

OWNER'S CONSENT:

THE BOUNDARY LINE ADJUSTMENT, AS IT APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETORS AND TRUSTEES, IF ANY.

Mulberry Land, LLC DATE 9/19/23
 MICHAEL E. LAMBERT, JR.
 (MANAGING MEMBER)

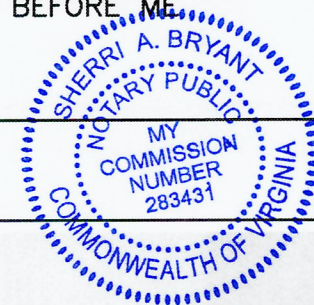


COMMONWEALTH OF VIRGINIA Alabama
 COUNTY OF Lee TO-WIT:
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
 THIS 19 DAY OF September 2023.

Stephanie Delano
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9/15/2026

Benjamin Bataille Morris DATE 9/21/2023
 BENJAMIN BATTAILE MORRIS

COMMONWEALTH OF VIRGINIA
 COUNTY OF Windsor TO-WIT:
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
 THIS 21 DAY OF Sept 2023.

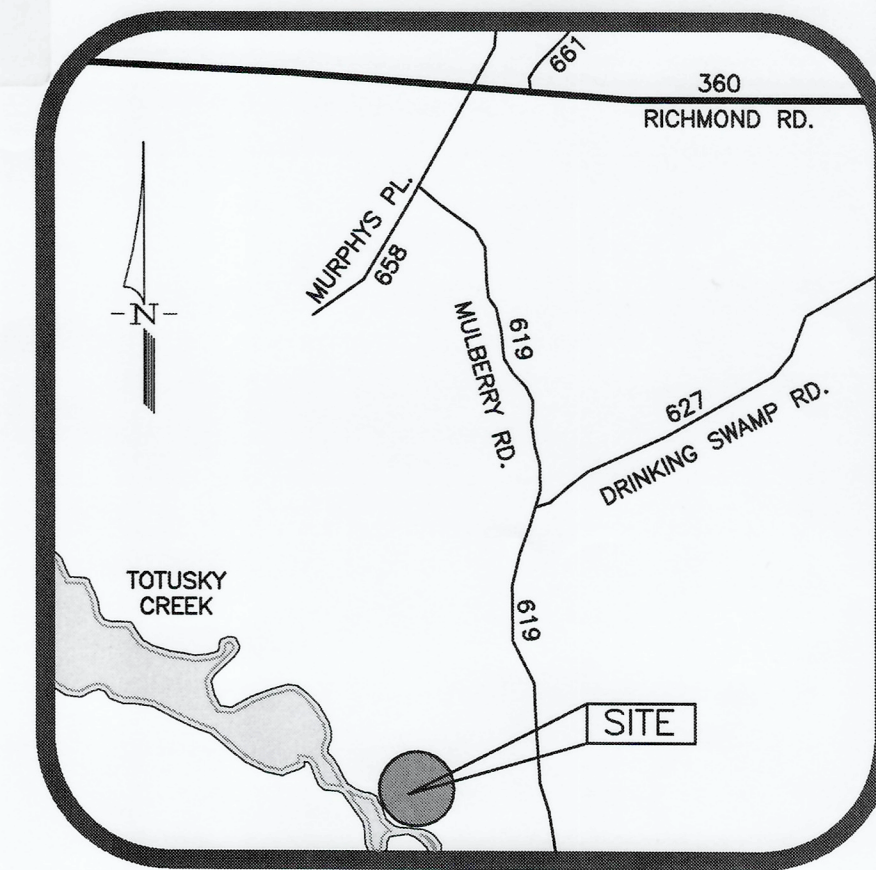


Sherry A. Bryant
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 7/31/2027

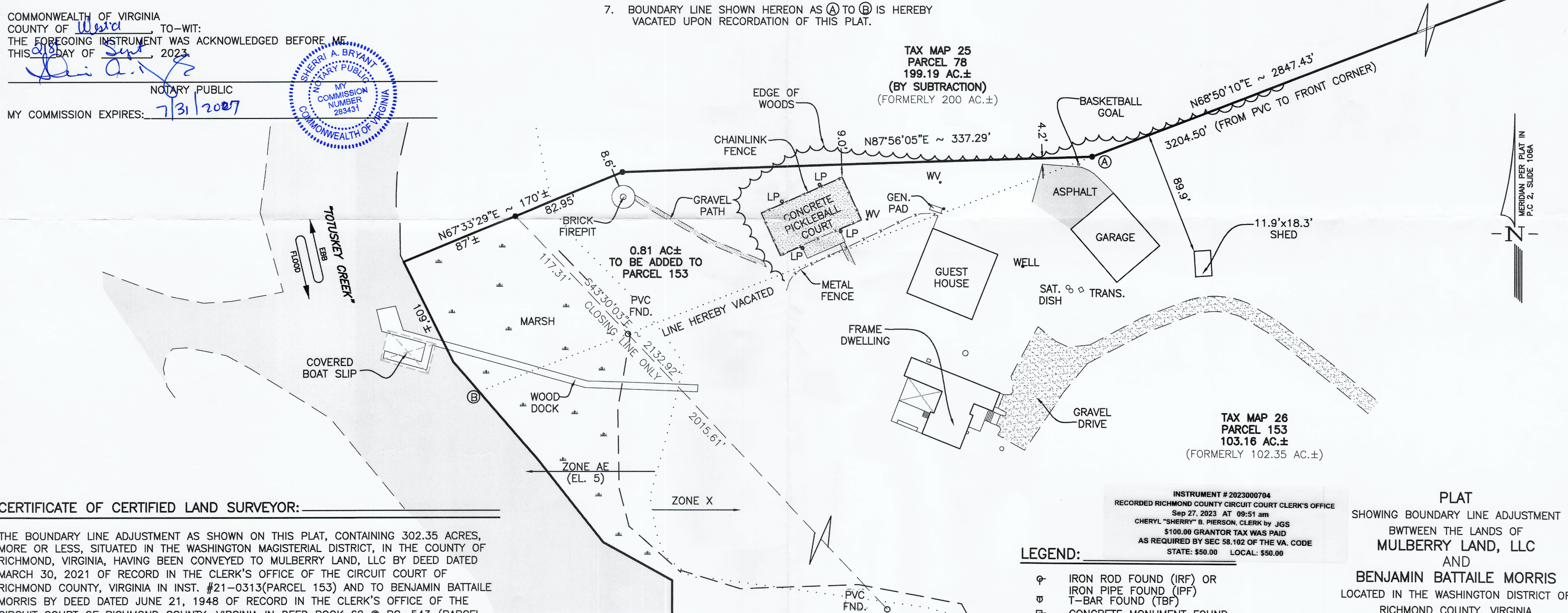
GENERAL NOTES:

1. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY SHOW ALL EASEMENTS, SERVITUDES AND COVENANTS OF RECORD.
