

Teller County Environmental Health - Inspection Form
Individual Sewage Disposal System

T- 4205

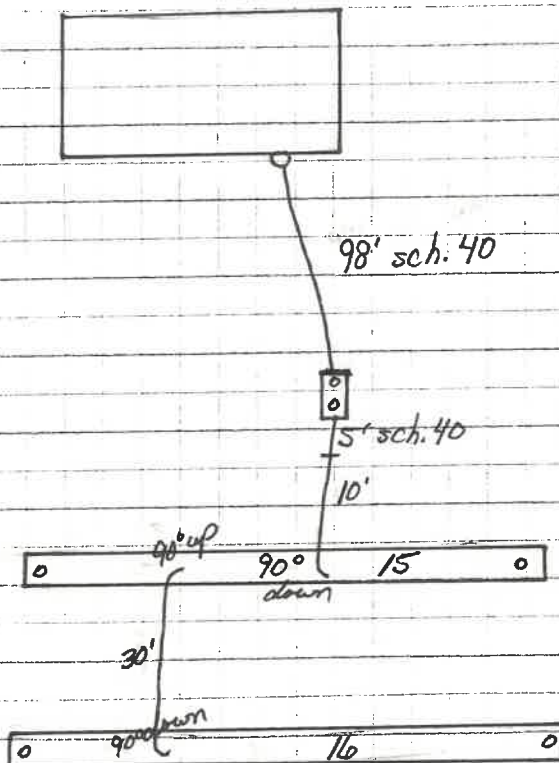
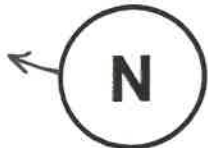
Legal Address 33-14-69 Lot # 42

Street Address 12458 S. Hwy. 67

Owner Buckhanan, William G.

Residential Commercial Eng/Design Bedrooms 6 Perc Rate 16.4

SYSTEM LAYOUT



cond. - clean out by house screw cap on riser

| | | | | |
|--|--|---|--|--------------------------|
| Installed by: <u>C95 EXCAV.</u> | | PASSED FAILED | INSPECTOR <u>Rebecca Overton</u> | DATE <u>8/22/97</u> |
| Septic Tank Type: | Capacity: | Leach Field: | | |
| Concrete <input checked="" type="checkbox"/> | 1000G <input type="checkbox"/> | Absorption Trench <input checked="" type="checkbox"/> | Infiltrators <input checked="" type="checkbox"/> | |
| Fiberglass <input type="checkbox"/> | 1250G <input type="checkbox"/> | Absorption Bed <input type="checkbox"/> | Biodiffusers <input type="checkbox"/> | |
| Aerobic <input type="checkbox"/> | 1500G <input type="checkbox"/> | Other _____ | _____ | <input type="checkbox"/> |
| Other _____ | <u>2250G</u> <input checked="" type="checkbox"/> | | | |
| Meets Setbacks To Property Lines <input checked="" type="checkbox"/> | Water Lines <input checked="" type="checkbox"/> | Well/s <input checked="" type="checkbox"/> | Structures <input checked="" type="checkbox"/> | Other _____ |
| | <small>n/a = not applicable</small> | <small>utd = unable to determine</small> | | |

TELLER COUNTY HEALTH SERVICES

(719) 687-5250

SEPTIC PERMIT

PERMIT NUMBER: T-4205

Date: 08/20/96

PERMIT TO: Construct an Individual Sewage Disposal System (ISDS)

Legal Description: 33-14-69 LOT 6

Property Address: 12458 Hwy. 67

Acres: 9.20 Water Supply: WELL Perc: 16.40

Owner: BUCKHANAN, WILLIAM G. ISDS Contractor:

Installation Requirements:

- 1. OVEREXCAVATE TWO FOOT, CRUSH AND REFILL TO TRENCH BOTTOM OF NO MORE THAN FOUR FEET DEEP. PLACE NO COBBLE/ROCK LARGER THAN 3" IN BACKFILL.
2. ASSURE THAT SETBACK FROM LEACH FIELD TO ANY WELL MEETS OR EXCEEDS 200 FEET OR INSTALL AN AEROBIC SEWAGE TREATMENT SYSTEM.
3. PLACE NO PART OF LEACH FIELD UNDER DRIVEWAY.

