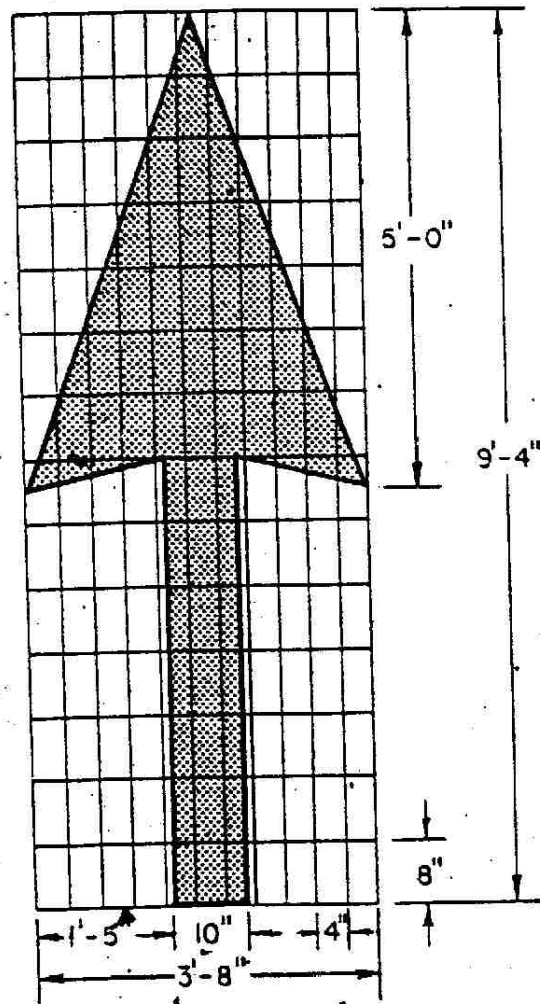
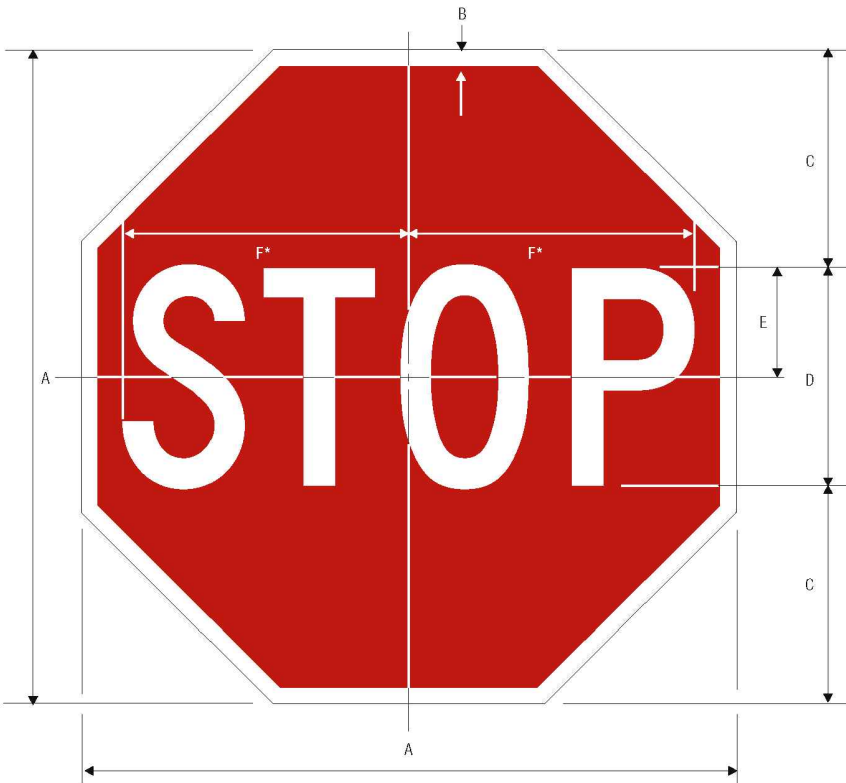


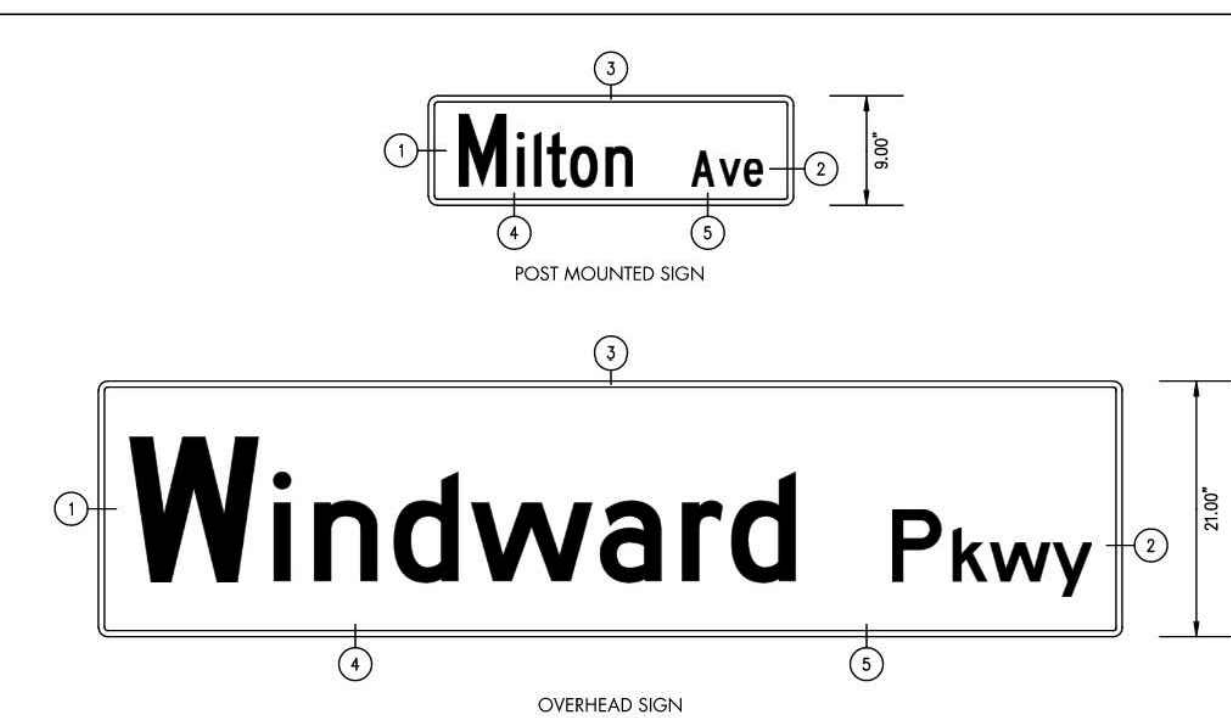
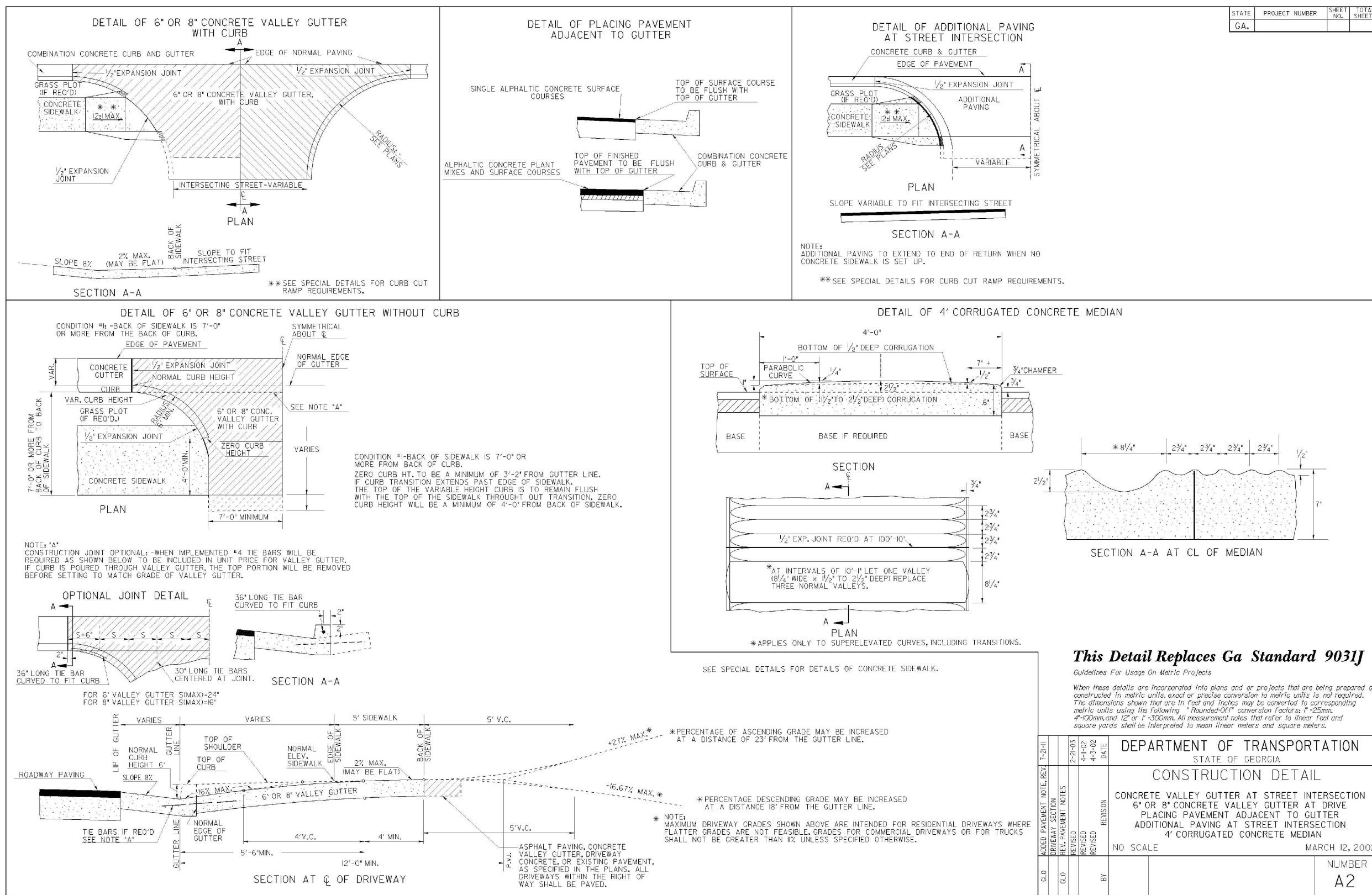


PAVEMENT MARKING, ARROW, TYPE 1
WHITE



A	B	C	D	E	F
18	3/8	6	6.0	3	2.75
24	25/32	8	8.0	4	10
30	7/8	10	10.0	5	12 1/2
36	8/5	12	12.0	6	15
48	1 1/2	16	16.0	8	20

COLORS: LEGEND — WHITE (RETROREFLECTIVE)
BACKGROUND — RED (RETROREFLECTIVE)
1-1



- REFER TO TABLE BELOW FOR PRIMARY SIZING
- REFER TO TABLE BELOW FOR SUFFIX & PREFIX SIZING
- PROVIDE 1/2" WHITE BORDER AROUND EDGE
- STREET NAME SIGN SHALL BE 3M HIGH INTENSITY PRISMATIC (M 3930) OR EQUAL
- STREET NAME SIGN SHALL HAVE ELECTRO-OUTTABLE (E.C. FILM) TRANSPARENT GREEN MATERIAL INSTALLED OVER BACKING
- VULCAN VS-4 U.C. CAP FOR 3" SQUARE POST OR EQUAL
- VULCAN VS-4 CROSS OR EQUAL
- BASE POST SQUARE 2-1/4" X 3", 12 GAUGE
- BASE POST SHALL NOT EXTEND MORE THAN 6" ABOVE GRADE
- SQUARE POST 2" X 10", 12 GAUGE
- BASE POST SHALL BE DRIVEN 3'-0" BELOW FINISHED GRADE

TYPE OF MOUNTING	TYPE OF STREET OR HIGHWAY	SPEED LIMIT	PRIMARY LETTER HEIGHT		SUFFIX & PREFIX LETTER HEIGHT		FONT	SIGN SIZE
			INITIAL UPPER-CASE	LOWER-CASE	INITIAL UPPER-CASE	LOWER-CASE		
OVERHEAD	ALL TYPES	ALL SPEED LIMITS	12 INCHES	9 INCHES	6 INCHES	4.5 INCHES	FWMA SERIES D 2000	21" X VARIES
POST-MOUNTED	MULTI-LANE	MORE THAN 40 MPH	8 INCHES	6 INCHES	4 INCHES	3 INCHES	FWMA SERIES C 2000	8" X VARIES
POST-MOUNTED	MULTI-LANE	40 MPH OR LESS	6 INCHES	4.5 INCHES	3 INCHES	2.25 INCHES	FWMA SERIES C 2000	8" X VARIES
POST-MOUNTED	2-LANE	ALL SPEED LIMITS	6 INCHES	4.5 INCHES	3 INCHES	2.25 INCHES	FWMA SERIES C 2000	8" X VARIES

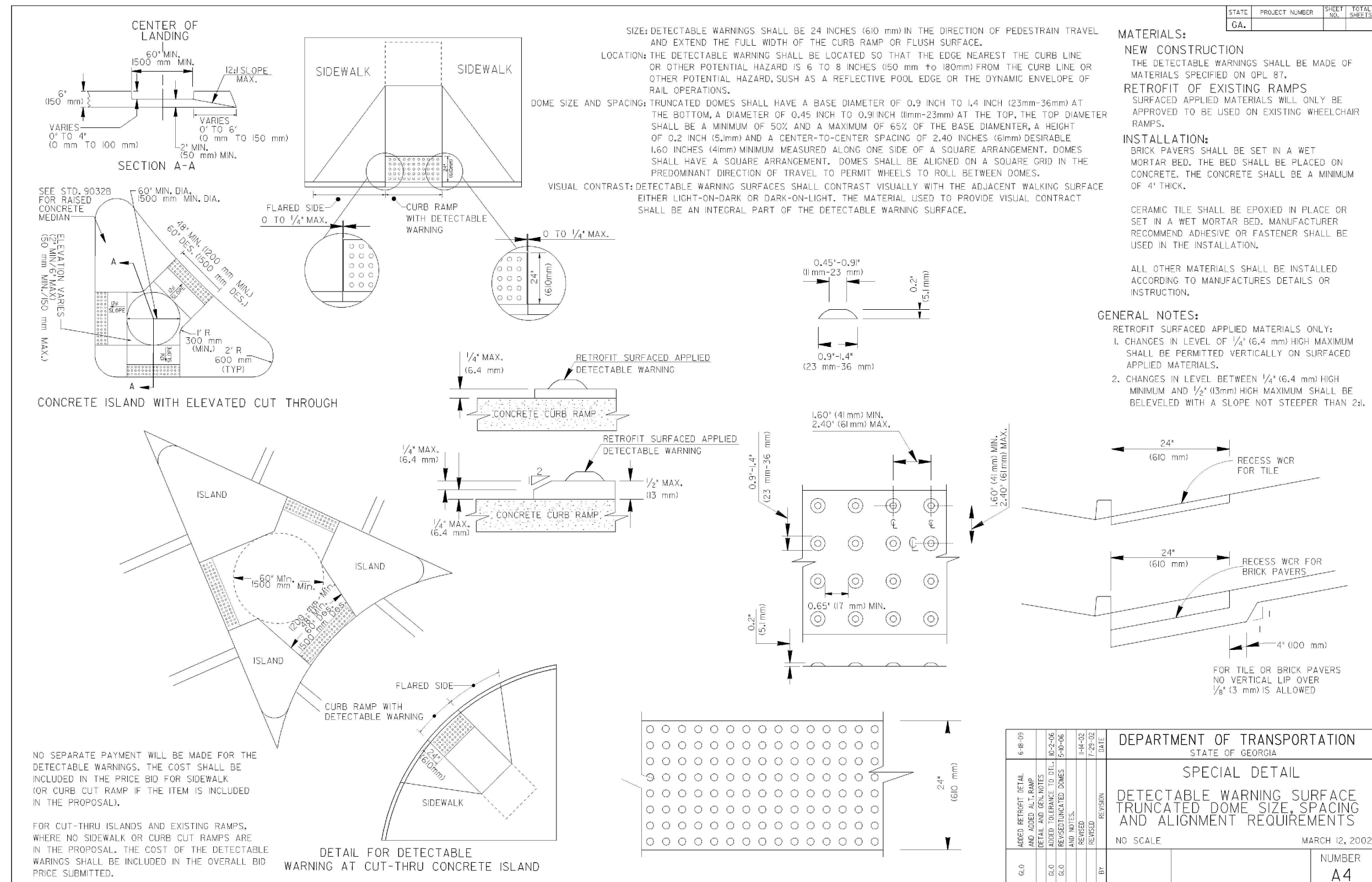
POST WIDTH SHALL BE DETERMINED BY THE LENGTH OF SIGN LETTERS.



STREET NAME SIGN

08/01/2015

STD. 900



STATE PROJECT NUMBER DISTRICT

GA.

NEW CONSTRUCTION

RETROFIT OF EXISTING RAMPS

REPAIRS

INSTALLATION

GENERAL NOTES:

REPAIRS

INSTALLATION

GENERAL NOTES:

REPAIRS

INSTALLATION

GENERAL NOTES:

REPAIRS

INSTALLATION

GENERAL NOTES:

REPAIRS

INSTALLATION

GENERAL NOTES:

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INSTALLATION

GENERAL NOTES:

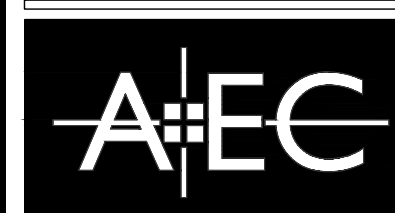
REPAIRS

INSTALLATION

GENERAL NOTES:

