

CHRISTIAN ARCHITECTS

10 S. MAIN STREET
NORTHAMPTON COUNTY
NAZARETH, PA 18064
610-865-7701

MARK@CHRISTIANARCHITECTS.NET

GENERAL NOTE -

THIS DOCUMENT IS FOR GRAPHIC PURPOSES ONLY - CONSULTANT, DESIGNERS, CONTRACTORS AND OTHER TRADES SHALL BE RESPONSIBLE FOR CHECKING AND VERIFYING ALL PRESENT AND EXISTING CONDITIONS, DIMENSIONS, ETC., BEFORE PROCEEDING WITH WORK

CONSULTANT -

CONSULTANT -

PROJECT NAME -

EAST LAWN COMMERCIAL/RESIDENTIAL BUILDING CONSTRUCTION

373 E. LAWN ROAD
NAZARETH, PA 18064
NORTHAMPTON COUNTY

DRAWING NAME -

SCHEMATIC FIRST FLOOR PLAN

DATE - APRIL 24, 2023





PROJECT # - 250.00

CAD FILE - 250.00_SD_4-24-23

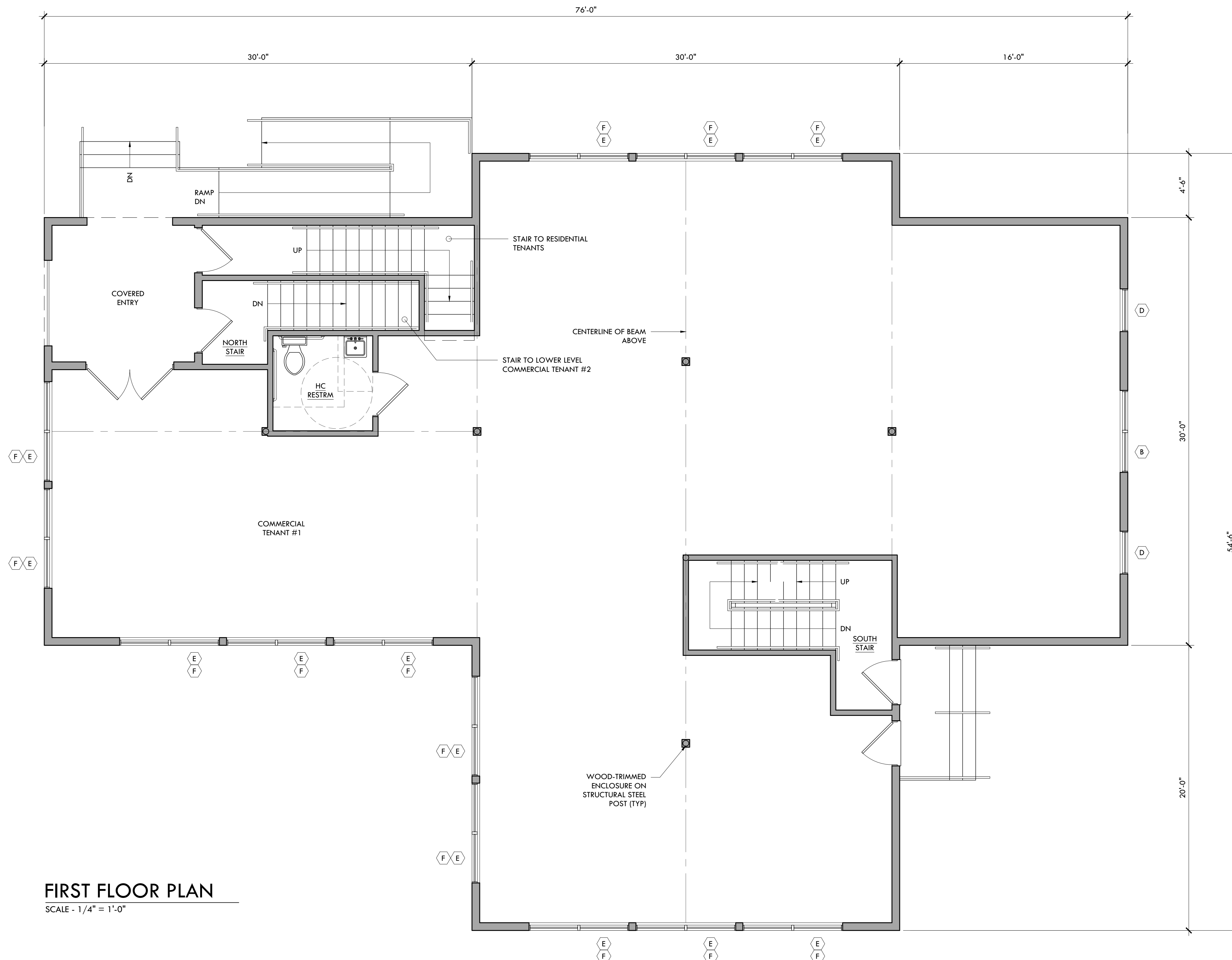
SCALE - AS NOTED

DRAWN BY - CHECKED BY -

REVISIONS -

| PLAN LEGEND | |
|---|----------------------------------|
|  | WALL FURRING |
|  | LOAD-BEARING WALL |
|  | EXTERIOR WALL/INTERIOR PARTITION |
|  | CONCRETE FOUNDATION WALL |

NOTE - ALL DIMENSIONS ARE TO FINISHED WALLS OR PARTITIONS



