

ALTA/NSPS LAND TITLE SURVEY

RAWLINGS ESTATES

SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST

PALM BEACH COUNTY, FLORIDA

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA (EXCLUDING A 60 FOOT CANAL RIGHT-OF-WAY), DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA, RUN NORTH 89°57'05" WEST, 1820.24 FEET ALONG THE SOUTH LINE OF SAID SECTION 15 TO A POINT; THENCE RUN NORTH 364.98 FEET TO THE POINT OF BEGINNING, FROM THE POINT OF BEGINNING, CONTINUE NORTH 837.42 FEET TO A POINT; THENCE RUN SOUTH 89°57'05" EAST, 537.21 FEET TO A POINT; THENCE RUN NORTH 2437.15 FEET TO A POINT; THENCE RUN NORTH 89°04'30" EAST, 1283.20 FEET TO A POINT ON THE EAST LINE OF SECTION 15; THENCE RUN SOUTH ALONG SAID EAST LINE OF SECTION 15, 3296.37 FEET TO A POINT; THENCE RUN NORTH 89°57'05" WEST, 1820.24 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THAT PART THEREOF LYING NORTH OF A STRIP OF LAND 60 FEET IN WIDTH THE CENTERLINE OF WHICH COMMENCES ON THE EAST LINE OF SECTION 15, 1232.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE RUN WESTERLY, NORTH 89°57'05" WEST PARALLEL TO THE SOUTH LINE OF SECTION 15, A DISTANCE OF 1283.03 FEET TO THE POINT OF TERMINATION.

FURTHER LESS AND EXCEPT FROM THE ABOVE DESCRIBED PARCEL THAT PORTION CONVEYED TO INDIAN TRAIL IMPROVEMENT DISTRICT, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AUGUST 5, 2016 IN OFFICIAL RECORDS BOOK 28486, PAGE 674, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

CONTAINING 33.751 ACRES, MORE OR LESS.

PARCEL 2:

THAT PART OF SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA (EXCLUDING A 60 FOOT CANAL RIGHT-OF-WAY), DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA, RUN NORTH 89°57'05" WEST, 1820.24 FEET ALONG THE SOUTH LINE OF SAID SECTION 15 TO A POINT; THENCE RUN NORTH 364.98 FEET TO THE POINT OF BEGINNING, FROM THE POINT OF BEGINNING CONTINUE NORTH 837.42 FEET TO A POINT; THENCE RUN SOUTH 89°57'05" EAST, 537.21 FEET TO A POINT; THENCE RUN NORTH 2437.15 FEET TO A POINT; THENCE RUN NORTH 89°04'30" EAST, 1283.20 FEET TO A POINT ON THE EAST LINE OF SECTION 15; THENCE RUN SOUTH ALONG SAID EAST LINE OF SECTION 15, 3296.37 FEET TO A POINT; THENCE RUN NORTH 89°57'05" WEST, 1820.24 FEET TO THE POINT OF BEGINNING;

LESS AND EXCEPT THAT PART THEREOF LYING SOUTH OF A STRIP OF LAND 60 FEET IN WIDTH WITH THE CENTERLINE OF WHICH COMMENCES ON THE EAST LINE OF SECTION 15, 1232.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE RUN WESTERLY, NORTH 89°57'05" WEST PARALLEL TO THE SOUTH LINE OF SECTION 15, A DISTANCE OF 1283.03 FEET TO THE POINT OF TERMINATION.

CONTAINING 70.334 ACRES, MORE OR LESS.

THE COMBINED TOTAL AREA OF PARCELS 1 AND 2, IS 104.086 ACRES, MORE OR LESS.