REPAIRS

INSTALLATION



Civil Engineering
Land Planning
Landscape Architecture

Water Resources
Property Services
Arborist Services

50 Warm Springs Circle
Roswell, Georgia • 30075
(770)641-1942 • www.aecat.com

CONSTRUCTION DETAILS

UPPER HEMBREE ROAD HEALTHCARE 1270 UPPER HEMBREE ROAD ALPHARETTA, GA 30009

DATE	REVISIONS	COMMENTS
2-27-26	1	ALPHARETTA COMMENTS

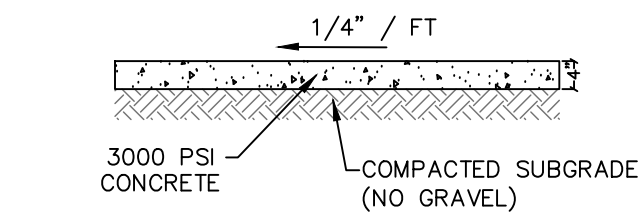
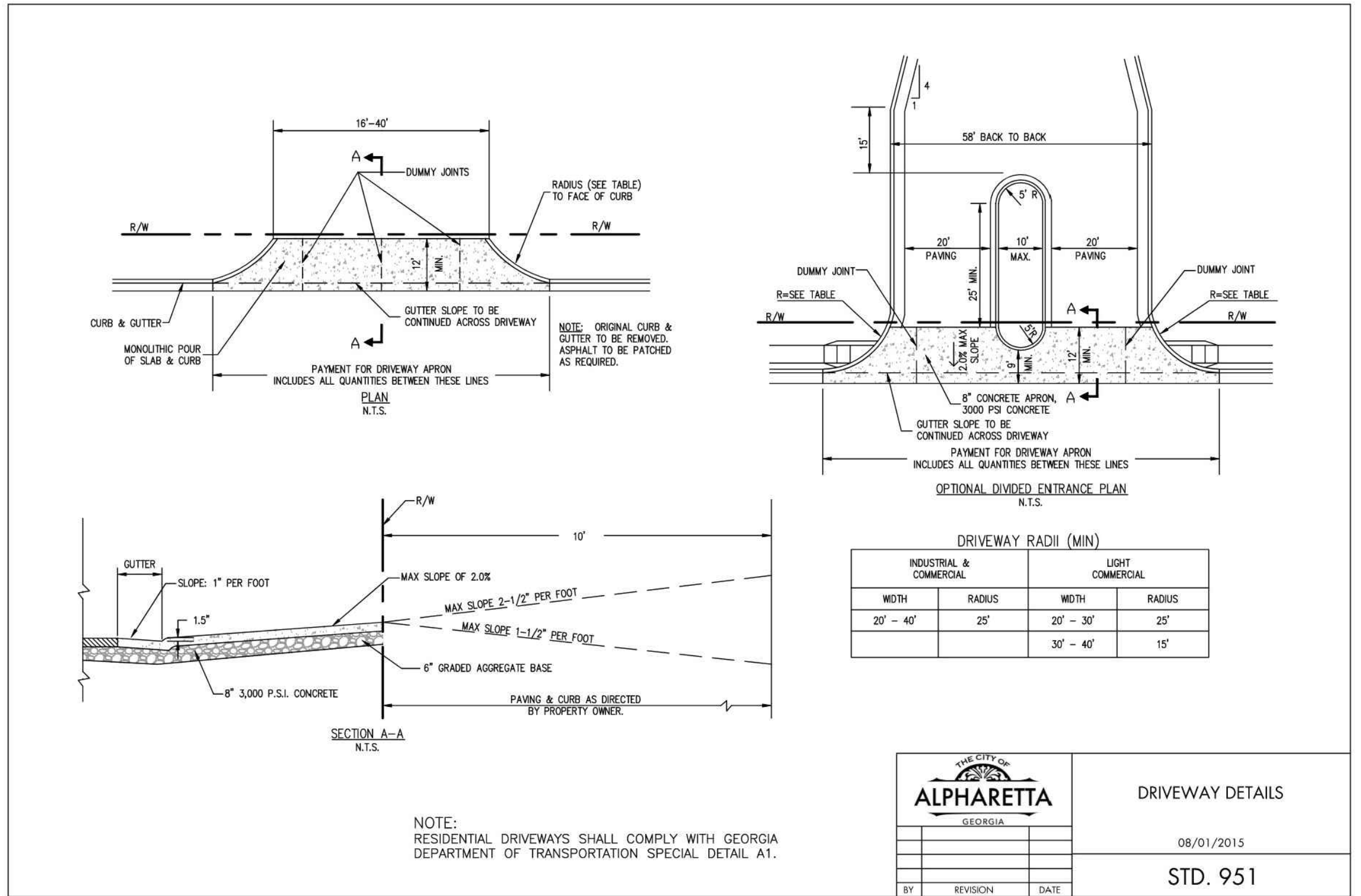
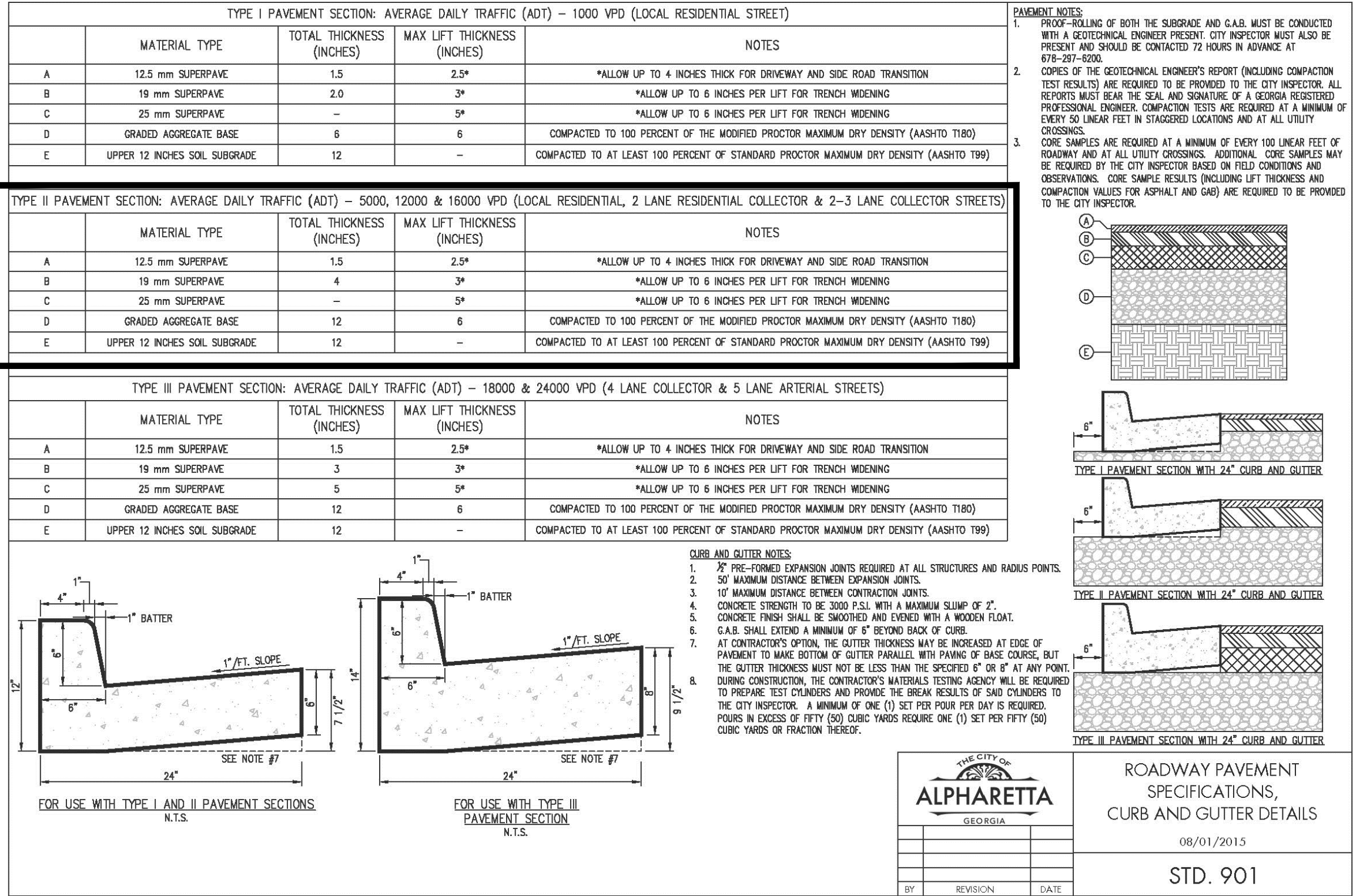
PROJECT NO.: 25-5238
CIVIL DRAWN BY: AJS
LANDSCAPE DRAWN BY: NGH/JPS
LANDSCAPE DESIGNED BY: NGH/JPS
CHECKED BY:
DATE: 10/05/2025

SHEET

DI.0

CITY OF ALPHARETTA PERMIT # D250030

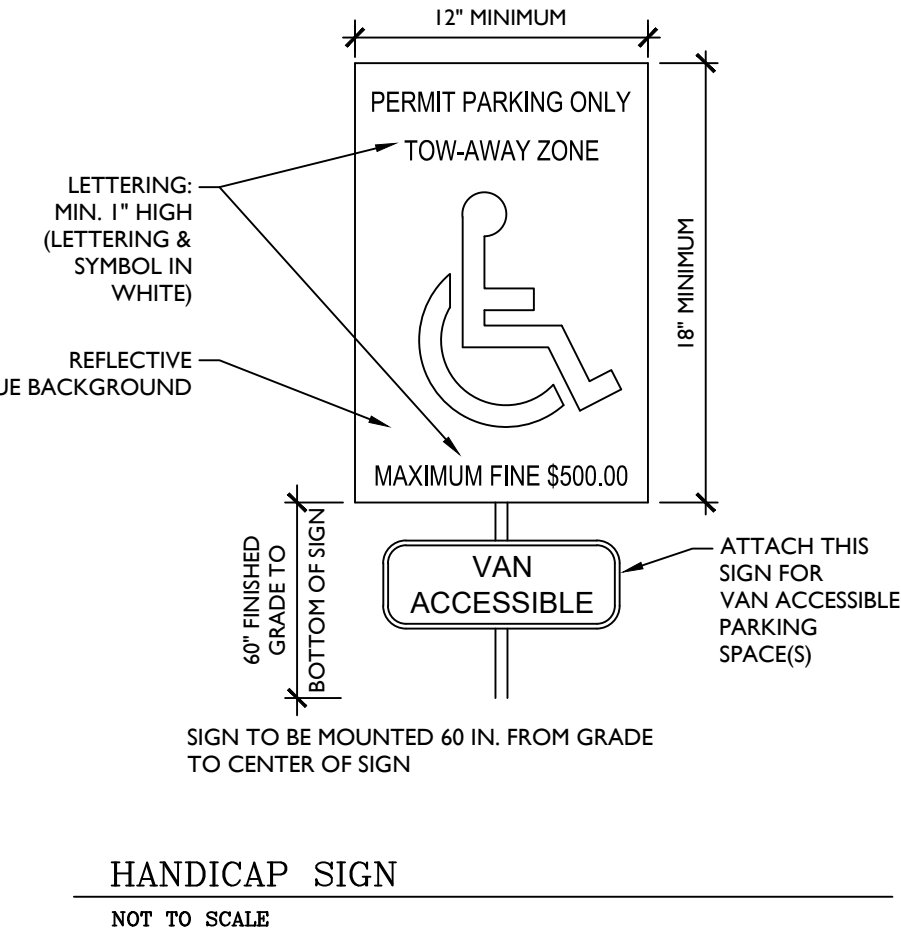
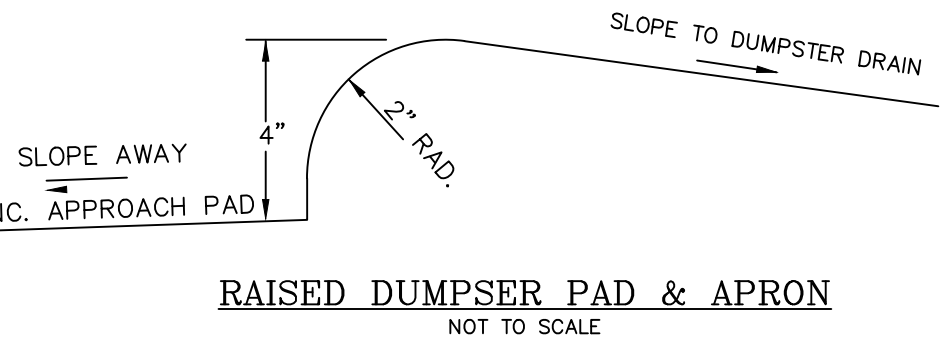
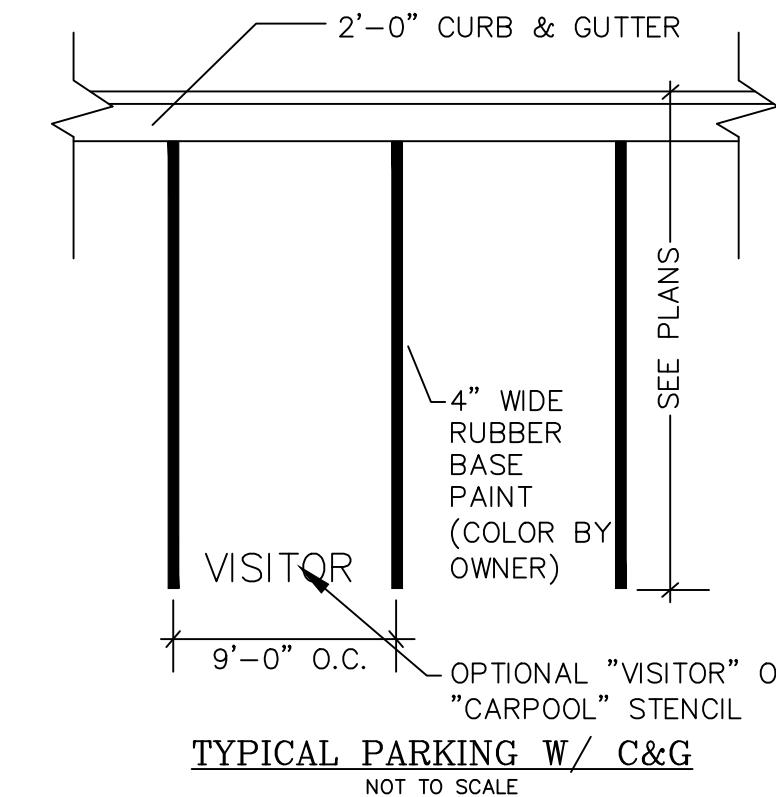
FULTON COUNTY PERMIT # WRN25-118



- NOTES:
1. PROVIDE CONTRACTION JOINTS IN RECTANGULAR PATTERN.
 2. CONTRACTION JOINTS SHALL BE ONE INCH DEEP AND EDGED WITH A 1/4" RADIUS.
 3. 1/2" EXPANSION MATERIAL REQUIRED WHERE CONCRETE ABUTS CONCRETE STRUCTURE.

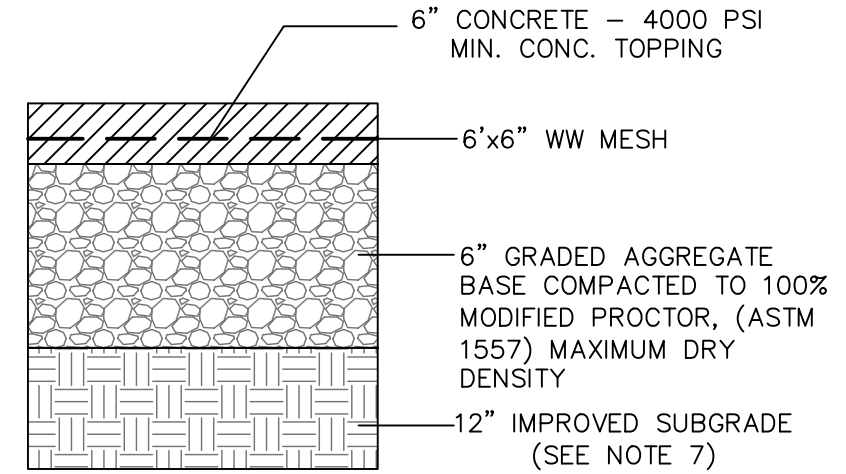
CONCRETE SIDEWALK NTS

- NOTES:
1. SIDEWALK SHALL BE FIELD LOCATED TO MINIMIZE LAND DISTURBANCE.
 2. PROVIDE CONCRETE STEPS WHERE LONGITUDINAL SLOPE WOULD OTHERWISE EXCEED 1:10 (10.0%).
 3. NO LAND DISTURBANCE SHALL OCCUR WITHIN THE 25-FOOT STATE WATERS BUFFER, AS MEASURED FROM THE TOP OF STREAM BANK.
 4. SIDEWALK PATH SHALL NOT ENCRATCH WITHIN DETENTION POND ACCESS EASEMENT.
 5. DETENTION POND SHALL BE SURROUNDED BY A 6-FOOT HIGH, BLACK OR BROWN VINYL COATED CHAIN LINK FENCE AND 3-GALLON EVERGREEN SHRUBS PLANTED 3-4 FEET ON CENTER.



GENERAL PAVEMENT NOTES:

1. REFER TO SPECIFICATIONS, IF PROVIDED, AND OR DRAWINGS.
2. ALL SITE WORK AND PAVING MUST BE IN ACCORDANCE WITH OR SURPASS RECOMMENDATIONS OF SOILS REPORT. IF SOILS REPORT CONFLICTS WITH DRAWINGS AND SPECIFICATIONS, THE MORE PROHIBITIVE OF THE TWO SHALL TAKE PRECEDENCE AND BE CONSIDERED TO BE THE INTENT OF THE BID DOCUMENTS.
3. ALL FILL ON THE PROPERTY SHALL BE ADEQUATELY COMPACTED BY ROLLING TO PRODUCE A SURFACE SATISFACTORY FOR THE PROPER INSTALLATION OF BASE COURSE AND PAVING. BEFORE PAVING WORK, THE PAVING CONTRACTOR MUST BE CERTAIN THAT THE SURFACES TO BE COVERED ARE IN PROPER CONDITIONS. SURFACE NOT ACCEPTABLE SHALL BE REPORTED TO THE OWNER IMMEDIATELY. THE APPLICATION OF PAVING MATERIALS SHALL BE HELD AS ACCEPTANCE OF THE SURFACES AND WORKING CONDITIONS BY THE PAVING CONTRACTOR WHO WILL BE HELD RESPONSIBLE FOR PRODUCING THE REASONABLE RESULTS EXPECTED.
4. ALL CONSTRUCTION METHODS AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "STANDARD SPECIFICATIONS FOR CONSTRUCTION OF ROADS AND BRIDGES", DEPARTMENT OF TRANSPORTATION, STATE OF GEORGIA.
5. CONTRACTOR SHALL BE REQUIRED TO PROVIDE CORE SAMPLES AT OWNERS REQUEST.
6. THE GRADED AGGREGATE BASE SHALL BE COMPACTED TO 100% OF MODIFIED PROCTOR DENSITY (ASTM D1557).
7. THE SUB GRADE SHALL BE COMPACTED TO 98% OF MODIFIED PROCTOR DENSITY (ASTM D1557).
8. GEOTECHNICAL ENGINEER TO APPROVE ALL PROOF ROLLS OF THE SUBGRADE AND G.A.B.
9. NOTE: ALL SOIL AND STONE SUBGRADES SHOULD BE EVALUATED BY THE GEOTECHNICAL ENGINEER PRIOR TO STONE AND ASPHALT PLACEMENT.



CONCRETE PAVING SECTION

REFER TO CITY OF ALPHARETTA STANDARD DETAIL 901 (THIS SHEET) FOR ROADWAY PAVEMENT SPECIFICATIONS AND CURB AND GUTTER DETAILS.

ROAD PAVEMENT SECTION

GRADED AGGREGATE BASE - 815/310

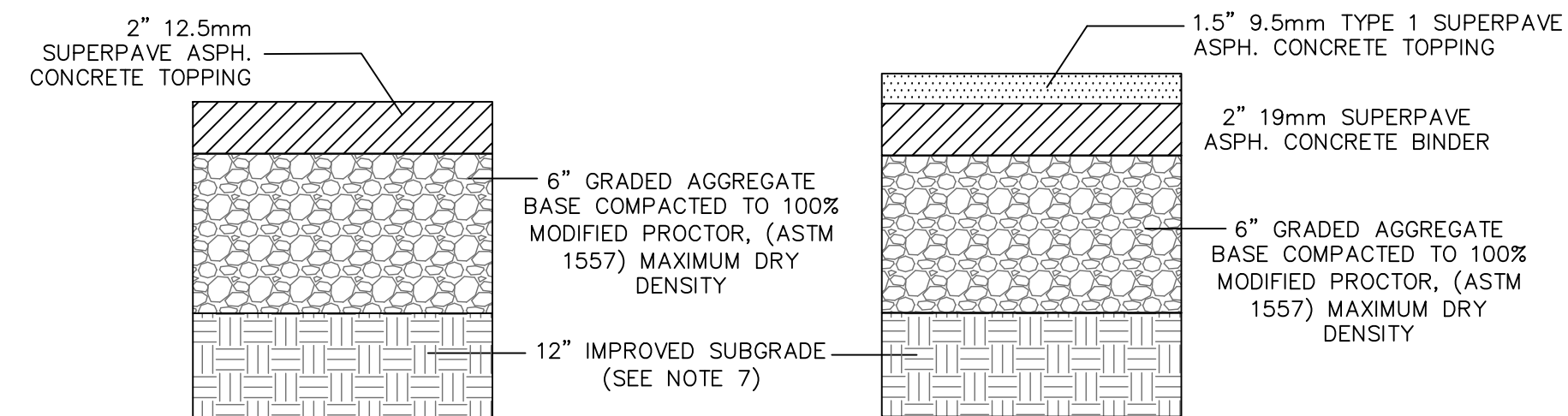
ASPHALTIC CONCRETE - 828/400

PORTLAND CEMENT CONCRETE - 800/801/830/430

NOTE: THESE NOTES REPRESENT MINIMUM SPECIFICATIONS, FOLLOW CITY STANDARDS AND SOILS INVESTIGATION FOR ALL PAVEMENT WORK.

