



**DEPARTMENT OF THE ARMY**  
**U.S. ARMY CORPS OF ENGINEERS, SAVANNAH DISTRICT**  
**100 W. OGLETHORPE AVENUE**  
**SAVANNAH, GEORGIA 31401-3604**

RLC#: 21-237  
Corps Action: ARDR  
Expires: 1/19/2027  
RLC PM: Troy Smith  
Corps PM: Allison Murphy

January 19, 2022

Regulatory Division  
SAS-2021-00698

Mr. Jacob Lang  
Lang Real Estate Brokerage  
201 N. Columbia Ave. Suite C.  
Rincon, GA 31326

Dear Ms. West:

I refer to a letter dated August 05, 2021, submitted on your behalf by Troy Smith at Resource & Land Consultants, requesting an Aquatic Resources Delineation Review (ARDR) for a 8.29-acre site located in the northwest of the intersection of US HWY 17 and Belfast Keller, Latitude 31.902112, Longitude -81.366808. This project has been assigned number SAS-2021-00698 and it is important that you refer to this number in all communication concerning this matter.

We have completed an ARDR for this site. Any wetlands on-site were delineated in accordance with criteria contained in the 1987 "Corps of Engineers Wetland Delineation Manual," as amended by the most recent regional supplements to the manual. The enclosed sketch entitled, "Approximate Wetland Sketch", dated November 11, 2021, accurately identifies the delineated limits of all aquatic resources located within the review area.

Clean Water Act (33 United States Code § 1344). The placement of dredged or fill material into non-jurisdictional waters would not require prior Department of the Army authorization pursuant to Section 404. The above referenced survey also identifies the delineation limits of all other aquatic resources within the review area.

The delineation included herein has been conducted to identify the location and extent of the aquatic resource boundaries and/or the jurisdictional status of aquatic resources for purposes of the Clean Water Act for the particular site identified in this request. This delineation and/or jurisdictional determination may not be valid for the Wetland Conservation Provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA programs, you should discuss the applicability of a certified wetland determination with the local USDA service center, prior to starting work.

If you intend to sell property that is part of a project that requires Department of the Army Authorization, it may be subject to the Interstate Land Sales Full Disclosure Act.

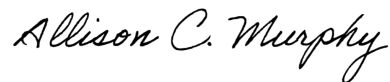
The Property Report required by Housing and Urban Development Regulation must state whether, or not a permit for the development has been applied for, issued or denied by the U.S. Army Corps of Engineers (Part 320.3(h) of Title 33 of the CFR).

This communication does not convey any property rights, either in real estate or material, or any exclusive privileges. It does not authorize any injury to property, invasion of rights, or any infringement of federal, state or local laws, or regulations. It does not obviate your requirement to obtain state or local assent required by law for the development of this property. If the information you have submitted, and on which the U.S. Army Corps of Engineers has based its determination is later found to be in error, this decision may be revoked.

Thank you in advance for completing our on-line Customer Survey Form located at <https://regulatory.ops.usace.army.mil/customer-service-survey/>. We value your comments and appreciate your taking the time to complete a survey each time you have interaction with our office.

If you have any questions, please contact Ms. Allison C. Murphy, Project Manager, Coastal Branch, via telephone at 912-652-5133 or email at [Allison.c.murphy@usace.army.mil](mailto:Allison.c.murphy@usace.army.mil).

Sincerely,

A handwritten signature in black ink that reads "Allison C. Murphy". The script is cursive and fluid, with the first letters of each word being capitalized and prominent.

