# ECONOMIC & WORKFORCE DEVELOPMENT DEPARTMENT South St. Petersburg Community Redevelopment Area (CRA) One Fourth Street North, Ninth Floor St. Petersburg, Florida 33701 DEVELOPER INCENTIVE / AFFORDABLE HOUSING REDEVELOPMENT LOAN PROGRAM

## **General Information:**

|                        |           | DEVI  | ELOPER | BUYER (if I | (nown) |
|------------------------|-----------|-------|--------|-------------|--------|
| Full Legal Name        |           |       |        |             |        |
| <b>Current Busines</b> | s Address |       |        |             |        |
| City & Zip Code        |           |       |        |             |        |
| Project Street A       | ddress    |       |        |             |        |
| City & Zip Code        |           |       |        |             |        |
| E-Mail Address         |           |       |        |             |        |
| Telephone              |           | Work: | Cell:  | Work:       | Cell:  |

Check One: 🗌 Not for Profit 501 (3) (C) or other 🗌 For Profit Developer Sponsor, Partnership, Corporation or Individual

### **Project Information:**

| Parcel ID # |  | Census Tract | Flood Zone | Map Panel # |  |
|-------------|--|--------------|------------|-------------|--|
|             |  |              |            |             |  |

# Legal Description:

#### Project Financing:

| Participating Lender Street Addres |       | SS  | City         |      | State | Zip Code    |
|------------------------------------|-------|-----|--------------|------|-------|-------------|
|                                    |       |     |              |      |       |             |
| Contact Name                       | Title | E-N | 1ail Address | Tele | phone | Loan Amount |
|                                    |       |     |              |      |       |             |

| Other Funding? | Yes | No No | If so: Please explain the source and contact information. |  |
|----------------|-----|-------|---|--|
|----------------|-----|-------|---|--|

#### Workman's Compensation Insurance:

| Agent | Street Address | City | State | Zip Code |
|-------|----------------|------|-------|----------|
|       |                |      |       |          |

#### Please attach a copy of the Workman's Compensation Insurance Certificate.

### Liability Insurance:

| Agent | Street Address | City | State | Zip Code |
|-------|----------------|------|-------|----------|
|       |                |      |       |          |

Please attach a copy of the Liability Insurance Certificate.

- A. Applications for new construction housing incentive loan funds will be accepted from properly licensed and insured for-profit and not-for-profit corporations, limited liability companies or individual contractors on a first come first ready basis. Applicant must complete and submit this application to the Economic & Workforce Development Department for the City of St. Petersburg with the following information and supporting documentation:
  - a. Contact information
  - b. Agency description
  - c. Project description
  - d. Project goals and economic impact
  - e. Most recent corporate and/or individual income tax returns
  - f. Current year-to-date profit and loss statement
  - g. Commercial General Liability Insurance, Worker's Compensation Insurance and Builder's Risk Insurance Declaration Page
  - h. Current Certificate of Status from the State of Florida
  - i. IRS 501 (c) (3) letter (if applicable)
  - j. Articles of Incorporation and By-laws
  - k. Resolution of the Board of Directors consenting to application for mortgage financing and authorizing the city to conduct all credit and financial investigation as deemed necessary to determine eligibility for the AFFORDABLE HOUSING REDEVELOPMENT LOAN PROGRAM
  - I. IRS Form 990 or most recent audit (if applicable)
  - m. Contractor's License
  - n. Provide evidence of experience and qualifications sufficient to ensure project completion.
  - o. Deed of ownership, appraisal, title insurance, construction plans and specifications and flood certification

## **CERTIFICATION AND SIGNATURE**

I (we) hereby certify that all of the foregoing information is true and complete to the best of my (our) knowledge and hereby give my (our) permission to the City of St. Petersburg Housing and Community Development Department (or any lender acting on the City's behalf) to conduct further credit and financial investigation as deemed necessary to determine eligibility. Furthermore, I (we) agree to abide by the eligibility and program requirements set forth in connection with any opportunities which may be offered to me (us) by the City of St. Petersburg pursuant to this application. I (we) understand that false, inaccurate, or incomplete information in the foregoing application shall be considered cause for me (us) to be disqualified from participation in the City of St. Petersburg's Affordable Housing Redevelopment Loan Program.

I/WE CERTIFY AND ACKNOWLEDGE THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE.

DEVELOPER

DEVELOPER

**Print Name** 

Print Name