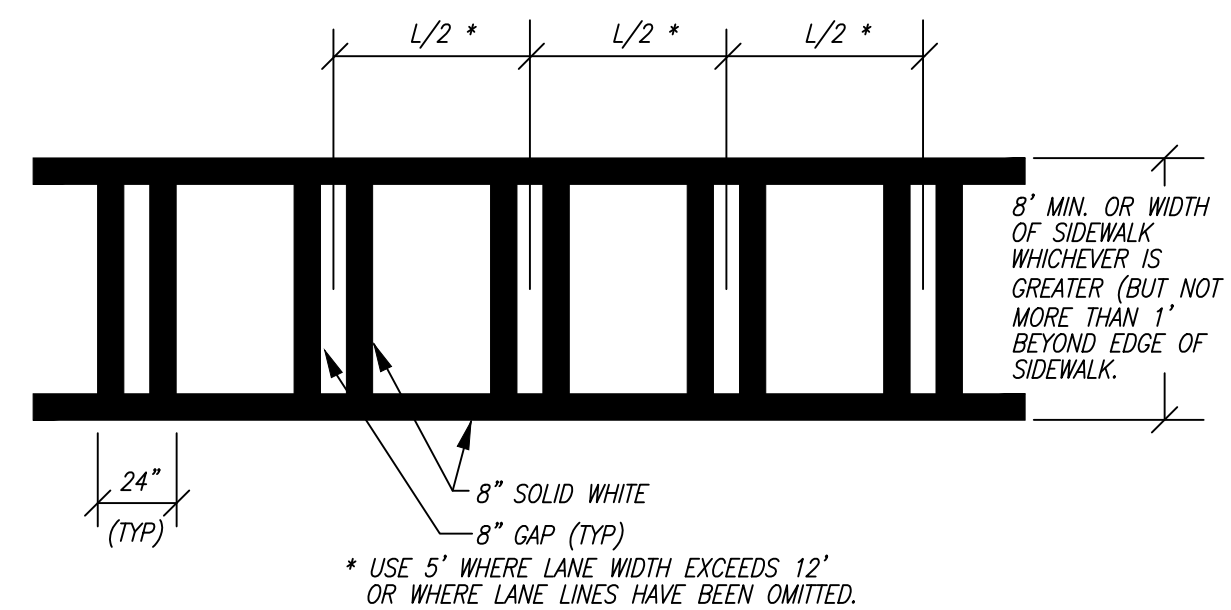
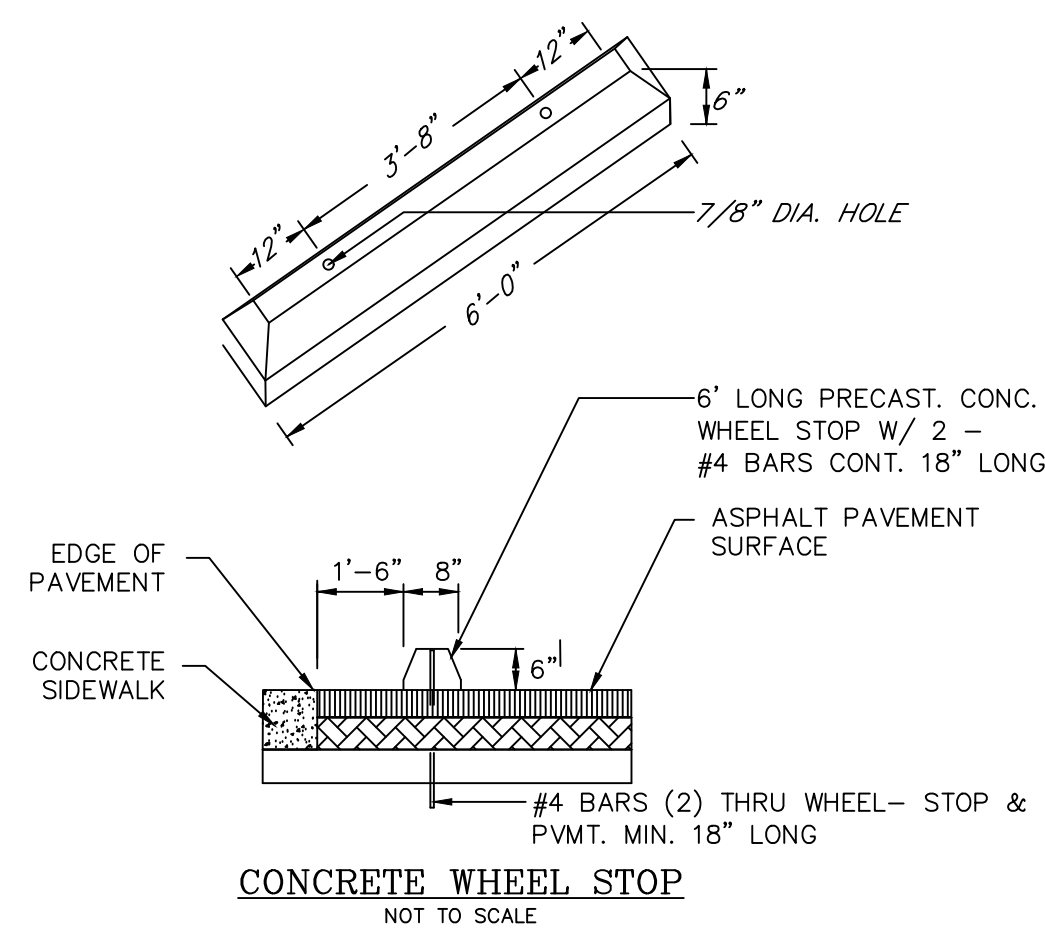
CONCRETE NOTES:

1. PROVIDE MIN. 12" WIDE x 9" DEEP THICKENED EDGE AT EDGES OF ALL CONCRETE ABUTTING ASPHALT P.V.M.T. CONTROL JOINTS AT 10'X10' GRID. EXPANSION JOINTS AT 40'X40' GRID.
2. SIDEWALKS TO BE 4" THICK WITH NO WELDED WIRE MESH, UNLESS REQUIRED BY GEOTECH. ENGINEER.



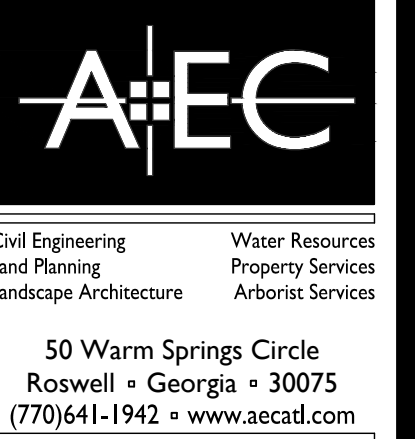
TYPICAL PAVING DETAILS AND NOTES

Note: All Soil and Stone subgrades should be evaluated by the Geotechnical Engineer prior to stone and asphalt placement.



CITY OF ALPHARETTA PERMIT # D250030

FULTON COUNTY PERMIT # WRN25-118



UPPER HEMBREE ROAD HEALTHCARE CONSTRUCTION DETAILS

1270 UPPER HEMBREE ROAD ALPHARETTA, GA 30009

DATE	2-27-26
REVISIONS	
ALPHARETTA COMMENTS	
NO.	1

PROJECT NO.: 25-5238

CIVIL DRAWN BY: AJS

CIVIL DESIGNED BY: AJS, CJF

LANDSCAPE DRAWN BY: NGH / JPS

LANDSCAPE DESIGNED BY: NGH / JPS

CHECKED BY:

DATE - 10/05/2025

SHEET

DI.I

AVAILABLE FROM

COMMUNITY DEVELOPMENT

2 PARK PLAZA

ALPHARETTA, GA 30009

PHONE: 678-297-6000

COSTS:

\$5 EACH 4" DURACAST MARKER

\$5 5 OZ. TUBE OF SPECIAL ADHESIVE (ADHERES 14 MARKERS)

* FOR PICK UP ONLY

CITY OF ALPHARETTA STORM DRAIN MARKER

N.T.S.

POLLUTION PREVENTION MARKER DETAIL

NOTES:

1. ALL HOLES MUST BE PRECAST.

2. MINIMUM HOLE SIZE = PIPE OUTSIDE DIAMETER + 4".

3. SEAL AROUND ALL JOINTS AND LIFTING HOLES.

CITY OF ALPHARETTA

DEPARTMENT OF ENGINEERING/PUBLIC WORKS

DESIGN STANDARDS

PRECAST STRUCTURE

SUBMITTED BY: G. SARNA

DRAWN BY: P. BUSH

DATE: 06/01/2011

REVISIONS:

NO. DESCRIPTION DATE

STD. 204

NOTES:

1. TRENCH CONSTRUCTION IS REQUIRED FOR BOTH NORMAL AND IMPERFECT BACKFILL. ALL JOINTS SHALL HAVE BELL HOLES IN BEDDING.

2. BELL HOLES SHALL BE PROVIDED IN BEDDING F PIPES HAS BELL AND SPOT JOINTS.

3. PIPE SHALL BE BEDDED IN A FOUNDATION.

4. FOUNDATION SHALL BE BEDDED IN A FOUNDATION.

5. FOUNDATION SHALL BE BEDDED IN A FOUNDATION.

CITY OF ALPHARETTA

DEPARTMENT OF ENGINEERING/PUBLIC WORKS

DESIGN STANDARDS

PIPE CULVERTS

SUBMITTED BY: G. SARNA

DRAWN BY: P. BUSH

DATE: 06/01/2011

REVISIONS:

NO. DESCRIPTION DATE

STD. 230

		PIPE DIAMETER (IN INCHES)																																	
		15		18		24		30		36		42		48		54		60		66		72		78		84		90		96		102		108	
		C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S	C	S
HEIGHT OF FILL IN FEET ABOVE TOP OF PIPE	1-10	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	10-15	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	15-20	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	20-25	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	25-30	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	30-35	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	35-40	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	40-50	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	50-60	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	60-70	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III
	70-80	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III	III

NOTE:

1. PIPE SHALL BE SHAPE II CIRCULAR CROSS SECTION FACTORY ELONGATED.

2. WHERE 10'-10", 12", 20" ETC. USE GAUGE THICKNESS IN INCHES OR CLASS OF PIPE SPECIFIED FOR NEXT HIGHEST INCREMENT OF HEIGHT OF FILL.

3. NOT PERMITTED.

4. REINFORCED CONCRETE PIPE.

5. CORRUGATED METAL PIPE.

6. USE 60" STRUCTURAL PLATE PIPE.

NOTES:

1. ALL CULP. PIPE SHALL BE FULL COATED WITH A PAVED INVERT.

2. CONC. PIPE REQUIRED UNDER ALL ROADWAYS & ON CROSS DRAINS.

3. CAP NOT PERMITTED UNDER ROADWAY.

4. NON-THROUGH PIPES AND PIPES OUTSIDE ROAD RIGHT-OF-WAY TO BE DESIGNED TO MANUFACTURERS STANDARDS.

CITY OF ALPHARETTA

DEPARTMENT OF ENGINEERING/PUBLIC WORKS

DESIGN STANDARDS

STANDARD PIPE GAUGE AND CLASS

SUBMITTED BY: G. SARNA

DRAWN BY: P. BUSH

DATE: 06/01/2011

REVISIONS:

NO. DESCRIPTION DATE

STD. 235

CITY OF ALPHARETTA

DEPARTMENT OF ENGINEERING/PUBLIC WORKS

DESIGN STANDARDS

STANDARD PIPE GAUGE AND CLASS

STD. 235

NOTES:

1. PAVED INVERT REQUIRED IN R/W. PAVED INVERT REQUIRED ON PRIVATE PROPERTY.

2. DROP INLET BOX TO BE CONSTRUCTED PER STD. 210 OR 211 AS APPLICABLE.

CITY OF ALPHARETTA

DEPARTMENT OF ENGINEERING/PUBLIC WORKS

DESIGN STANDARDS

PEDESTAL INLET

SUBMITTED BY: G. SARNA

DRAWN BY: P. BUSH

DATE: 06/01/2011

REVISIONS:

NO. DESCRIPTION DATE

STD. 212

NOTES:

1. PAVED INVERT REQUIRED IN R/W. PAVED INVERT REQUIRED ON PRIVATE PROPERTY.

2. DROP INLET BOX TO BE CONSTRUCTED PER STD. 210 OR 211 AS APPLICABLE.

CITY OF ALPHARETTA

DEPARTMENT OF ENGINEERING/PUBLIC WORKS

DESIGN STANDARDS

PIPE CULVERT DATA

SUBMITTED BY: G. SARNA

DRAWN BY: P. BUSH

DATE: 06/01/2011

REVISIONS:

NO. DESCRIPTION DATE

STD. 231

CITY OF ALPHARETTA PERMIT # D250030

FULTON COUNTY PERMIT # WRN25-118

Civil Engineering
Land Planning
Landscape Architecture

Water Resources
Property Services
Arboret Services

50 Warm Springs Circle
Roswell, Georgia 30075
(770)641-1942 • www.aecad.com

UPPER HEMBREE
ROAD HEALTHCARE
1270 UPPER HEMBREE ROAD
ALPHARETTA, GA 30009

PROJECT NO.: 25-5238

CIVIL DRAWN BY: AJS

LANDSCAPE DRAWN BY: NGH/JS

LANDSCAPE DESIGNED BY: NGH/JS

CHECKED BY:

DATE: 10/05/2025

REVISIONS

DATE

2-27-26

NO.

