RECORDED AT REQUEST OF

MEMBO, CIT, TLIMMENG

PLANNING & BUILDING SERVICES BOOK 2047 PAGE 630 DEPARTMENT 92 DEC 17 PM 4: 05 WHEN RECORDED, PLEASE MAIL OFFICIAL RECORDS THIS INSTRUMENT TO: MENDOCINO COUNTY CALIF. MARSHA A. YOUNG T.J. Nelson & Associates, Inc. _ RECORDER 400 Tesconi Circle Santa Rosa, CA 95401 CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by: HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT AS DESCRIBED IN Book 1415, Page and hereby declares this 14th day of 211 of the official records of said County December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. CC App. # 68-91 SV # RAYMOND HALL MS# Planning & Building Services Department A/P # 26-430-06, 26-440-13 being Mendocino County one parcel as described in attached Exhibit "A". Also see Exhibit "B". Iknch, Senior Planner NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS. STATE OF CALIFORNIA SS: County of Mendocino , 1992, before me, the undersigned, a Notary On the 17th day of December Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.

WHEN RECORDED, PLEASE MAIL

COPY TO: MENDOCINO COUNTY

My Commission Expires Oct, 3, 1993

ELLA CASTIAUX NOTARY PUBLIC-CALIFORNIA

Lots numbered 9 and 10 of Section 28, Township 14 North, Range 15 West, MDM.

ALSO the north half of the Southwest quarter and the Southwest quarter the Southwest quarter of Section 27 and the Lots numbered 11 and 20 of Section 28, all in Township 14 North, Range 15 West, MDM.

APN 026-430-06, APN 026-440-13



Exhibit A

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

SIGNATUR

- RECORDED AT REQUEST OF MENDO, UDU, FLINNING

BOOK 2047 PAGE 633

OFFICIAL RECORDS MENDOCINO COUNTY CALIF. MARSHA A. YOUNG

92 DEC 17 PM 4: 05

RECORDER

THIS INSTRUMENT TO: T.J. Nelson & Associates, Inc.

DEPARTMENT

400 Tesconi Circle Santa Rosa, CA 95401

WHEN RECORDED, PLEASE MAIL

COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES

WHEN RECORDED, PLEASE MAIL

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE)

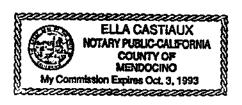
Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA	J. CROFOOT AND DANIEL CROFOOT
AS DESCRIBED IN Book 1415, Page 211 and hereby declares this 17th day of Dec 66499.35(a) of the Government Code of the State not been created in violation of State law or	ember 1992, pursuant to Section e of California, that said parcel has
CC App. # 68-91 sv #	
MS #	RAYMOND HALL
A/P # 26-440-36(X) being one parcel as described in attached Exhibit	Planning & Building Services Department Mendocino County
"A". Also see Exhibit "B".	By Merkyman
	Frank LyndM, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA 88: County of Mendocino

____, 1992, before me, the undersigned, a Notary On the 17th day of December Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



The Northwest quarter of Section 34 in Township 14 North, Range 15 West, MDM.

ptn. APN 026-440-36



BOOK 2047 PAGE 634

Exhibit A'

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

SIGNATUR

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARTMENT

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

RECORDED AT REQUEST OF MENDO. COU. FLANKING BOOK 2047 PAGE 636

OFFICIAL RECORDS MENDOCINO COUNTY CALIF. MARSHA A. YOUNG RECORDER

92 DEC 17 PH 4: 05

9.00 3p

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE)

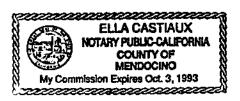
Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

surrounding the creation of the land parcel presently owned by:
HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT
AS DESCRIBED IN Book 1415, Page 211 of the official records of said County and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance.
CC App. #_68-91 SV #
MS # RAYMOND HALL
A/P # 26-440-36(X) being one parcel Planning & Building Services Department
as described in attached Exhibit Mendocino County
"A". Also see Exhibit "B".
By Sank Some
Frank Lynch Senior Planner
NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino

SS:

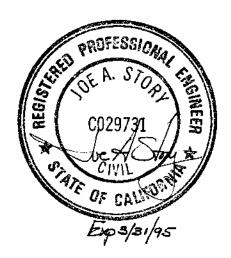
On the the day of December , 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Castiany

The Northeast quarter of Section 34 in Township 14 North, Range 15 West, MDM.

ptn. APN 026-440-36



ExhibitA BOOK 2047 PAGE 637

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

TOVATURE

028032

RECORDED AT REQUEST OF MENDO: COU. PLINNING

BOOK 2047 PAGE 639

92 DEC 17 PM 4: 05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARTMENT

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

Santa Rosa, CA 95401

T.J. Nelson & Associates, Inc. 400 Tesconi Circle

CERTIFICATE OF COMPLIANCE
(66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

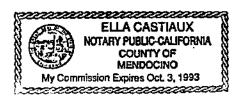
HARRY A. MERLO, HENRY CROFOOT, IC	LA J. CROFOOT AND DANIEL CROFOOT
AS DESCRIBED IN Book 1415, Page 211 and hereby declares this 1741 day of 56499.35(a) of the Government Code of the St not been created in violation of State law of	ecember 1992, pursuant to Section ate of California, that said parcel has
CC App. #_68-91 SV #	
MS #	RAYMOND HALL
A/P # 26-440-09(X) being one parcel	Planning & Building Services Department
as described in attached Exhibit	Mendocino County
"A". Also see Exhibit "B".	By Mm Lynch Senior Planner
NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT	GUARANTEE THE ISSUANCE OF SUBSEQUENT

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino

ss:

On the the day of December , 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Vastians

The Southwest quarter of Section 26 in Township 14 North, Range 15 West, MDM.

ptn. APN 026-440-09



Exhibit A' BOOK 2047 PAGE 640

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

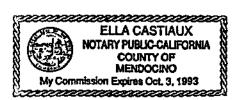
SIGNATURE

028033 RECORDED AT REQUEST OF WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY BOOK 2047 PAGE 642 PLANNING & BUILDING SERVICES DEPARTMENT 92 DEC 17 PM 4: 05 WHEN RECORDED, PLEASE MAIL OFFICIAL RECORDS THIS INSTRUMENT TO: MENDOCINO COUNTY CALIF. MARSHA A. YOUNG T.J. Nelson & Associates, Inc. RECORDER 400 Tesconi Circle Santa Rosa, CA 95401 CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by: HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT of the official records of said County 211 AS DESCRIBED IN Book <u>1415</u>, Page December 1992, pursuant to Section and hereby declares this 17th day of 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. OC App. # 68-91 SV # RAYMOND HALL MS# Planning & Building Services Department A/P # 26-440-09(X) being one parcel Mendocino County as described in attached Exhibit "A". Also see Exhibit "B".

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA ss:
County of Mendocino

On the \(\frac{1}{2}\) day of \(\frac{December}{December}\), 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Edo Castians

Senior Planner

The south half of the Northeast quarter and the north half of the Southeast quarter of Section 26 in Township 14 North, Range 15 West, MDM.

ptn. APN 026-440-09



Exhibit A' BOOK 2047 PAGE 643

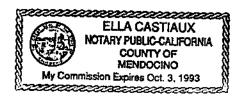
I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

