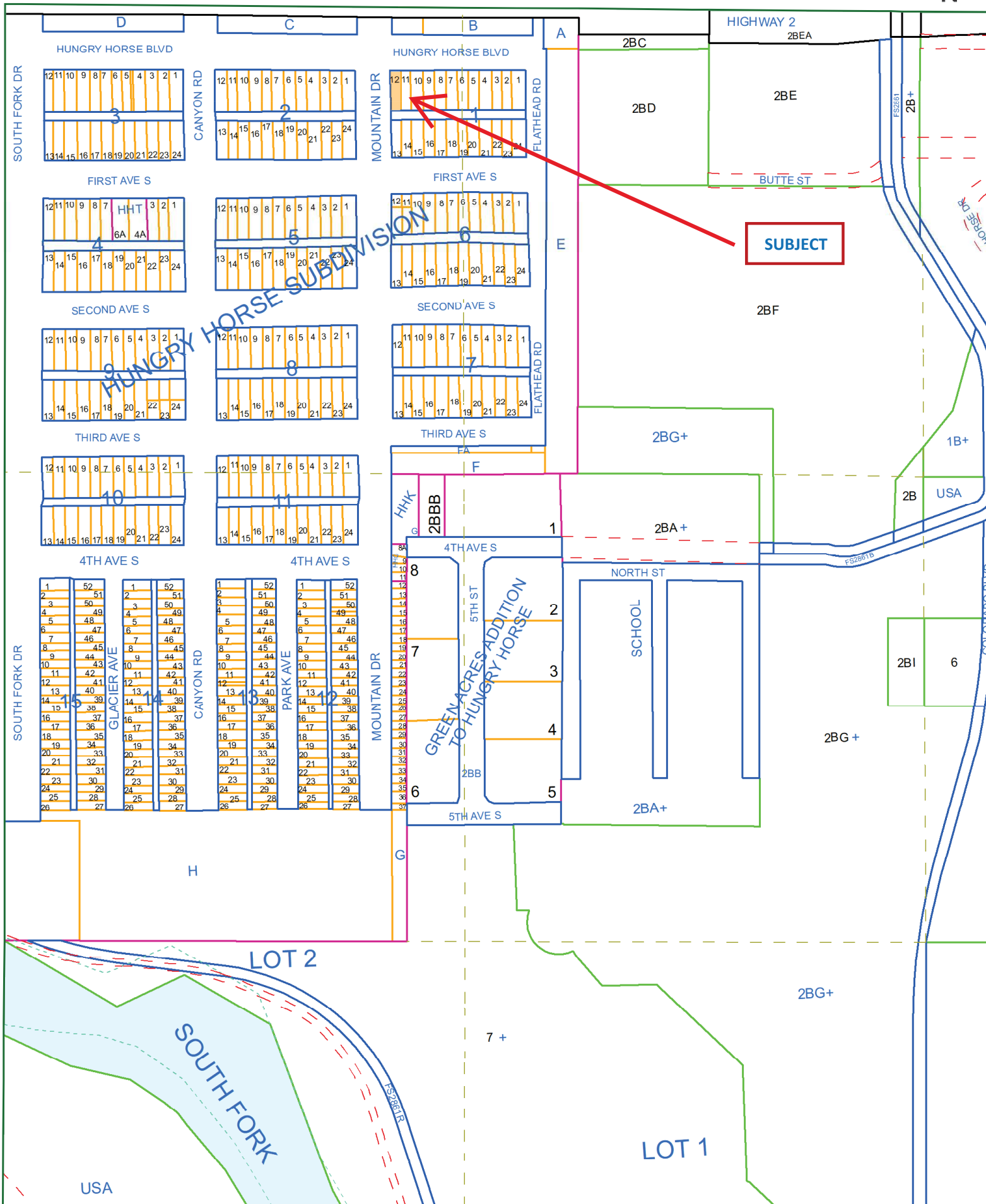


8-30-19

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# DAN TOWN

SCALE 1" = 200'