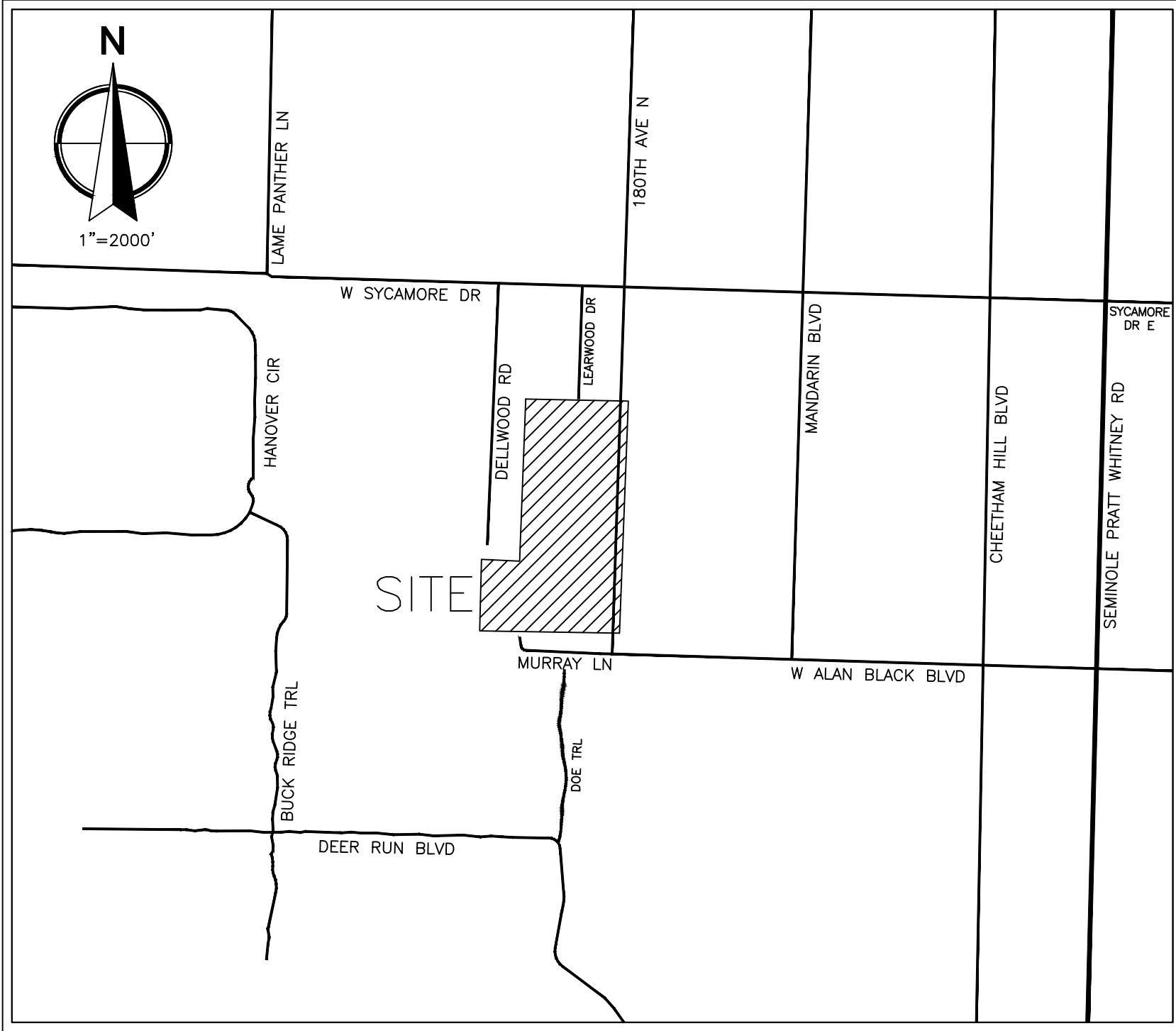
TITLE OPINION:

AMERICAN LAND TITLE ASSOCIATION COMMITMENT
FIRST AMERICAN TITLE INSURANCE COMPANY, EFFECTIVE DATE JANUARY 04, 2024 AT 8:00 A.M.
COMMITMENT NUMBER: 110205198
ISSUING AGENT: KAPP MORRISON, LLP
ISSUING OFFICE FILE NUMBER: 5388-002
SCHEDULE B PART II-EXCEPTIONS

- DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT. **(NOT A SURVEY MATTER)**
- ANY RIGHTS, INTERESTS, OR CLAIMS OF PARTIES IN POSSESSION OF THE LAND NOT SHOWN BY THE PUBLIC RECORDS. **(NOT A SURVEY MATTER)**
- ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. **(THIS SURVEY)**
- ANY LIEN, FOR SERVICES, LABOR, OR MATERIALS IN CONNECTION WITH IMPROVEMENTS, REPAIRS OR RENOVATIONS PROVIDED BEFORE, ON, OR AFTER DATE OF POLICY, NOT SHOWN BY THE PUBLIC RECORDS. **(NOT A SURVEY MATTER)**
- INTENTIONALLY DELETED.
- TAXES OR SPECIAL ASSESSMENTS NOT SHOWN AS LIENS IN THE PUBLIC RECORDS OR IN THE RECORDS OF THE LOCAL TAX COLLECTING AUTHORITY, AT DATE OF POLICY. **(NOT A SURVEY MATTER)**
- INTENTIONALLY DELETED.
- TAXES AND ASSESSMENTS FOR THE YEAR 2024 AND SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE. **(NOT A SURVEY MATTER)**
- OIL, GAS AND MINERAL RESERVATIONS IN FAVOR OF TUCSON CORPORATION, A FLORIDA CORPORATION, AS TO AN UNDIVIDED 50% INTEREST, AS CONTAINED IN WARRANTY DEED, RECORDED DECEMBER 16, 1946, IN DEED BOOK 791, PAGE 143, AS PARTIALLY CONVEYED TO LESLIE W. WELLS, JESSIE W. SIMS, WILLIAM JAMES WELLS AND ALICE C. WELLS, EACH AS TO AN UNDIVIDED 1/160% INTEREST BY DEED, RECORDED DECEMBER 31, 1946, IN DEED BOOK 792, PAGE 430, TOGETHER WITH AN ADDITIONAL UNDIVIDED 7/160% INTEREST CONVEYED BY DEED, RECORDED JANUARY 3, 1947, IN DEED BOOK 793, PAGE 17; NOTE: THE RIGHTS OF ACCESS TO AND EGRESS FROM AND USE OF THE SURFACE WERE RELEASED BY AGREEMENT WITH INDIAN TRAIL RANCH, INC., A FLORIDA CORPORATION, RECORDED FEBRUARY 6, 1959, IN OFFICIAL RECORDS BOOK 302, PAGE 147. **(NOT A SURVEY MATTER)**
- PALM BEACH COUNTY / VILLAGE OF ROYAL PALM BEACH AMENDED POTABLE WATER, RECLAIMED WATER AND WASTEWATER UTILITIES FRANCHISE AND SERVICE AREA AGREEMENT BY AND BETWEEN PALM BEACH COUNTY AND THE VILLAGE OF ROYAL PALM BEACH, RECORDED OCTOBER 21, 2004, IN OFFICIAL RECORDS BOOK 17664, PAGE 583. **(NOT A SURVEY MATTER)**
- TERMS AND CONDITIONS OF ANY EXISTING UNRECORDED LEASE(S), AND ALL RIGHTS OF LESSEE(S) AND ANY PARTIES CLAIMING THROUGH THE LESSEE(S) UNDER THE LEASE(S). **(NOT A SURVEY MATTER)**

INFORMATIONAL NOTE: PALM BEACH COUNTY RESOLUTION NO. R-86-434, RECORDED APRIL 14, 1986, IN OFFICIAL RECORDS BOOK 4846, PAGE 1542.

LOCATION MAP



SHEET INDEX

1
2
3-4

COVER SHEET
BOUNDARY SURVEY
TOPOGRAPHIC SURVEY

SURVEYOR NOTES:

- THE LAST DATE OF FIELD SURVEY WAS OCTOBER 23, 2023.
- THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE 'STANDARDS OF PRACTICE', AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
- THIS SURVEY MAP AND/OR REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- THE BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH, AND ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT. THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST HAVING A BEARING OF NORTH 87°18'54" WEST.
- ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29). THE SITE VERTICAL DATUM WAS ESTABLISHED VIA NATIONAL GEODETIC SURVEY (NGS) BENCHMARK "J 413" (NGS PID A08198), HAVING A PUBLISHED ELEVATION OF 15.39', AS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), WHICH WAS CONVERTED TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 VIA A +1.486' SITE SPECIFIC VERTICAL SHIFT, AS DETERMINED USING THE NATIONAL GEODETIC SURVEY COORDINATE CONVERSION AND TRANSFORMATION TOOL. NGVD29 - 1.486' = NAVD88.
- THE COORDINATES AND FEATURES SHOWN HEREON ARE REFERENCED TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT, AS ESTABLISHED USING FDOT'S FLORIDA PERMANENT REFERENCE NETWORK OF FIXED BASE STATIONS.
- ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.
- STATE PLANE COORDINATES:
COORDINATES SHOWN ARE GRID
DATUM = NAD83, 1990 ADJUSTMENT
ZONE = FLORIDA EAST
LINEAR UNIT = US SURVEY FOOT
COORDINATE SYSTEM 1983 STATE PLANE
PROJECTION = TRANSVERSE MERCATOR
ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED
SCALE FACTOR = 0.99999567
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE
ROTATION EQUATION = NONE
- THIS SURVEY HAS THE BENEFIT OF A COMMITMENT BY FIRST AMERICAN TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF JANUARY 04, 2024 AT 8:00 A.M. THE TITLE EXCEPTIONS LISTED ON THIS SURVEY ARE FROM SCHEDULE B - SECTION II OF THE TITLE COMMITMENT ABOVE. THE APPLICABILITY OF THE TITLE EXCEPTIONS SHOWN ON THIS SURVEY ONLY INDICATE THAT THE LANDS DESCRIBED IN THE TITLE EXCEPTION DOCUMENT DESCRIBE LANDS CONTAINED WITHIN THE BOUNDARY SURVEY DESCRIPTION BUT IS NOT TO BE CONSTRUED AS VALIDATING THE LEGALITY OF THE EXCEPTION ITSELF.
- THIS SURVEY DELINEATES THE BOUNDARY LOCATION ACCORDING TO THE LEGAL DESCRIPTION, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
- ADJOINING PROPERTY LINES SHOWN HEREON ARE APPROXIMATE AND ARE SHOWN PER LINework PROVIDED BY PALM BEACH COUNTY PROPERTY APPRAISER GEOGRAPHIC INFORMATION SYSTEM (GIS).
- UNDERGROUND IMPROVEMENTS WERE NOT LOCATED.
- SYMBOLS SHOWN HEREON ARE NOT TO SCALE.
- THE FEATURES SHOWN HEREON WERE ACQUIRED USING RTK GPS, DIFFERENTIAL LEVELING, TRIGONOMETRIC METHODS, LASER SCANNING, AND WERE VERIFIED THROUGH A REDUNDANCY OF MEASUREMENTS FOR ACCURACY.
- THE PARCEL OF LAND SHOWN HEREON IS LOCATED IN FLOOD ZONE "AE" WITH A BASE FLOOD ELEVATION OF 19.1' (NGVD29) AND "X", BASED ON THE FEMA FLOOD INSURANCE RATE MAP FOR PALM BEACH COUNTY, FLORIDA, COMMUNITY-PANEL NUMBER 120192-0530F, WITH AN EFFECTIVE DATE OF OCTOBER 5, 2017. THERE MAY BE ADDITIONAL INFORMATION (LETTER OF MAP REVISIONS, LETTER OF MAP AMENDMENTS, OR LETTER OF MAP CHANGES) NOT PROVIDED TO, NOR RESEARCHED BY THE UNDERSIGNED SURVEYOR, THAT COULD AFFECT THE SUBJECT PROPERTY.
- COPYRIGHT © 2024 BY WGI, INC.

CERTIFICATIONS:

TO: KEL CAPITAL, LLC;
FIRST AMERICAN TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 7(a), 8, 9, 13, 14, 16, AND 17 18, AND 19, OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 31, 2023

DATE OF PLAT OR MAP: JANUARY 22, 2024

FOR THE FIRM
WGI, INC.
CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: ERIC R. MATTHEWS, PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 6717 DATE: _____

PREPARED BY:



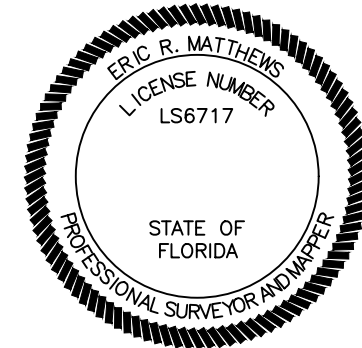
2035 VISTA PARKWAY
WEST PALM BEACH, FL 33411
PHONE NO. 561.687.2220
CERT NO. 33574 - LB NO. 7055

CONSULTANTS:

PROJECT TITLE:

ALTA/NSPS LAND TITLE SURVEY
RAWLINGS ESTATES
SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST
PALM BEACH COUNTY, FLORIDA

SURVEYOR OF RECORD
ERIC R. MATTHEWS, PSM
LS6717



NO:	DATE:	DESCRIPTION:
1	01/19/2024	ADDED PARCEL AREA TO LEGAL DESCRIPTION, UPDATE SURVEYORS NOTE #18
2	01/22/2024	UPDATED SURVEY PER NEW TITLE COMMITMENT
3	04/11/2024	REMOVE 30' RIGHT-OF-WAY (AS SHOWN ON TAX MAP) PER TITLE ATTORNEY COMMENTS

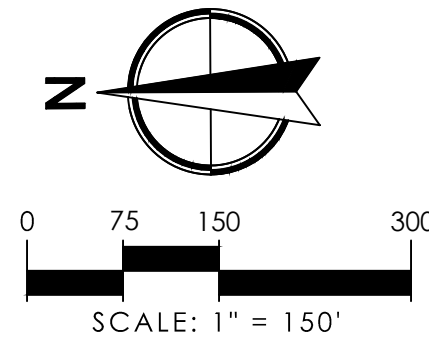
DRAWN DATE:	11/06/23
DRAWN BY:	LS
CHECKED BY:	ERM
FIELD	GW
FB/PG	GW/MISC/14-21, 27
PROJECT #:	9639.00

ALTA/NSPS LAND
TITLE SURVEY

SHEET #:	TOTAL SHEETS
1	4

- ABBREVIATIONS:
- (C) = CALCULATED FROM FIELD MEASUREMENTS
 - (D) = DEEDED MEASUREMENT
 - CCR = CERTIFIED CORNER RECORD
 - FDEP = FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
 - LB = LICENSED BUSINESS
 - NAVD88 = NORTH AMERICAN VERTICAL DATUM OF 1988
 - NGVD29 = NATIONAL GEODETIC VERTICAL DATUM OF 1929
 - POB = POINT OF BEGINNING
 - POC = POINT OF COMMENCEMENT
 - PSM = PROFESSIONAL SURVEYOR AND MAPPER
 - SF = SQUARE FEET