SICNATURE

028034

RECORDED AT REQUEST OF

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY BOOK 2047 PAGE 645 PLANNING & BUILDING SERVICES 92 DEC 17 PM 4: 05 DEPARIMENT WHEN RECORDED, PLEASE MAIL OFFICIAL RECORDS MENDOCINO COUNTY CALIF. THIS INSTRUMENT TO: MARSHA A. YOUNG T.J. Nelson & Associates, Inc. RECORDER 400 Tesconi Circle Santa Rosa, CA 95401 CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by: HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT AS DESCRIBED IN Book 211 of the official records of said County 1415 , Page and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. CC App. # 68-91 SV # MS # RAYMOND HALL A/P # 26-440-09(X), 26-440-17X,Planning & Building Services Department 26-440-15 being one parcel as Mendocino County described in attached Exhibit "A". Also see Exhibit "B". Senior Planner NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS. STATE OF CALIFORNIA SS: County of Mendocino On the 17th day of December ____, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political



subdivision executed the same. WITNESS my hand and official seal.

2:

The lot numbered 13 of Section 25, the south half of the Southeast quarter of Section 26 and the Northeast quarter of the Northeast quarter of Section 35 all in Township 14 North, Range 15 West, MDM.

APN 026-440-15, ptn. APN 026-440-09 & ptn APN 026-440-17



Exhibit A'

воок 2047 раде 646

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

CNATURE

028035

WHEN RECORDED, PLEASE MAIL	RECORDED AT REQUEST OF MENDO. GOV. FLETHING	
COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARIMENT	BOOK 2047 PAGE 648	
WHEN RECORDED, PLEASE MAIL	92 DEC 17 PM 4: 05	
THIS INSTRUMENT TO:	OFFICIAL RECORDS MENDOCINO COUNTY CALIF.	
T.J. Nelson & Associates, Inc. 400 Tesconi Circle	MARSHA A. YOUNG RECORDER	
Santa Rosa, CA 95401	9.	
	CERTIFICATE OF COMPLIANCE	
(66499	0.35(a) OF THE GOVERNMENT CODE)	
	County of Mendocino has reviewed the status land parcel presently owned by:	
HARRY A. MERLO, HENR	Y CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT	
and hereby declares this 17th 66499.35(a) of the Government O	Page 211 of the official records of said County day of December 1992, pursuant to Section ode of the State of California, that said parcel has f State law or County Ordinance.	
OC App. # 68-91 SV #	_	
MS # A/P # 26-440-21, 26-440-17(X) be one parcel as described in attached Exhibit "A". Alse see Exhibit "B".	Mendocino County	
NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.		
STATE OF CALIFORNIA County of Mendocino	SS:	
On the the day of December , 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.		
ELLA CASTIAUX NOTARY PUBLIC CALIFORNIA COUNTY OF MENDOCINO	Ella Castians	

ELLA CASTIAUX
NOTARY PUBLIC CALIFORNIA
COUNTY OF
MENDOCINO
My Commission Expires Oct. 3, 1993

Lot numbered 1, the Northeast quarter of the Southwest quarter, and the north half of the Southeast quarter of Section 35 in Township 14 North, Range 15 West, MDM.

ALSO the west half of the Northeast quarter and Southeast quarter of the Northeast quarter of Section 35 in Township 14 North, Range 15 West, MDM.

ALSO the Southwest quarter of the Southwest quarter of Section 36 all in Township 14 North, Range 15 West, MDM.

ptn APN 026-440-17 & APN 026-440-21



Exhibit A' BOOK 2047 PAGE 649

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

DATE

SIGNATURE

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARIMENT

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

RECORDED AT REQUEST OF MENDO, COU. PLANTING

BOOK 2047 PAGE 651 92 DEC 17 PM 4: 05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

3p

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE)

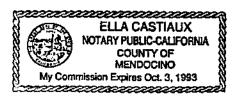
Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IC	OLA J. CROFOOT AND DANIEL CROFOOT
as DESCRIBED IN Book 1415, Page 211 and hereby declares this 17th day of 66499.35(a) of the Government Code of the St not been created in violation of State law of	tate of California, that said parcel has
CC App. #_68-91 SV #	
MS #	RAYMOND HALL
A/P # 26-440-17(X) being one parcel as described in attached Exhibit	Planning & Building Services Department Mendocino County
"A". Also see Exhibit "B".	By Shank Prince
	Frank Lynch, Senior Planner
A COMMUNICATION OF COMMUNICATION DOOR AND TANKED DOOR AND	CTIADANUTED TRUE TOCHANGE OF CHECKINES

