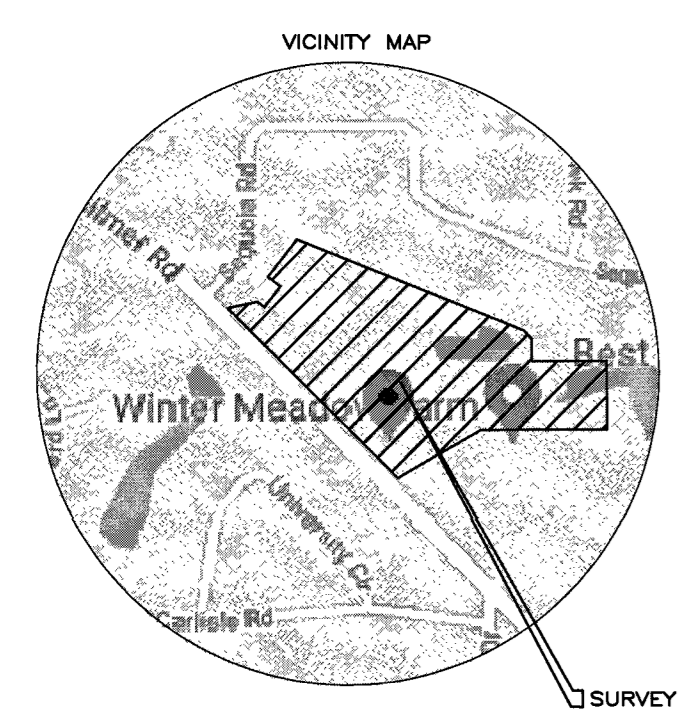
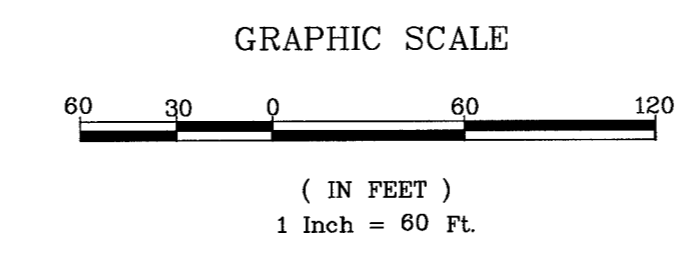