REGISTERED SURVEYOR

2-4-2

STATE OF MONTANA § 5

## CERTIFICATE OF SURVEY

COUNTY OF FLATHEAD DO HEREBY CERTIFY THAT BETWEEN THE FIRST AND THIRTY DAYS OF JANUARY, 1947, I, CARL E. LOD, A QUALIFIED SURVEYOR, MADE A SPECIAL AND ACCURATE SURVEY OF THE TRACT SHOWN ON THE ANNEXED PLAT THAT SAID TRACT WAS MADE BY THE HEIR AND SUCCESSORS OF THE ESTATE OF WARD MACMILLAN, ROLAND ANDERSEN, AND LINA K ANDERSEN, HIS WIFE, AND DISTANCES THEREON ARE TRUE AND CORRECT TO THE BEST OF MY INFORMATION AND BELIEF, AND THAT THE CORNERS OF ALL LOTS AND BLOCKS WERE PLAINLY MARKED ON THE GROUND WITH IRON STAKES; THAT SAID SURVEY WAS MADE IN STRICT ACCORDANCE WITH SECTION 4930 TO 4934 AS AMENDED, OF THE POLITICAL CODES OF MONTANA AND CHAPTER 119 OF SESSION LAWS OF THE 15TH LEGISLATIVE ASSEMBLY AND THAT STONE MONUMENTS WERE SET IN THE GROUP OF ALL STREET CENTERLINE INTERSECTIONS.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF August, A.D. 1947

My commission expires July 6, 1947

*Carl E. Lod*  
SURVEYOR

STATE OF MONTANA § 5

## CERTIFICATE OF COUNTY ATTORNEY

I, HERBIE G. MEASURE, COUNTY ATTORNEY IN AND FOR THE FORESHAD COUNTY AND STATE, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ABSTRACT OF TITLE OF THE LAND DESCRIBED ON THE ANNEXED PLAT OF DAN TOWN AND THAT WARD MACMILLAN, ROLAND ANDERSEN, AND LINA K ANDERSEN, HIS WIFE ARE OWNERS IN FEE SIMPLE OF SAID LANDS SO PLATED.

My commission expires \_\_\_\_\_

*Herbie G. Measure*  
COUNTY ATTORNEY

DATED AT KALISPELL, MONTANA THIS 23rd DAY OF August, A.D. 1947.

STATE OF MONTANA § 5

## CERTIFICATE OF DEDICATION

COUNTY OF FLATHEAD WE, WARD MACMILLAN, SINGLE MAN, ROLAND ANDERSEN, AND LINA K ANDERSEN, HIS WIFE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, PARCELS, STREETS, AND ALLEYS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO ATTACHED, ALL THE FOLLOWING DESCRIBED TRACTS OF LAND TO WIT: (1) TRACTS OF LAND (10.00 AC.) BEING A PORTION OF SECTION 34, T.21N., R.14W., THENCE ONE THOUSAND ONE HUNDRED TWENTY FIVE AND SEVEN TENTHS FEET NORTH NINE DEGREES AND FIFTY NINE MINUTES EAST, (145.71 N. 89° 59' 59.1" E.), THENCE ONE THOUSAND THREE HUNDRED TWENTY AND ONE TENTH FEET NORTH FIVE MINUTES WEST, (520.1' N. 0° 05' W.), THENCE FOUR HUNDRED AND NINETY FIVE FEET WEST, (495.21' W.), THENCE ONE THOUSAND TWO HUNDRED NINETY THREE FEET NORTH FIVE MINUTES WEST, (1293.3' N. 0° 05' W.), THENCE ONE THOUSAND SIX HUNDRED TWENTY AND SEVEN TENTHS FEET WEST, (1630.7 W.), ALONG THE SOUTH BOUNDARY OF U.S. NUMBER TWO RIGHT OF WAY, THENCE TWO THOUSAND SIX HUNDRED EIGHT AND SEVEN TENTHS FEET NORTH (2608.76' N.), THENCE TWO THOUSAND SIX HUNDRED EIGHT AND SEVEN TENTHS FEET WEST, (2608.76' W.), THENCE ONE THOUSAND TWO HUNDRED NINETY THREE FEET NORTH FIVE MINUTES WEST, (1293.3' N. 0° 05' W.), AND TO BE KNOWN AS DAN TOWN AND THE LAND INCLUDED IN ALL STREETS, AVENUES, ALLEYS, AND PARCELS AS SHOWN ON SAID PLAT HERETO ATTACHED, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS AND AFFIXED OUR SEALS ON THIS 23rd DAY OF August, A.D. 1947.