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino SS:

On the the day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



E Do Castians

The Northwest quarter of Section 35 in Township 14 North, Range 15 West, MDM.

ptn. APN 026-440-17



I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

SIGNATURE

028037

RECORDED AT REQUEST OF

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARTMENT

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

Santa Rosa, CA 95401

T.J. Nelson & Associates, Inc.
400 Tesconi Circle

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) MENDO, COU. PLANNING

BOOK 2047 PAGE 654

92 DEC 17 PM 4: 05

OFFICIAL RECORDS MENDOCINO COUNTY CALIF. MARSHA A. YOUNG RECORDER

> 900 3p

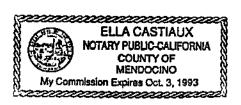
Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IO	LA J. CROFOOT AND DANIEL CROFOOT
AS DESCRIBED IN Book 1415, Page 211 and hereby declares this 14th day of D 66499.35(a) of the Government Code of the St not been created in violation of State law of	ecember 1992, pursuant to Section ate of California, that said parcel has
CC App. # 68-91 SV #	
MS #	RAYMOND HALL
A/P # 26-460-05, 26-460-04(X),	Planning & Building Services Department
26-440-17(X) being one parcel	Mendocino County
as described in attached	2
Exhibit "A". Also see Exhibit "B".	By Mank Lynn
	Frank Lynch, Senior Planner
NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT	

BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino

SS:



Ella Costians

Lot numbered 4 of Section 1 in Township 13 North, Range 15 West, MDM

ALSO lots numbered 1, 2, 3 and 4 of Section 2 in Township 13 North, Range 15 West, MDM $\,$

ALSO the lots numbered 2, 3 and 4 and the Northwest quarter of the Southwest quarter of Section 35 in Township 14 North, Range 15 West, MDM.

APN 026-460-05, ptn. APN 026-460-04 & ptn. APN 026-440-17

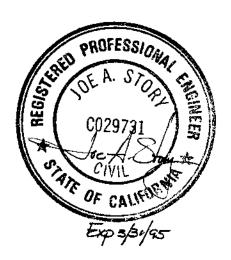


Exhibit A1 BOOK 21

BOOK 2047 PAGE 655

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

STONATURE

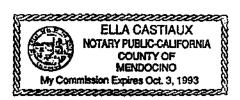
028038 RECORDED AT REQUEST OF WHEN RECORDED, PLEASE MAIL MENDO. COU. PLEMNING COPY TO: MENDOCINO COUNTY BOOK 2047 PAGE 657 PLANNING & BUILDING SERVICES DEPARTMENT 92 DEC 17 PM 4: 05 WHEN RECORDED, PLEASE MAIL OFFICIAL RECORDS THIS INSTRUMENT TO: MENDOCINO COUNTY CALIF. MARSHA A. YOUNG T.J. Nelson & Associates, Inc. RECORDER 400 Tesconi Circle Santa Rosa, CA 95401 CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by: HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT AS DESCRIBED IN Book , Page 211 of the official records of said County 1415 and hereby declares this 17th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. CC App. # 68-91 SV # MS # RAYMOND HALL A/P = 26-440-36(X), 26-460-31(X),Planning & Building Services Department being one parcel as described Mendocino County in attached Exhibit "A". Also see Exhibit "B". 302C^ Senior Planner NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED

WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino

88:

On the 17th day of ____, 1992, before me, the undersigned, a Notary December Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Certificate No 10 & 14

The Lot numbered 1, north half of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 34 in Township 14 North, Range 15 West, MDM.

