

SCHEDULE "B" ITEMS

LEGAL DESCRIPTION

PARCELS ID #1-12-13-300-000-000  
ORB 6896, PG 1509

BEIGN 1965 FEET NORTH AND 168.5 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, RUN EAST 75 FEET, THENCE RUN SOUTH 110 FEET, THENCE RUN WEST 75 FEET, THENCE RUN NORTH 110 FEET TO BEGINNING, LESS ROAD RIGHT OF WAY.

PARCELS ID #1-12-13-300-000-000  
ORB 8845, PG 1534

BEIGN AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF STATE ROAD 426 AND THE WEST SECTION LINE OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, RUN EAST 168.54 FEET, THENCE SOUTH 10 FEET, THENCE EAST 75 FEET, THENCE SOUTH 70 FEET, THENCE WEST 245.84 FEET, THENCE NORTH 180 FEET TO THE BEGINNING.

PARCELS ID #1-12-13-300-000-000  
ORB 6896, PG 1509

THE NORTH 344 FEET OF THE SOUTH 892 1/2 FEET OF THE WEST 3.69 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA.

PARCELS ID #10-21-13-514-000-000  
ORB 1334, PG 1445

LOT 8, SOUTH OF RAILROAD, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 65, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

ORB 1651, PG 306

ALL THAT PART OF LOT 8, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 65, THAT LIES SOUTH OF THE SEABOARD SYSTEM RAILROAD RIGHT-OF-WAY, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

PARCELS ID #10-21-13-300-000-000  
ORB 1627, PG 605

PARCELS 17

THE NORTH 200 FEET OF LOT 11, AND THE NORTH 210 FEET OF LOT 10, AND THE NORTH 210 FEET OF THE WEST 64 FEET OF LOT 9, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREON AS RECORDED IN PLAT BOOK 3, PAGE 65, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, LESS RIGHT OF WAY FOR STATE ROAD 426, CONTAINING 1.4454 ACRES, MORE OR LESS, AS SHOWN ON APPROVED/NOTED SURVEY.

ORB 1334, PG 1445

LOT 9, NORTH OF RAILROAD (LESS EAST 88 FEET), SOUTH 190 FEET OF LOT 10, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 65, PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

PARCELS ID #10-21-13-300-000-000  
ORB 2228, PG 173

BEGINNING AT THE SOUTHWEST CORNER OF LOT 13, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 65, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, RUN NORTH ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 1000 FEET, THENCE RUN S 89 DEGREES 30'54" E, PARALLEL WITH THE SOUTH LINE OF SAID PLAT OF OWIN'S SURVEY OF LAKE CHARM, 404.00 FEET TO THE EAST LINE OF LOT 11, SAID PLAT OF OWIN'S SURVEY OF LAKE CHARM, THENCE RUN SOUTH 23.34 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF S.C.R. RAILROAD, THENCE RUN S 47 DEGREES 46'45" W, ALONG SAID RIGHT-OF-WAY 78.83 FEET, THENCE RUN N 89 DEGREES 30'54" W, 248.58 FEET, THENCE RUN NORTH 64.92 FEET TO THE POINT OF BEGINNING, LESS RAILROAD RIGHT-OF-WAY.

PARCELS ID #10-21-13-300-000-000  
ORB 1900, PG 316

THE SOUTH 665 FEET OF THE EAST 825 FEET OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 21 SOUTH, RANGE 31 EAST, LESS R/W R/W AND LESS SOUTH 20 FEET FOR ROAD R/W AND ALSO LESS BEIGN SOUTHWEST CORNER OF LOT 13, OWIN'S SURVEY OF LAKE CHARM, RUN SOUTH 89 DEGREES 30'54" E, EAST ALONG SOUTH LINE OF SAID OWIN'S SURVEY 404 FEET TO SOUTHWEST CORNER OF LOT 11, THENCE SOUTH 13.34 FEET TO NORTHERLY R/W OF RAILROAD, THENCE SOUTH 47 DEGREES 46'45" WEST ALONG RAILROAD 78.83 FEET, THENCE NORTH 89 DEGREES 30'54" WEST 248.58 FEET, THENCE NORTH 64.92 FEET TO BEGINNING

ORB 1627, PG 605

PARCELS 13 AND 14  
(PREVIOUS LESS OUT RR R/W TO NELSON AND COMPANY)

