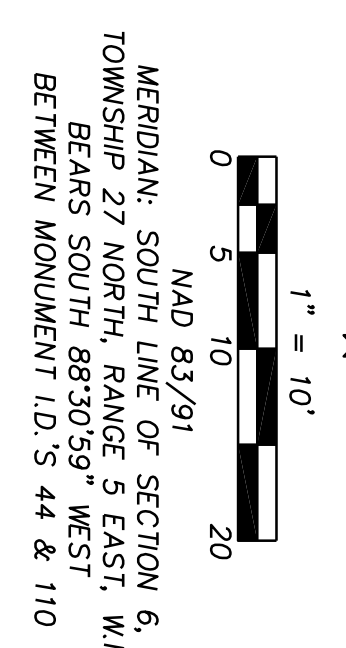
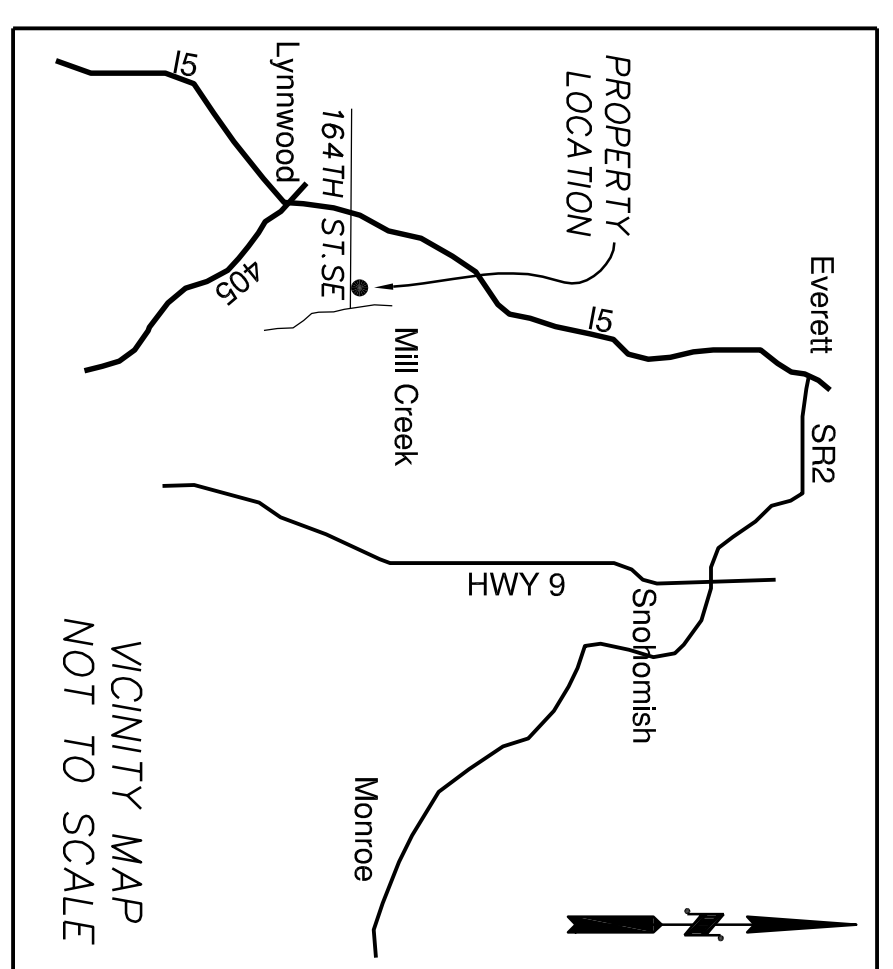


SE 1/4, SW 1/4, SECTION 6, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M.



LEGEND

- BENCH MARK
- ▲ CONTROL POINT
- ⊗ GPS CONTROL POINT
- ⊞ CATCH BASIN
- ⊞ IRRIGATION CONTROL VALVE
- LUMINAIRE
- ⊗ YARD POLE
- ⊞ MONITORING WELL
- ⊞ CURVE END
- ⊞ TRANSFORMER PAD
- ⊞ POWER VAULT
- ⊞ MAILBOX
- ⊞ SIGN POST
- ⊞ SEWER MANHOLE
- ⊞ BUILDING COLUMN, CONCRETE
- ⊞ DECIDUOUS TREE
- ⊞ JUNCTION BOX
- ⊞ POWER POLE W/ U.C. FEED
- ⊞ GUY ANCHOR
- ⊞ WATER METER
- ⊞ POWER LINE (UNDERGROUND)
- ⊞ SEWER LINE
- ⊞ STORM DRAIN LINE
- ⊞ TELEPHONE LINE
- ⊞ FOUND REBAR AS NOTED
- ▨ CONCRETE
- ▨ CONCRETE FOUNDATION WALL
- ▨ GRAVEL
- ▨ ROCKERY
- ⊞ UNKNOWN CLEAN OUT
- ⊞ HAND RAIL
- ⊞ MANHOLE - UNKNOWN UTILITY
- ⊞ FIRE HYDRANT
- ⊞ BOLLARD