6 Bedrooms Septic Tank 2250 gallons
Dishwasher Washing Machine Garbage Disposal

R/P Trench 365 Feet Long x 36 Inches Wide (R/P Trenches Only)

R/P Bed 1423 Square Feet

Leaching Chambers: Trench 31 Units or Bed 48 Units

MAINTAIN ALL MINIMUM SETBACKS!
THIS PERMIT DOES NOT DENOTE APPROVAL OF ZONING AND ACREAGE REQUIREMENTS
LEAVE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION
48-HOUR ADVANCE NOTICE REQUIRED

This permit is issued in accordance with 25-10-106 Colorado Revised Statutes and Teller County ISDS Regulations effective November 9, 1995. Permit Expires upon completion of installation of sewage disposal system or at the end of six (6) months, whichever occurs first. Renewal of permit must be requested within 30 days of expiration.

The Health Officer shall assume no responsibility in case of failure or inadequacy of an ISDS, beyond consulting in good faith with the property owner or representative. Free access to the property shall be authorized at reasonable times for the purpose of making such inspections as are necessary to determine compliance with requirements of the law and regulations cited above.

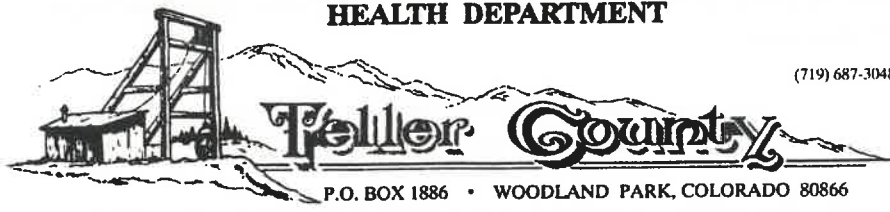
02/16/97
Date of Expiration

COPY
Environmental Health Officer

BUCK HANFAN

INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS) PERMIT APPLICATION TO: INSTALL ALTER REPAIR

Submit all information and plans as requested on both the front and back of this application form.



(719) 687-3048

8-7-96

DATE RECEIVED STAMP

FEE \$150: PAID payable at time of application

PERMIT # T-4205

Property Owner: Buckhanan William G Tel: (719) 689-2342 (home)
last name first name MI
Mailing Address: PO Box 601 (719) 689-3461 (work)
P.O. Box/Street
Cripple Creek CO ZIP 80813
City, State

Property Information

(Submit detailed plot plan - see the back of this form for details required)

10) 89-332-000-500

TAX DIST
Parcel ID# 10) 89.332-00-500 Acres 9.2

→ 33-14-69 lot 6

Legal Description: Magpie #10911, Magpie Mining Claim, CMC # 247209, Lot 6, Sect 35, Twp 35, Rng 69W, Teller County CO
Street Address: NA

→ will mark w/owner's name & mining claim (purchased from BLM) #12654
Does an ISDS presently exist on the property: yes no
1) overexposed 2', crushed refill. Place no c/R larger than 3" in backfill.
Distance from Property Line to Community Sewer N/A
2) Assume 200' between backfield & any well or ASTS.
3) Place no part of L.F. under driveway.

is access road 5. Hwy 67 Gillette Flats

Building Information

(For all new construction submit copy of building plans - commercial plans must be of architectural quality.)

No. of Bedrooms: 6 Appliances: Clothes Washer Dishwasher Disposal
(If you wire or plumb for any of these appliances you are required to check here.)

Water Supply: Well - show exact location of all wells within 200 feet of ISDS on property plot plan
Note: ISDS installation will not receive full final approval until well is installed.

Community/name _____

Other/ please explain Rural, outside Cripple Creek Highway 67 north

Is a cistern or potable water storage unit located within 50' of the proposed ISDS yes No

We are sorry but incomplete applications - those not fully filled out and accompanied by a complete package of information as requested on both the front and back of this form - will not be processed.

8-14-96
possibly in CC watershed - fixed this
app. to Trip Peterson - CC Planner

NOTICE: The property described in this Permit Application must be clearly identified by a sign, at least 10" by 20", bearing the street number, legal description, or owner's name which is to be posted in an area that is clearly visible to a vehicle on the road. Such sign is to be posted prior to filing of this application with the Teller County Department of Public Health and Environment.

Required Documents: (NOTE: This application will not be reviewed without all required attachments.)