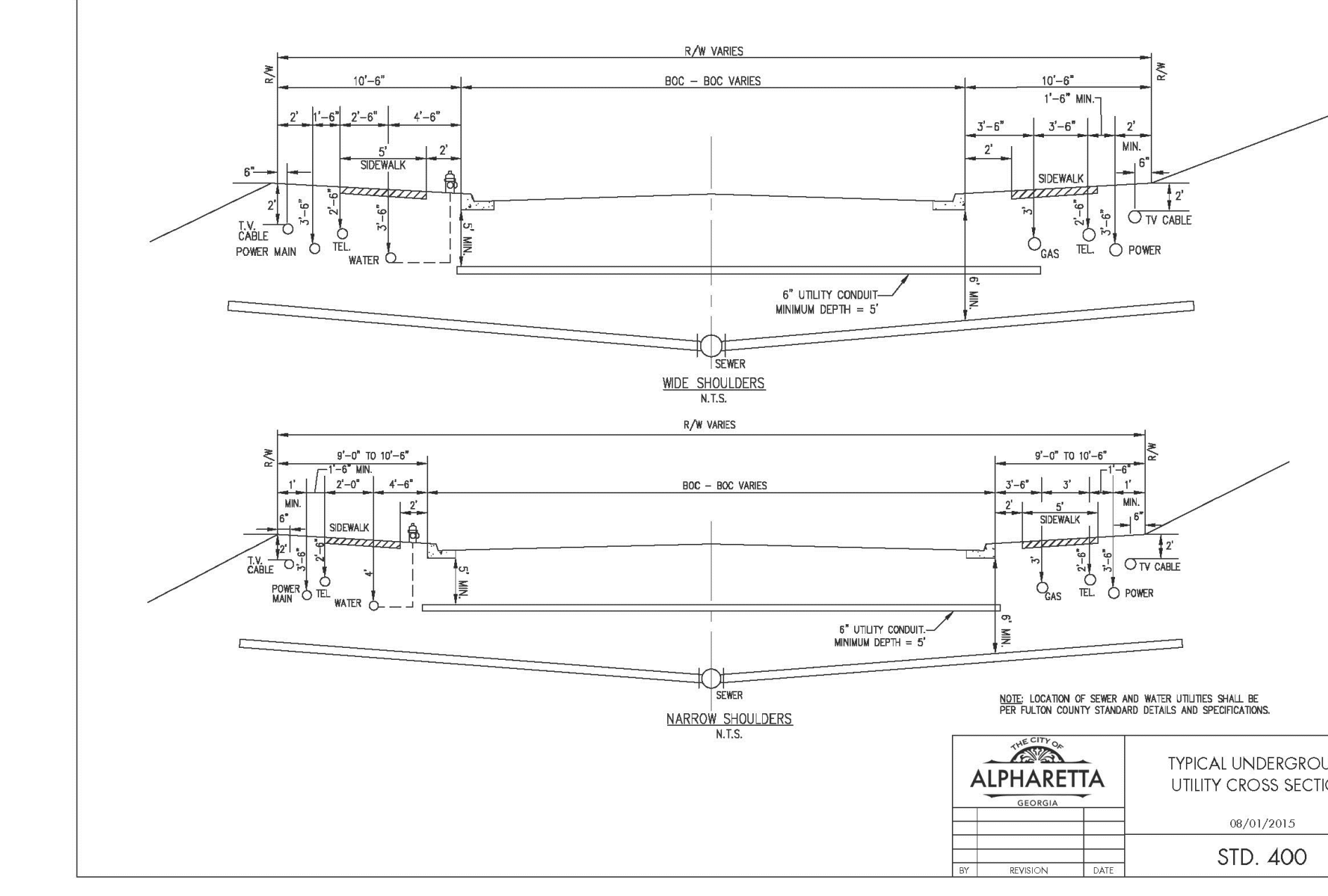
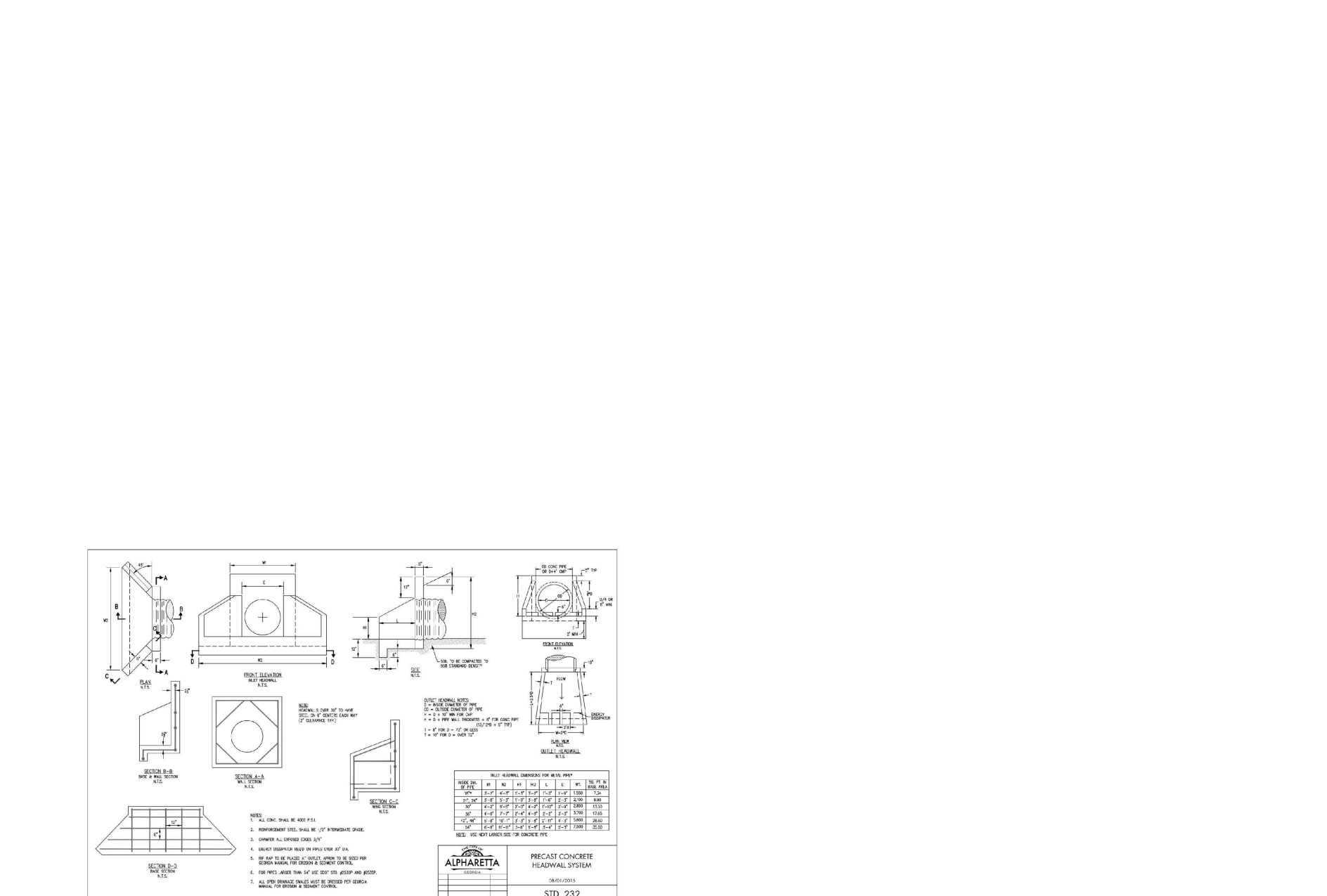
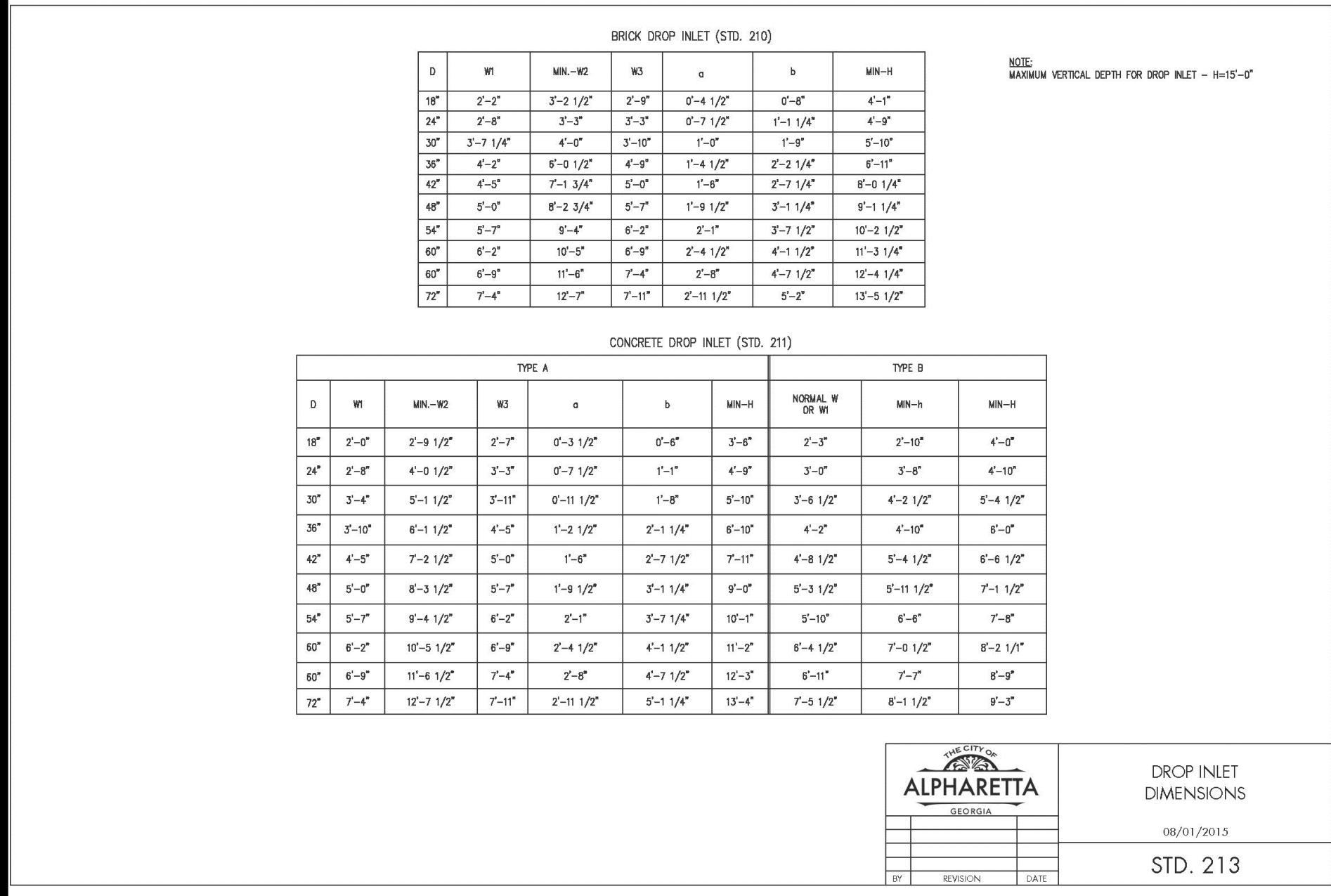
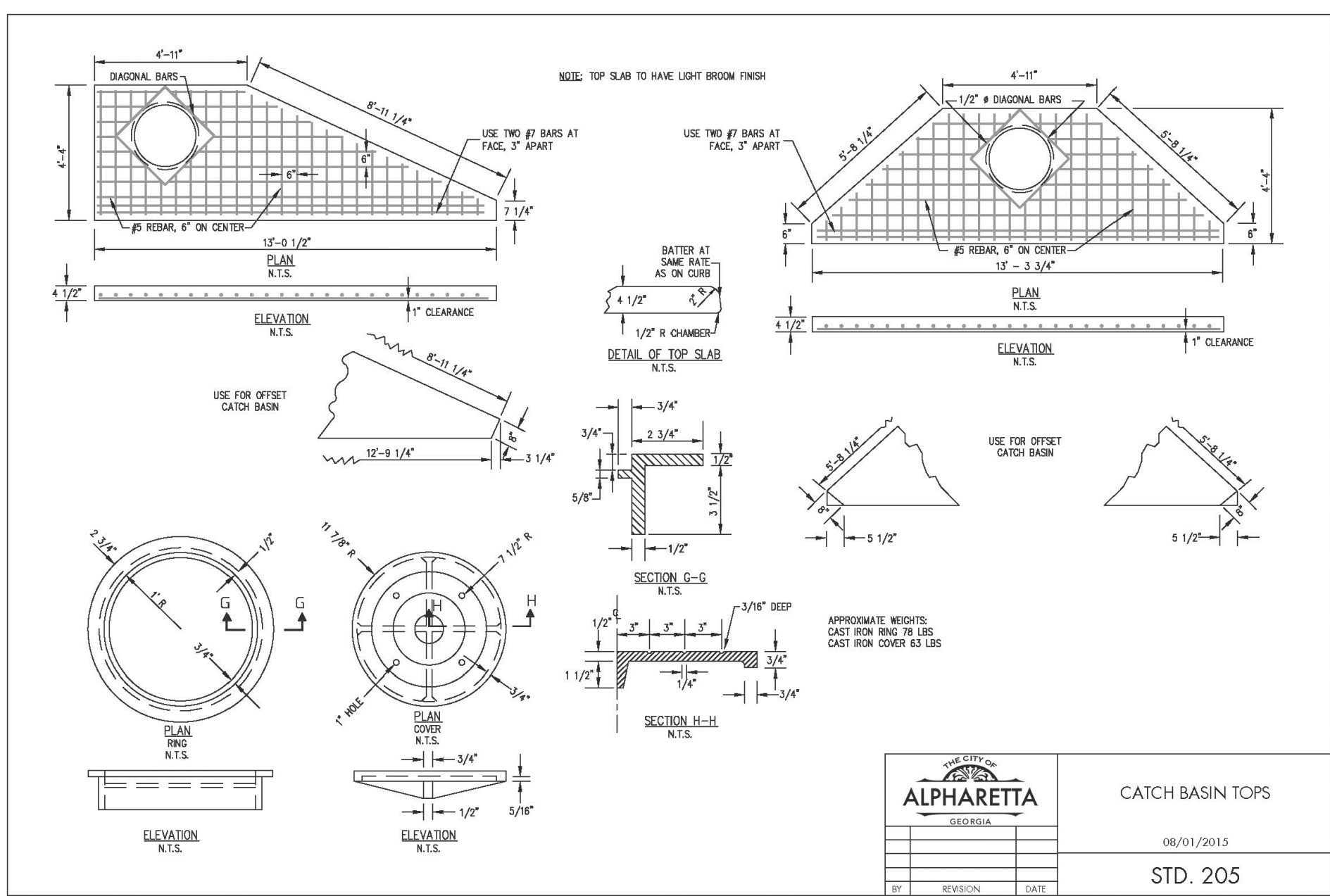
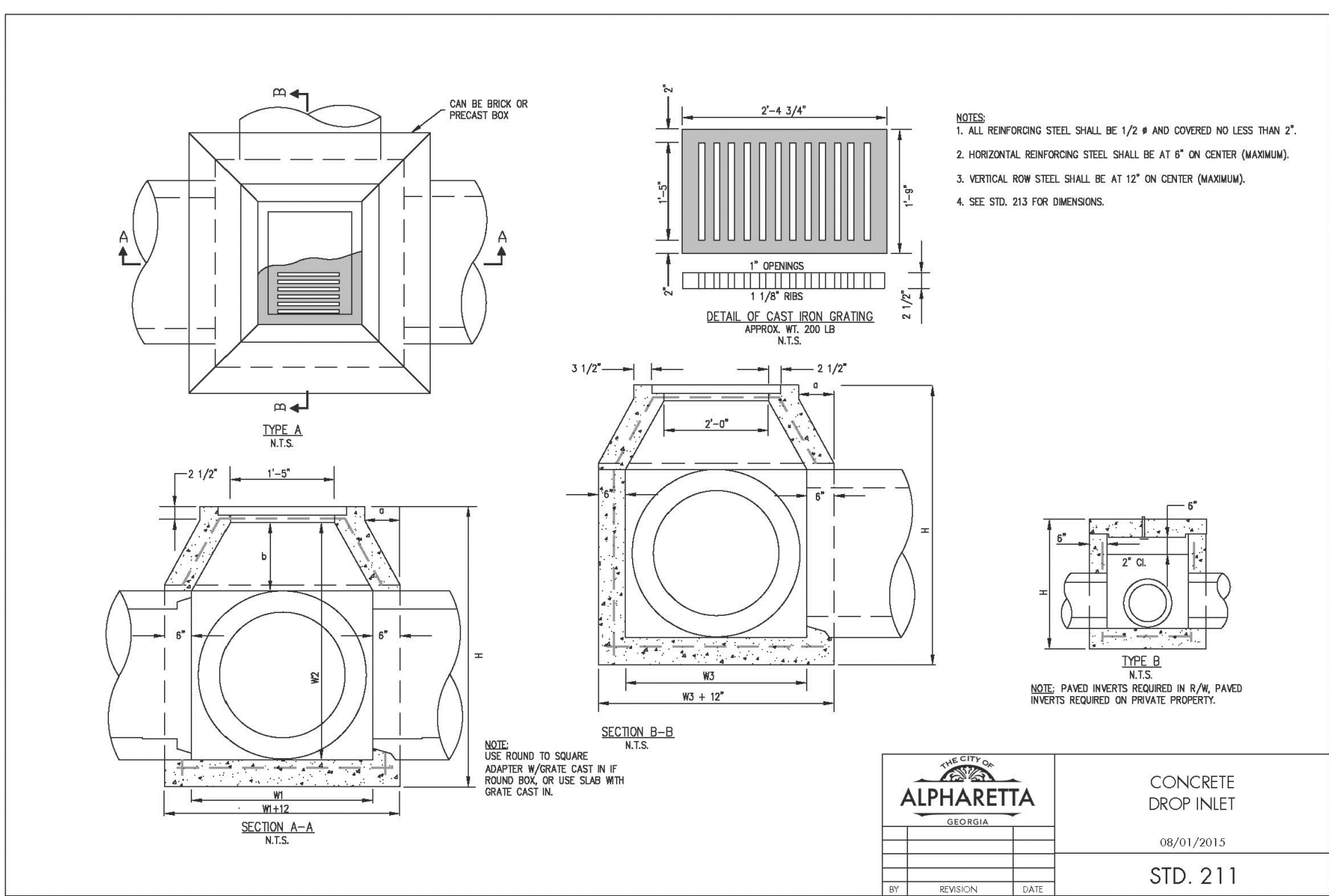
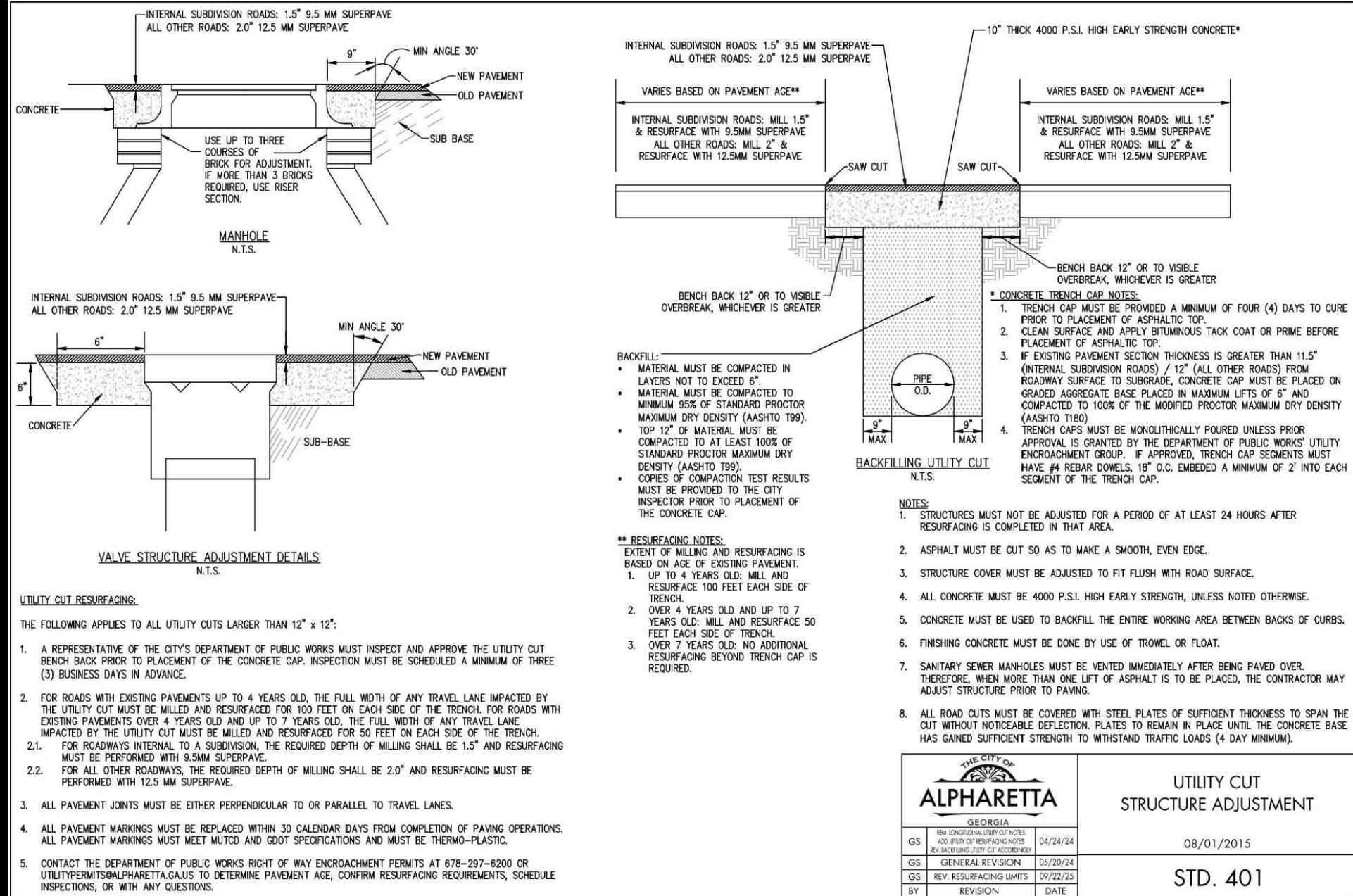
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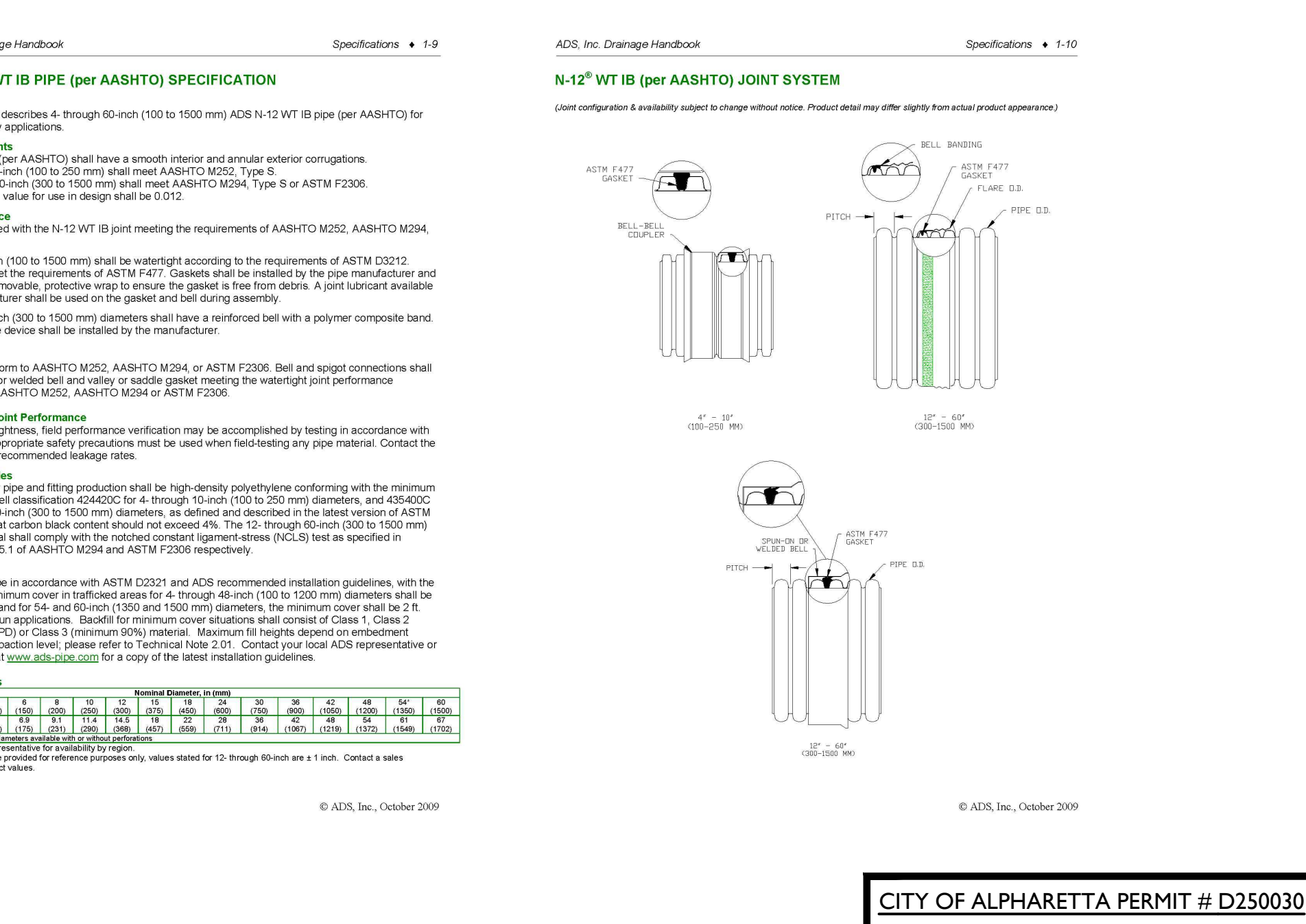
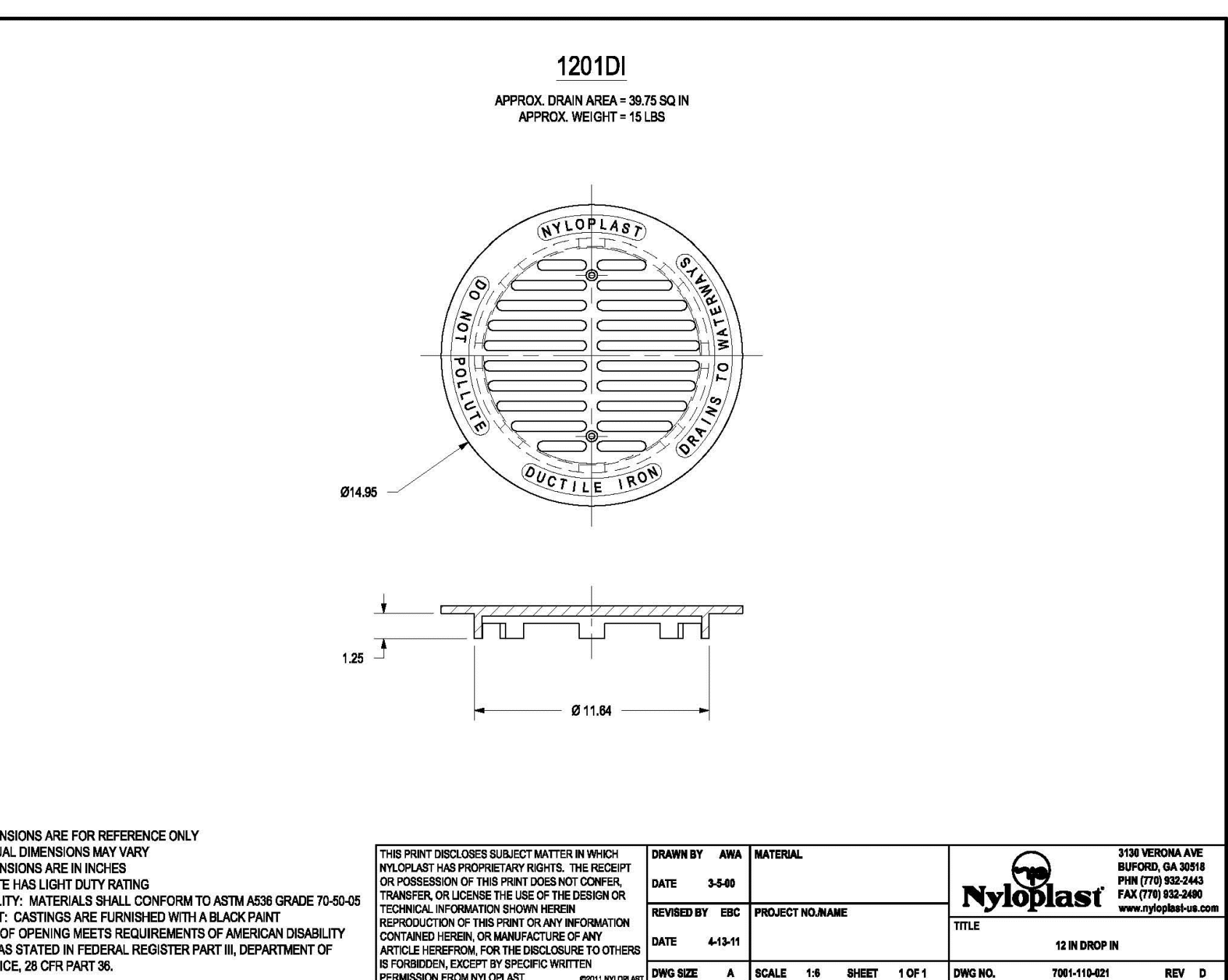
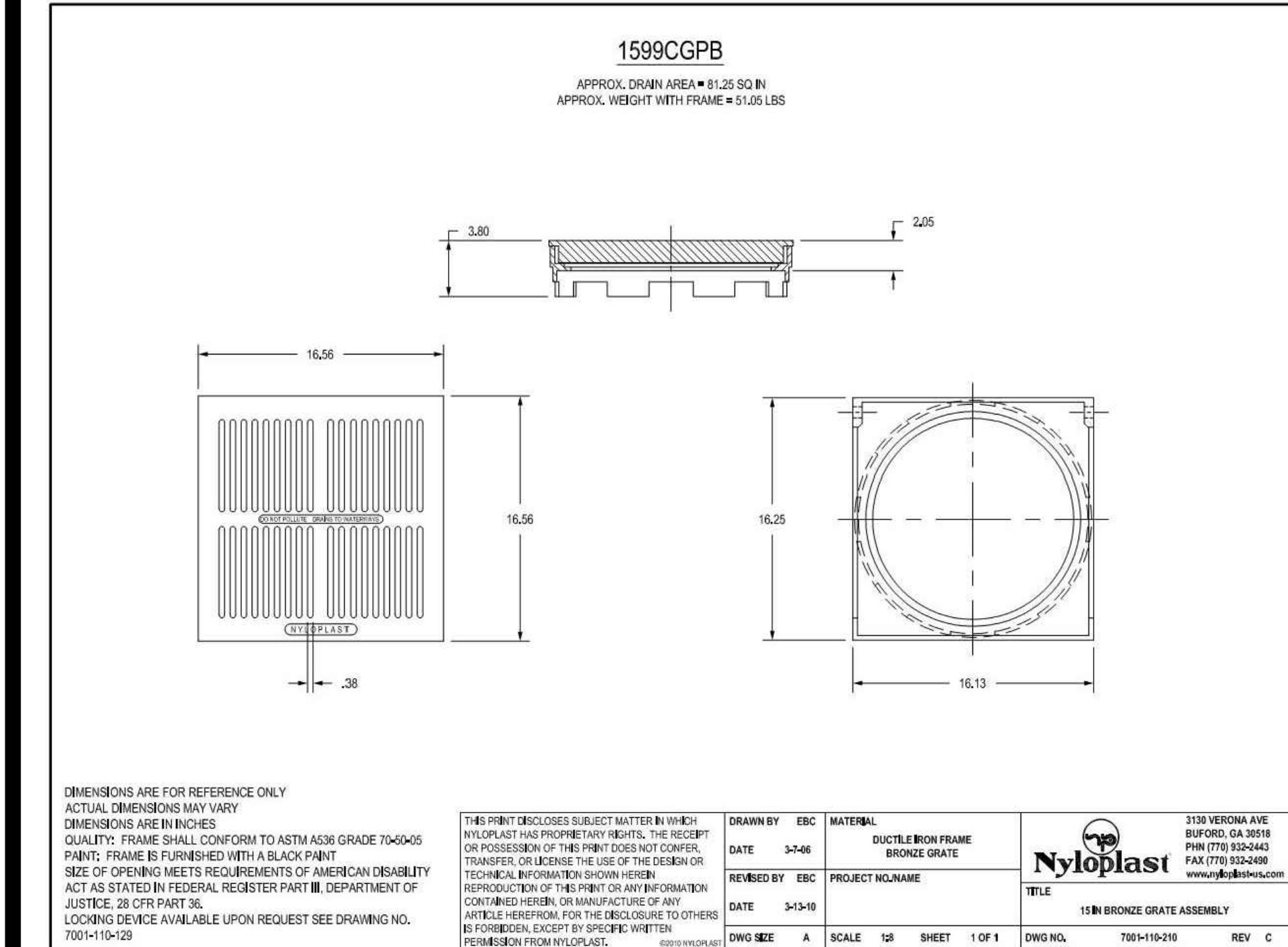
ALPHARETTA COMMENTS