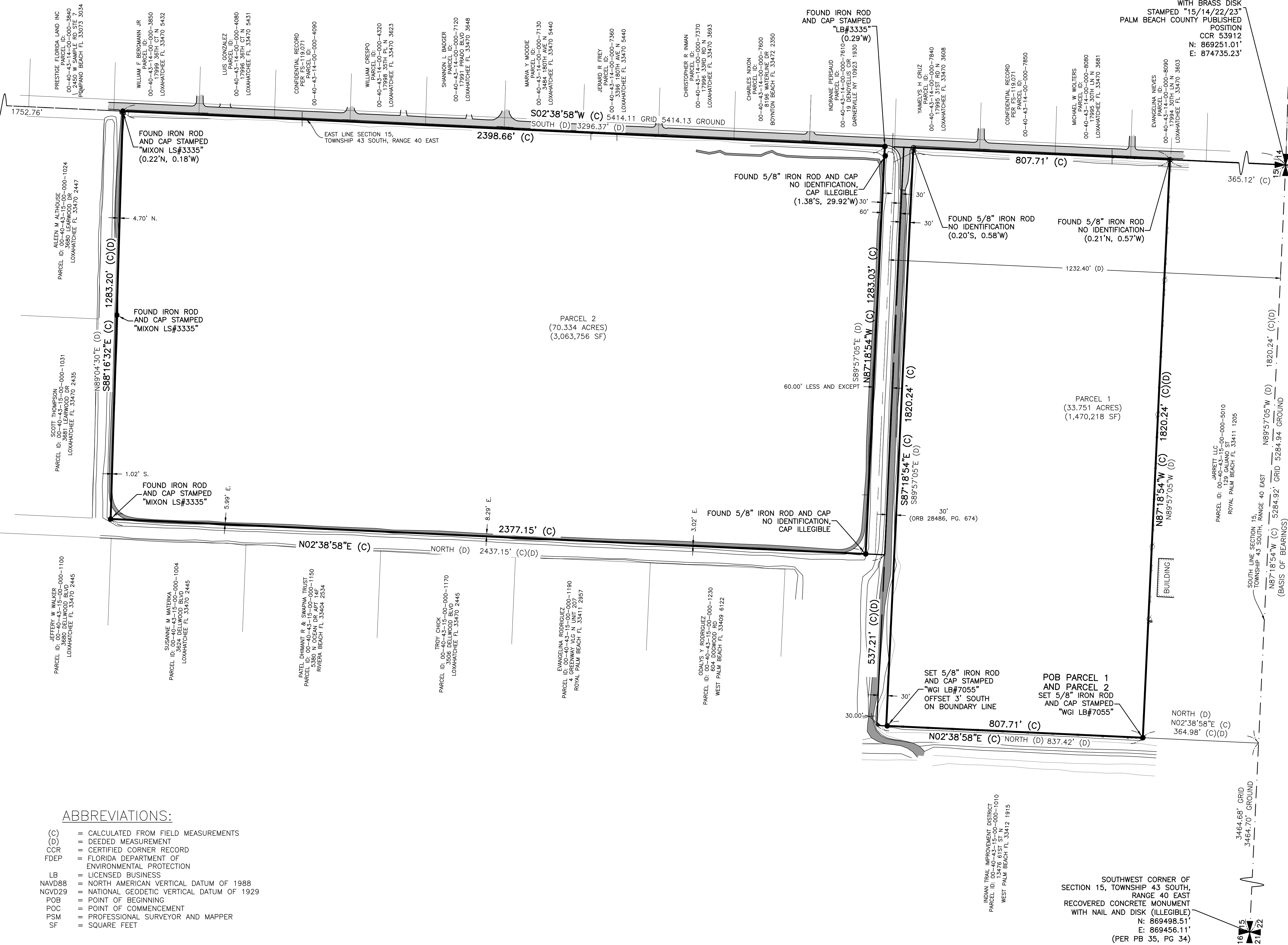
NORTHEAST CORNER OF
SECTION 15, TOWNSHIP 43 SOUTH,
RANGE 40 EAST
NOT RECOVERED
PALM BEACH COUNTY PUBLISHED
POSITION
CCR 53906
N: 874659.33'
E: 874985.49'



PHONE NO. 561.687.2220
CERT. NO. 3324
LB NO. 7655
2025 WEST PARKWAY
WEST PALM BEACH, FL 33411

ALTANSPS LAND TITLE SURVEY
RAWLINGS ESTATES
SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST
PALM BEACH COUNTY, FLORIDA