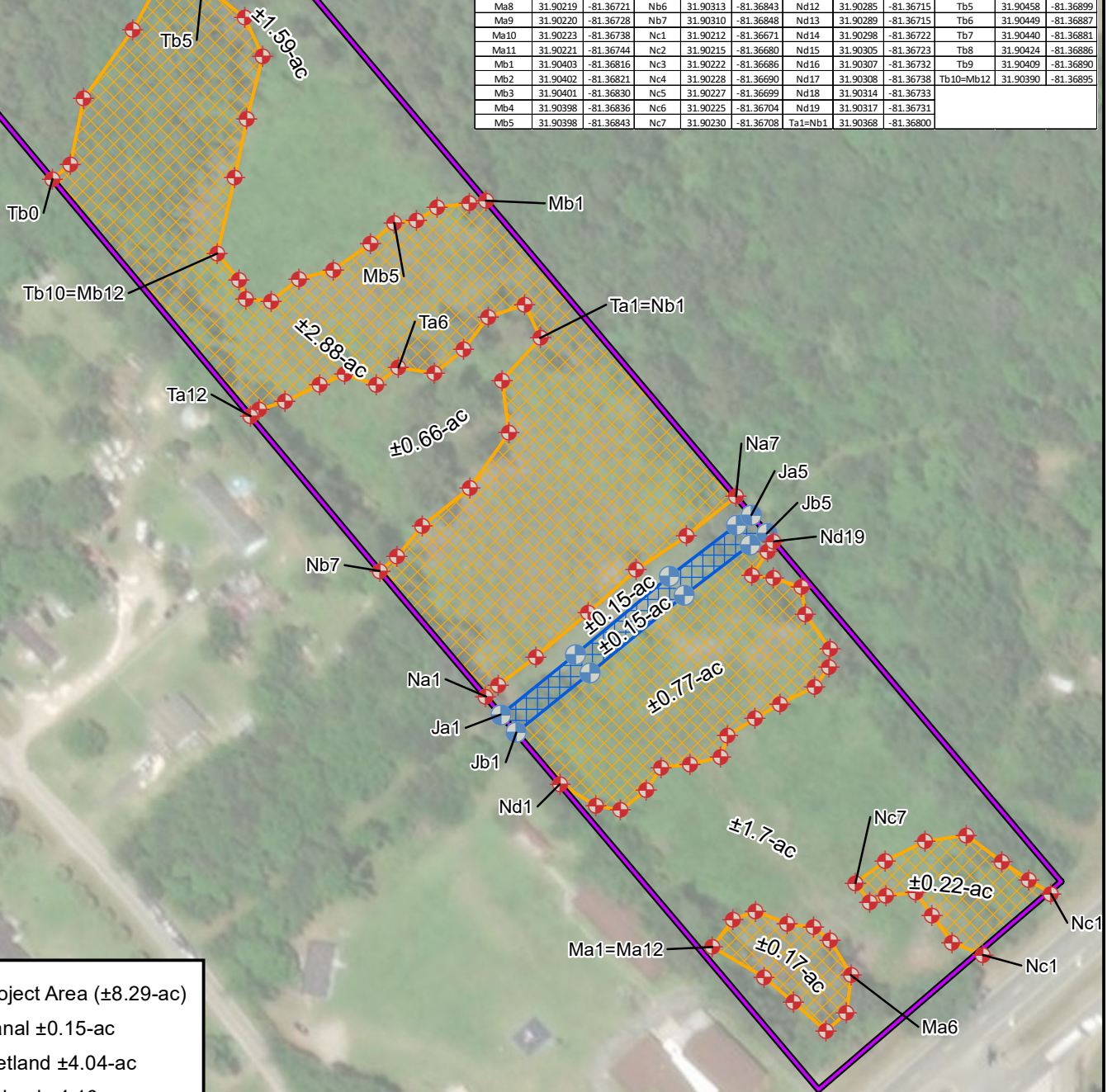
Allison Murphy  
Project Manager

Copy Furnished: RLC

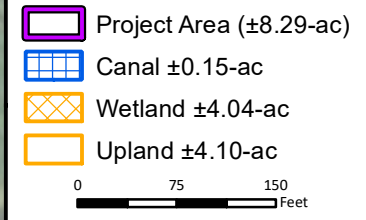
Enclosures



Flag #	Lat	Long	Flag #	Lat	Long	Flag #	Lat	Long	Flag #	Lat	Long
Ja1	31.90273	-81.36812	Mb6	31.90392	-81.36850	Nc8	31.90236	-81.36699	Ta2	31.90377	-81.36805
Ja2	31.90288	-81.36790	Mb7	31.90386	-81.36861	Nc9	31.90241	-81.36687	Ta3	31.90374	-81.36815
Ja3	31.90308	-81.36762	Mb8	31.90384	-81.36871	Nc10	31.90242	-81.36675	Ta4	31.90365	-81.36823
Ja4	31.90321	-81.36742	Mb9	31.90378	-81.36879	Nc11	31.90235	-81.36665	Ta5	31.90359	-81.36831
Ja5	31.90323	-81.36738	Md3	31.90249	-81.36777	Nc12	31.90231	-81.36657	Ta5	31.90310	-81.36772
Jb1	31.90269	-81.36808	Mb10	31.90379	-81.36887	Nc13	31.90227	-81.36650	Ta6	31.90361	-81.36842
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Jb3	31.90303	-81.36758	Na1	31.90278	-81.36817	Nd2	31.90250	-81.36785	Ta8	31.90359	-81.36858
Jb4	31.90316	-81.36738	Na2	31.90281	-81.36813	Nd3	31.90249	-81.36777	Ta9	31.90357	-81.36865
Jb5	31.90319	-81.36733	Na3	31.90288	-81.36802	Nd4	31.90254	-81.36770	Ta10	31.90353	-81.36876
Ma1=Ma12	31.90214	-81.36750	Na4	31.90299	-81.36786	Nd5	31.90260	-81.36765	Ta11	31.90351	-81.36883
Ma2	31.90207	-81.36735	Na6	31.90318	-81.36757	Nd6	31.90261	-81.36757	Ta12	31.90349	-81.36886
Ma3	31.90200	-81.36727	Na7	31.90328	-81.36743	Nd7	31.90262	-81.36748	Tb0	31.90409	-81.36944
Ma4	31.90193	-81.36717	Nd2	31.90358	-81.36811	Nd8	31.90268	-81.36746	Tb1	31.90413	-81.36938