- 1) **A Soil Percolation/Evaluation Report** - the original stamped report from a Colorado Registered Professional Engineer. (Required for all ISDS work when a previous soil evaluation report is not on file.)
- 2) **Directions** - from the nearest town to the property. Identify all roads leading to the property. Mileage information is helpful and should be given when known.
- 3) **Accurate Plot Plan** - show the existing or proposed location of:
 - ISDS site, including all major components and leach field area.
 - Site that has been evaluated by a registered professional engineer and set aside for location of a **replacement ISDS system**.
 - Residence; indicate distance to ISDS site.
 - All other structures within 100 feet of ISDS; indicate distance.
 - All water supply components such as wells; cisterns, etc.; indicate distance to Septic Tank and Leach Field.
 - All other wells, streams, lakes, ponds, springs, dry gulches, and any water courses within 200 feet of ISDS site, show distances to septic tank, leach field, building sewer and to sewage effluent lines.
 - All buried potable water lines, show distance to ISDS and sewage lines.
 - Property boundaries on properties of less than 2 acres; indicate size in acres for all properties, show distances from boundaries to ISDS site.
- 4) **For commercial applications** - ISDS system must be designed by a Colorado Registered Professional Engineer and a copy of the system design must be included with the application.

Applicant acknowledges that the approval of this application may be contingent upon such further tests, reports, or information as may be required by the Teller County Environmental Health Officer and that the expense of such tests shall be the responsibility of the property owner/applicant. Applicant further acknowledges that issuance of the permit is subject to such terms and conditions as deemed necessary to protect the environment and ensure compliance with rules and regulations adopted under Article 10, Title 25, C.R.S. .

The undersigned hereby certifies that all statements made on this application, as well as all information and reports submitted by the applicant are, to the best of his/her knowledge and belief, true and correct and may be relied on by Teller County Department of Public Health and Environment for the purpose of evaluating this permit application. The undersigned further understands that any falsification or misrepresentation in the information contained in or attached to this application may result in the denial of the application or revocation of any permit issued and may result in legal action for perjury as provided by law.



Signature of Property Owner

7-20-96
Date

PLEASE NOTE: Any work toward installation of an ISDS prior having an approved permit in hand is a violation of Teller County Individual Sewage Disposal System Regulations and a Class I, Petty Offense.

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 - ISDS site, including all major components and leach field area.
 - Site that has been evaluated by a registered professional engineer and set aside for location of a replacement ISDS system.
 - Residence; indicate distance to ISDS site.
 - All other structures within 100 feet of ISDS; indicate distance.
 - All water supply components such as wells, cisterns, etc.; indicate distance to Septic Tank and Leach Field.
 - All other wells, streams, lakes, ponds, springs, dry gulches, and any water courses within 200 feet of ISDS site, show distances to septic tank, leach field, building sewer and to sewage effluent lines.
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William L. Buehner
Signature of Property Owner

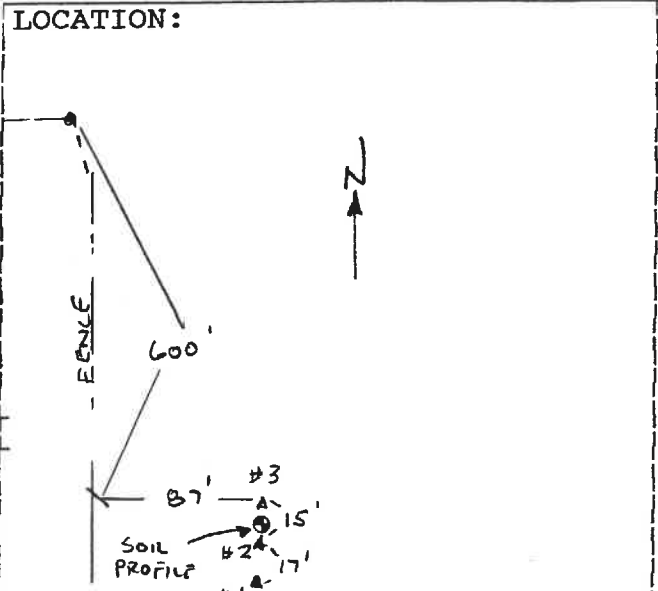
7-30-96
Date

PLEASE NOTE: Any work toward installation of an ISDS prior having an approved permit in hand is a violation of Teller County Individual Sewage Disposal System Regulations and a Class I, Petty Offense.