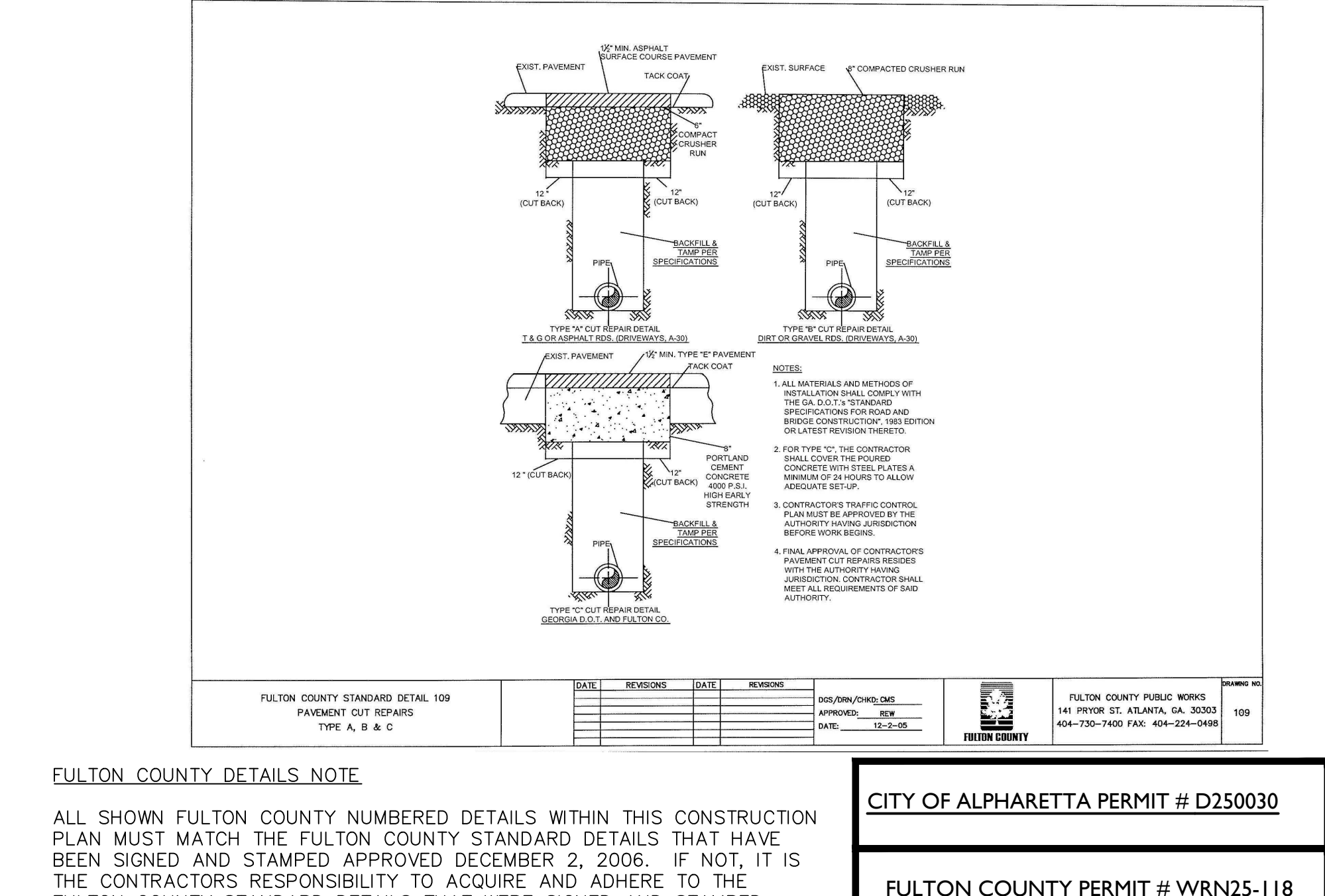
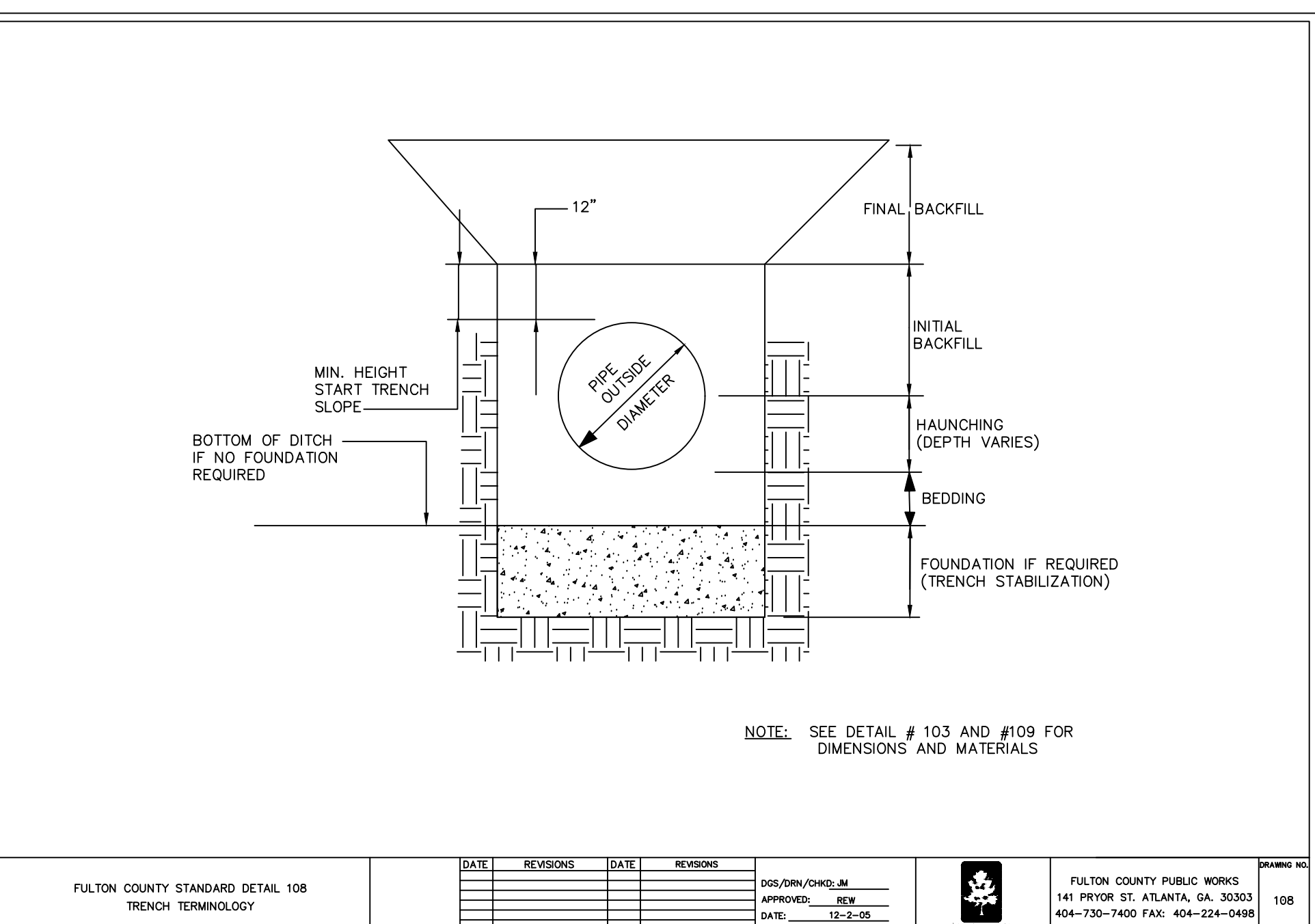
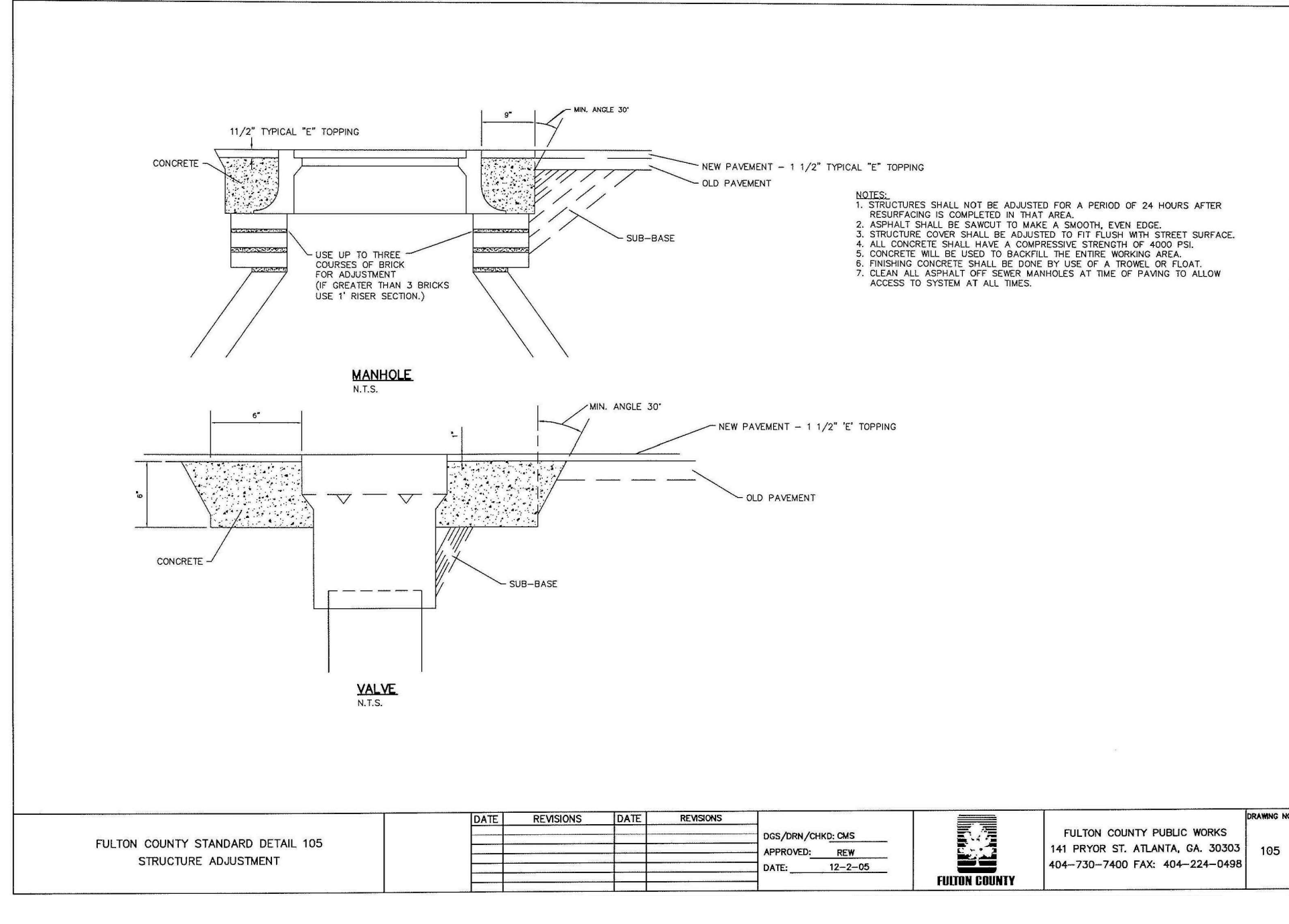
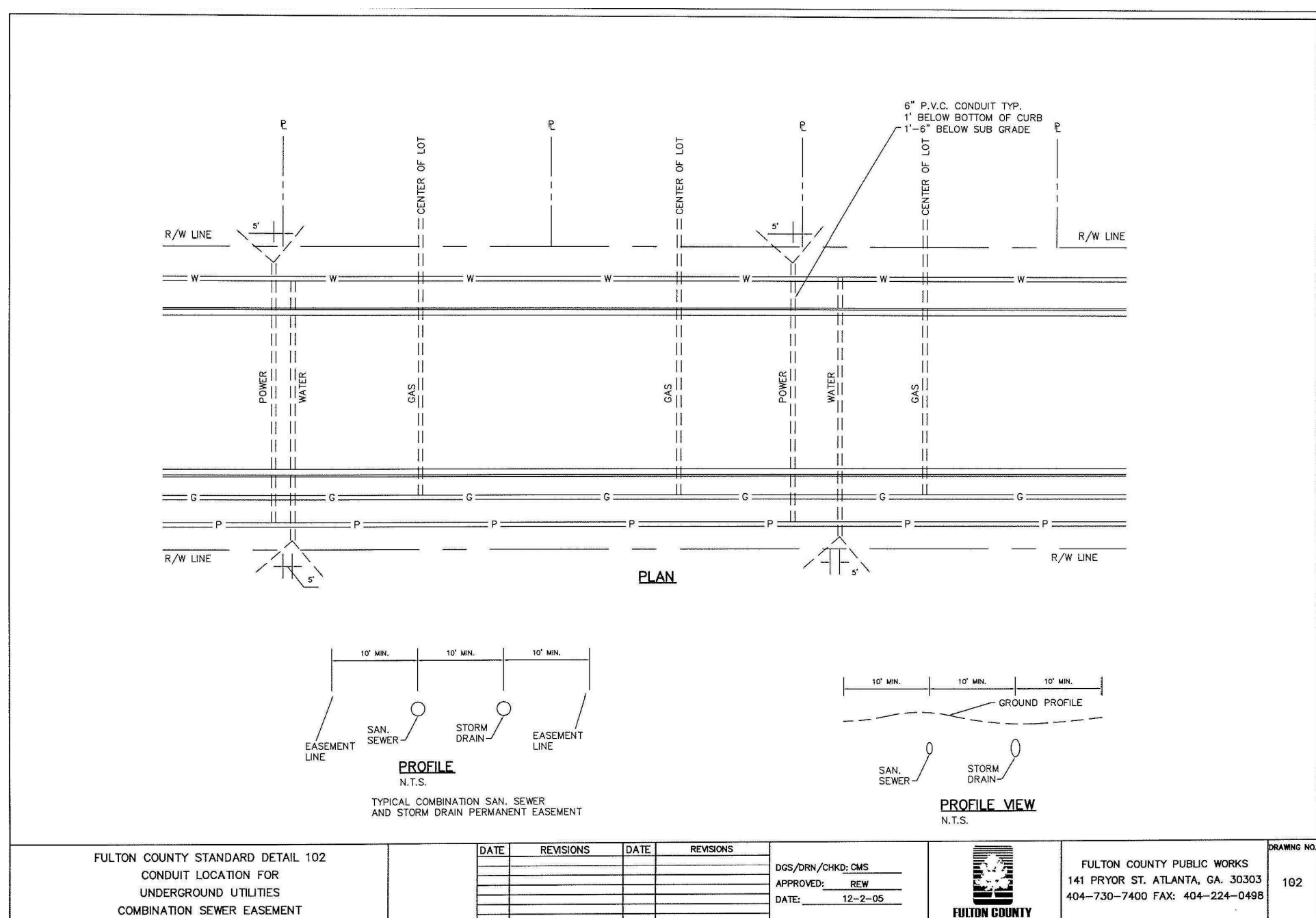
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SHEET

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FULTON COUNTY DETAILS NOTE

ALL SHOWN FULTON COUNTY NUMBERED DETAILS WITHIN THIS CONSTRUCTION PLAN MUST MATCH THE FULTON COUNTY STANDARD DETAILS THAT HAVE BEEN SIGNED AND STAMPED APPROVED DECEMBER 2, 2006. IF NOT, IT IS THE CONTRACTOR'S RESPONSIBILITY TO ACQUIRE AND ADHERE TO THE FULTON COUNTY STANDARD DETAILS THAT WERE SIGNED AND STAMPED APPROVED DECEMBER 2, 2006.