Ma5	31.90198	-81.36711	Nb3	31.90344	-81.36809	Nd9	31.90272	-81.36737	Tb2	31.90429	-81.36934
Ma6	31.90207	-81.36710	Nb4	31.90331	-81.36821	Nd10	31.90276	-81.36730	Tb3	31.90447	-81.36920
Ma7	31.90216	-81.36716	Nb5	31.90321	-81.36835	Nd11	31.90280	-81.36720	Tb4	31.90461	-81.36910
Ma8	31.90219	-81.36721	Nb6	31.90313	-81.36843	Nd12	31.90285	-81.36715	Tb5	31.90458	-81.36899
Ma9	31.90220	-81.36728	Nb7	31.90310	-81.36848	Nd13	31.90289	-81.36715	Tb6	31.90449	-81.36887
Ma10	31.90223	-81.36738	Nc1	31.90212	-81.36671	Nd14	31.90298	-81.36722	Tb7	31.90440	-81.36881
Ma11	31.90221	-81.36744	Nc2	31.90215	-81.36680	Nd15	31.90305	-81.36723	Tb8	31.90424	-81.36886
Mb1	31.90403	-81.36816	Nc3	31.90222	-81.36686	Nd16	31.90307	-81.36732	Tb9	31.90409	-81.36890
Mb2	31.90402	-81.36821	Nc4	31.90228	-81.36690	Nd17	31.90308	-81.36738	Tb10=Mb12	31.90390	-81.36895
Mb3	31.90401	-81.36830	Nc5	31.90227	-81.36699	Nd18	31.90314	-81.36733			
Mb4	31.90398	-81.36836	Nc6	31.90225	-81.36704	Nd19	31.90317	-81.36731			
Mb5	31.90398	-81.36843	Nc7	31.90230	-81.36708	Ta1=Nb1	31.90368	-81.36800			



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community



RLC Project No.:	21-237
Figure No.:	8
Prepared By:	TS
Sketch Date:	11/16/2021
Map Scale :	1 inch = 145 feet

**Hwy 17 & Belfast  
Keller Road**  
Bryan County, Georgia

### Approximate Wetland Sketch

Prepared For: Lang Real Estate Brokerage



**RESOURCE+LAND  
CONSULTANTS**

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