FROM THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, RUN N 02°02'30" W, ALONG THE WEST LINE OF SAID NE 1/4 OF THE SE 1/4, A DISTANCE OF 882.00 FEET TO POINT OF BEGINNING, THENCE CONTINUE N 02°02'30" W, 433.75 FEET, THENCE RUN SOUTHWESTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1525.16 FEET, A CENTRAL ANGLE OF 18°41'01", A CHORD BEARING OF S 25°07'57" W, FOR AN ARC DISTANCE OF 484.83 FEET TO A POINT SOUTH OF THE SOUTHWEST CORNER OF LOT 11, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 65, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, THENCE RUN SOUTH 5.98 FEET, THENCE RUN S 47°46'45" W, 78.83 FEET, THENCE RUN S 43°05'53" N, 471.61 FEET, THENCE RUN NORTHEASTERLY ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 580 FEET, A CENTRAL ANGLE OF 21°22'11", A CHORD BEARING OF N 12°31'50" E, FOR AN ARC DISTANCE OF 212.95 FEET, THENCE RUN NORTH 100 FEET, THENCE RUN WEST 18 FEET, THENCE RUN SOUTH 100 FEET, THENCE RUN SOUTHWESTERLY ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 540 FEET, A CENTRAL ANGLE OF 23°09'57", A CHORD BEARING OF S 02°44'28" E, 73.08 FEET, THENCE RUN N 43°09'53" E, 508.83 FEET, THENCE RUN N 25°07'57" E, 508.72 FEET TO THE POINT OF BEGINNING, BEING THAT APPROVED RAILROAD RIGHT OF WAY LING IN THE EAST 825 FEET OF THE NE 1/4 OF THE SE 1/4 OF SECTION 10, CONTAINING 1.5066 ACRES, MORE OR LESS, AS SHOWN ON PRINT OF SURVEY DATED DECEMBER 7, 1994, PREPARED BY Y. KELLY SMITH AND ASSOCIATES, INC.

ORB 1627, PG 605

PARCELS 13 AND 14  
(PREVIOUS LESS OUT RR R/W TO NELSON AND COMPANY)

FROM THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 31 EAST, SEMINOLE COUNTY, FLORIDA, RUN N 02°02'30" W, ALONG THE WEST LINE OF SAID NE 1/4 OF THE SE 1/4, A DISTANCE OF 882.00 FEET TO POINT OF BEGINNING, THENCE CONTINUE N 02°02'30" W, 433.75 FEET, THENCE RUN SOUTHWESTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1525.16 FEET, A CENTRAL ANGLE OF 18°41'01", A CHORD BEARING OF S 25°07'57" W, FOR AN ARC DISTANCE OF 484.83 FEET TO A POINT SOUTH OF THE SOUTHWEST CORNER OF LOT 11, OWIN'S SURVEY OF LAKE CHARM, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 65, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, THENCE RUN SOUTH 5.98 FEET, THENCE RUN S 47°46'45" W, 78.83 FEET, THENCE RUN S 43°05'53" N, 471.61 FEET, THENCE RUN NORTHEASTERLY ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 580 FEET, A CENTRAL ANGLE OF 21°22'11", A CHORD BEARING OF N 12°31'50" E, FOR AN ARC DISTANCE OF 212.95 FEET, THENCE RUN NORTH 100 FEET, THENCE RUN WEST 18 FEET, THENCE RUN SOUTH 100 FEET, THENCE RUN SOUTHWESTERLY ALONG A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 540 FEET, A CENTRAL ANGLE OF 23°09'57", A CHORD BEARING OF S 02°44'28" E, 73.08 FEET, THENCE RUN N 43°09'53" E, 508.83 FEET, THENCE RUN N 25°07'57" E, 508.72 FEET TO THE POINT OF BEGINNING, BEING THAT APPROVED RAILROAD RIGHT OF WAY LING IN THE EAST 825 FEET OF THE NE 1/4 OF THE SE 1/4 OF SECTION 10, CONTAINING 1.5066 ACRES, MORE OR LESS, AS SHOWN ON PRINT OF SURVEY DATED DECEMBER 7, 1994, PREPARED BY Y. KELLY SMITH AND ASSOCIATES, INC.