FIRST FLOOR PLAN

SCALE - 1/4" = 1'-0"

PRELIMINARY - NOT FOR CONSTRUCTION

A1

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WINDOW SCHEDULE

| NOTE | MANUFACTURER | TYPE | MODEL | UNIT ROUGH OPENING | NOTES |
|------|--------------|----------|-------|-----------------------|---|
| A | ANDERSEN | CASEMENT | CX14 | 2'-8" X 4'-0 1/2" | |
| B | ANDERSEN | CASEMENT | CX13 | 2'-8" X 3'-0 1/2" | TEMPERED/OBSCURED GLASS REQ'D IN BATHROOM UNITS |
| C | ANDERSEN | CASEMENT | CX15 | 2'-8" X 5'-0 3/8" | |
| D | ANDERSEN | CASEMENT | CX25 | 5'-3 1/4" X 5'-0 3/8" | |
| E | ANDERSEN | CASEMENT | CXW15 | 3'-0 1/2" X 5'-0 3/8" | NOTE #1 |
| F | ANDERSEN | AWNING | AW31 | 3'-0 1/2" X 2'-4 7/8" | TWIN STACKED UNITS |




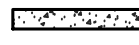
SCHEDULE NOTES

1. PROVIDE TEMPERED/SAFETY GLASS IN ALL CXW15 WINDOW UNITS (UNIT IT GREATER THAN 9 SQ FT & BOTTOM EDGE OF GLAZING IS LESS THAN 18" ABOVE FLOOR (IBC 2018 - 2406.4.3)).