ALSO the lot numbered 2 of Section 34 in Township 14 North, Range 15 West, MDM. and Lots numbered 1 & 2, the Southeast of the Northeast quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ALSO the Southwest quarter of the Northeast quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ptn. APN 026-440-36 & ptn APN 026-460-31

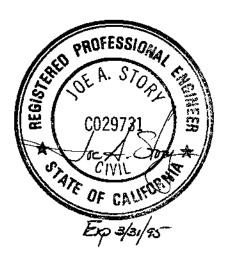


Exhibit A' BOOK 2047 PAGE 658

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

SIGNATURE

RECORDED AT REQUEST OF

WHEN RECORDED, PLEASE MAIL	MENDO, COU, PLANTING
COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES	
DEPARIMENT	BOOK 2047 PAGE 660
D.0000000 D. 51.51.51	92 DEC 17 PM 4: 05
WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:	OFFICIAL RECORDS
THIS INSTRUMENT TO:	MENDOCINO COUNTY CALIF.
T.J. Nelson & Associates, Inc.	MARSHA A. YOUNG RECORDER
400 Tesconi Circle	
Santa Rosa, CA 95401	9.0
CERTIFIC	ATE OF COMPLIANCE
(66499.35(a) C	F THE GOVERNMENT CODE)
Notice is hereby given that the County surrounding the creation of the land par	
HARRY A. MERLO, HENRY CROFOO	r, IOLA J. CROFOOT AND DANIEL CROFOOT
and hereby declares this 17th day of	211 of the official records of said County December 1992, pursuant to Section he State of California, that said parcel has law or County Ordinance.
MS #	RAYMOND HALL
A/P # 26-430-31, 26-430-32,	Planning & Building Services Department
26-440-37, 26-440-36(X) being	Mendocino County
one parcel as described in	0
attached Exhibit "A". Also see	2 Chark the
Exhibit "B".	Frank Lynch Senior Planner
	Frank Bylkdy Senior Franker
BUILDING PERMITS NOR DOES IT MAKE ANY RUSTRUCTURE ON THE PARCEL. THE REQUIREMENT	NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT EFERENCE AS TO THE LEGALITY OF THE USE OR VIS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) COUNTY ZONING REGULATIONS MUST BE COMPLIED ING PERMITS.
STATE OF CALIFORNIA ss:	
County of Mendocino	
Senior Planner of the Planning and Build	
	Em. () +.
FLIA CASTIALIX N	

ELLA CASTIAUX

My Commission Expires Oct. 3, 1993 Correction and the Contraction of the Contraction o

NOTARY PUBLIC-CALIFORNIA COUNTY OF MENDOCINO

The lots numbered 1, 10, 11, & 22 of Section 33, the lot numbered 4 and the Northwest quarter of the Southwest quarter of Section 34 all in Township 14 North, Range 15 West, MDM.

APN 026-430-31, APN 026-430-32, ptn 026-440-36 & APN 026-440-37



Exhibit A'

I hereby waive my right to a Notice of Herger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

RECORDED AT REQUEST OF

MENDO, COU. PLANNING

COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES BOOK 2047 PAGE 663 DEPARTMENT 92 DEC 17 PM 4: 05 WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO: OFFICIAL RECORDS MENDOCINO COUNTY CALIF. MARSHA A. YOUNG T.J. Nelson & Associates, Inc. RECORDER 400 Tesconi Circle Santa Rosa, CA 95401 CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by: HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT AS DESCRIBED IN Book of the official records of said County 1415 , Page 211 and hereby declares this 14th day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. CC App. # 68-91 SV # MS # RAYMOND HALL Planning & Building Services Department A/P # 26-460-31(X) being one parcel as described in attached Exhibit Mendocino County "A". Also see Exhibit "B". NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS. STATE OF CALIFORNIA 881 County of Mendocino On the ITUL day of December , 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.