ORB 1627, PG 605

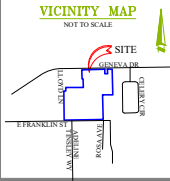
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**LAND AREA**  
TOTAL SITE AREA 18.486 ± ACRES  
AREA BETWEEN 100 YEAR FLOOD LINE AND WETLANDS 42.201 ACRES  
WETLAND AREA 1-0143 AC  
WETLAND AREA 2A-0144 AC  
WETLAND AREA 2B-0136 AC  
TOTAL WETLANDS 0.897

**PARKING STALLS**  
REGULAR 4  
HANDICAP 0  
TOTAL: 4

**SIGNIFICANT OBSERVATIONS**  
NONE OBSERVED

**FLOOD NOTE**  
FLOOD NOTE BASED ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AVAILABLE ONLINE AT WWW.SC.DEMA.GOV, AND BY GRAPHIC PLOTTING ONLY. THIS PROPERTY IS LOCATED IN ZONE "X" ON FLOOD INSURANCE RATE MAP NUMBER 42100010000, WHICH BEARS AN EFFECTIVE DATE OF 07/20/2017 AND IN ZONE "X" IN FLOOD ZONE "X" AREAS OUTSIDE OF THE 100 YEAR MINIMUM FLOOD HAZARD AND ZONE "X" AREAS TO BE INSIDE OF THE 100 YEAR FLOOD HAZARD, WITH A BASE FLOOD ELEVATION OF 48.00 (NAVD) PER THE AFORESAID PANEL.

- BOLLARD
- CONCRETE SURFACE
- ⊕ ELECTRIC MANHOLE
- ⊕ FIRE HYDRANT
- ⊕ GAS VALVE
- ⊕ GROUND LIGHT
- ⊕ GUY ANCHOR
- ⊕ HANDICAP PARKING SPACE
- ⊕ LIGHT POLE
- ⊕ MANHOLE
- ⊕ NO PARKING AREA
- ⊕ SANITARY MANHOLE
- ⊕ SET POINT MONUMENT AS NOTED
- ⊕ SIGN
- ⊕ SPOTSHOT
- ⊕ CURB INLET
- ⊕ STORM MANHOLE
- ⊕ TELEPHONE MANHOLE
- ⊕ UTILITY POLE
- ⊕ WATER MANHOLE
- ⊕ AIR CONDITIONER
- ⊕ ARC LENGTH
- ⊕ BACKFLOW PREVENTER
- ⊕ CABLE RISER
- ⊕ CENTRAL ANGLE
- ⊕ CHAIN LINK FENCE
- ⊕ CHORD BEARING
- ⊕ CHORD LENGTH
- ⊕ CLEAN OUT
- ⊕ CONCRETE CURB & GUTTER
- ⊕ UNDERGROUND
- ⊕ FIBER OPTIC CABLE
- ⊕ COVERED AREA
- ⊕ DEED
- ⊕ DRAINAGE INLET
- ⊕ DUMPSTER AREA
- ⊕ GAS METER
- ⊕ GENERATOR
- ⊕ HOSE BRIDGE
- ⊕ IRRIGATION CONTROL BOX
- ⊕ MEASURED ELEVATION
- ⊕ BNC RACK
- ⊕ MITERED END SECTION
- ⊕ MONITORING WELL
- ⊕ PS PARKING SPACE(S)
- ⊕ PLASTIC PRIVACY FENCE
- ⊕ PLAT
- ⊕ POST & WIRE FENCE
- ⊕ RECORD
- ⊕ R/W RIGHT OF WAY
- ⊕ SEWER VALVE
- ⊕ SOFT SQUARE FEET
- ⊕ TB TELEPHONE BOX
- ⊕ TR TELEPHONE RISER
- ⊕ TRAFFIC SIGNAL BOX
- ⊕ TRAFFIC SIGNAL POLE
- ⊕ TRANSFORMER
- ⊕ WIRE MARKER
- ⊕ UTILITY BOX
- ⊕ UTILITY LID
- ⊕ WATER METER
- ⊕ WOOD PANEL FENCE
- ⊕ RCP REINFORCED CONCRETE PIPE
- ⊕ CORRUGATED PLASTIC PIPE
- ⊕ METAL PIPE
- ⊕ ADJONDER LINE
- ⊕ BOUNDARY
- ⊕ BUILDING
- ⊕ CENTER LINE
- ⊕ CHAINLINK FENCE
- ⊕ METAL FENCE
- ⊕ OVERHEAD UTILITY LINE
- ⊕ PLASTIC PRIVACY FENCE
- ⊕ SECTION LINES
- ⊕ WOOD PANEL FENCE