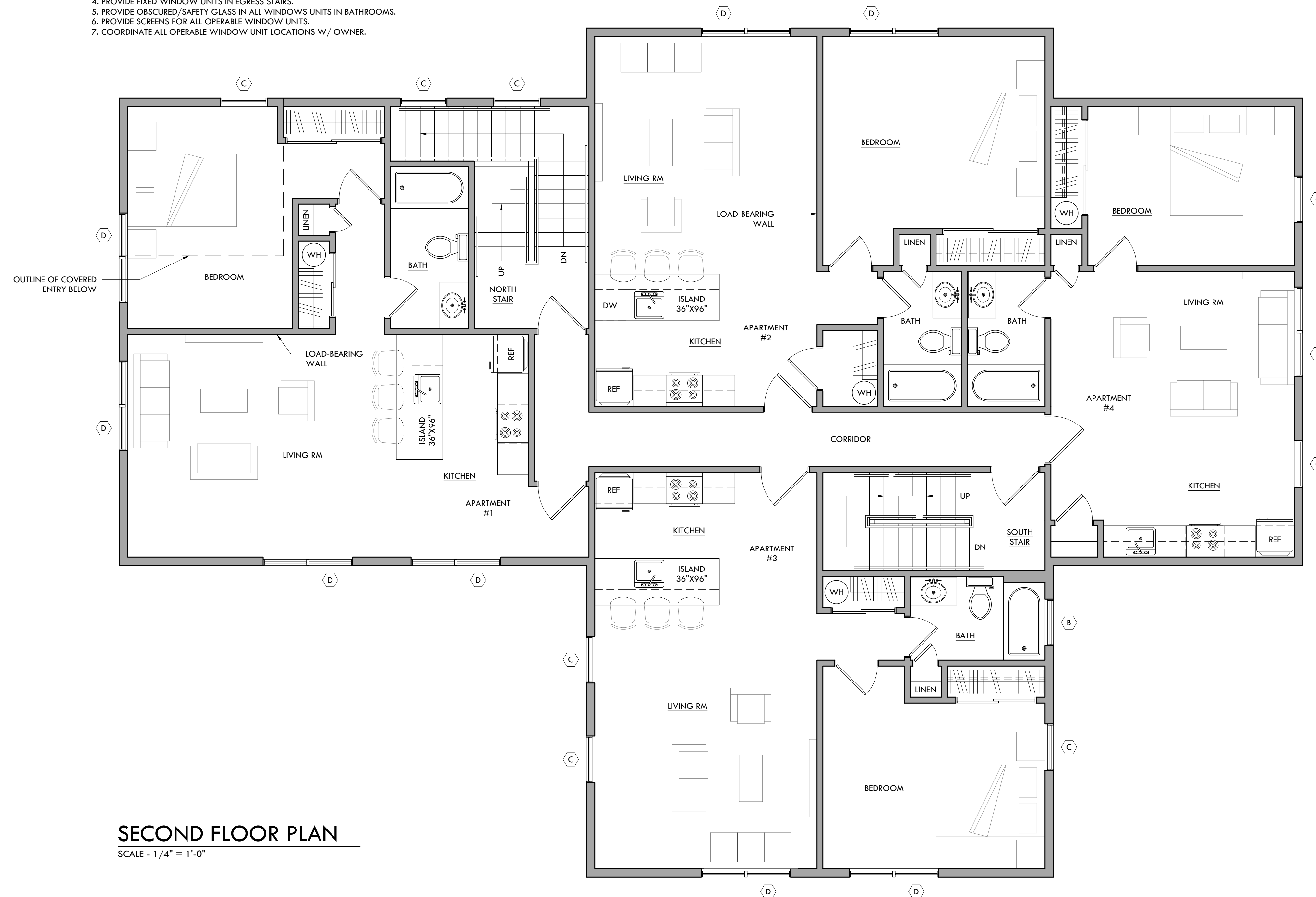
GENERAL NOTES

1. PROVIDE AN OPENING LIMITING DEVICE ON ALL OPERABLE WINDOWS IN RESIDENTIAL/APARTMENTS.
2. PROVIDE TEMPERED/SAFETY GLASS IN ALL WINDOW UNITS IN EGRESS STAIRS.
3. SEE BUILDING ELEVATIONS FOR WINDOW GRILLE PATTERNS.
4. PROVIDE FIXED WINDOW UNITS IN EGRESS STAIRS.
5. PROVIDE OBSCURED/SAFETY GLASS IN ALL WINDOWS UNITS IN BATHROOMS.
6. PROVIDE SCREENS FOR ALL OPERABLE WINDOW UNITS.
7. COORDINATE ALL OPERABLE WINDOW UNIT LOCATIONS W/ OWNER.

PLAN LEGEND

| | |
|---|----------------------------------|
|  | WALL FURRING |
|  | LOAD-BEARING WALL |
|  | EXTERIOR WALL/INTERIOR PARTITION |
|  | CONCRETE FOUNDATION WALL |

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SECOND FLOOR PLAN

SCALE - 1/4" = 1'-0"

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DRAWING NAME -

SCHEMATIC SECOND FLOOR PLAN

DATE - APRIL 24, 2023

PROJECT # - 250.00

CAD FILE - 250.00_SD_4-24-23

SCALE - AS NOTED

DRAWN BY - CHECKED BY -

REVISIONS -

PRELIMINARY - NOT FOR CONSTRUCTION

A2

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373 E. LAWN ROAD
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NORTHAMPTON COUNTY