LEGAL DESCRIPTION:

(Reference: ALTA Owner's Schedule A Policy No. 0-9933-4016959)
 All that portion of the West 496 feet of the South 3/4 of the South half of the Southeast quarter of the Southwest quarter of Section 6, Township 27 North, Range 5 East, W.M., Snohomish County Washington, described as follows:
 Beginning at the Southwest corner of the above described tract;
 Thence West along the South line 27 feet more or less, to 200 feet north of the creek, to the South line;
 Thence South along the South line to the East line of above described tract;
 Thence East along said East line to the point of beginning.

EXCEPT any portion thereof lying within 164th Street Southeast (also known as Edmonds Road).

AND EXCEPT that portion thereof conveyed to Snohomish County by deed recorded under Auditor's File No. 2282026, being a re-recording of Auditor's File No. 2279851; Situate in the County of Snohomish, State of Washington.

SURVEYOR'S NOTES:

- 1) Easement #2384691 is shown on this survey (Paragraph 2).
- 2) Easement #2801200178 is shown on this survey (Paragraph 2).
- 3) Document #820240108 includes the entire subject parcel but no other items could be addressed by this survey (Paragraph 3).
- 4) Setbacks included in Rzone Agreement #820200008 (Paragraph 4) are addressed by this survey.
- 5) PUD Easement #8610162099 is shown on this survey (Paragraph 5).
- 6) The location of the centerline of the creek is shown on this survey as well as the location as shown on Surveys #8610162099 and #8803295202 (Paragraph 6).
- 7) This survey addresses the location of the creek(s) mentioned in Paragraphs 7 & 8 but does not resolve any questions that may arise due to changes in course of the creek.
- 8) This survey could not address Paragraphs 9 & 10.
- 9) Subject property lies in Flood Zone X (Outstanding Flood Hazard).
- 10) The acreage (26.1026 Square Feet or 0.6 Acres) of the parcel is approximate due to the uncertainty of the location of the west boundary. This survey defines the center line of creek as the midpoint of the Ordinary High Water Marks (OHWM) on each side of the creek.
- 11) This survey also designated this parcel as BP Zoning (Business Park District).
- 12) Maximum building height in CB Zone is 40 feet.

ALTA/ACSM CERTIFICATE:

TO FENGSHUI PROPERTIES & INVESTMENTS, LAMARCHE PROPERTIES, LLC, BUI PROPERTIES, LLC, and STEWART TITLE COMPANY:
 THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2-4, 6, 7a, 7b(1), 7c, 8-10, 11a, 12, 13, 14, and 16 OF TABLE A THEREOF. PRESENT TO THE ACCREDITED STANDARDS CERTIFICATION, UNDERGOING FURTHER CERTIFICATION THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF WASHINGTON, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DOUGLAS R. SLAGER PLS# 28074 JANUARY 10, 2007
 ALTA/ACSM CERTIFICATE

<p>FENGSHUI PROPS & INVESTMENTS 17408 HWY 9 SE, STE 201 SNOHOMISH, WA 98296</p> <p>ALTA/ACSM LAND TITLE SURVEY MILL CREEK PROFESSIONAL CENTER</p>		<p>HARMSEN & ASSOCIATES INC ENGINEERS • SURVEYORS • PLANNERS • LANDSCAPE ARCHITECTS</p> <p>H&A</p> <p>16778 146th St SE, Ste 104 (360) 794-7811 POST OFFICE BOX 516 (206) 343-5903 MONROE, WA 98272-0516 (360) 805-9732 (FAX)</p>	<p>DWN. BY: RML CHK. BY: DRS DATE: 01/10/07 JOB #: 06-361 P/B #: 968 SCALE: 1" = 10'</p>
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S1

DRAWING: SHEET 1 OF 1