

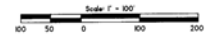
5-4-29

1C
IAB 0971985

OWNER: Creative Sales, Inc. (Gary Byers)
DATE: October 4, 1994

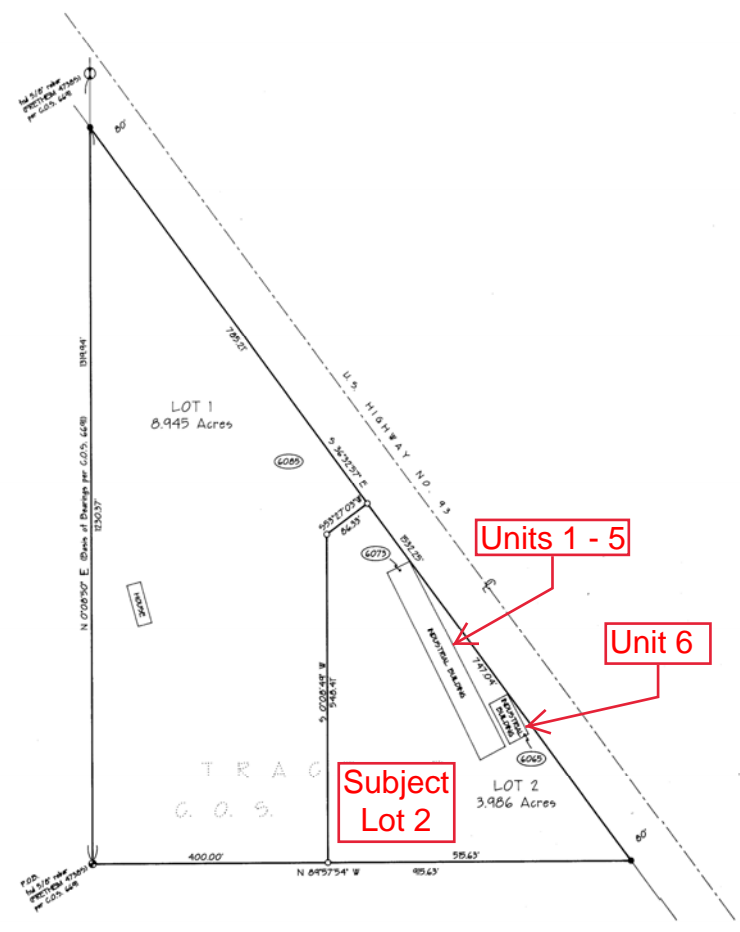
- LEGEND**
- Section corner (as noted)
 - 1/4 corner (as noted)
 - Center 1/4 corner (as noted)
 - 1/8 corner (as noted)
 - Set 5/8" rebar with plastic cap marked HANGER #3445
 - Found 5/8" rebar (BRETHEN 47381) per G.O.S. 6091
 - *** Street Address

A SUBDIVISION PLAT OF
LOGAN HEIGHTS
NW1/4 SW1/4 Section 34, T. 32 N., R. 23 W., P.M.M., Flathead County



F & H LAND SURVEYING COMPANY
144 Second Street East, Suite #201
P.O. Box 114
Whitefish, MT 59937
406-862-2386

ACREAGE
LOT 1 8.945 Acres
LOT 2 3.986 Acres
TOTAL 12.931 Acres



CERTIFICATE OF CONSENT

We, Creative Sales, Inc., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of Section Thirty-four (34); Township Thirty-two North (T. 32 N.), Range Twenty-three West (R. 23 W.), Principal Meridian Montana, Flathead County, Montana, described as follows:

BEGINNING at the southwest corner of said NW1/4 SW1/4; thence N 60° 08' 50" E and along the westerly boundary of said NW1/4 SW1/4 a distance of 1230.37 feet to the southwesterly boundary of U.S. Highway No. 93; thence S 16° 32' 57" E and along said southwesterly boundary a distance of 1532.25 feet to the southerly boundary of said NW1/4 SW1/4; thence N 89° 57' 54" W and along said southerly boundary a distance of 915.63 feet to the point of beginning and containing 12.931 acres of land more or less. All as shown hereon.

The above described tract of land is to be known and designated as **LOGAN HEIGHTS**.

Gary Byers
Creative Sales, Inc.
by Gary Byers

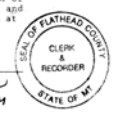
CERTIFICATE OF COUNTY COMMISSIONERS

I, the undersigned Chairman of the Board of County Commissioners, do hereby certify that "The park dedication and cash-in-lieu requirements do not apply to this division of land as it creates only one additional lot, in accordance with Section 76-3-606, M.C.A."

I do hereby further certify that this accompanying plat of LOGAN HEIGHTS, Flathead County, Montana, has been submitted to the Board of County Commissioners of Flathead County, Montana, for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 30th day of NOV 1994.

Robert H. Hanger
Chairman
Board of County Commissioners

Susan W. Haverfield
Clerk and Recorder
John J. Schaefer
Deputy



CERTIFICATE OF COUNTY ATTORNEY

I, DENNIS J. HESTER County Attorney for the County of Flathead, do hereby certify that I have examined the Certificate of Title, issued by a licensed Title Company, attached hereto, of the land described in the Certificate of Dedication of the annexed plat of LOGAN HEIGHTS, in Flathead County, Montana, and find that the owners in fee simple have consented to the platting of said subdivision.

Dennis J. Hester
County Attorney
Flathead County, Montana

STATE OF MONTANA)
County of Flathead) SS

On this 2nd day of APRIL, 1995 before me, the undersigned, a Notary Public for the State of Montana, personally appeared GARY BYERS, known to me to be the President of Creative Sales, Inc., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same, in witness whereof, I have hereunto set my hand and affixed my Notarial seal the day and year first above written.

Robert H. Hanger
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 11/1/97



CERTIFICATE OF SURVEYOR

Robert H. Hanger
Robert H. Hanger
Registration No. 93445
APPROVED Nov 2 1994
Dennis J. Hester
Examining Land Surveyor Reg. No. 54285
STATE OF MONTANA
County of Flathead) SS
Filed on the 2 day of Sept
A.D. 1995 at 8:31 o'clock A.M.
Susan W. Haverfield
Clerk and Recorder
BY: *Richard E. Geric*
Deputy
INSTRUMENT REC. NO. 9515908310
SHEET 1 OF 1 SHEETS 800

plat # 5-4-29
sheet # 1173



LOGAN HEIGHTS SUBDIVISION