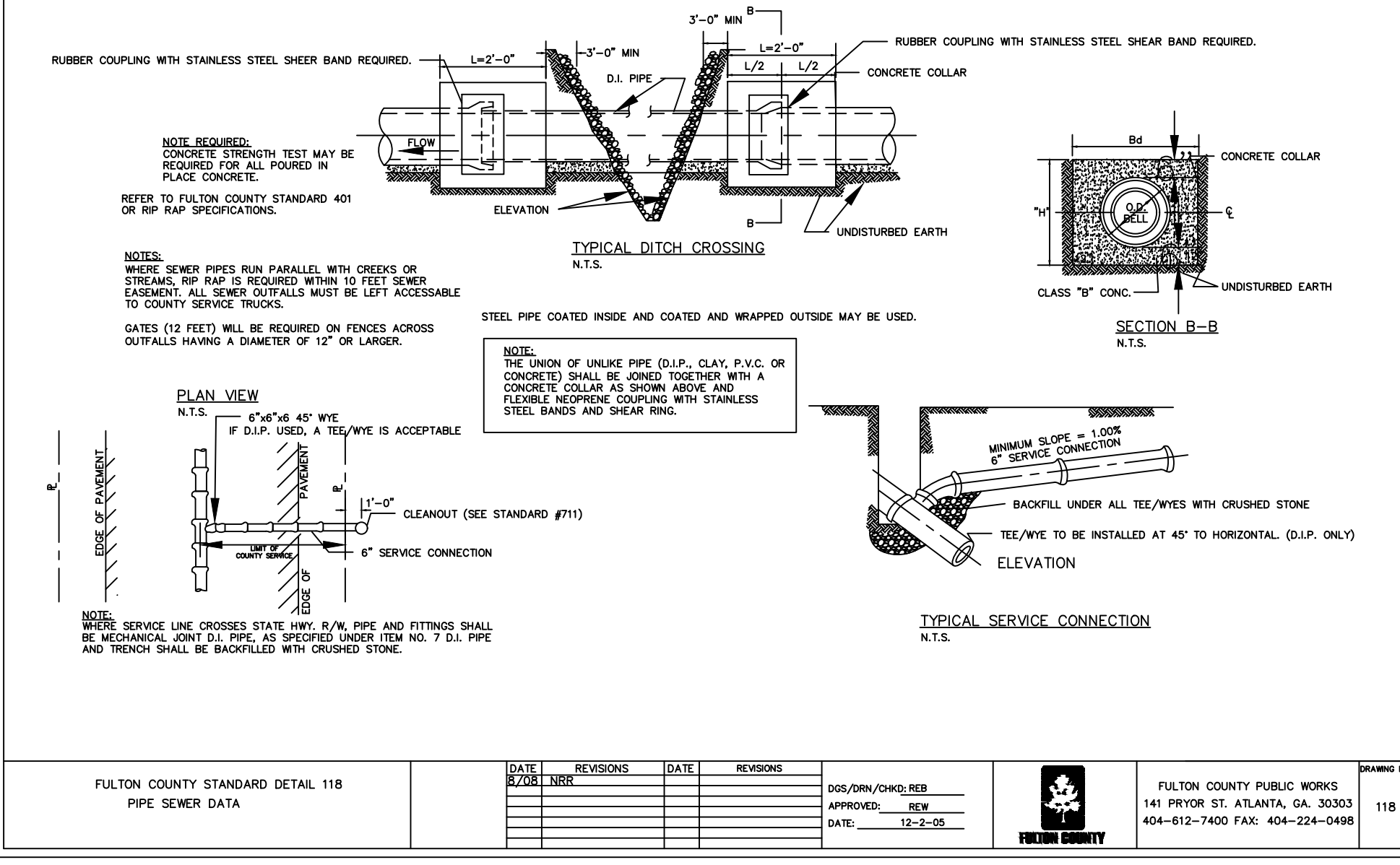
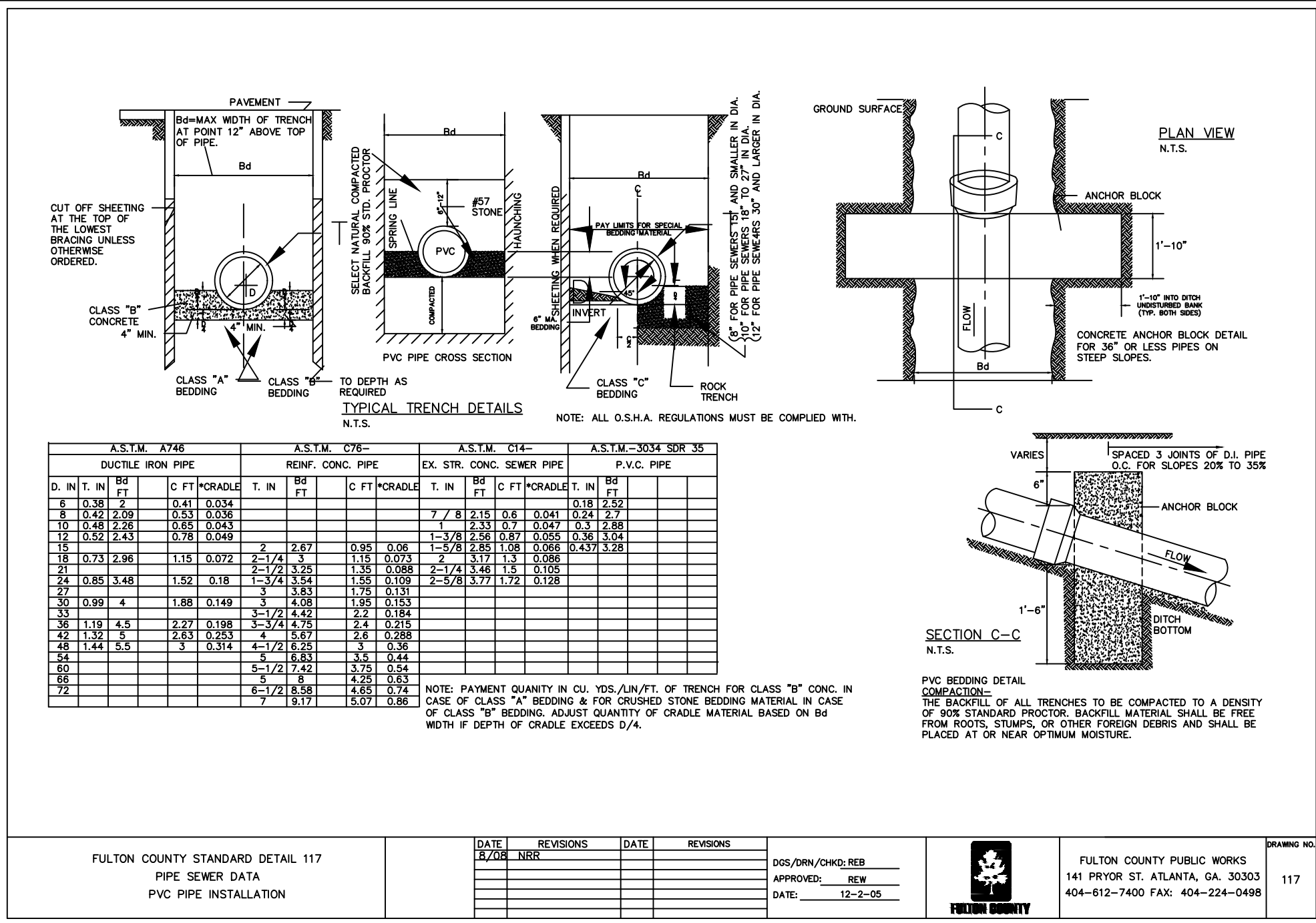
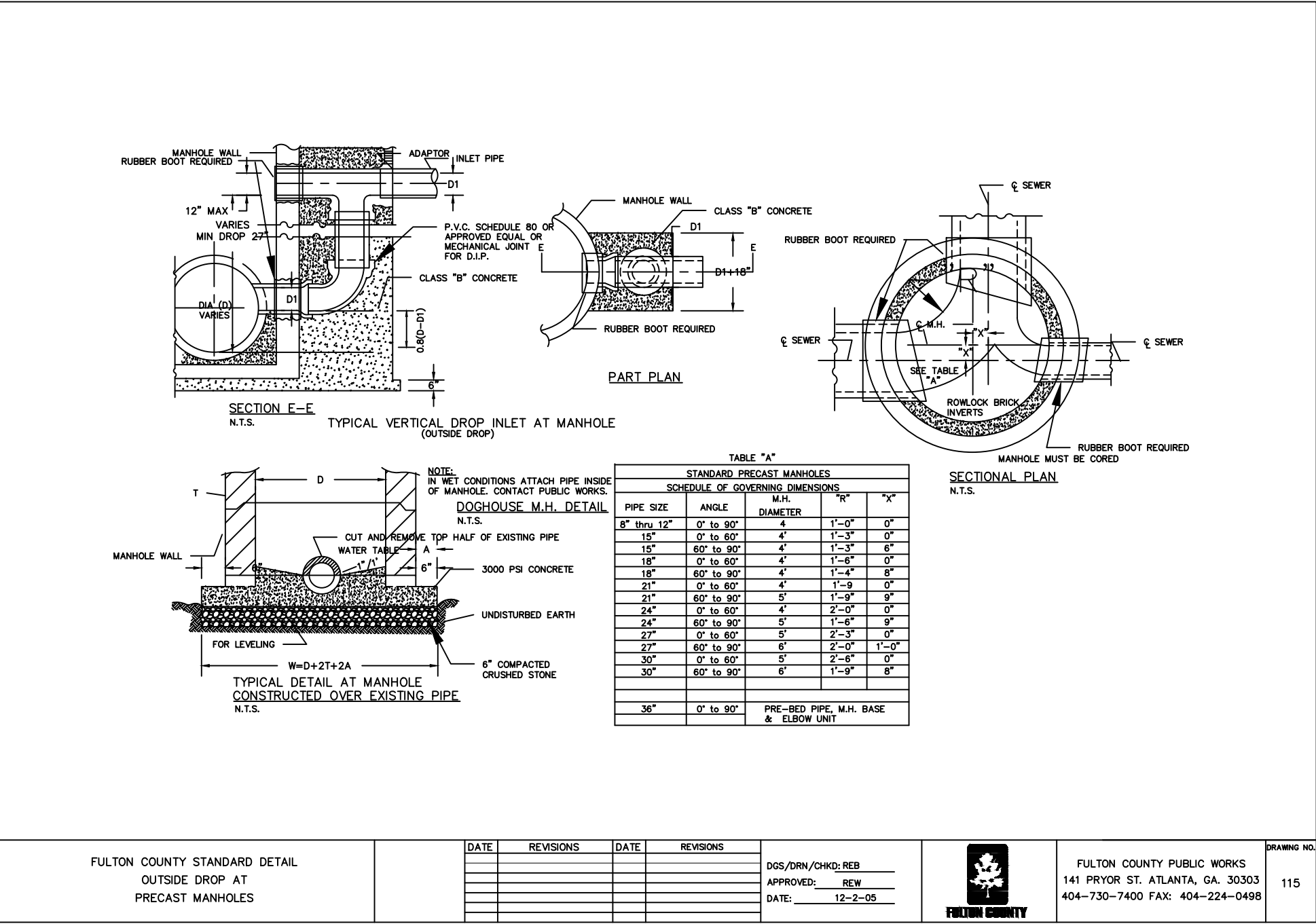
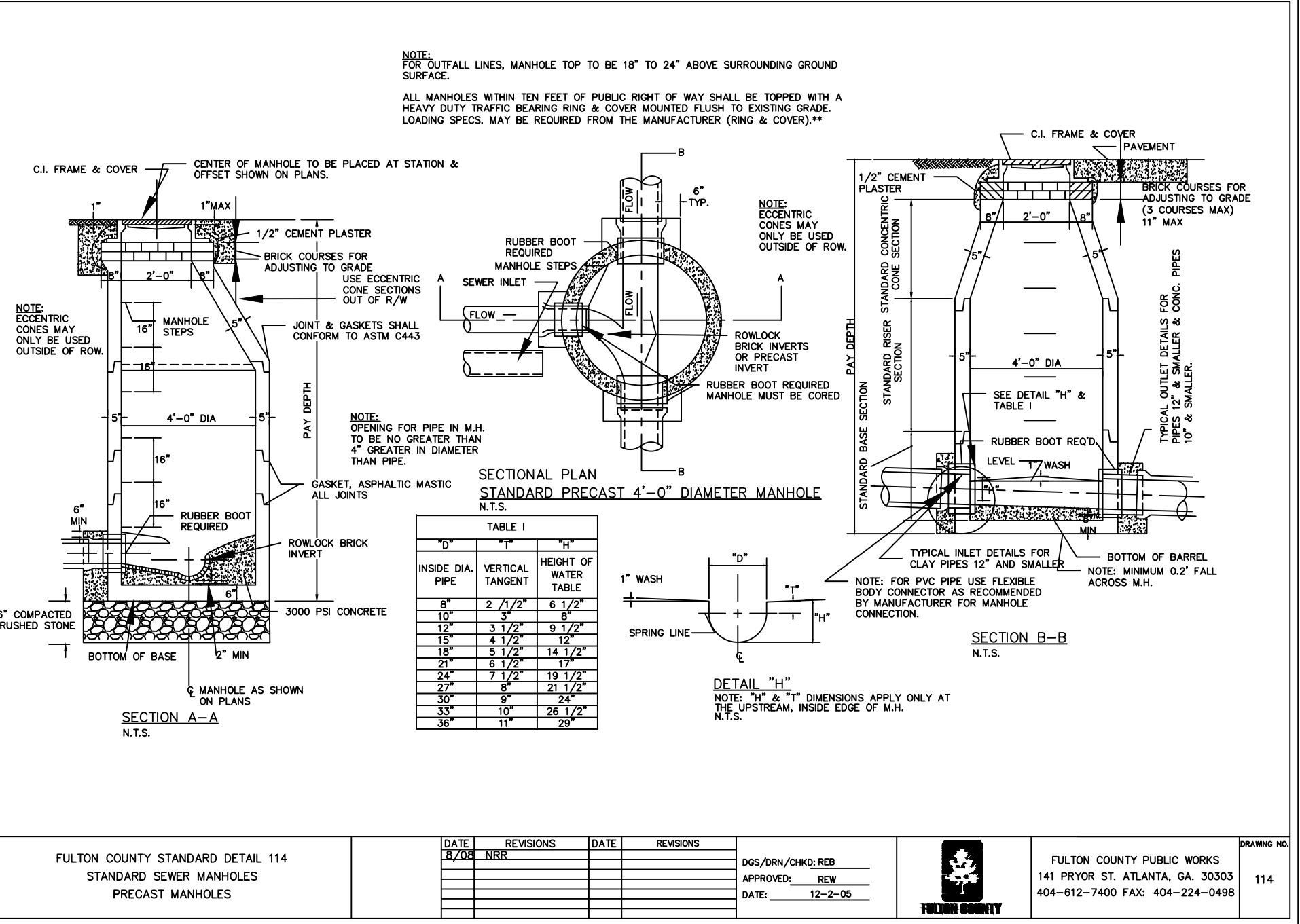
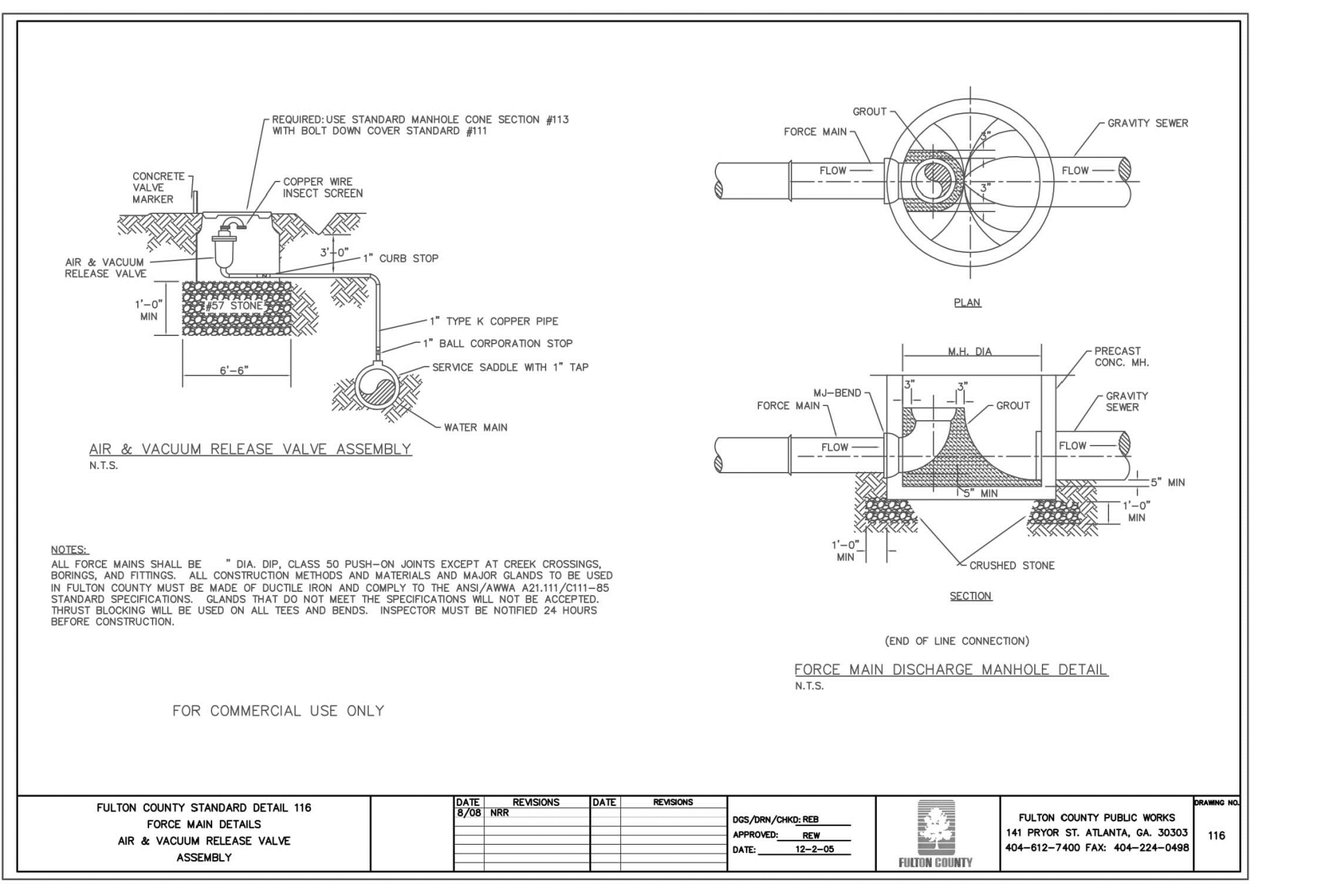
CITY OF ALPHARETTA PERMIT # D250030