2. THE LAND DELINEATED HEREON IS LOCATED ON COUNTY TAX MAP NO. 26 PARCEL 153 AND TAX MAP NO. 25 PARCEL 78.
3. PROPERTY OWNER & REFERENCES:
 PARCEL 153: MULBERRY LAND, LLC
 INST. #21-0313; D.B. 294 @ PG. 322; P.C. 2, SLIDE 106A; P.C. 2, SLIDE 51C; D.B. 63 @ PG. 293; P.C. 2, SLIDE 1A

 PARCEL 78: BENJAMIN BATTAILE MORRIS
 D.B. 62 @ PG. 543; P.C. 1, SLIDE 1-302D
4. EDGE OF WATER SHOWN HEREON IS AS OF TIME OF SURVEY AND NO EFFORT IS MADE BY THIS PLAT TO ESTABLISH OWNERSHIP OR ANY OTHER RIGHTS BEYOND THIS LINE.
5. THIS PARCEL LIES IN ZONE X, AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AND ZONE AE (EL. 5), AREA DETERMINED TO HAVE BASE FLOOD ELEVATIONS AS DEFINED ON THE NATIONAL FLOOD INSURANCE RATE MAP PANEL NO. 510310 0120 C, DATED APRIL 16, 2015. THE ZONE LINES SHOWN ARE APPROXIMATE AND SCALED FROM SAID MAP.
6. PROPERTY IS ZONED: A-1 (AGRICULTURAL).
7. BOUNDARY LINE SHOWN HEREON AS (A) TO (B) IS HEREBY VACATED UPON RECORDATION OF THIS PLAT.