WHEN RECORDED, PLEASE MAIL

22*22222222222222222222222*

My Commission Expires Oct. 3, 1993

ELLA CASTIAUX
NOTARY PUBLIC-CALIFORNIA
COUNTY OF
MENDOCINO

The south half of the Northwest quarter and the north half of the Southwest quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ptn. APN 026-46--31



I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

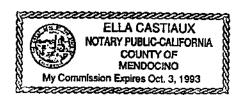
SIGNATURE

RECORDED AT REQUEST OF MINDO, COU. PLINNING WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY BOOK 2047 PAGE 666 PLANNING & BUILDING SERVICES DEPARTMENT 92 DEC 17 PM 4: 05 WHEN RECORDED, PLEASE MAIL OFFICIAL RECORDS THIS INSTRUMENT TO: MENDOCINO COUNTY CALIF. MARSHA A. YOUNG T.J. Nelson & Associates, Inc. RECORDER 400 Tesconi Circle Santa Rosa, CA 95401 CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE) Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by: HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT 211 of the official records of said County AS DESCRIBED IN Book 1415 , Page and hereby declares this 14th day of 1992, pursuant to Section December 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. OC App. # 68-91 SV # RAYMOND HALL MS# A/P # 26-460-31(X) being one parcel Planning & Building Services Department as described in attached Exhibit Mendocino County "A". Also see Exhibit "B". NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS. STATE OF CALIFORNIA 88: County of Mendocino On the 17th day of December _____, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino,

a political subdivision and known to be the person who executed the within instrument

on behalf of said Mendocino County, and acknowledged to me that such political

subdivision executed the same. WITNESS my hand and official seal.



Eda Castians

The west half of the Southeast quarter and the south half of the Southwest quarter of Section 3 in Township 13 North, Range 15 West, MDM.

ptn APN 026-460-31

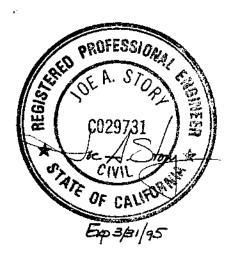


Exhibit A, BOOK 2047 PAGE 667

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARTMENT

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

RECORDED AT REQUEST OF MENDO. COU. PLANNING

BOOK 2047 PAGE 669

92 DEC 17 PM 4: 05

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

9 pm 3 p

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA J. CROFOOT AND DANIEL CROFOOT

AS DESCRIBED IN Book 1415, Page 211 of the official records of said County and hereby declares this 1944 day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance.

CC App. # 68-91

SV #

MS #

A/P # 26-460-04(X) being one parcel

as described in attached Exhibit

"A". Also see Exhibit "B".

RAYMOND HALL

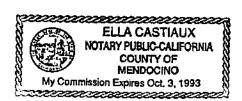
Planning & Building Services Department Mendocino County

Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino ss:

On the the day of December , 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Pastiant

The south half of the Northeast quarter and the north half of the Southeast quarter of Section 2 in Township 13 North, Range 15 West, MDM.

ALSO the south half of the Southeast quarter of Section 2 in Township 13 North, Range 15 West, MDM.

ptn. APN 026-460-04

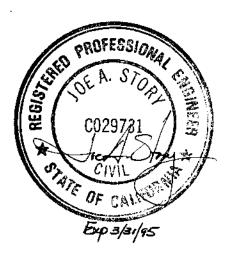


Exhibit A

800K 2047 PAGE 670

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

WHEN RECORDED, PLEASE MAIL COPY TO: MENDOCINO COUNTY PLANNING & BUILDING SERVICES DEPARTMENT

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

T.J. Nelson & Associates, Inc.

400 Tesconi Circle

Santa Rosa, CA 95401

*RECORDED*AT*REQUEST OF

MENDO, COU. PLANNING

BOOK 2047 PAGE 672 92 DEC 17 PM 4: 06

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARSHA A. YOUNG
RECORDER

9.00 3p.