FULTON COUNTY PERMIT # WRN25-118

PROJECT NO.: 25-5238
CIVIL DRAWN BY: AJS
CIVIL DESIGNED BY: AJS, CJF
LANDSCAPE DRAWN BY: NGH / JPS
LANDSCAPE DESIGNED BY: NGH / JPS
CHECKED BY:
DATE - 10/05/2025

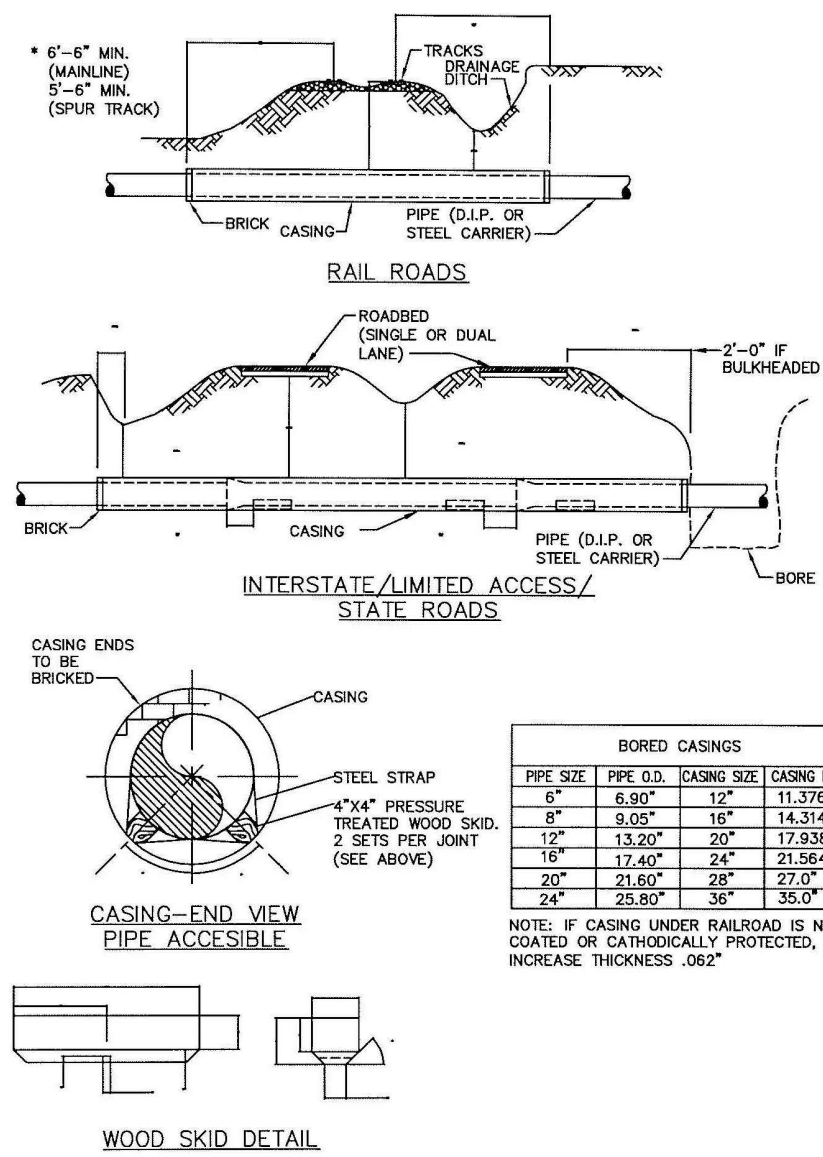
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FULTON COUNTY DETAILS NOTE

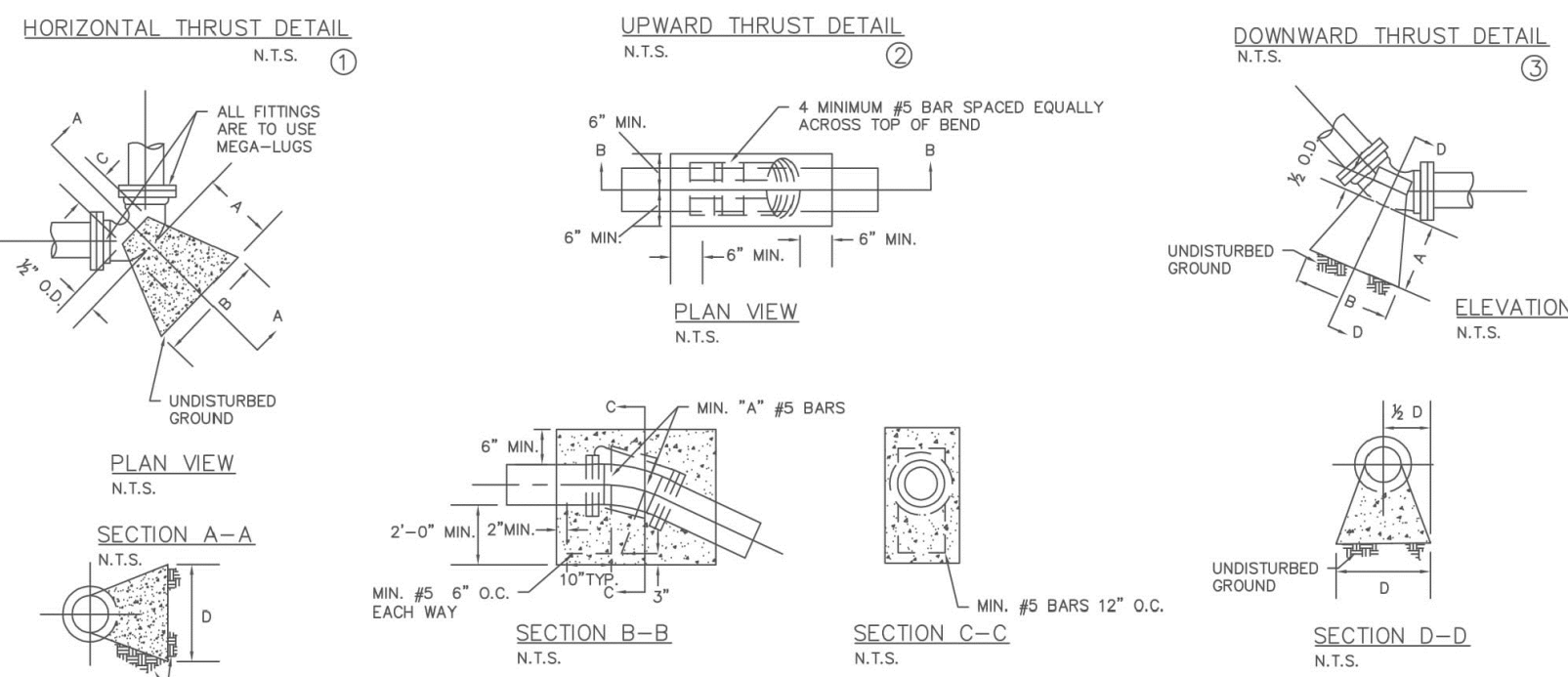
ALL SHOWN FULTON COUNTY NUMBERED DETAILS WITHIN THIS CONSTRUCTION PLAN MUST MATCH THE FULTON COUNTY STANDARD DETAILS THAT HAVE BEEN SIGNED AND STAMPED APPROVED DECEMBER 2, 2006. IF NOT, IT IS THE CONTRACTORS RESPONSIBILITY TO ACQUIRE AND ADHERE TO THE FULTON COUNTY STANDARD DETAILS THAT WERE SIGNED AND STAMPED APPROVED DECEMBER 2, 2006.



FULTON COUNTY STANDARD DETAIL 129
CASING/PIPE SUPPORT INSTALLATION

- GENERAL NOTES:
1. THRUST BLOCK DIMENSIONS ARE BASED ON 2000 LB. PER SQ. FT. SOIL BEARING PRESSURE AND 200 LBS. PER SQ. IN. TEST PRESSURE. ACTUAL INSIDE DIAMETER OF DUCTILE IRON PIPE CLASS 52 USED AS STANDARD.
 2. SOIL CONDITIONS SHALL BE VERIFIED BY ENGINEER BEFORE THRUST BLOCK IS CONSTRUCTED WHERE SOIL BEARING PRESSURE IS LESS THAN 2000 LB./FT². THRUST BLOCK BEARING AREA SHALL BE INCREASED APPROPRIATELY.
 3. ALL CONCRETE SHALL BE CLASS A, 4000 PSI.

* SEE DWG. NO. 132B FOR THRUST BLOCK CONCRETE SPECIFICATIONS



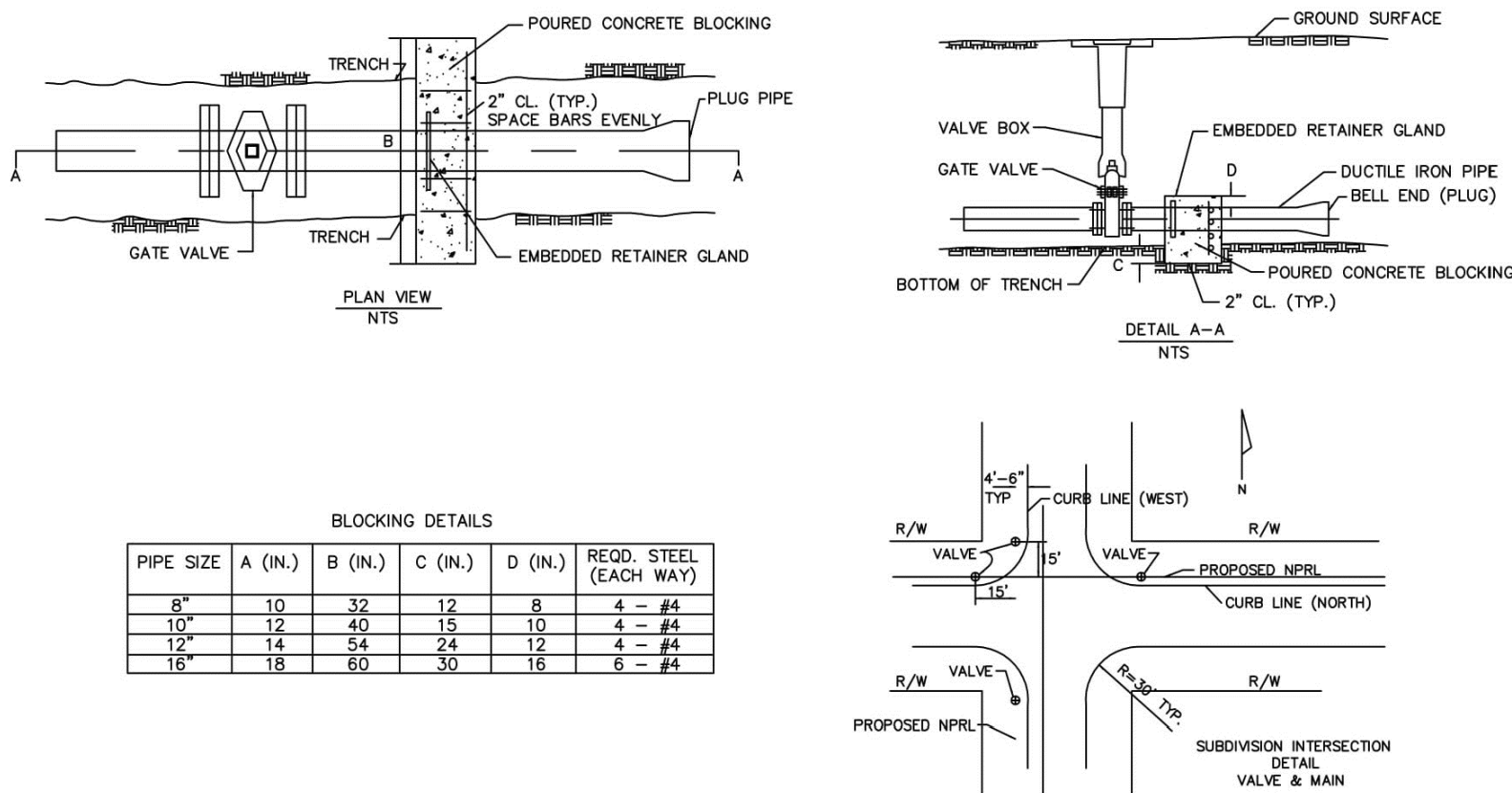
FULTON COUNTY STANDARD DETAIL 132A
STANDARD THRUST BLOCKS FOR WATER

DIMENSIONS FOR CONCRETE BLOCKING-HORIZONTAL THRUST					CONCRETE REQUIRED TO RESIST UPWARD THRUST				
BEND	SIZE	A (FT)	B (FT)	C (IN)	D (FT)	VOLUME (CU. YD.)	BEND	SIZE	VOLUME (CU. YD.)
11 N°	6"	1.0	2.0	7"	1.0	0.04	11 N°	6"	0.3
	8"	1.0	2.0	7"	1.0	0.05		8"	0.5
	10"	1.0	2.0	7"	1.0	0.1		10"	1.4
	12"	1.0	2.0	7"	1.0	0.1		12"	2.4
22 N°	6"	1.0	2.0	7"	1.0	0.05	22 N°	6"	0.7
	8"	1.0	2.0	7"	1.0	0.1		8"	1.2
	10"	1.0	2.0	7"	1.0	0.1		10"	2.7
	12"	1.0	2.0	7"	1.0	0.1		12"	4.8
45°	6"	1.0	2.0	7"	1.0	0.1	45°	6"	1.2
	8"	1.0	2.0	7"	1.0	0.1		8"	2.2
	10"	1.0	2.0	7"	1.0	0.1		10"	4.8
	12"	1.0	2.0	7"	1.0	0.1		12"	8.8
90°	6"	1.0	2.0	7"	1.0	0.1	90°	6"	1.8
	8"	1.0	2.0	7"	1.0	0.1		8"	3.1
	10"	1.0	2.0	7"	1.0	0.1		10"	7.0
	12"	1.0	2.0	7"	1.0	0.1		12"	12.4

* SEE DWG. NO. 132A FOR THRUST BLOCK SPECIFICATIONS

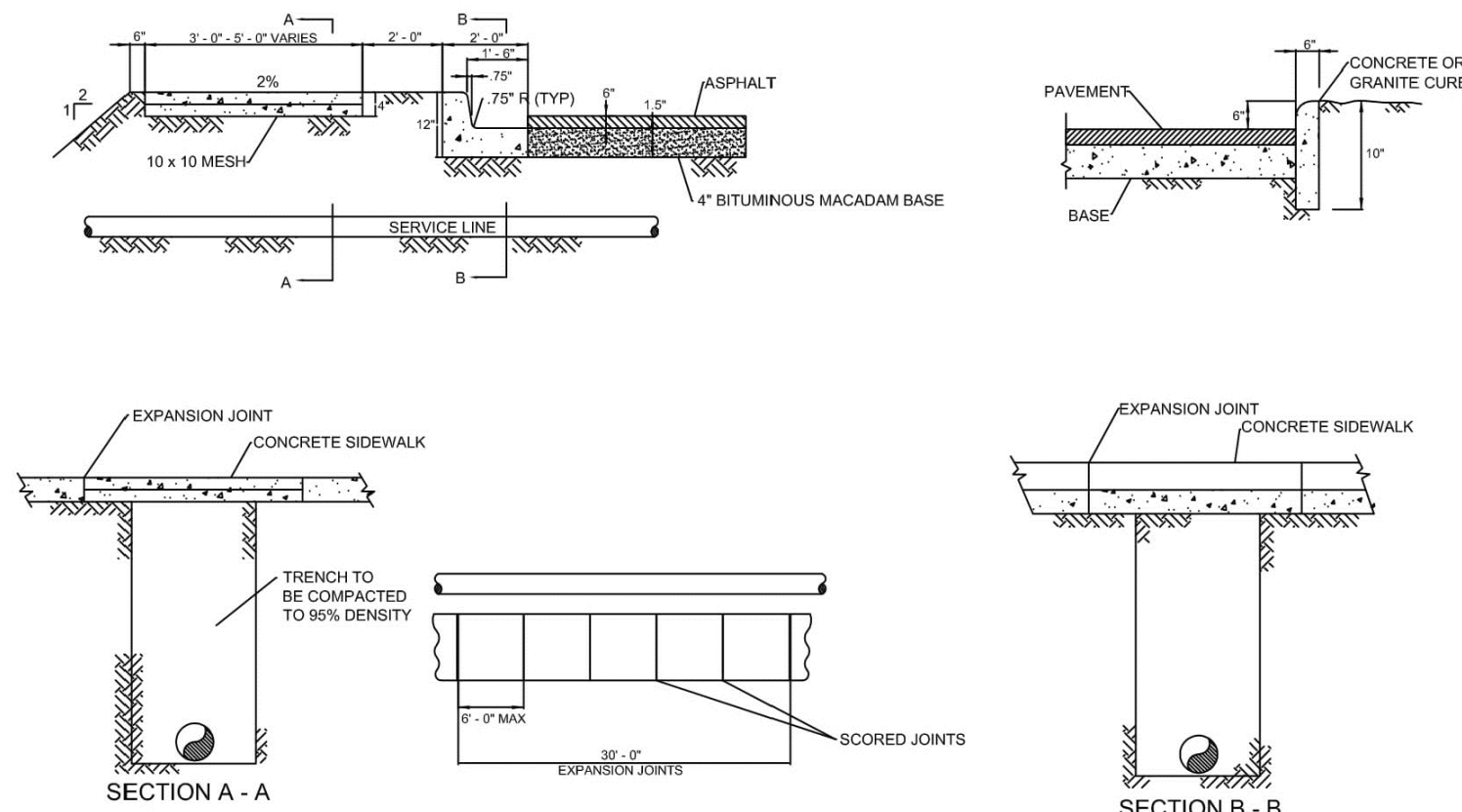
FULTON COUNTY STANDARD DETAIL 132B
STANDARD THRUST BLOCKS FOR WATER

- NOTES:
1. ANCHOR BLOCKING DETAIL TO BE USED AT THE END OF ANY COUNTY ROAD WHERE NPRL MAY BE EXTENDED AT A FUTURE DATE.
 2. ALL CONCRETE TO BE 3000 PSI.
 3. ALL STEEL TO BE 60,000 PSI.



FULTON COUNTY STANDARD DETAIL 133
MAIN EXTENSION BLOCKING DETAILS
SUBDIVISION INTERSECTION DETAIL VALVE MAIN

- NOTES:
1. DETAILS ARE TYPICAL.
 2. REPLACE SIDEWALKS, CURB AND GUTTER AND CURBING TO MATCH EXISTING MATERIALS AS DIRECTED.