ALTA/NSPS LAND TITLE SURVEY

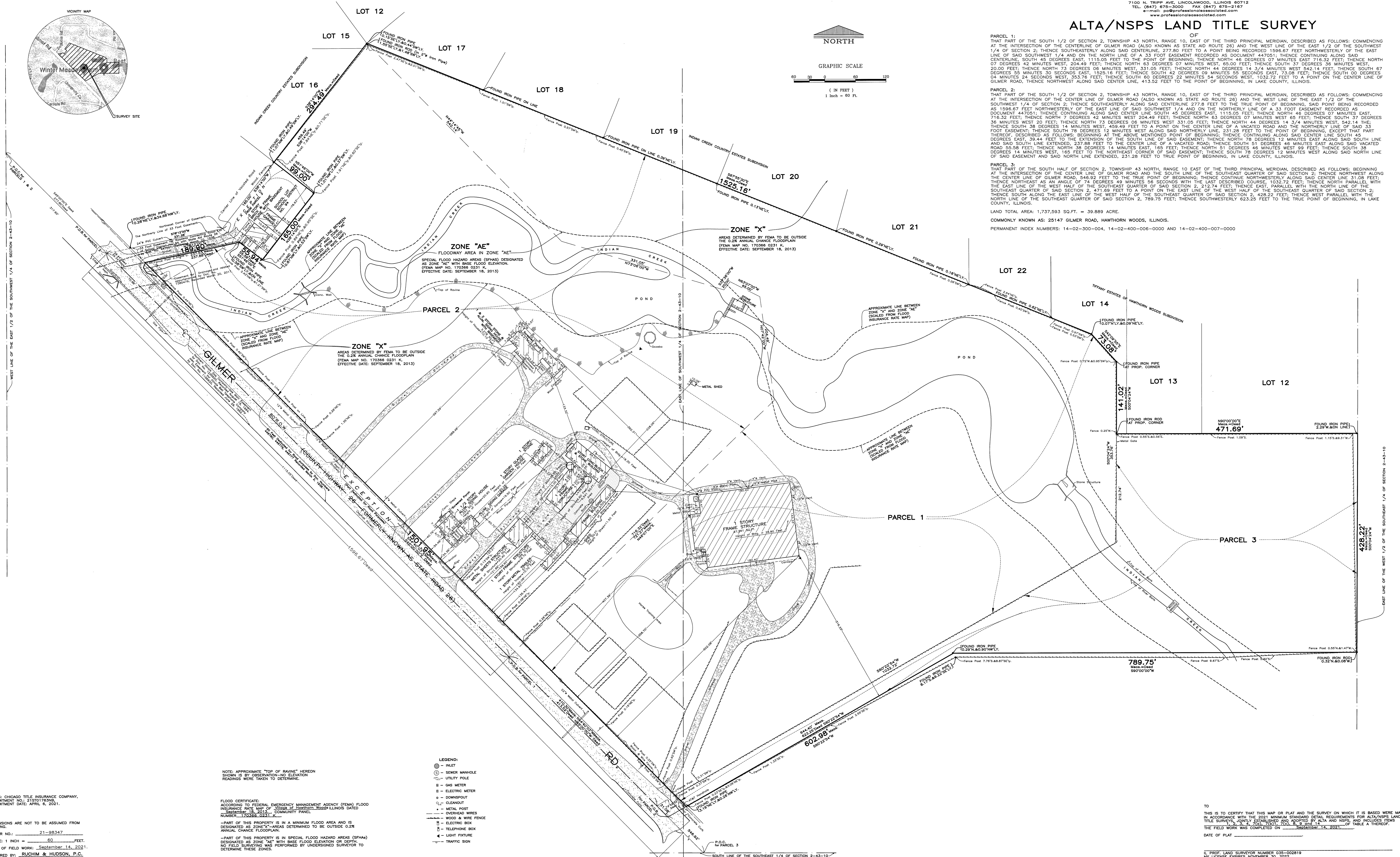


PARCEL 1:
 THAT PART OF THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF GILMER ROAD (ALSO KNOWN AS STATE AID ROUTE 26) AND THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE, 277.80 FEET TO A POINT BEING RECORDED 1596.67 FEET NORTHWESTERLY OF THE EAST LINE OF SAID SOUTHWEST 1/4 AND ON THE NORTH LINE OF A 33 FOOT EASEMENT RECORDED AS DOCUMENT 447051; THENCE CONTINUING ALONG SAID CENTERLINE, SOUTH 45 DEGREES EAST, 1115.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 46 DEGREES 07 MINUTES EAST 716.32 FEET; THENCE NORTH 07 DEGREES 42 MINUTES WEST, 204.49 FEET; THENCE NORTH 63 DEGREES 07 MINUTES WEST, 85.00 FEET; THENCE SOUTH 37 DEGREES 36 MINUTES WEST, 202.00 FEET; THENCE NORTH 73 DEGREES 08 MINUTES WEST, 331.05 FEET; THENCE NORTH 44 DEGREES 14 3/4 MINUTES WEST 842.14 FEET; THENCE SOUTH 67 DEGREES 55 MINUTES 30 SECONDS EAST, 1525.16 FEET; THENCE SOUTH 42 DEGREES 09 MINUTES 55 SECONDS EAST, 73.08 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 24 SECONDS WEST, 353.76 FEET; THENCE SOUTH 60 DEGREES 22 MINUTES 54 SECONDS WEST, 1032.72 FEET TO A POINT ON THE CENTER LINE OF GILMER ROAD, THENCE NORTHWEST ALONG SAID CENTER LINE, 413.52 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:
 THAT PART OF THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF GILMER ROAD (ALSO KNOWN AS STATE AID ROUTE 26) AND THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE 277.8 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING RECORDED AS 1596.67 FEET NORTHWESTERLY OF THE EAST LINE OF SAID SOUTHWEST 1/4 AND ON THE NORTHERLY LINE OF A 33 FOOT EASEMENT RECORDED AS DOCUMENT 447051; THENCE CONTINUING ALONG SAID CENTER LINE SOUTH 45 DEGREES EAST, 1115.05 FEET; THENCE NORTH 46 DEGREES 07 MINUTES EAST, 716.32 FEET; THENCE NORTH 7 DEGREES 42 MINUTES WEST 204.49 FEET; THENCE NORTH 63 DEGREES 07 MINUTES WEST 85 FEET; THENCE SOUTH 37 DEGREES 36 MINUTES WEST 20 FEET; THENCE NORTH 73 DEGREES 08 MINUTES WEST 331.05 FEET; THENCE NORTH 44 DEGREES 14 3/4 MINUTES WEST, 542.14 FEET; THENCE SOUTH 38 DEGREES 14 MINUTES WEST, 459.49 FEET TO A POINT ON THE CENTER LINE OF A VACATED ROAD AND THE NORTHERLY LINE OF SAID 33 FOOT EASEMENT; THENCE SOUTH 78 DEGREES 12 MINUTES WEST ALONG SAID NORTHERLY LINE, 231.28 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE ABOVE MENTIONED POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTER LINE SOUTH 45 DEGREES EAST, 39.44 FEET TO THE EXTENSION OF THE SOUTH LINE OF SAID EASEMENT; THENCE NORTH 78 DEGREES 12 MINUTES EAST ALONG SAID SOUTH LINE AND SAID SOUTH LINE EXTENDED, 237.88 FEET TO THE CENTER LINE OF A VACATED ROAD; THENCE SOUTH 51 DEGREES 48 MINUTES EAST ALONG SAID VACATED ROAD 55.98 FEET; THENCE NORTH 38 DEGREES 14 MINUTES EAST, 165 FEET; THENCE NORTH 51 DEGREES 48 MINUTES WEST 99 FEET; THENCE SOUTH 38 DEGREES 14 MINUTES WEST, 165 FEET TO THE NORTHEAST CORNER OF SAID EASEMENT; THENCE SOUTH 78 DEGREES 12 MINUTES WEST ALONG SAID NORTH LINE OF SAID EASEMENT AND SAID NORTH LINE EXTENDED, 231.28 FEET TO TRUE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 3:
 THAT PART OF THE SOUTH HALF OF SECTION 2, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF GILMER ROAD AND THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE NORTHWEST ALONG THE CENTER LINE OF GILMER ROAD, 546.92 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTHWESTERLY ALONG SAID CENTER LINE 31.08 FEET; THENCE NORTHEAST AS AN ANGLE OF 74 DEGREES 49 MINUTES 56 SECONDS WITH THE LAST DESCRIBED COURSE, 1032.72 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 2, 212.74 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, 471.69 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 2; THENCE SOUTH ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 2, 428.22 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 2, 789.75 FEET; THENCE SOUTHWESTERLY 623.25 FEET TO THE TRUE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

