Case	2:22-bk-14481-VZ		Filed 10/0 ocument		ntered 10/05/24 10:55:16 of 7	Desc
1	David B. Shemano (State Bar No. 176020)					
2	dshemano@shemanolaw.com SHEMANOLAW					
3	1801 Century Park East, Suite 2500 Los Angeles, CA 90067					
4	Telephone: (310) 492-5033					
5	Bankruptcy Counsel for the Debtor and Debtor in Possession					
6						
7						
8	UNITED STATES BANKRUPTCY COURT					
9	CENTRAL DISTRICT OF CALIFORNIA					
10			LOS ANG	ELES DI	VISION	
11						
12	In re:			Case No	. 2:22-bk-14481-VZ	
13	JEFFERSON LA BR PROPERTIES, LLC			Chapter	11	
14	Debtor.					
15						
16				MOTIC	DED NOTICE OF HEARI ON OF THE DEBTOR FOR	R ORDER
17				SALE C	ORIZING AND APPROVID OF DEBTOR'S REAL PRO	PERTY
18				CLAIM	AND CLEAR OF ALL LIE S, ENCUMBRANCES AN ESTS PURSUANT TO SEC	<b>DOTHER</b>
19 20				OF THI	E BANKRUPTCY CODE, TION OF REAL PROPER	<b>AND</b> (2)
21				<b>LEASE</b>	S PURSUANT TO SECTION  ANKRUPTCY CODE	
22				Hearing:		
23				Date: Time:	November 19, 2024 11:00 a.m.	
24				Place:	Courtroom 1368 255 E. Temple Street	
25					Los Angeles, CA 90012	
26						
27						
28						

PLEASE TAKE NOTICE that on November 19, 2024, at 11:00 a.m., or as soon thereafter as the matter can be heard, before the Honorable Vincent P. Zurzolo, United States Bankruptcy Judge, the above-captioned debtor (the "Debtor") will move for entry of an order authorizing the Debtor to (1) sell its real property free and clear of all liens, claims, encumbrances and other interests pursuant to section 363 of the Bankruptcy Code, and (2) reject its real property leases pursuant to section 365 of the Bankruptcy Code (the "Motion").

PLEASE TAKE FURTHER NOTICE that the Motion is based on the separately filed Motion and the Memorandum of Points and Authorities and Declarations of Jason E. Upchurch and Sam Shakerchi attached to the Motion, the records and files in the chapter 11 case, and upon such additional evidence may be presented to the Court. The following is a summary of the material information related to the proposed sale more fully described in the Motion:

Date, Time, and Place of hearing on the proposed sale:	Hearing Date and Time: November 19, 2024, at 11:00 a.m.  Hearing Place: U.S. Bankruptcy Court, Courtroom 1368, 255 East Temple Street, Los Angeles, CA 90012
Name and address of the proposed buyer:	Lauren Moshi, LLC c/o Peter Svidler PartnersCRE Telephone: (818) 653-2664 Email: peter@svidlercre.com
Description of the property to be sold:	Real property located at 5112-5118 W. Jefferson Blvd., Los Angeles, 3409-3421 S. La Brea Avenue, Los Angeles, and 3416-3416 ½ S. Orange Drive, Los Angeles
Terms and conditions of the proposed sale, including the price and all contingencies:	As described in the sale documents (the "Agreement"), the purchase price is \$5,650,000 (subject to a \$25,000 credit for closing costs), which is non-contingent and subject to overbid. The Buyer is paying all cash and is purchasing the Property "AS IS" without warranties of any kind, expressed or implied, being given by the Debtor, concerning the condition of the Property or the quality of the title thereto, or any other