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE)

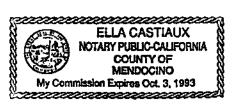
Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

HARRY A. MERLO, HENRY CROFOOT, IOLA	A J. CROFOOT AND DANIEL CROFOOT
AS DESCRIBED IN Book 1415, Page 211 and hereby declares this 17th day of Dec 66499.35(a) of the Government Code of the Stat not been created in violation of State law or	cember 1992, pursuant to Section to of California, that said parcel has
CC App. # 68-91 SV #	DAUACONTO LUATT
MS # A/P # 26-460-33, 26-460-44,	RAYMOND HALL Planning & Building Services Department
26-460-45, being one parcel as	Mendocino County
described in attached Exhibit "A". Also see Exhibit "B".	By Man L Do 2 Frank Lynch, Senior Planner

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino SS:

On the \(\frac{\text{Tth}}{\text{ody}}\) of \(\text{December}\), 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



Ella Castians

The Northeast quarter of the Northwest quarter, the north half of the Northeast quarter of Section 10 and the Northwest quarter of the Northwest quarter of Section 11 all in Township 13 North, Range 15 West, MDM.

ALSO the Northeast quarter of the Northwest quarater of Section 11 in Township 13 North, Range 15 West, MDM.

APN 026-460-44, APN 026-460-45 & APN 026-460-33



I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

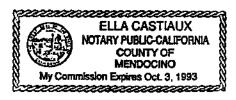
RECORDED AT REQUEST OF

WHEN RECORDED, PLEASE MAIL	MANDO. COU. FLANNING
COPY TO: MENDOCINO COUNTY	0045 055
PLANNING & BUILDING SERVICES	BOOK 2047 PAGE 675
DEPARIMENT	
	92 DEC 17 PM 4: 06
WHEN RECORDED, PLEASE MAIL	AFFICIAL DECORRE
THIS INSTRUMENT TO:	OFFICIAL RECORDS
	MENDOCINO COUNTY CALIF.
T.J. Nelson & Associates, Inc.	MARSHA A. YOUNG
/	RECORDER
400 Tesconi Circle	
	المهادير
Santa Rosa, CA 95401	9.00
	. <u> </u>
CERTIFICAT	E OF COMPLIANCE
(66499.35(a) OF	THE GOVERNMENT CODE)
, , ,	•
Notice is hereby given that the County of	Mendocino has reviewed the status
surrounding the creation of the land parc	
ourousing to around or the fact part	
HARRY A MERIO HENRY CROFOOT	IOLA J. CROFOOT AND DANIEL CROFOOT
TRIBUT AT TELETO, TELETIC GROUDOST,	2021 5. Call 601 112 24 11111 (2010) 1
66499.35(a) of the Government Code of the not been created in violation of State 1a OC App. # 68-91	December 1992, pursuant to Section State of California, that said parcel has w or County Ordinance.
SV #	
MS #	RAYMOND HALL
A/P # 26-450-11, 26-450-27,	Planning & Building Services Department
26-450-28, 26-460-37,	Mendocino County
26-460-43 being one parcel as	,
described in attached Exhibit "A".	
Also see Exhibit "B".	By Mark toon 2
	Frank Lynch, Senior Planner
	17-
BUILDING PERMITS NOR DOES IT MAKE ANY REF. STRUCTURE ON THE PARCEL. THE REQUIREMENT	S OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) COUNTY ZONING REGULATIONS MUST BE COMPLIED
STATE OF CALIFORNIA ss:	_
County of Mendocino	
COUNTY OF LEGISLOTTE	
on the 17th day of Beamban	1002 hafara ma the indensioned a National
Tables in and for and Chats manner 13	, 1992, before me, the undersigned, a Notary
Public in and for said State, personally	appeared reask Lysics, known to me to be the

Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument

on behalf of said Mendocino County, and acknowledged to me that such political

subdivision executed the same. WITNESS my hand and official seal.