SOIL PERCOLATION TEST

SUN PEAK ENGINEERING INC
 PO Box 5796
 Woodland Park, CO 80866
 719-687-6232

REPORT: 607-2
 CLIENT: Bill Buckhanan
 ADDRESS: PO Box 601
 CITY/ZIP: Cripple Creek, CO 80813
 TEST LOCATION: Magpie Mine Clm, CMC# 247209
 Lot 6, Sec 33, Twnshp 14S,
 Rng 69W, Teller County, CO
 TEST DATE: 7/2/96



| TIME | HOLE #1 | | HOLE #2 | | HOLE #3 | |
|-------|----------------|------|----------------|------|----------------|------|
| | DEPTH 36" INCH | DROP | DEPTH 36" INCH | DROP | DEPTH 36" INCH | DROP |
| 9:30 | 11.75 | | 12.38 | | 10.50 | |
| 9:40 | | 1.50 | | 1.00 | | 1.00 |
| 9:50 | | 1.25 | | .88 | | .88 |
| 10:00 | | 1.00 | | .75 | | .75 |
| 10:10 | | .88 | | .75 | | .62 |
| 10:20 | | .75 | | .62 | | .62 |
| 10:30 | | .75 | | .62 | | .50 |

SOIL PROFILE

| DEPTH | SOIL DESCRIPTION |
|---------|--|
| 0-24" | Top soil & silt |
| 24"-10' | Red/brown, fine to medium grained, slightly clayey sand with gravel and cobbles. |

AVG = 13.3 AVG = 16.0 AVG = 20.0

GROUNDWATER: None
 BEDROCK: None

AVERAGE = 16.4 MIN/IN
 * Resaturated

COMMENTS:

The proposed site for the septic absorption system lies along a western slope with an approximate grade of 5%. Ground cover consists of native grasses, fir trees, & aspen trees.

A seepage bed or absorption trench system would best be suited for this site and should be designed based on a soil percolation rate of 16.4 minutes per inch.

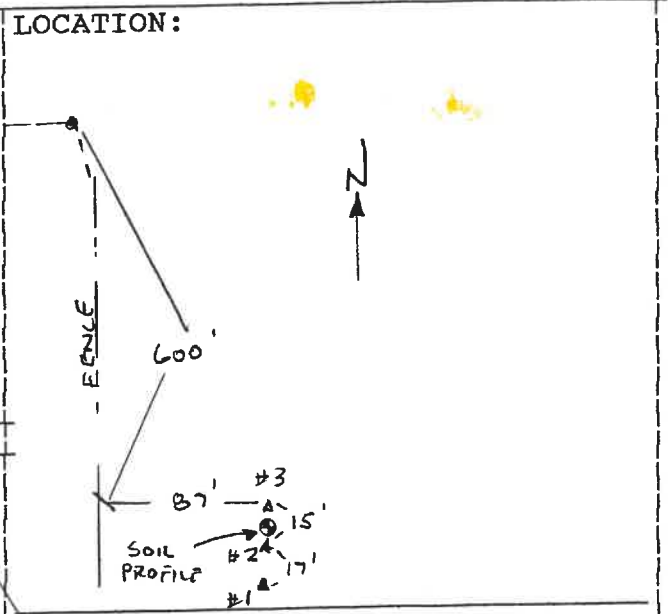
Based on the size of this parcel of land, there should be sufficient area for a replacement septic absorption field. This is dependent on the final location of your well and septic, as well as neighboring wells and septic and their proximity to the minimum setbacks as defined in the Teller County Health Department regulations. Prudent planning should be used when laying out the required components on your property to make certain that you do not have any encroachment problems should you need a replacement septic absorption field at a later date.