,			
$\begin{bmatrix} 1 \\ 2 \end{bmatrix}$		matters relating to the Property, except that the Debtor has represented that the lease	
3		terms for all leases has expired and the current tenants are renting on a month to month basis.	
4		month outlies.	
5	Whether the proposed sale is free and clear of liens, claims or interests, or subject to them,	The sale of the Property shall be free and clear of liens, claims, encumbrances and other interests pursuant to section 262(f) of	
6	and a description of all such liens, claims or interests:	other interests pursuant to section 363(f) of the Bankruptcy Code. The known liens are asserted by: (1) Mega Bank, (2) Bernice J. McCombie, Trustee of the JBM Family Trust dated 4-14-05;, and John Andrew Becker and Lorraine Elizabeth Becker, Trustee of the Becker Family Trust dated 7-18-02 as amended and restated 4-27-06, as Tenants in Common, and (3) Tony Lewis. In addition, the sale shall be free and clear of (1) the disputed leasehold interests asserted by	
7			
8   9			
10			
11			
12		Emilio Lopez and Sumeya, LLC, and (2) any direct ownership interest asserted by Tony	
13		Lewis.	
14	Whether the proposed sale is subject to higher and better bids:	The sale is subject to higher and better bids submitted in accordance with the following	
15 16		procedures. Any parties interested in bidding on the Real Property (the "Potential"	
17		Overbidders") must deliver to the Debtor's counsel no later than November 15, 2024:	
18		(1) a written cash offer in the amount of not less than \$5,850,000 upon	
19		substantially the same terms and conditions as set forth in the	
20		Agreement (the "Overbid"); (2) evidence demonstrating minimum	
21		financial qualifications sufficient to consummate the Overbid, and	
23		(3) certified funds payable to the Debtor in the amount of \$200,000, which	
24		funds shall be treated as a good faith nonrefundable deposit.	
25		The Potential Overbidder must be present at	
26		the hearing on the Motion scheduled for November 19, 2024, at 11:00 a.m. (the "Sale	
27		Hearing"). Potential Overbidders should contact Compass as follows with any	
28		questions concerning the Real Property	

1		and/or to coordinate due diligence efforts:
2 3 4		Sam Shakerchi Compass Commercial – Beverly Hills Telephone: (310) 525-0872 Email: <a href="mailto:samshakerchi@gmail.com">samshakerchi@gmail.com</a> ; <a href="mailto:samshakerchi@compass.com">sam.shakerchi@compass.com</a>
5	Consideration to be received by the	Estate, Purchase price of \$5,650,000, minus a
6	including estimated commissions, for other costs of sale:	=
7	other costs of sale.	\$28,000), escrow and title fees (estimated at
8		\$12,000) and real estate commissions (5% real estate commission or \$282,500) will be
9   10		paid at closing. Through the Motion, the Trustee seeks authorization to pay a real estate broker commission (discussed below).
11	If authorization if sought to pay a	On October 4, 2022, the Court entered its
12	commission, the identity of the auct	ioneer, Order [Doc 35] authorizing the Debtor to
13	percentage of the proposed commis	sion to be terms set forth in the prepetition listing
14	paid:	agreement. Pursuant to the listing agreement, Compass is entitled to receive a commission
15		of five percent (5%) of the gross proceeds of any sale of the Real Property, which is
16 17		\$282,500. Compass has agreed that 2% (\$113,000) of the 5% commission will be paid to the Buyer's broker, Keller Williams Beverly Hills.
18		In the event there is a successful overbid for
19		the Real Property and the successful bidder is represented by a broker, the Debtor requests
20		authorization to pay at the closing of the sale
21		a commission of 3.5% to Compass and 1.5% to the successful overbidder's broker.
22	A description of the estimated or po	· · · · · · · · · · · · · · · · · · ·
23	consequences to the Estate, if know how any tax liability generated by the	
24	the property will be paid:	through to the members of the Debtor and any taxes because of such gains will be
25		reported on the members' tax returns and paid by the members.
26		The sale will incur a Los Angeles City
27		property transfer tax, which imposes a 4% tax on transfers of property exceeding
28		

e 2:22-bk-14481-VZ Doc 326 Filed 1 Main Document	0/05/24 Entered 10/05/24 10:55:16 Desc t Page 5 of 7
	\$5,150,000. The transfer of the Real Propert will not be subject to the 4% tax because the Real Property consists of individual parcels that will be transferred separately for consideration below \$5,150,000,
Date which objection must be filed and served:	Objections, if any, must be filed and served 14 days prior to the Hearing Date, so the deadline is November 5, 2024.
DATED: October 5, 2024	SHEMANOLAW
	By: /s/ David B. Shemano David B. Shemano
	Bankruptcy Counsel for the Debtor and Debtor in
	Possession
	5

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is

SHEMANOLAW 1801 Century Park East, Suite 2500 Los Angeles, CA 90067.