Ella Castians

The Southeast quarter of the Southeast quarter of Section 4, the Northeast quarter of the Northeast quarter of Section 9, the west half of the Northwest quarter of Section 10 all in Township 13 North, Range 15 West, MDM.

APN 026-450-11, APN 026-450-27, APN 026-450-28, APN 026-460-37 & APN 026-460-43

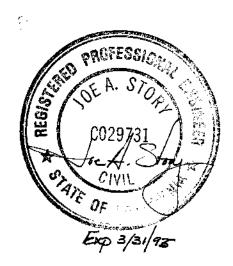


Exhibit A

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

RECORDED AT REQUEST OF WHEN RECORDED, PLEASE MAIL MINDO, OUU, FLUHINDIG COPY TO: MENDOCINO COUNTY

BOOK 2047 PAGE 678

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

PLANNING & BUILDING SERVICES

92 DEC 17 PM 4: 06 OFFICIAL RECORDS MENDOCINO COUNTY CALIF.

T.J. Nelson & Associates, Inc.

MARSHA A. YOUNG RECORDER

400 Tesconi Circle

DEPARTMENT

Santa Rosa, CA 95401

CERTIFICATE OF COMPLIANCE (66499.35(a) OF THE GOVERNMENT CODE)

Notice is hereby given that the County of Mendocino has reviewed the status surrounding the creation of the land parcel presently owned by:

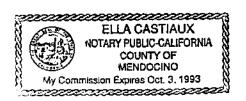
HARRY A. MERLO, HENRY CROFCOT, IOLA J. CROFCOT AND DANIEL CROFCOT of the official records of said County AS DESCRIBED IN Book 211 <u>1415</u>, Page and hereby declares this \tull day of December 1992, pursuant to Section 66499.35(a) of the Government Code of the State of California, that said parcel has not been created in violation of State law or County Ordinance. OC App. # 68-91 SV# RAYMOND HALL MS # A/P # 26-450-29, 26-450-30, Planning & Building Services Department 26-460-38, being one parcel Mendocino County as described in attached Exhibit "A". Also see Exhibit "B".

NOTE: A CERTIFICATE OF COMPLIANCE DOES NOT GUARANTEE THE ISSUANCE OF SUBSEQUENT BUILDING PERMITS NOR DOES IT MAKE ANY REFERENCE AS TO THE LEGALITY OF THE USE OR STRUCTURE ON THE PARCEL. THE REQUIREMENTS OF THE (1) PUBLIC HEALTH DEPARTMENT, (2) BUILDING INSPECTION DEPARTMENT, AND (3) COUNTY ZONING REGULATIONS MUST BE COMPLIED WITH PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS.

STATE OF CALIFORNIA County of Mendocino

88:

On the 17th day of ____, 1992, before me, the undersigned, a Notarv December Public in and for said State, personally appeared Frank Lynch, known to me to be the Senior Planner of the Planning and Building Services Department, County of Mendocino, a political subdivision and known to be the person who executed the within instrument on behalf of said Mendocino County, and acknowledged to me that such political subdivision executed the same. WITNESS my hand and official seal.



The east half of the Southeast quarter of Section 9 and the west half of the Southwest quarter of Section 10 all in Township 13 North, Range 15 West, MDM.

APN 026-450-29, APN 026-450-30 & APN 026-460-38

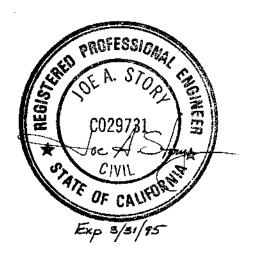


Exhibit A' BOOK 2047 = 679

I hereby waive my right to a Notice of Merger Hearing and any provisions of Mendocino County Code Section 17-108 and Article 1.5 of Chapter 3 of Division 2 of the County Code (Subdivision Map Act).

SIGNATURE

BOOK 2047 PAGE 680