

**1242 THOMAS DRIVE  
BOZEMAN, MT 59715**



PARKING CALCULATIONS		
USE	PARKING RATIO	REQ'D PARKING
(7) EFFICIENCY APARTMENTS	1.25 PER UNIT	8.75 SPACES
(10) 1 BEDROOM APARTMENTS	1.5 PER UNIT	15 SPACES
(3) 2 BEDROOM APARTMENTS	2 PER UNIT	6 SPACES
PARKING REQUIRED		29 SPACES
PARKING REQUIRED W/ TRANSIT STOP	10% REDUCTION	26.7 SPACES
SURFACE PARKING PROVIDED		28 SPACES
ADA PARKING REQUIRED		
ADA PARKING PROVIDED		

PARKLAND DEDICATION REQUIREMENTS				
ZONING DISTRICT	REQ. DEDICATION PER DWELLING	MAX. DEDICATION PER ACRE	CASH IN LIEU AREA REQUIRED	CASH IN LIEU DEDICATION AT \$1.72
R-4	0.03 ACRE	12	30,579 S.F. (LOT) = 0.7020 ACRE (12) 0.7020 = 8.424 UNITS 8.424 UNITS X 0.03 = 0.25272 ACRE	0.25272 (ACRE) = 11,008.4 S.F. 11,008.4 S.F. X \$1.72 = \$18,934.44
NOTE: SITE AREA EXCLUDES STREET ROW DEDICATION				

ACKNOWLEDGEMENT OF ACCESS REQUIREMENTS UNDER FEDERAL AND STATE DISCRIMINATION LAWS (ARM 24.301.902)

THIS ACKNOWLEDGES THAT THE FOLLOWING PROJECT WAS DESIGNED WITH FULL KNOWLEDGE THAT THE CITY OF BOZEMAN BUILDING DIVISION WILL NOT REVIEW FOR COMPLIANCE WITH, NOR IS RESPONSIBLE FOR ENFORCEMENT OF THE FEDERAL AMERICANS WITH DISABILITIES ACT OF 1990, THE REHABILITATION ACT OF 1973, THE FAIR HOUSING AMENDMENTS ACT OF 1988, TITLE 49, CHAPTER 2, COMMONLY KNOWN AS THE MONTANA HUMAN RIGHTS ACT, OR OTHER SIMILAR FEDERAL, STATE OR LOCAL LAWS THAT MANDATE ACCESSIBILITY TO COMMERCIAL CONSTRUCTION OR MULTI-FAMILY HOUSING.

CIVIL	
C1.0 CIVIL COVER SHEET	STRUCTURAL
C2.0 CIVIL SITE PLAN	S1.0 FOUNDATION PLAN
C2.1 DEMO PLAN	S1.1 HELICAL PIER PLAN
C3.0 DEMO PLAN	S2.0 MAIN FLOOR FRAMING PLAN
C4.0 SITE GRADING & DRAINAGE	S2.1 SECOND & LOWER ROOF FRAMING
C5.0 CIVIL DETAILS	S2.2 THIRD FLOOR FRAMING PLAN
C5.1 CIVIL DETAILS	S2.3 UPPER ROOF FRAMING PLAN
	S3.0 STRUCTURAL NOTES
LANDSCAPE	S3.1 STRUCTURAL DETAILS
L1.1 PLANTING PLAN	S3.2 STRUCTURAL DETAILS
L1.2 PLANT SCHEDULE	S3.3 STRUCTURAL DETAILS
L1.3 PLANTING DETAILS	
L2.1 PLANT SCHEDULE	ELECTRICAL
L2.2 IRRIGATION SHCHEDULE	E100 FIRST FLOOR ELECTRICAL PLAN
	E101 SECOND FLOOR ELECTRICAL PLAN
LIGHTING	E102 THIRD FLOOR ELECTRICAL PLAN
AL.1 PHOTOMETRIC SITE PLAN	E2.1 FIRST FLOOR ELECTRICAL
AL.2 CYLINDER FIXTURE	E2.2 SECOND FLOOR ELECTRICAL
	E2.3 THIRD FLOOR ELECTRICAL
ARCHITECTURAL	E3.1 ELECTRICAL DETAILS
A1.0 SITE PLAN	E4.1 ELECTRICAL SCHEDULES
A1.1 SITE DETAILS	
A2.0 FLOOR AND ROOF TYPES	MECHANICAL
A2.1 FIRST FLOOR PLAN	M1.0 MECHANICAL FOUNDATION
A2.2 SECOND FLOOR PLAN	M1.1 FIRST LEVEL MECHANICAL
A2.3 THIRD FLOOR PLAN	M1.2 SECOND LEVEL MECHANICAL
A2.4 ROOF PLAN	M1.3 THIRD LEVEL MECHANICAL
A2.5 STAIR PLANS	M2.1 PLUMBING SCHEDULES & DETAILS
A3.0 EXTERIOR ELEVATIONS	
A3.1 EXTERIOR ELEVATIONS	
A3.5 PERSPECTIVES	
A4.0 SCHEDULES	
A5.0 BUILDING SECTIONS	
A5.1 BUILDING SECTIONS	
A5.2 WALL SECTIONS	
A5.3 WALL SECTIONS	
A6.0 DETAILS	
A7.0 INTERIOR ELEVATIONS	

# ADDISON PLACE CONDOS

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06/10/2022

# G100

COVER SHEET