DRAWING NAME -

SCHEMATIC THIRD FLOOR PLAN

DATE - APRIL 24, 2023

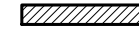


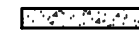
PROJECT # - 250.00

CAD FILE - 250.00_SD_4-24-23

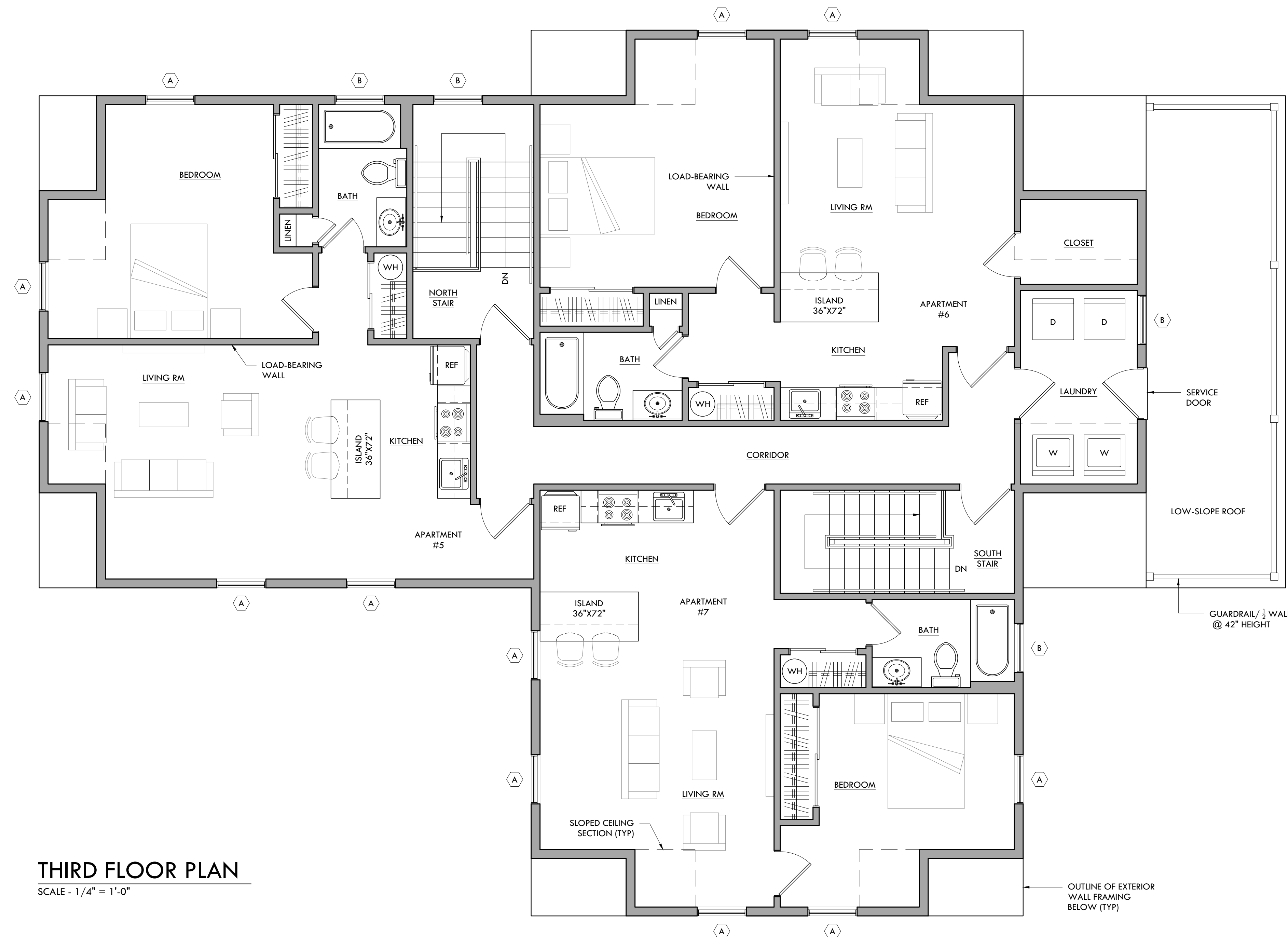
SCALE - AS NOTED

DRAWN BY - CHECKED BY -

REVISIONS -

| PLAN LEGEND | |
|---|----------------------------------|
|  | WALL FURRING |
|  | LOAD-BEARING WALL |
|  | EXTERIOR WALL/INTERIOR PARTITION |
|  | CONCRETE FOUNDATION WALL |

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THIRD FLOOR PLAN
SCALE - 1/4" = 1'-0"

PRELIMINARY - NOT FOR CONSTRUCTION

A3

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373 E. LAWN ROAD
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NORTHAMPTON COUNTY

DRAWING NAME -

**PRELIMINARY
LOWER LEVEL PLAN**

DATE - AUGUST 8, 2023

PROJECT # - 250.00




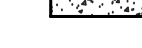
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SCALE - AS NOTED