STATE OF MONTANA § 5

*Ward Macmillan* SEAL  
*Roland Andersen* SEAL  
*Lina K Andersen* SEAL

COUNTY OF FLATHEAD WE, HERBIE G. MEASURE, COUNTY ATTORNEY IN AND FOR THE FORESHAD COUNTY AND STATE, PERSONALLY APPEARED WARD MACMILLAN, ROLAND ANDERSEN, AND LINA K ANDERSEN, HIS WIFE, AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

## CERTIFICATE OF COUNTY SURVEYOR

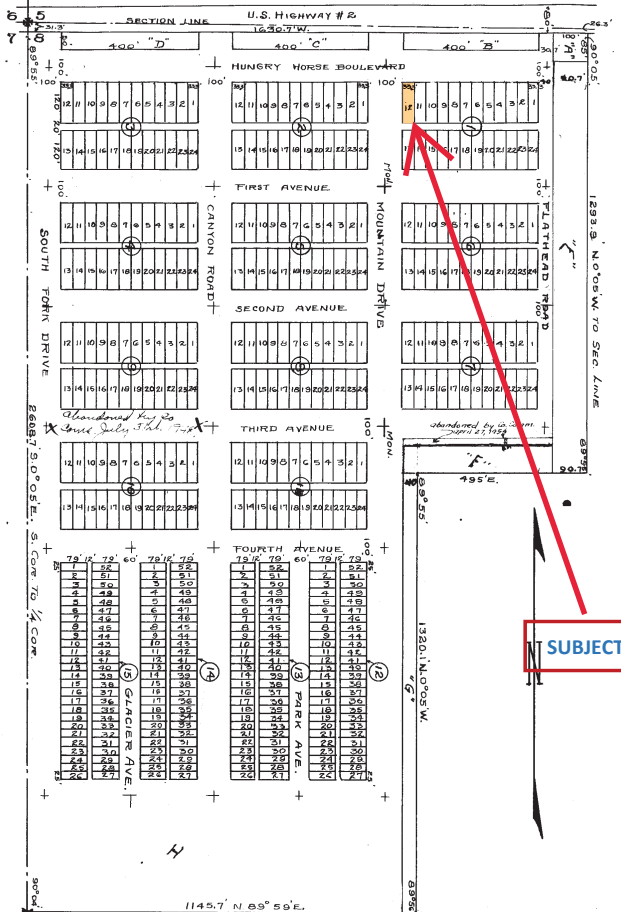
I, FRANK SCOTT, COUNTY SURVEYOR, IN AND FOR THE SAID COUNTY OF FLATHEAD AND STATE OF MONTANA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED PLAT OF "DAN TOWN" AND HEREBY APPROVE OF SAME.

DATED AT KALISPELL, MONTANA THIS 28 DAY OF August, A.D. 1947.

## CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA § 5  
COUNTY OF FLATHEAD  
WE, LEON LENNON, TOMAN ZELLER, AND EARL HOLLISTER, COUNTY COMMISSIONERS IN AND FOR THE SAID COUNTY OF FLATHEAD AND STATE OF MONTANA, DO HEREBY CERTIFY THAT AT A MEETING OF THE BOARD OF COUNTY COMMISSIONERS, HELD ON THE 22nd DAY OF August, A.D. 1947, WE EXAMINED AND APPROVED THE ANNEXED PLAT OF DAN TOWN AND THAT THE STREETS AND ALLEYS ARE HEREBY DECLARED PUBLIC HIGHWAYS.