SHEET:
2 of 4



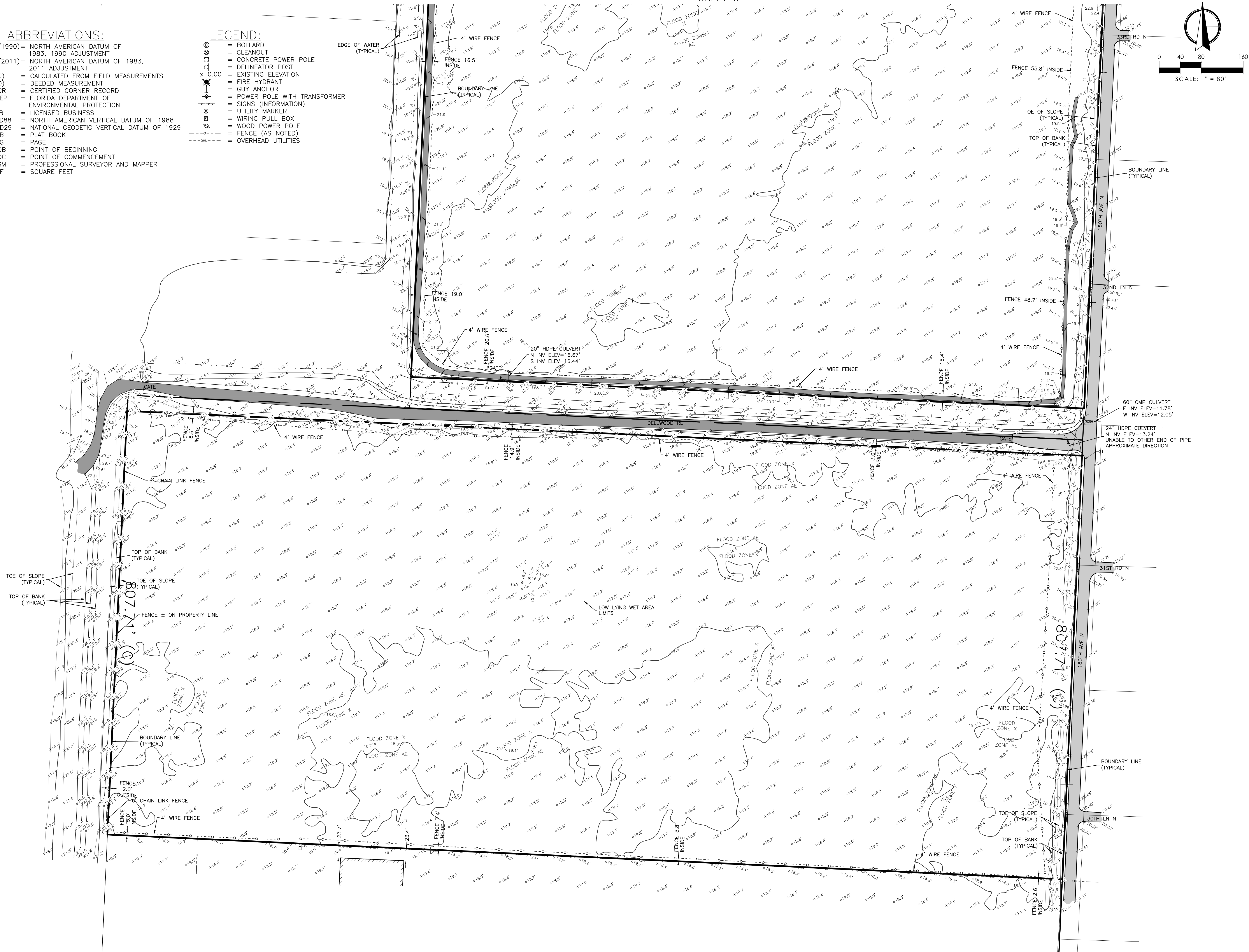
POC PARCEL 1 AND PARCEL 2
SOUTHEAST CORNER OF
SECTION 15, TOWNSHIP 43 SOUTH,
RANGE 40 EAST
RECOVERED CONCRETE MONUMENT
WITH BRASS DISK
STAMPED "15/14/22/23"
PALM BEACH COUNTY PUBLISHED
POSITION
CCR 53912
N: 869251.01'
E: 874735.23'

SOUTHWEST CORNER OF
SECTION 15, TOWNSHIP 43 SOUTH,
RANGE 40 EAST
RECOVERED CONCRETE MONUMENT
WITH NAIL AND DISK (ILLEGIBLE)
N: 869498.51'
E: 869456.11'
(PER PB 35, PG 34)

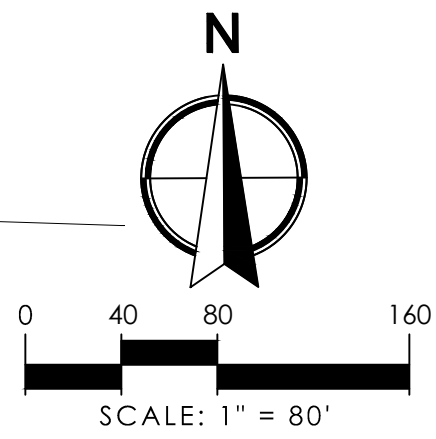
Altans Land Title Survey, Inc. 11/1/2024 11:38:44 AM Sheet 4 of 4 11/1/2024 11:37:22 AM

ABBREVIATIONS:
(NAD83/1990) = NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT
(NAD83/2011) = NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT
(C) = CALCULATED FROM FIELD MEASUREMENTS
(D) = DEEDED MEASUREMENT
CCR = CERTIFIED CORNER RECORD
FDEP = FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
LB = LICENSED BUSINESS
NAVD88 = NORTH AMERICAN VERTICAL DATUM OF 1988
NGVD29 = NATIONAL GEODETIC VERTICAL DATUM OF 1929
PB = PLAT BOOK
PG = PAGE
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
PSM = PROFESSIONAL SURVEYOR AND MAPPER
SF = SQUARE FEET