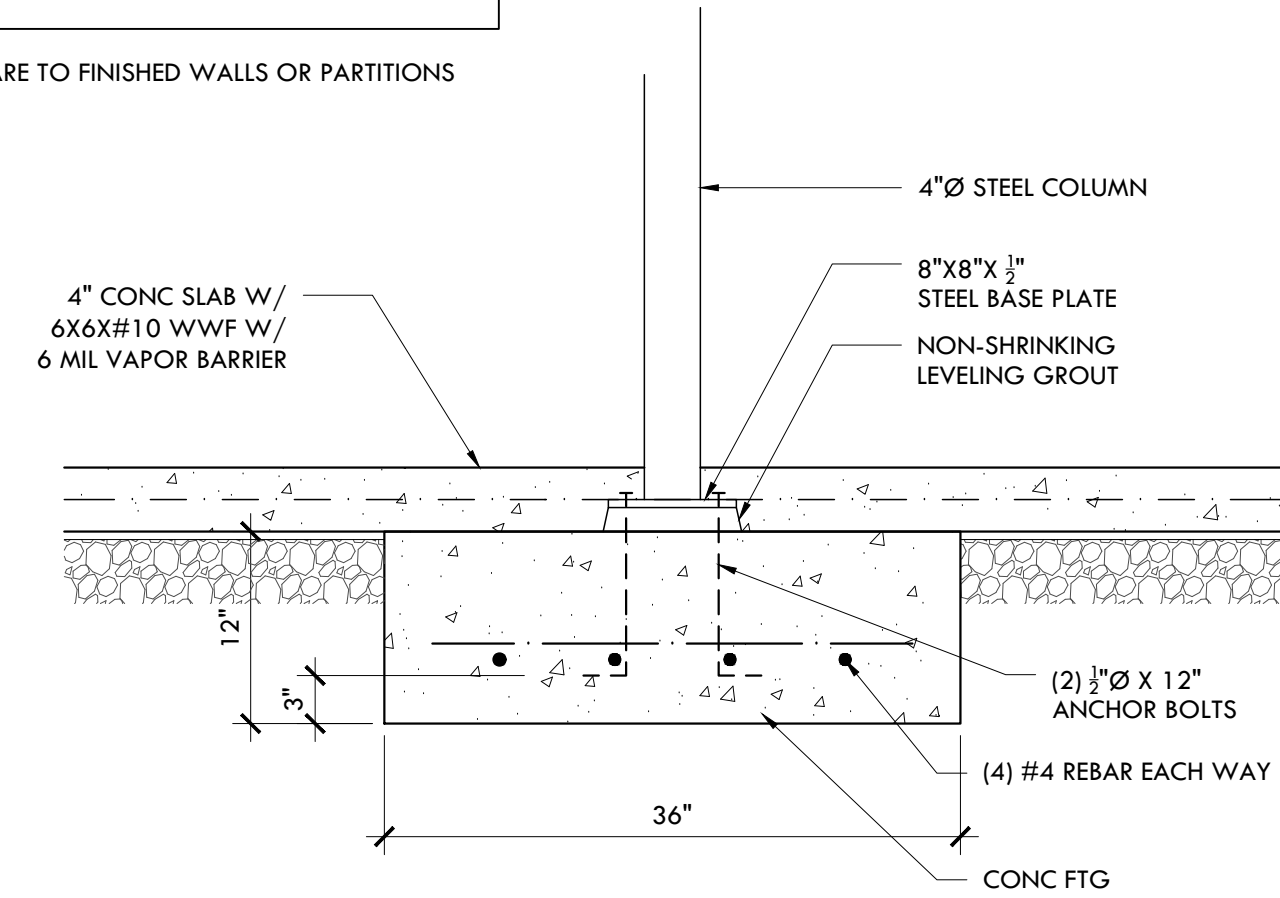
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REVISIONS -