LEGEND

**VICINITY MAP**  
NOT TO SCALE

**LAND AREA**  
TOTAL SITE AREA 18.486 ± ACRES  
AREA BETWEEN 100 YEAR FLOOD LINE AND WETLANDS 42.201 ACRES  
WETLAND AREA 1-0143 AC  
WETLAND AREA 2A-0144 AC  
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PARKING STALLS

REGULAR 4  
HANDICAP 0  
TOTAL: 4

SIGNIFICANT OBSERVATIONS

NONE OBSERVED

FLOOD NOTE

FLOOD NOTE BASED ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AVAILABLE ONLINE AT WWW.SC.DEMA.GOV, AND BY GRAPHIC PLOTTING ONLY. THIS PROPERTY IS LOCATED IN ZONE "X" ON FLOOD INSURANCE RATE MAP NUMBER 42100010000, WHICH BEARS AN EFFECTIVE DATE OF 07/20/2017 AND IN ZONE "X" IN FLOOD ZONE "X" AREAS OUTSIDE OF THE 100 YEAR MINIMUM FLOOD HAZARD AND ZONE "X" AREAS TO BE INSIDE OF THE 100 YEAR FLOOD HAZARD, WITH A BASE FLOOD ELEVATION OF 48.00 (NAVD) PER THE AFORESAID PANEL.

LEGEND

- BOLLARD
- CONCRETE SURFACE
- ⊕ ELECTRIC MANHOLE
- ⊕ FIRE HYDRANT
- ⊕ GAS VALVE
- ⊕ GROUND LIGHT
- ⊕ GUY ANCHOR
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- ⊕ NO PARKING AREA
- ⊕ SANITARY MANHOLE
- ⊕ SET POINT MONUMENT AS NOTED
- ⊕ SIGN
- ⊕ SPOTSHOT
- ⊕ CURB INLET
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- ⊕ AIR CONDITIONER
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- ⊕ CABLE RISER
- ⊕ CENTRAL ANGLE
- ⊕ CHAIN LINK FENCE
- ⊕ CHORD BEARING
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- ⊕ CLEAN OUT
- ⊕ CONCRETE CURB & GUTTER
- ⊕ UNDERGROUND
- ⊕ FIBER OPTIC CABLE
- ⊕ COVERED AREA
- ⊕ DEED
- ⊕ DRAINAGE INLET
- ⊕ DUMPSTER AREA
- ⊕ GAS METER
- ⊕ GENERATOR
- ⊕ HOSE BRIDGE
- ⊕ IRRIGATION CONTROL BOX
- ⊕ MEASURED ELEVATION
- ⊕ BNC RACK
- ⊕ MITERED END SECTION
- ⊕ MONITORING WELL
- ⊕ PS PARKING SPACE(S)
- ⊕ PLASTIC PRIVACY FENCE
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- ⊕ POST & WIRE FENCE
- ⊕ RECORD
- ⊕ R/W RIGHT OF WAY
- ⊕ SEWER VALVE
- ⊕ SOFT SQUARE FEET
- ⊕ TB TELEPHONE BOX
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- ⊕ METAL FENCE
- ⊕ OVERHEAD UTILITY LINE
- ⊕ PLASTIC PRIVACY FENCE
- ⊕ SECTION LINES
- ⊕ WOOD PANEL FENCE

TITLE COMMITMENT INFORMATION

CURRENT TITLE NOT PROVIDED AT THE TIME OF THIS SURVEY.  
THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED IN XXXX, COMMITMENT FILE NO. XXXX, WITH AN EFFECTIVE DATE OF XXXX.