LEGEND:
= BOLLARD
= CLEANOUT
= CONCRETE POWER POLE
= DELINEATOR POST
= EXISTING ELEVATION
= FIRE HYDRANT
= GUY ANCHOR
= POWER POLE WITH TRANSFORMER
= SIGNS (INFORMATION)
= UTILITY MARKER
= WIRING PULL BOX
= WOOD POWER POLE
= FENCE (AS NOTED)
= OVERHEAD UTILITIES



FOR CONTINUATION SEE
SHEET 3



PHONE NO. 561.687.2220
CERT. NO. 3324
LB NO. 7655



REVISIONS		BY	DATE	DESCRIPTION
1	01/19/2024	AL	9639.00	ADDED PARCEL AREA TO LEGAL DESCRIPTION, ADD SURVEYOR'S NOTE #7 NEW TITLE COMMITMENT
2	01/22/2024	AL		REMOVED 30' RIGHT-OF-WAY (AS SHOWN ON TAX MAP) PER TITLE ATTORNEY COMMENTS
3	04/11/2024	AL		
		LS		
		ERM		
		CHECK BY		
		DATE	11/06/23	

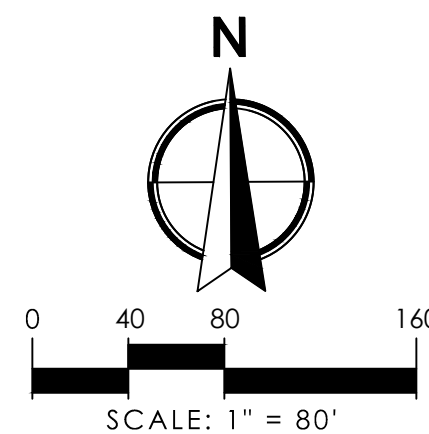
SURVEYOR OF RECORD
ERIC R. MATTHEWS, PSM
LS6717

ALTANS LAND TITLE SURVEY
RAWLINGS ESTATES
SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST
PALM BEACH COUNTY, FLORIDA

SHEET:
3 of 4

(NAD83/1990)= NORTH AMERICAN DATUM OF 1983, 1990 ADJUSTMENT
(NAD83/2011)= NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT
(C) = CALCULATED FROM FIELD MEASUREMENTS
(D) = DEEDED MEASUREMENT
CCR = CERTIFIED CORNER RECORD
FDEP = FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
LB = LICENSED BUSINESS
NAV88 = NORTH AMERICAN VERTICAL DATUM OF 1988
NGVD29 = NATIONAL GEODETIC VERTICAL DATUM OF 1929
PB = PLAT BOOK
PG = PAGE
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
PSM = PROFESSIONAL SURVEYOR AND MAPPER
SF = SQUARE FEET

 = BOLLARD
 = CLEANOUT
 = CONCRETE POWER POLE
 = DELINEATOR POST
 x 0.00 = EXISTING ELEVATION
 = FIRE HYDRANT
 = GUY ANCHOR
 = POWER POLE WITH TRANSFORMER
 = SIGNS (INFORMATION)
 = UTILITY MARKER
 = WIRING PULL BOX
 = WOOD POWER POLE
 --- o --- o --- = FENCE (AS NOTED)
 --- (GW) --- = OVERHEAD UTILITIES



SHEET: 4 of 4

ALTAN/SPS LAND TITLE SURVEY
RAWLINGS ESTATES
 SECTION 15, TOWNSHIP 43 SOUTH, RANGE 40 EAST
 PALM BEACH COUNTY, FLORIDA

CAD/DRAWING		SURVEYOR OF RECORD	
NO.	DATE	DESCRIPTION	REVISIONS
JOB NO. 9639.00			BY
DRAWN BY LS	01/19/2024	ADDED PARCEL AREA TO LEGAL DESCRIPTION, ADD SURVEYOR'S NOTE #1.7	AL
CHECK BY ERM	04/11/2024	NO RIGHT-OF-WAY (AS SHOWN ON TAX MAP) PER TITLE ATTORNEY COMMENTS	AL
DATE 11/06/23			

PHONE NO. 561.697.9292
 CERT NO. 33574
 LB NO. 7055

wgi!

2035 VISTA PARKWAY
 WEST PALM BEACH, FL 33411