A true and correct copy of the foregoing document AMENDED NOTICE OF HEARING ON MOTION OF THE DEBTOR FOR ORDER AUTHORIZING AND APPROVING (1) SALE OF DEBTOR'S REAL PROPERTY FREE AND CLEAR OF ALL LIENS, CLAIMS, ENCUMBRANCES AND OTHER INTERESTS PURSUANT TO SECTION 363 OF THE BANKRUPTCY CODE, AND (2) REJECTION OF REAL PROPERTY LEASES PURSUANT TO SECTION 365 OF THE BANKRUPTCY CODE will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On October 5, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email address stated below:
  - Paul Brent snb300@aol.com
  - Jon H Freis jon@jhflaw.net
  - Kelly L Morrison kelly.l.morrison@usdoj.gov

<ul> <li>David L Prince dlp@redchamber.com</li> </ul>				
David B Shemano dshemano@shemanolaw.com				
United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov				
difference of the control of the con				
☐ Se	ervice information continued on attached page			
2. SERVED BY UNITED STATES MAIL:				
On October 5, 2024, I served the following persons and/or entities at the last adversary proceeding by placing a true and correct copy thereof in a sealed postage prepaid, and addressed as follows. Listing the judge here constitute be completed no later than 24 hours after the document is filed.	envelope in the United States mail, first class,			
⊠ Se	ervice information continued on attached page			
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling following persons and/or entities by email as follows. Listing the judge here delivery on, or overnight mail to, the judge will be completed no later than 24	g LBR, on October 5, 2024, I served the constitutes a declaration that personal			
Bruce Landau (counsel for Lauren Moshi LLC) Bruce@landauandlandau.com				
□ Se	rvice information continued on attached page			
I declare under penalty of perjury under the laws of the United States that th	e foregoing is true and correct.			
October 5, 2024 David B. Shemano	/s David B. Shemano			
Date Printed Name	Signature			

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

AT&T PO Box 5025 Carol Stream, IL 60197

Jon H. Freis 433 N. Camden Dr Ste 600 Beverly Hills, CA 90210

McIntire Kingstone 129 S. 1st Avenue Arcadia, California 91006

Neil Solarz Weinstock Manion 1875 Century Park East Ste 2000 Los Angeles, CA 90067

Tony Lewis 1155 N. La Cienega Blvd PH 10 West Hollywood, CA 90069

## **Current Tenants**:

Chanda Enterprises Inc. 5112 W. Jefferson Blvd. Los Angeles, CA 90016

Gerard O'Brien 5116-5118 W. Washington Blvd. Los Angeles, CA 90028

Lopez Flowers 3409 S. La Brea Avenue Los Angeles, CA 90016

Sumeya, LLC 3417 S. La Brea Avenue Lo s Angeles, CA 90016 Jason E. Upchurch 11445 Bay Drive Little River, SC 29566

Los Angeles County Tax Collector PO Box 54027

Los Angeles, CA 90054-0027

Mega BK 245 W Valley Blvd San Gabriel, CA 91776

Russell I. Glazer TroyGould PC 1801 Century Park East 16th Fl Los Angeles, CA 90067 JBM Family Trust 3627 Motor Avenue Los Angeles, CA 90034

LADWP PO Box 515407 Los Angeles, CA 90051

Miller & Desatnik Management Company 3623 Motor Ave Los Angeles, CA 90034

State Board of Equalization Account Information Group MIC 29 PO Box 942879 Sacramento, CA 94279-0029