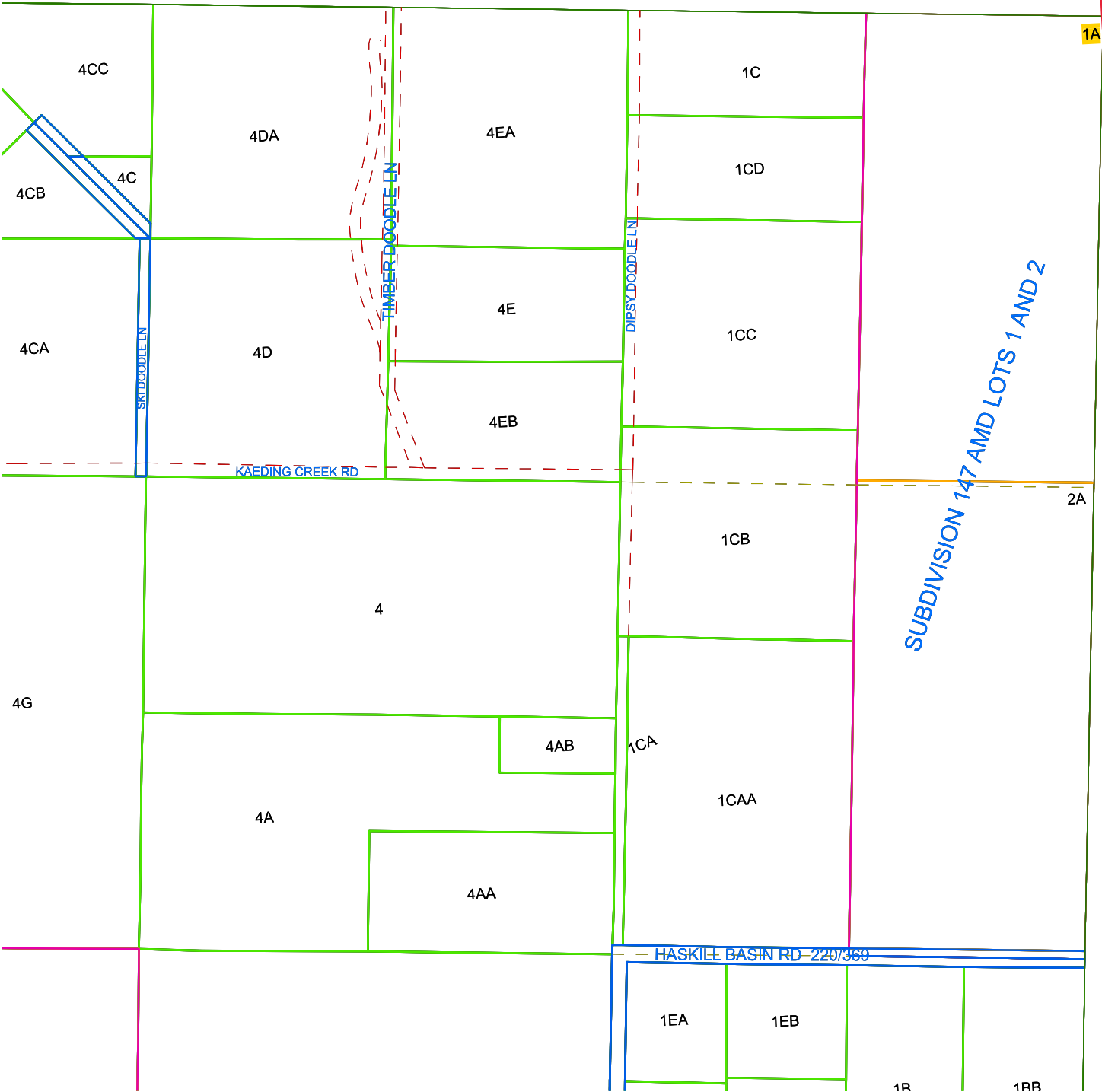


28-31-21

The map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



SUBJECT



DRAWN BY: ELBERT L. MANZARI & LEAH N. MANZARI
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: NOVEMBER 13, 2007

Plat of
Amended Plat of Lots 1 & 2 of Subdivision No. 147
E1/2 of the E1/2 of the NE1/4, Section 28, T31N R21W, P.M., M.
Flathead County, Montana