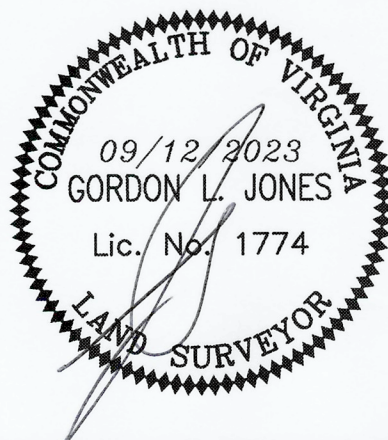


VICINITY MAP
 SCALE: 1" = 1/2 MILE



CERTIFICATE OF CERTIFIED LAND SURVEYOR:

THE BOUNDARY LINE ADJUSTMENT AS SHOWN ON THIS PLAT, CONTAINING 302.35 ACRES, MORE OR LESS, SITUATED IN THE WASHINGTON MAGISTERIAL DISTRICT, IN THE COUNTY OF RICHMOND, VIRGINIA, HAVING BEEN CONVEYED TO MULBERRY LAND, LLC BY DEED DATED MARCH 30, 2021 OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF RICHMOND COUNTY, VIRGINIA IN INST. #21-0313(PARCEL 153) AND TO BENJAMIN BATTAILE MORRIS BY DEED DATED JUNE 21, 1948 OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF RICHMOND COUNTY, VIRGINIA IN DEED BOOK 62 @ PG. 543 (PARCEL 78).



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND IS BASED ON A CURRENT FIELD SURVEY.

CERTIFICATE OF APPROVAL:

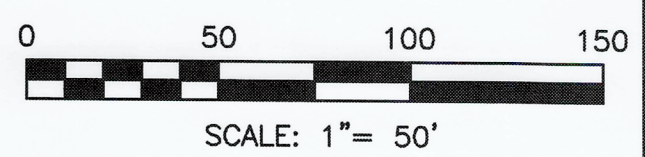
THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS, INCLUDING THE RICHMOND COUNTY SUBDIVISION AND ZONING ORDINANCES, AND MAY BE COMMITTED TO RECORD.

DATE 9/27/23
Heidi M. Johnson
 SUBDIVISION AGENT OF RICHMOND COUNTY, VIRGINIA

INSTRUMENT # 2023000704
 RECORDED RICHMOND COUNTY CIRCUIT COURT CLERK'S OFFICE
 Sep 27, 2023 AT 09:51 am
 CHERYL "SHERRY" B. PIERSON, CLERK by JGS
 \$100.00 GRANTOR TAX WAS PAID
 AS REQUIRED BY SEC 58.102 OF THE VA. CODE
 STATE: \$50.00 LOCAL: \$50.00

- LEGEND:**
- (IRF) IRON ROD FOUND
 - (IPF) IRON PIPE FOUND
 - (TBF) T-BAR FOUND
 - (CMF) CONCRETE MONUMENT FOUND
 - (IRS) IRON ROD SET
 - (CMS) CONCRETE MONUMENT SET
 - (PP) POWER POLE
 - (TJB) TELEPHONE JUNCTION BOX
 - (OUL) OVERHEAD UTILITY LINE
 - (N/F) NOW OR FORMERLY
 - (R/W) RIGHT-OF-WAY
 - (RPA) RESOURCE PROTECTION AREA
 - (RMA) RESOURCE MANAGEMENT AREA
 - (D.B.) DEED BOOK
 - (P.B.) PLAT BOOK
 - (P.C.) PLAT CABINET

PLAT
 SHOWING BOUNDARY LINE ADJUSTMENT
 BETWEEN THE LANDS OF
 MULBERRY LAND, LLC
 AND
 BENJAMIN BATTAILE MORRIS
 LOCATED IN THE WASHINGTON DISTRICT OF
 RICHMOND COUNTY, VIRGINIA
 DATE: SEPTEMBER 12, 2023



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| COMP: HDC/GLJ | Engineering Surveying & Land Planning 40 CROSS STREET, SUITE 100 P.O. BOX 51 URBANNA, VA 23175 804-693-2993 804-436-8425 www.baydesigngroup.com |
| CAD: HDC | |
| CHECKED: GLJ | |
| JN: 15019-02 | |
| FILED: 15019BLA | |