

DEPARTMENT OF WATER RESOURCES  
99 EAST VIRGINIA AVENUE  
PHOENIX, ARIZONA 85004



REGISTRATION OF EXISTING WELLS

READ INSTRUCTIONS ON BACK OF THIS FORM BEFORE COMPLETING  
PRINT OR TYPE - FILE IN DUPLICATE

02

REGISTRATION FEE (CHECK ONE)	
EXEMPT WELL (NO CHARGE)	<input checked="" type="checkbox"/>
NON-EXEMPT WELL - \$10.00	<input type="checkbox"/>

FOR OFFICE USE ONLY	
REGISTRATION NO. 55-	641382
FILE NO.	B(20-22)1 dco
FILED	5-10-82 AT 11A
(DATE)	(TIME)
INA	
AMA	

1. Name of Registrant: Albert H. + Ernestine + Lawrence Warminski  
4544 W. 131<sup>st</sup> St. Hawthorne Ca 90250  
(Address) (City) (State) (Zip)
2. File and/or Control Number under previous groundwater law: was given to me.  
35-  
(File Number) (Control Number)
3. a. The well is located within the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 00 1,  
of Township 00C 20 NS, Range 001 22 EW G & SRB & M, in the  
County of Mohave.
- b. If in a subdivision: Name of subdivision Bullhead City #7 Block C  
Lot No. 1+2, Address 1<sup>st</sup> + Moser St.
4. The principal use(s) of water (Examples: irrigation - stockwater - domestic - municipal - industrial)  
Irrigation - we only use it during the summer  
months and we only use 1 well at a time
5. If for irrigation use, number of acres irrigated from well Less than 1 acres
6. Owner of land on which well is located. If same as Item 1, check this box ☒

(Address) (City) (State) (Zip)

7. Well data (If data not available, write N/A)
- a. Depth of Well 130' feet
- b. Diameter of casing 6" + 4" Gravel Pack inches
- c. Depth of casing Don't know feet
- d. Type of casing Plastic PVC
- e. Maximum pump capacity 30 gallons per minute.
- f. Depth to water \_\_\_\_\_ feet below land surface.
- g. Date well completed 8 28 79  
(Month) (Day) (Year)

8. The place(s) of use of water. If same as Item 3, check this box ☐.
- 1/4 1/4 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
- 1/4 1/4 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Attach additional sheet if necessary.

9. DATE 4-27-82 SIGNATURE OF REGISTRANT Albert H. Warminski