SOIL PERCOLATION TEST

SUN PEAK ENGINEERING INC
 PO Box 5796
 Woodland Park, CO 80866
 719-687-6232

REPORT: 607-2
 CLIENT: Bill Buckhanan
 ADDRESS: PO Box 601
 CITY/ZIP: Cripple Creek, CO 80813
 TEST LOCATION: Magpie Mine Clm, CMC# 247209
 Lot 6, Sec 35, Twnshp 14S,
 Rng 69W, Teller County, CO
 TEST DATE: 7/2/96



| TIME | HOLE #1 | | HOLE #2 | | HOLE #3 | |
|------------|----------------|------------|----------------|------------|----------------|------|
| | DEPTH 36" INCH | DROP | DEPTH 36" INCH | DROP | DEPTH 36" INCH | DROP |
| 9:30 | 11.75 | | 12.38 | | 10.50 | |
| 9:40 | | 1.50 | | 1.00 | | 1.00 |
| 9:50 | | 1.25 | | .88 | | .88 |
| 10:00 | | 1.00 | | .75 | | .75 |
| 10:10 | | .88 | | .75 | | .62 |
| 10:20 | | .75 | | .62 | | .62 |
| 10:30 | | .75 | | .62 | | .50 |
| AVG = 13.3 | | AVG = 16.0 | | AVG = 20.0 | | |

SOIL PROFILE

| DEPTH | SOIL DESCRIPTION |
|---------|--|
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 * Resaturated

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Page 1 of 4

July 6, 1996

Report: 607-2

Bill Buckhanan
PO Box 601
Cripple Creek, CO 80813



Re: Soils report for the proposed residence located at the Magpie Mining Claim, CMC# 247209, Lot 6, Sec 33, Twnshp 14S, Rng 69W, Teller County, CO

Dear Mr Buckhanan:

As per your request, personnel of Sun Peak Engineering conducted a subsurface soil investigation at the above mentioned site. Two test borings were placed on July 2, 1996 and a standard penetration test was performed (ASTM D1586-84). A 2" O.D. split barrel sampler was used to obtain a representative soil sample and measure the penetration resistance of the soils.

GENERAL

SITE DESCRIPTION:

The proposed building site lies along a western slope with an approximate grade in the foundation area of 15%. The ground surface is vegetated with native grasses, fir trees, and aspen trees.

PROPOSED STRUCTURE:

A single family residence is planned for this site. Foundation loading is anticipated to be low to moderate with interior column loads.

CLASSIFICATION:

Soil type observed in the test borings drilled on this site was found to consist of red/brown, weathered granite consisting of fine to coarse grained, slightly clayey sand with gravel and cobbles. Density is moderate to high and moisture content low. The soil was visually classified as a poorly graded sand with gravel and cobbles(SP-GP). No rock or ground water was encountered to a depth of 10'. It is native to fractured granite formations to contain large boulders or unweathered granite. If these are encountered, excavation may be difficult and require blasting.

ALLOWABLE BEARING CAPACITY:

| Soil Type | Depth (Ft) | Bearing Capacity (psf) | Min Dead Ld (psf) | Equiv Active Fluid Pres (pcf) |
|---|---------------|--|-------------------------|-------------------------------------|
| Top soil | 0'- 14" | Not suitable for foundation loading | | |
| Red/brn, slight clayey sand, gravel, & cobbles | 14"- 10' | 3700 | 0 | 35 |

EXPANSIVE POTENTIAL: Low

MOISTURE CONTENT: Low

FILL:

No fill was encountered in the profile hole. All foundation bearing points are to lie on undisturbed soil.

RECOMMENDATIONS

FOUNDATION TYPE:

At the time of this report the foundation plans were not available, therefore, this report provides recommendations only and specific foundation details will not be available until plans are submitted to this office. For the purpose of this report it shall be assumed that a shallow foundation system will be utilized for this structure. It shall consist of continuous footings beneath all bearing walls, and isolated spread footings beneath columns and other points of concentrated loads. Continuous footing is intended to include either a standard spread footing or a footerless stem wall on grade. The bottoms of load bearing exterior foundation walls should be located at least 30" below finished grade for frost protection.

FLOOR SLABS:

Floor slabs on grade should be separated from structural portions of the building and allowed to float freely. Control joints are recommended at a maximum spacing of 20' O.C. Backfill placed below floor slabs should be compacted to a minimum of 90% of its maximum Proctor density (ASTM D-698). Where fill is placed along a natural grade over 10%, it is important that horizontal benches be cut into the slope to prevent fill from sliding down the natural slope and causing excessive lateral pressure on the foundation walls.

GRADING AND DRAINAGE:

The ground surface must be sloped away from the building with a minimum fall of 6 inches across the first 10 feet from the foundation. If this is not possible on the upslope side of the structure, then a well defined swale should be carefully constructed to intercept the surface water and carry it quickly and safely around and away from the building. Splash blocks should be provided at downspouts and sillcocks to allow the drainage to discharge across any fill areas. Automatic sprinklers should not be allowed to discharge within 10 feet of the foundation.

