE

Access to and egress from the subject property is proided by East Thirty Fifth Avenue (currently under construction), and East Thirty Sixth Avenue, Commerce Street, and Rhone Street, the same being powed, dedicated public streets maintained by the Municipality of Anchorage.

Limitation of Access to the New School Highway is contilled in a Declaration of Tetling, including the terms and conditions thereof, by instrument recorded August 24, 1988 in Book 164 of Page 113 and amendment it areto recorded August 30, 1988 in Book 165 at Page 265.

MISCELLANEOUS NOTES

Dimensions on this plot are expressed in feet old decimal party thereof, unless otherwise noted.

Bearings hereon refer to the Plot of SOUTHRIPGE CUB /MSICM, filled as Plot Mo. 69—130 in the /inchulage Recording District, Third Jucicial District, State of Maska.

This survey too performed under winter conditions will the entire property being covered by ice and anon. Snow piles from plowing activities are autimed hereon and may have obscured some improvements.

An cerief photograph and an "As-Built per Contractors Field Notes" dated March, 1979, prepared by Ken Erady Construction Company, the was used to teriff analidate parking. Parking stripes was not default at the time of survey.

DOWL Engineers C:# Site Plan for the Marriott Resider as inn and Plan & Profile drawings for East 38th Avenue dated Hughst, 1998 were used to depict those improvements currently under construction. The location of the Marriott Residence in bullding was surniyed by D.W. Engineers in September, 1998.

ZONING

This property is Zoned B-3 (General Business District) under the jurisdiction of the Municipality of Anchorage, Department of Community Planning and Development. The following requirements apply to all commercial uses:

Minimum lot requirements are a width of 50 feet with a minimum area of 6.000 square feet Mininum yard requirements are: Front yord 10 feet, side yard none, rear yard none. Maximum lot coverage by all buildings on a lot is unrestricted.

Maximum height of structures is unrestricted, except that structures shall not interfere with Federal Adotton Administration regulations on disport approaches. This site is within the Memill Field Airport height requirements.

Signs are permitted subject to Section 21.45.160 which limits the sign height to 45 feet and

Parking is subject to Section 21.45.080.H. Parking is provided on the same lot as the building and across Commerce Street to the west on Lots 1 and 2, Block 3 by virtue of a Parking Agreement recorded in Book 157 at Page 486.

Logding facilities are required where applicable depending on the size of building.

Land caping is required for lot lines and parking lots.

UTILITY COMPANIES SERVING THIS PROPERTY

JANITARY SEWER Anchorage Water and Wastewater Utility Anchorage Water and Wastewater Utility Anchorage Water and Wastewater Utility
Municipality of Anchorage, Department of Public Works
Enstar Natural Gas Company
Anchorage Telephone Utility
Prime Cable of Aliska
Churach Electric Association, Inc. STORM SEVER NATURAL GAS

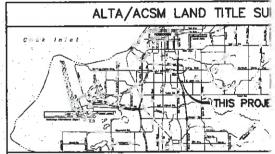
the uncargound utilities show, have been located from the line survey information and existing drawings. The surveyor makes no guarantees that the uncargound utilities shown comprise of such utilities in the area, either in senice or abandoned. The surveyor further does not warrent that the underground utilities shown are in the exact inaction indicated although he does certify that they are located as accurately as possible from information avoilable. The surveyor has not physically located the underground utilities.

ALTA/ACSM LAND TITLE SUF

LEGAL DESCRIPTION

Block Two (2), and Lots One (1) and Two Three (3), SOUTHRIDGE SUBDIVISION, acco 69-130, located in the Anchorage Record Third Judicial District, State of Alaska.

LEGEND Storm Stor -US/E- Underground Electric Lin SD- - Storm Drain Line Oo Stree E)ec Telep Ġ. Handicapped Purking 'DG" Gas E Decid Edge of Pavement # E org A ML 0 Sanitary Sewer Manhale Sanitary Sewer Clean-ou Cc.o. .0: Fire Hildrent D- 1



SURVEYOR'S CERTIFICATION February 11, 1999

This survey is made for the benefit of. Morgan Quaranty Trust Company of New VECO PROPERTIES, INC., ALASKA PACIFIC UNIVERSITY, and ALASKA FIRST TITLE INS

(1) and two (2). Bick lines (3), SOUTHARDS SUBJUTION, according to Flat 69-Recording District, Trind Judicial District, State of Alaska.

I further certify that:

1. The accompanity survey was made on the ground and correctly shows the location of the state of the

1.0	4		
No.	DATE		DESCRIPTION
F.B.:	1.	1360	
SURVEY DATE:		1-29 to 2-2,	1999
ANC	HORAGE GR	ID: 1632	All and a

Professional Land Surve, or No. 6714-S

DOWL W.O. No.: D56643

