

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

RECORDERS CERTIFICATE

Filed this 19th day of May 1978, at 1:00 P.M. in Book 97 of Parcel Maps at Pages 53, 54 & 55 at the request of the County Clerk.  
Fee: \$7.00  
No. 25021  
By: Samela J. Kelly  
County Recorder  
Deputy

Subdn Ghee First American Title Ins. Co.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 12616

BEING A DIVISION OF LOT 4 OF WEBER AND GRIFFIN'S SUBDIVISION OF TRACT XVIII OF THE RANCHO SAN JACINTO VIEJO, AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 1, PAGE 4 OF RECORD OF SURVEYS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, IN SECTION 8, T.5S., R.1W., RS.J.V. AUGUST 1, 1978

NESTE, BRUDIN & STONE, Incorporated, CIVIL ENGINEERS

~~NOTARY ACKNOWLEDGEMENT  
State of California } SS.  
County of Riverside }  
On this 19th day of May, 1978, before me, \_\_\_\_\_, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ California corporation, as Trustees of the corporation that executed the within instrument and known to me to be the persons who therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.  
Witness my hand and official seal.  
Notary Public in and for said County and State  
My Commission expires \_\_\_\_\_~~

**OWNER'S CERTIFICATE**  
We hereby certify that we are the owners of the land included in the subdivision shown hereon, that we are the only persons who have signed the map, a clear title to said land and that we consent to the colored bordering of this parcel map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes Lots "A", through "C", inclusive.

Louis Cagliero  
LOUIS CAGLIERO

Edward B. Cagliero  
EDWARD B. CAGLIERO

Norma K. Cagliero  
NORMA K. CAGLIERO

**NOTARY ACKNOWLEDGEMENT**  
State of California } SS.  
County of Riverside }  
On this 19th day of November, 1978, before me, Brenda Sue Visser, a Notary Public in and for said County and State, personally appeared LOUIS CAGLIERO known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Witness my hand and official seal.

Brenda Sue Visser  
Notary Public in and for said County and State  
My Commission expires 12.20.80



**BOARD OF SUPERVISORS' CERTIFICATE**

The County of Riverside, State of California, by and through its duly authorized officers, hereby approves said parcel map and accepts the offers of dedication made hereon.

Dated this 21st day of November, 1978.

Donald D. Sullivan  
COUNTY OF RIVERSIDE, State of California  
By: \_\_\_\_\_  
Chairman of the Board of Supervisors

Attest:  
Donald D. Sullivan  
County Clerk and Ex-Officio Clerk of the Board of Supervisors  
By: Maury DeWard, Deputy

**ENGINEER'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the State of California Civil Engineer Act, Chapter 12, Article 1, in August, 1978. I hereby certify that the parcel map procedures of the local agency have been observed with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

John B. Brudin  
JOHN B. BRUDIN, R.C.E. 1216

**NOTARY ACKNOWLEDGEMENT**

State of California } SS.  
County of Riverside }  
On this 14th day of November, 1978, before me, Brenda Sue Visser, a Notary Public in and for said County and State, personally appeared EDWARD B. CAGLIERO and NORMA K. CAGLIERO known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Witness my hand and official seal.

Brenda Sue Visser  
Notary Public in and for said County and State  
My Commission expires 12.20.80



**COUNTY SURVEYOR'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated this 14th day of November, 1978.

A.E. Newcomb  
A.E. NEWCOMB, County Surveyor

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP 12616

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NESTE, BRUDIN & STONE, Incorporated, CIVIL ENGINEERS

AUGUST, 1978

FARM LOT 178

SAN JACINTO LAND ASSOC.  
S.D. CO. REC.  
M.B. 8/357

TR. NO. 5566-1  
M.B. 80/31-33

MENLO AVENUE

RD. 311/0.16 DN. 24" TAGGED R.C.E. 1/11/16. 1/2" R.S. 5/25/16 FOR 1/4" COR. OF SEC. 5, T. 5 S., R. 1 W. - USED FOR LINE ONLY.



AVENUE

SANDERSON R.S. 64/40

PARCEL NO. 1  
9.50 AC. NET

WEBER & GRIFFIN'S SUBDIVISION  
R.S. 1/4  
LOT 5

PARCEL NO. 2  
9.95 AC. GR.  
9.02 AC. NET

DEVONSHIRE

RD. 211/0.16 DN. 24" TAG PER RM. 4/28/16. 1/2" R.S. 5/25/16 FOR 1/4" COR. OF SEC. 5, T. 5 S., R. 1 W. - USED FOR LINE ONLY.

P.M. 42/83

TR. NO. 8151  
M.B. 92/8-9

TR. NO. 8151-1  
M.B. 88/3-4

STREET

LOT 1A

LOT 1B

LOT 1C

LOT 1D

LOT 1E

LOT 1F

LOT 1G

LOT 1H

LOT 1I

LOT 1J

LOT 1K

LOT 1L

LOT 1M

LOT 1N

LOT 1O

LOT 1P

LOT 1Q

LOT 1R

LOT 1S

LOT 1T

LOT 1U

LOT 1V

LOT 1W

LOT 1X

LOT 1Y

LOT 1Z

**ENGINEER'S NOTES:**

- Indicates monument found, size and description as noted.
- o Indicates 1/4" I.D. Iron Pipe set flush and tagged R.C.E. 12/16.
- L J Indicates record data per R.S. 1/4, San Diego Co. Rec.
- ( ) Indicates measured & record per M.B. 88/8-10, unless otherwise noted.
- < > Indicates measured & record per M.B. 88/3-4 & M.B. 92/8-9.
- Basis of Bearings for this map is the center line of Devonshire Avenue taken as N69°58'57"E per M.B. 88/3-4.
- All new dwelling units shall be floodproofed by elevating the first floor minimum 12" above adjacent ground surface. Erosion protection shall be provided for mobile home supports.

**EASEMENT NOTE:**

A right of way and easement reserved to San Jacinto Land Association, its successors or assigns, for roads and for the construction and maintenance of all necessary water pipes and ditches, flumes and conduits, for all purposes of irrigation and domestic use; the exact location thereof not being disclosed by the records.

RD. 171/0.16 DN. 24" TAGGED R.C.E. 1/11/16. 1/2" R.S. 5/25/16 FOR 1/4" COR. OF SEC. 5, T. 5 S., R. 1 W. - USED FOR LINE ONLY.

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