A subsurface drain is recommended around portions of the building which contains usable space located below the exterior finished grade. The drain is to be provided with a free gravity outlet to the surface. If such a discharge is not available, then a sealed sump and pump should be used.

BACKFILL:

It is highly recommended that all backfill be compacted to 90% of its maximum Proctor density, ASTM D-698. Backfill must be compacted by a mechanical means. No water flooding techniques of any kind should be used. Backfilling of retaining walls should not take place until the structural floor or roof framing is complete, and the floor slab is in place. Frost walls located

below grade must be backfilled in 1' lifts equally on both sides of the wall. If it is not possible to comply with the compaction recommendations around the foundation area, then it must be recognized that a considerable amount of settlement is likely to occur in this backfill over time, and the higher permeability material will collect surface water. In such cases, care must be taken to maintain positive grading around the structure over time so that depressions or water traps are not created directly against the foundation.

CONCRETE:

All concrete in contact with the soil should be made using a TYPE II cement for sulfate resistance and have a 28 day strength of 3000 psi. A TYPE I cement may be used if protected against contact with the soil.

RADON

The geology of the proposed construction site is such that there is a potential for radon gas to be present in the soil. Exposure to various levels of radon gas for long periods of time is known to be a health problem. It is recommended that preventative measures be incorporated into the design of your new structure.

CONCLUSION

It should be pointed out that due to the nature of the data obtained from random sampling such variable and heterogeneous material as soil, it is important that we be informed of any differences observed between subsurface conditions encountered during construction and those stated in the soils report. Reporting such discrepancies to this office soon after they are discovered will be greatly appreciated and will help avoid any future problems.

Sun Peak Engineering appreciates the opportunity to work with you on this project and looks forward to serving your needs in the future.

Respectfully submitted,

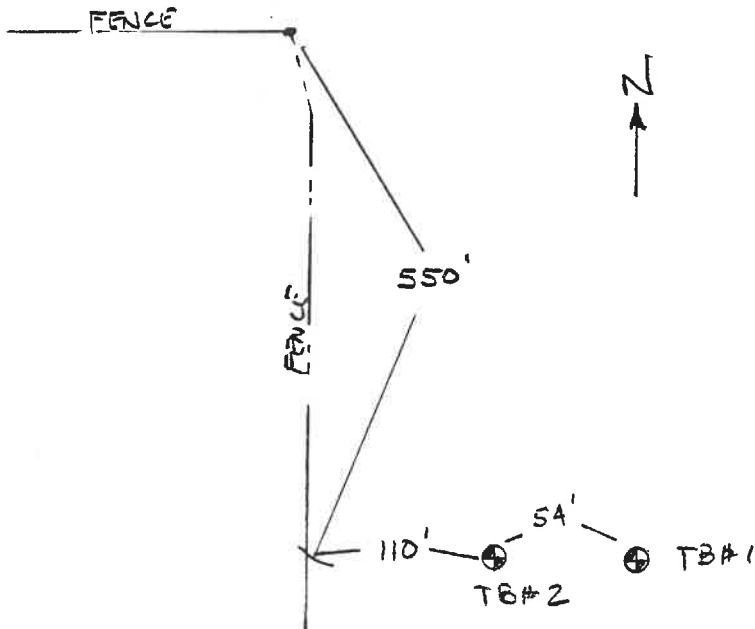
Gary B. Bieske P.E.
Sun Peak Engineering



BORING LOG

| TEST BORING #1 | DEPTH | SAMPLE | BLOWS / FT | MOISTURE | TEST BORING #2 | DEPTH | SAMPLE | BLOWS / FT | MOISTURE |
|---|-------|--------|------------|----------|---|-------|--------|------------|----------|
| Top soil | - | | | | Top soil | - | | | |
| Red/brown, weathered granite consisting of fine to medium grained slightly clayey sand with gravel & cobbles. Moderate to high density, low moisture content. | - | XX | 38 | 5.7% | Red/brown, weathered granite consisting of fine to medium grained slightly clayey sand with gravel & cobbles. Moderate to high density, low moisture content. | - | XX | 43 | 6.4% |
| | 5- | | | | | 5- | | | |
| | - | XX | 30-6" | 4.7% | | - | | | |
| | 10- | | | | | 10- | | | |
| | - | | | | | - | | | |
| | - | | | | | - | | | |
| | - | | | | | - | | | |
| | - | | | | | - | | | |
| | 15- | | | | | 15- | | | |