The map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

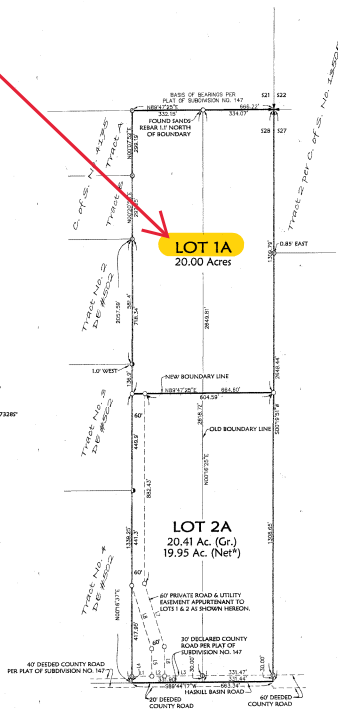


SUBJECT



- LEGEND
- FOUND SECTION CORNER - 1 1/4" REBAR
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "T87878"
 - FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "TANDS 79758"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MANQUARDT 73287"
- *NET ACREAGE EXCLUDES COUNTY ROAD RIGHT OF WAY ONLY

LINE TABLE	
LINE	BEARING / DISTANCE
1	N 89°45'00" E 125.00'
2	S 89°45'00" E 125.00'
3	S 89°45'00" E 125.00'
4	S 89°45'00" E 125.00'
5	S 89°45'00" E 125.00'
6	S 89°45'00" E 125.00'
7	S 89°45'00" E 125.00'
8	S 89°45'00" E 125.00'
9	S 89°45'00" E 125.00'
10	S 89°45'00" E 125.00'
11	S 89°45'00" E 125.00'
12	S 89°45'00" E 125.00'
13	S 89°45'00" E 125.00'
14	S 89°45'00" E 125.00'
15	S 89°45'00" E 125.00'
16	S 89°45'00" E 125.00'
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94	S 89°45'00" E 125.00'
95	S 89°45'00" E 125.00'
96	S 89°45'00" E 125.00'
97	S 89°45'00" E 125.00'
98	S 89°45'00" E 125.00'
99	S 89°45'00" E 125.00'
100	S 89°45'00" E 125.00'



Certificate of Dedication
We, ELBERT L. & LEAH N. MANZARI, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land situated in Flathead County, Montana:
Lots 1 & 2, Subdivision No. 147 in the East 1/2 of the East 1/2 of the Northeast 1/4, Section 28, Township 31 North, Range 21 West, 34E, Flathead County, Montana, containing 40.41 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to the right of eminent domain as shown hereon.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 1 & 2 of Subdivision No. 147. We hereby certify that the purpose of this survey is to reduce certain boundaries between certain lots within a platted subdivision, the tract that this plat is affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-107(1)(b), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and such were disposed of other than those that were previously approved by the reviewing authority under Title 76, Chapter 3, part 1, or that were exempt from such review.
No new facilities will be constructed on the parcel (Lot 2A), and the division of land will not create approved facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to MCA 7-16-0505(1)(b)(i).

ELBERT L. MANZARI LEAH N. MANZARI

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on September 12, 2007, by ELBERT L. & LEAH N. MANZARI.

Notary Name: David J. Breen
Notary Public for the State of Montana
My Commission Expires: 9-26-2011



Approved: [Signature] 2007
Commission Expires: 9-26-2011
Registration No. 54285

CERTIFICATE OF SURVEY
BY: [Signature]
Registration No. 7345

STATE OF MONTANA
County of Flathead

Plat # 01-03-46 Abstract# NO ABST
[20060001247] From [34-2] to [34-2]
[20060001247] FILED
Date 2/13/2008 Time 9:15 AM
Check Notation, Flathead County Records

FILE 1346
10 AC

Instrument Record No. 20060001247

Date: Nov. 6, 2007	Field Color: BP
Project Name: Manzari	Section: 28, 1/4
File Name: Amended	Project Number: 07-021
	Drawn By: August

MANZARI