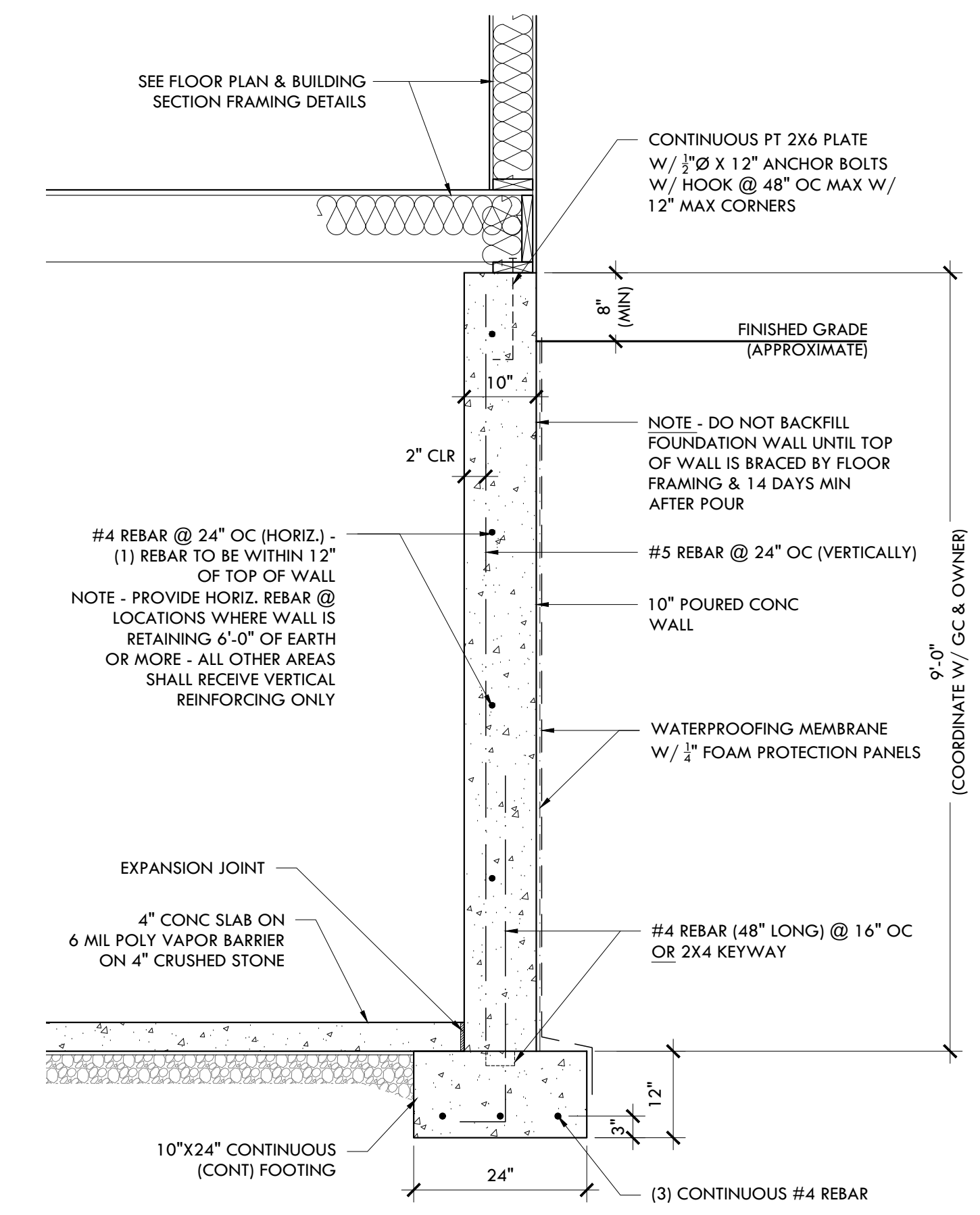
PLAN LEGEND

-  WALL FURRING
-  LOAD-BEARING WALL
-  EXTERIOR WALL/INTERIOR PARTITION
-  CONCRETE FOUNDATION WALL

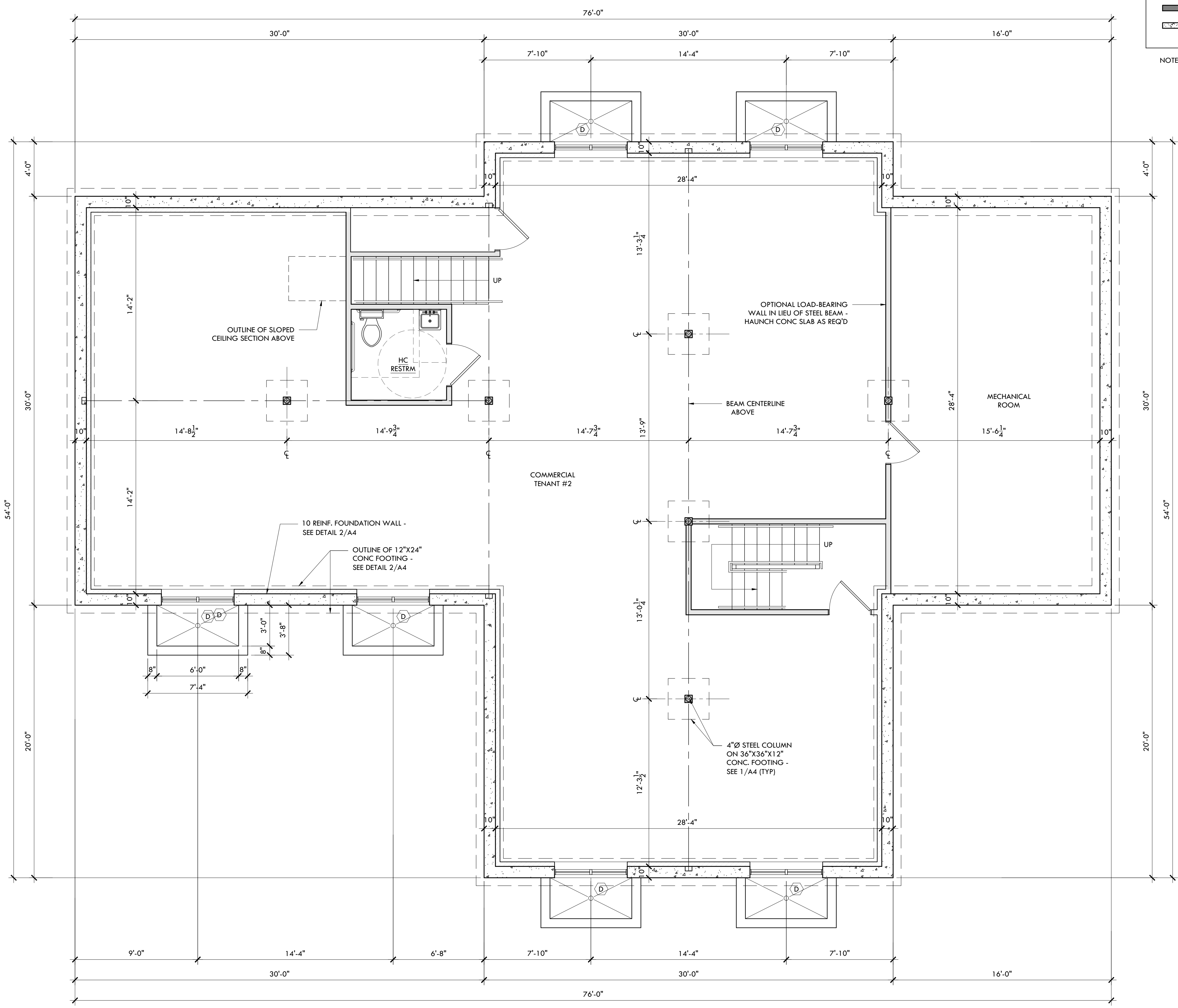
NOTE - ALL DIMENSIONS ARE TO FINISHED WALLS OR PARTITIONS



1 CONC PIER DETAIL
SCALE - 1" = 1'-0"



2 FOUNDATION DETAIL
SCALE - 3/4" = 1'-0"



LOWER LEVEL PLAN
SCALE - 1/4" = 1'-0"

PRELIMINARY DRAWINGS - NOT FOR CONSTRUCTION

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DRAWING NAME -

**SCHEMATIC
BUILDING
ELEVATIONS**

DATE - FEBRUARY 25, 2023

PROJECT # - 250.00

CAD FILE - 250.00_SD_2-25-23

SCALE - AS NOTED

DRAWN BY - CHECKED BY -

REVISIONS -



LEFT/WEST ELEVATION

SCALE - 3/16" = 1'-0"



FRONT/SOUTH ELEVATION

SCALE - 3/16" = 1'-0"

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A5

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**SCHEMATIC
BUILDING
ELEVATIONS**

DATE - FEBRUARY 25, 2023

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SCALE - AS NOTED

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REVISIONS -



RIGHT SIDE/EAST ELEVATION
SCALE - 3/16" = 1'-0"



REAR/NORTH ELEVATION
SCALE - 3/16" = 1'-0"

PRELIMINARY - NOT FOR CONSTRUCTION

A6

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