LOCATION:



DATE:
7/6/96

JOB: Magpie Mine Clm, CMC# 247209

SHEET

4

SUN PEAK ENGINEERING INC
PO BOX 5796, WOODLAND PARK, CO 80866
719-687-6232

OF 4 SHEETS

Divide

Timber
Pond

Burnt
House

600'

EXISTING ROAD

Stable (house)
Gold Camp Road

SIGN FOR
WHITE EAGLE/MAGPIE SITE

Lot 6

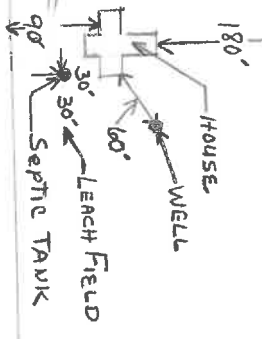
State Highway 67 South

DRIVEWAY

MAGPIE #10911
9.2 ACRES

900'

SPRINGS



AETNA # 11113

Buckhaman RESIDENCE

Cupper Creek

33-14-69 Lot 6



P. O. BOX 430
CRIPPLE CREEK, CO 80813
PHONE: (719) 689-2502
FAX: (719) 689-2774

FACSIMILE TRANSMITTAL

TO: Debra Overton c/o DATE: _____
TC Health PAGES: _____
 (incl. this page)

RE: Watershed Prot. Permit - Buchanan

FROM: Ked [Signature] 687-5250
 CITY OF CRIPPLE CREEK FAX NUMBER: (719) 689-2774



337 East Bennett Avenue, P.O. Box 430, Cripple Creek, CO 80813-0430
Telephone: (719) 689-2502 Fax: (719) 689-3288



August 28, 1996

Mr. & Mrs. William Buckhanan
P.O. Box 601
Cripple Creek, CO. 80866

RE: Septic Permit Application within Cripple Creek Watershed District

Dear Buck;

This letter is to advise you that the Mayor has made a determination of no significant impact on your request for a septic permit within the Cripple Creek Watershed Protection District. The Mayor has authorized me to provide you with this notification.

I will forward a copy of this letter to the Teller County Health Department for their records. Should you have any questions on this matter, please feel free to call upon me.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin I. Petersen". The signature is fluid and cursive, with a long horizontal stroke at the end.

Kevin I Petersen
City Administrator
Community Development Director

cc: Teller County Health Department

INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)

PERMIT APPLICATION TO: INSTALL ALTER REPAIR

Submit all information and plans as requested on both the front and back of this application form.



8-7-96
DATE RECEIVED
FEE

FEE \$150: PAID *M chh. 2010*
payable in full at application



Property Owner: Buckham William G Tel: (719) 682-2342 (home)
Mailing Address: PO Box 601 (719) 682-3461 (work)
Cripple Creek CO ZIP 80813

Property Information

(Submit detailed plot plan - see the back of this form for details required)

TAX DIST
Parcel ID# 10) 89.332-00-80-0 Acres 9.2 → 33-14-69 lot 6
Legal Description: Maple #10911, Maple Mining Claim, CMC # 247209, Lot 6, Section 36, Township 14S, Range 69W, Teller County CO
Street Address: NA
→ will mark w/owner's name & mining claim (purchased from BLM) #126654
Does an ISDS presently exist on the property: yes no *is access road S. Hwy 67 Gillette Photo*
Distance from Property Line to Community Sewer N/A

Building Information

(For all new construction submit copy of building plans - commercial plans must be of architectural quality.)

No. of Bedrooms: 6 Appliances: Clothes Washer Dishwasher Disposal
(If you use or plan for any of these appliances you are required to check here.)
Water Supply: Well - show exact location of all wells within 200 feet of ISDS on property plot plan
Note: ISDS installation will not receive full final approval until well is installed.
 Community/name _____
 Other/ please explain Rural, outside Cripple Creek Hwy 67 north
Is a cistern or potable water storage unit located within 50' of the proposed ISDS yes No

5-17-16
 1991 to 1990 Peterson - 80 photos