GENERAL NOTES

- NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY, ONLY ABOVE GROUND VISIBLE EVIDENCE OF UTILITIES ARE SHOWN.
- ALL ATTENDANTS WITHIN THE CERTIFICATION AND OTHER REFERENCES LOCATED AS HEREIN, RELATED TO UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARTY WALLS, FENCES, GREENHOUSE STRUCTURES, AND SIGN-BUILDINGS ARE BOUND TABLE BY ABOVE GREENED, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCED/IDENTIFIED.
- THIS SURVEY MEETS OR EXCEEDS THE SURVEY STANDARDS/STANDARDS OF CARE AS SET FORTH IN SECTION 10 OF THE 2018 ALTA/NSPS SURVEY REQUIREMENTS.
- THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO EAST FRANKLIN ST AND GENEVARD A, DESIGNATED PUBLIC STREETS FOR HIGHWAY.
- THERE IS NO VISIBLE EVIDENCE OF A CURVE CENTER OR CURVE PROPERTY.
- THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN 24 MONTHS.
- THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY GAPS, OTHER OVERLAPS EXCEPT AS SHOWN.
- BUILDING AREAS SHOWN HEREON ARE FOR THE FOOTPRINT OF THE BUILDING ONLY.
- NO ADJACENT CHANGES IN STREET RIGHT OF WAY, UNDER OTHER COMBINATION PROPOSED, AND AVAILABLE FROM THE CONTROLLING AGENCY, NOR UNDESIRABLE EVIDENCE OF RECENT STREET OR RESIDENTIAL CONSTRUCTION OR REPAIRS.
- NOT VALID WITHOUT THE ELECTRONIC SIGNATURE OR ORIGINAL SIGNATURE AND SEAL OF A LICENSED SURVEYOR AND MAPPER. ADDITIONS AND DELETIONS TO SURVEY MAPS, MATRICES OR REPAIRS BY OTHER THAN THE ISSUING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE ISSUING PARTY OR PARTIES.
- ALL BEARING AND DISTANCES ARE RECORD AND MEASURED UNLESS OTHERWISE NOTED.
- THE EAST LINE OF SECTION 10 WAS ESTABLISHED BASED ON HISTORICAL MONUMENTATION.

BEARING BASIS

BEARINGS SHOWN HEREON ARE BASED ON FLORIDA EAST STATE PLANE COORDINATES PER GPS RTK NETWORK OBSERVATION.

ALTA/NSPS LAND TITLE SURVEY

211206 OVIEDO, FL  
LAKE CHARM PROPERTIES  
326 LOYD LANE  
SEMINOLE COUNTY OVIEDO, FLORIDA 32765

SURVEYOR'S CERTIFICATE

TO LAKE CHARM PROPERTIES, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE STANDARDS ESTABLISHED BY THE SURVEYING BOARD OF FLORIDA AND THE REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, AGENCY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b), 7(c), 8, 9, 11, 14, 16, AND 17 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 06/08/2022. DATE OF PLAT OR MAP: 06/21/2022.

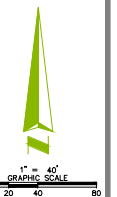
REGISTERED SURVEYOR: MICHAEL W. SOLITRO  
PROFESSIONAL LAND SURVEYOR NO. 4458 LICENSE NO. 6300  
STATE OF FLORIDA

DATE: \_\_\_\_\_

DATE	6/7/22	ADD METLAND AREA	1.44	40'
DATE	6/21/22	ADD RIGHT OF WAY	1.44	40'
DATE	6/21/22	ADD 100 YR AREA	1.44	40'
DATE	07/03/22	LEGAL DESCRIPTION	1.44	40'

REPUBLICAN NATIONAL  
440 N. WASHINGTON ST.  
LAKELAND, FLORIDA 33779  
PHONE: (877) 842-1000 • (877) 842-4272  
FAX: (877) 842-4272





DATE	REVISION HISTORY	JOB NUMBER
5/13/22	ADD WETLAND AREA	211206
5/14/22	ADD RIGHT OF WAY	1" = 40'
5/21/22	ADD 100 YR AREA	DRAWN BY: MMJ
07/03/22	LEGAL DESCRIPTION	APPROVED BY: MWS

**REPUBLICAN NATIONAL**  
 445 N. GULF BLVD.  
 LAKELAND, FLORIDA 33779  
 PHONE: (877) 882-1000 • (888) 882-1000 • FAX: (877) 882-4222  
 EMAIL: INFO@REPUBLICANNATIONAL.NET





DATE	REVISION HISTORY	JOB NUMBER	BY
5/13/22	ADD WETLAND AREA	211206	
5/14/22	ADD RIGHT OF WAY		
5/21/22	ADD 100 YR AREA		
07/03/22	LEGAL DESCRIPTION		

**REPUBLICAN NATIONAL**  
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SCALE	DATE	APPROVED BY:
1" = 40'		MMS
MMU		PARTY CHIEF:
		APPROVED BY:
		MMS