LAND TOTAL AREA: 1,737,593 SQ.FT. = 39.889 ACRE.
 COMMONLY KNOWN AS: 25147 GILMER ROAD, HAWTHORN WOODS, ILLINOIS.
 PERMANENT INDEX NUMBERS: 14-02-300-004, 14-02-400-006-0000 AND 14-02-400-007-0000



BASIS: CHICAGO TITLE INSURANCE COMPANY.
 COMMITMENT NO.: 21501763N0.
 COMMITMENT DATE: APRIL 6, 2021.
 DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.
 ORDER NO.: 21-98347
 SCALE: 1 INCH = 60 FEET.
 DATE OF FIELD WORK: September 14, 2021.
 ORDERED BY: RUCHIM & HUDSON, P.C.
 Attorneys at Law

NOTE: APPROXIMATE "TOP OF RAVIDNE" HEREON SHOWN IS BY OBSERVATION—NO ELEVATION READINGS WERE TAKEN TO DETERMINE.

FLOOD CERTIFICATE:
 ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP OF Village of Hawthorn Woods ILLINOIS DATED September 18, 2015, COMMUNITY PANEL NUMBER 170366 0231 K.
 —PART OF THIS PROPERTY IS IN A MINIMUM FLOOD AREA AND IS DESIGNATED AS ZONE "AE"—AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN.
 —PART OF THIS PROPERTY IS IN SPECIAL FLOOD HAZARD AREAS (SFHAs) DESIGNATED AS ZONE "X"—AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN.
 NO FIELD SURVEYING WAS PERFORMED BY UNDERSIGNED SURVEYOR TO DETERMINE THESE ZONES.

- LEGEND:**
- — INLET
 - ⊙ — SEWER MANHOLE
 - UTILITY POLE
 - GAS METER
 - ELECTRIC METER
 - DOWNSPOUT
 - CLEANOUT
 - METAL POST
 - OVERHEAD WIRES
 - WOOD & WIRE FENCE
 - ELECTRIC BOX
 - TELEPHONE BOX
 - LIGHT FIXTURE
 - TRAFFIC SIGN

TO THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, AS ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b), 7(c), 8, 9 and 14 OF TABLE A THEREOF.
 THE FIELD WORK WAS COMPLETED ON September 15, 2021.
 DATE OF PLAT

IL PROF. LAND SURVEYOR NUMBER 035-002819
 MY LICENSE EXPIRES NOVEMBER 30, 2022.
 Drawn by: J.V.