FULTON COUNTY STANDARD DETAIL 134
SIDEWALK, CURB AND GUTTER REPAIRS

UPPER HEMBREE
ROAD HEALTHCARE
1270 UPPER HEMBREE ROAD
ALPHARETTA, GA 30009

NO.	REVISIONS	DATE
1.	ALPHARETTA COMMENTS	2-27-26

PROJECT NO.: 25-5238
CIVIL DRAWN BY: AJS
LANDSCAPE DRAWN BY: NGH/JPS
LANDSCAPE DESIGNED BY: NGH/JPS
CHECKED BY:
DATE - 10/05/2025

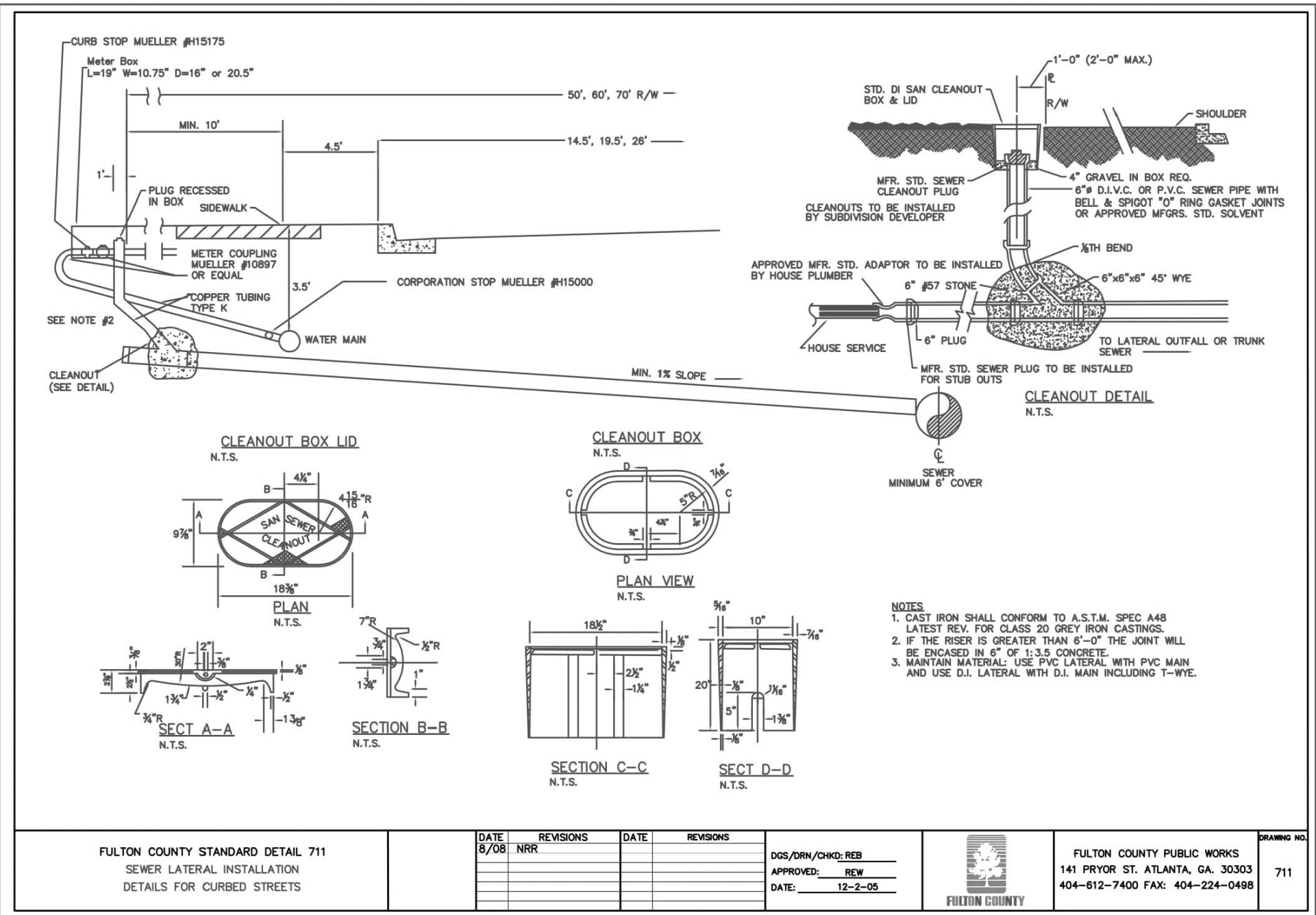
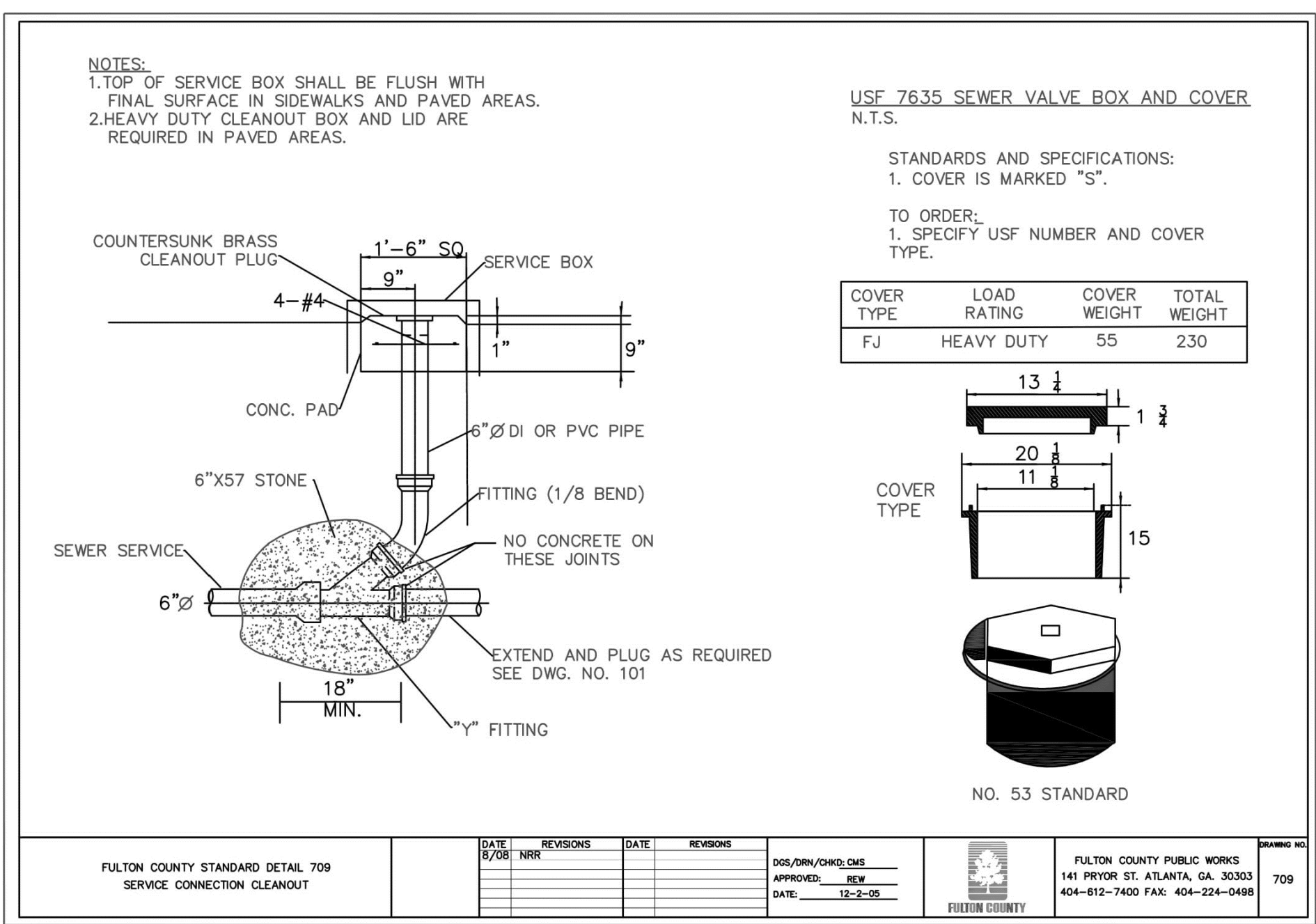
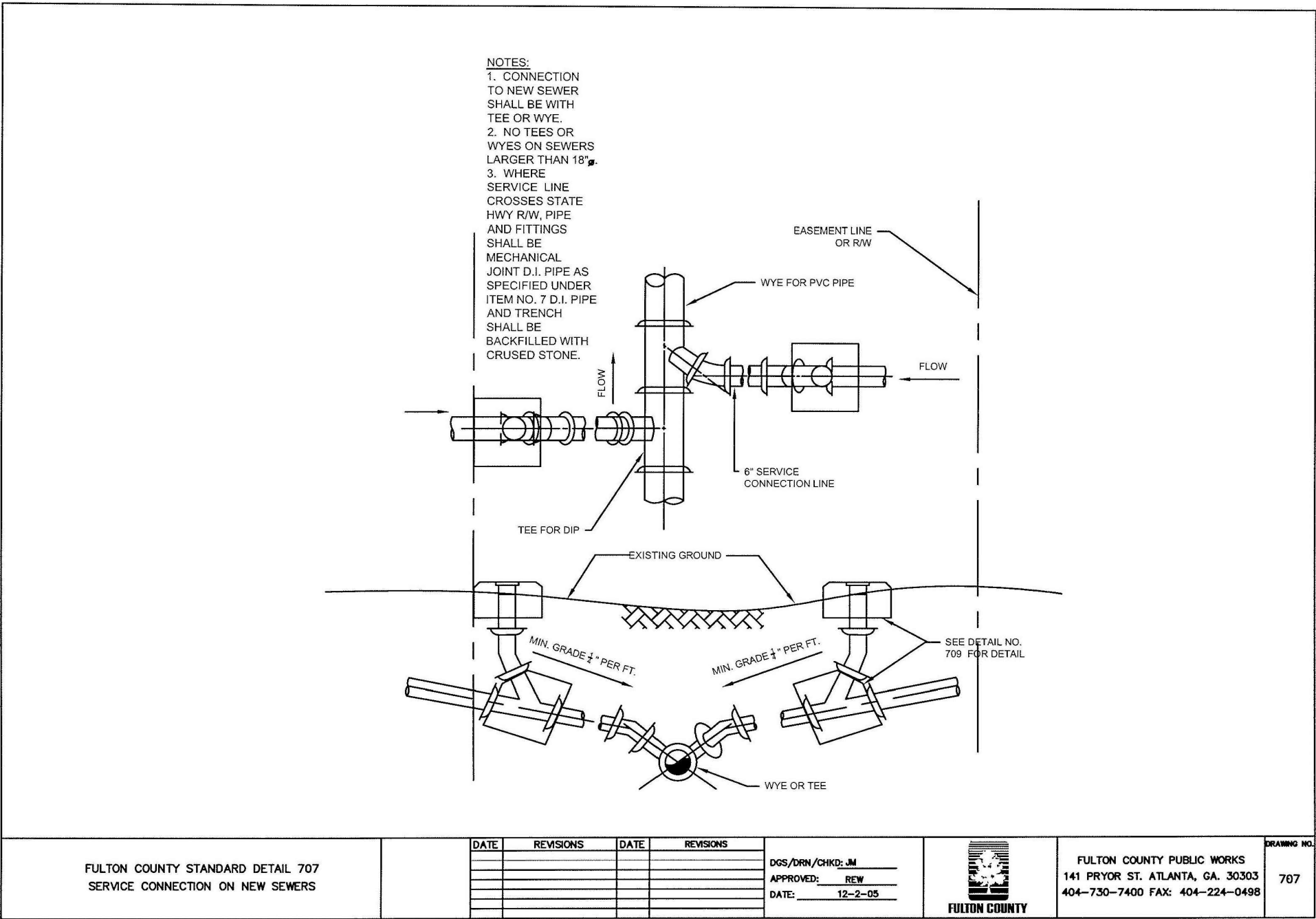
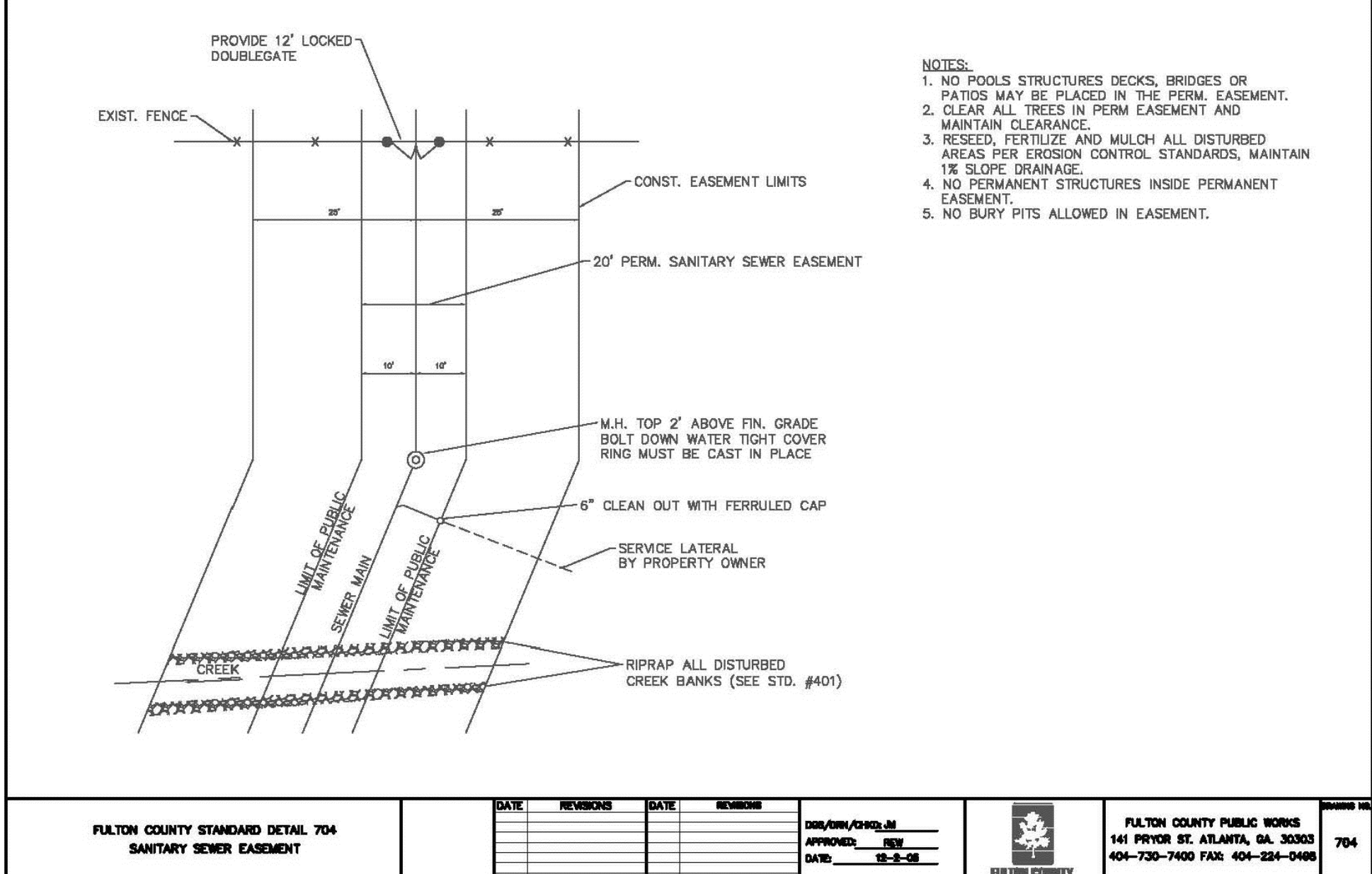
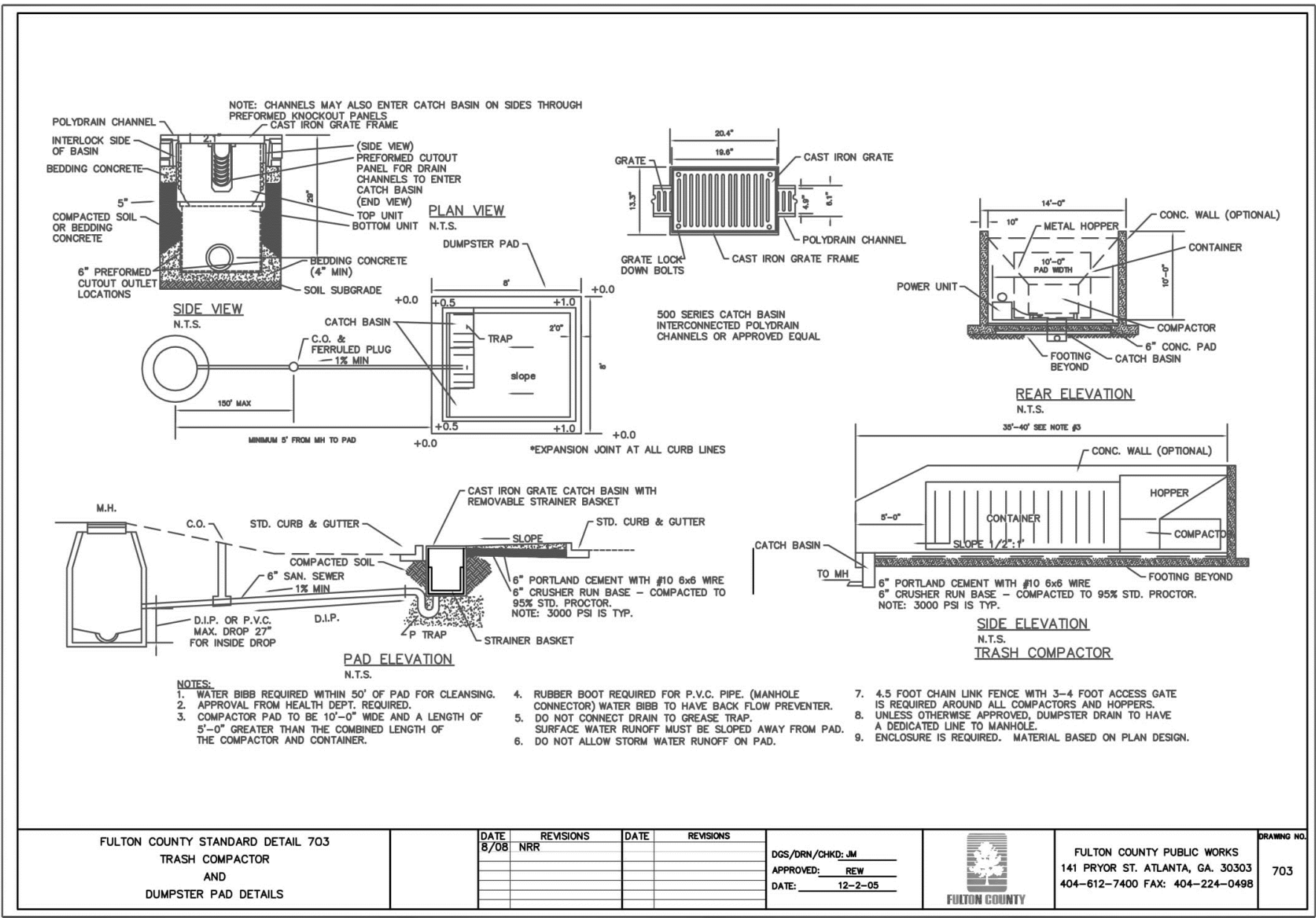
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CITY OF ALPHARETTA PERMIT # D250030

FULTON COUNTY PERMIT # WRN25-118

UPPER HEMBREE
ROAD HEALTHCARE
1270 UPPER HEMBREE ROAD
ALPHARETTA, GA 30009



CITY OF ALPHARETTA PERMIT # D250030

FULTON COUNTY PERMIT # WRN25-118

AEC

Civil Engineering
Land Planning
Landscape Architecture

Water Resources
Property Services
Arborist Services

50 Warm Springs Circle
Roswell • Georgia • 30075
(770)641-1942 • www.aecad.com

UTILITY DETAILS

UPPER HEMBREE
ROAD HEALTHCARE
1270 UPPER HEMBREE ROAD
ALPHARETTA, GA 30009

NO.	REVISIONS	DATE
1.	ALPHARETTA COMMENTS	2-7-26

PROJECT NO.: 25-5238
CIVIL DRAWN BY: AJS
LANDSCAPE DRAWN BY: NGH / JPS
LANDSCAPE DESIGNED BY: NGH / JPS
CHECKED BY:
DATE - 10 / 05 / 2025

SHEET
D3.4