ATTEST: *Frank Scott* COUNTY SURVEYOR  
*Leon Lennon* COUNTY COMMISSIONER  
*Toman Zeller* COUNTY COMMISSIONER  
*Earl Hollister* COUNTY COMMISSIONER  
Change of Name to Hungry Horse  
Res'd 287  
232



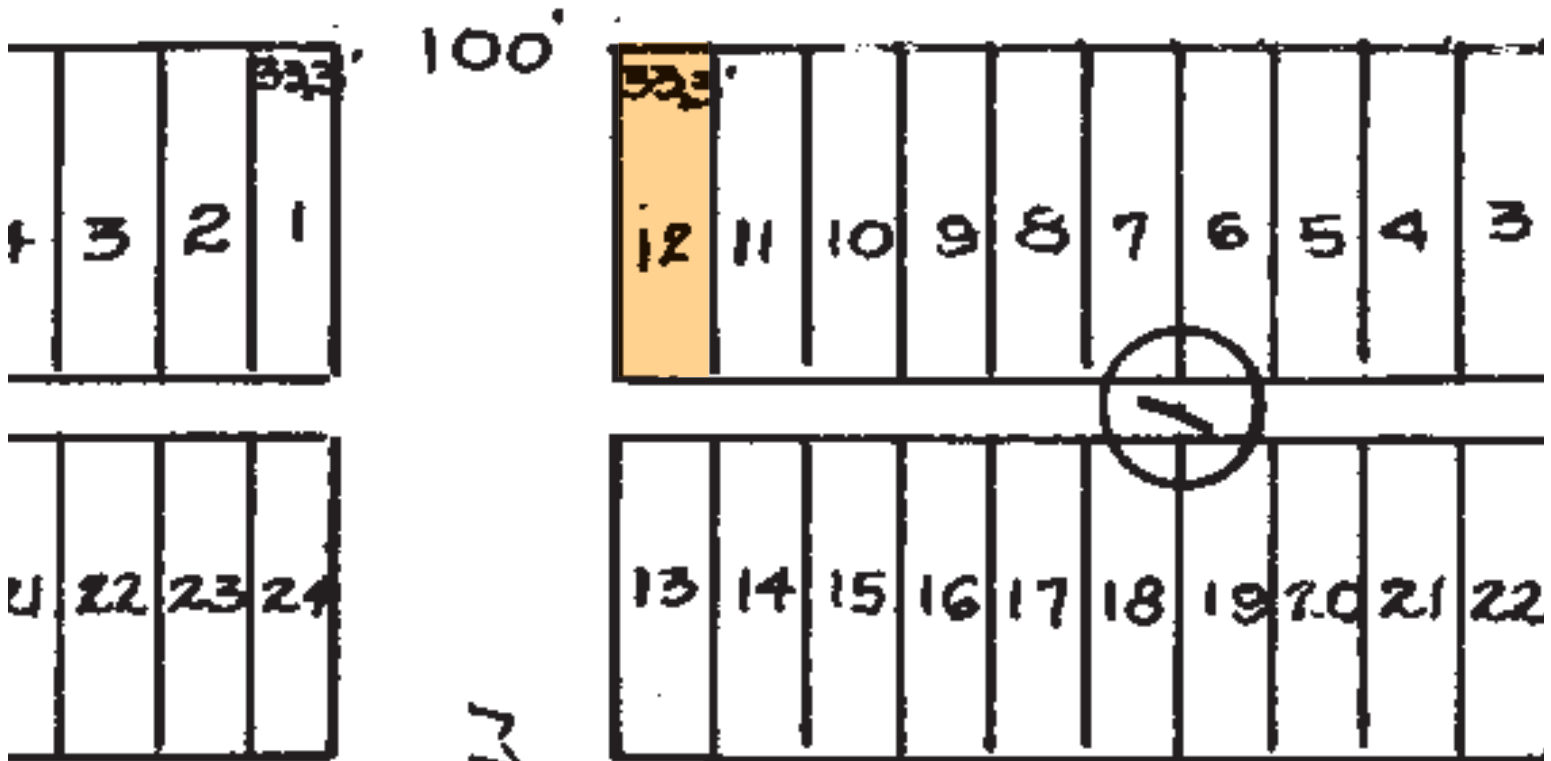
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1 # 2



BOULEVARD



MOUNTAIN

