

I HAVE GRAPHICALLY DETERMINED FROM THE FEDERAL EMERGENCY INSURANCE RATE MAP, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD ZONE, A.B. OR V.
 T.A.S. COMMUNITY PANEL NO. 1501700000 DATE: APRIL 18, 2007

N/F BLUEGRASS MATERIALS CO. LLC
 TWS. 001-00-00-001
 DEED 304, PG.217
 PLAT C431, PG.4589

LEGEND
 L.P.F. = IRON PIN FOUND
 L.P.S. = IRON PIN SET
 NOTE: UNLABELED PROPERTY CORNERS ARE
 NO. 1 OR NO. 2 REMAINS
 PP = POWER POLE



NOTE:
 THIS PROPERTY MIGHT HAVE
 UNDERGROUND UTILITIES THAT
 ARE NOT VISIBLE AT THE
 SURFACE.

N/F PBS REALTY LLC
 TWS. 002-00-00-005
 DEED 175, PG.179
 PLAT 4351-A

N/F BLUEGRASS MATERIALS CO. LLC
 TWS. 001-00-00-001
 DEED 304, PG.217
 PLAT C431, PG.4589

Reference Plat's:

PLAT OF 1.50 ACRES ON A PLAT FOR, RANDY HARMON BY ME, DATED MAY 01, 2003.

PLAT OF 8.80 ACRES ON A PLAT FOR, PALMETTO BUS SALES BY ME, DATED APRIL 04, 2003.

THIS SURVEY MAY BE SUBJECT TO EASEMENTS NOT SHOWN HEREON.
 THIS SURVEY IS SUBJECT TO ANY INFORMATION THAT MAY BE DISCOVERED DURING A COMPLETE TITLE SEARCH AND IS VALID ONLY IF PRINT HAS THE ORIGINAL SEAL AND SIGNATURE OF THE REGISTERED SURVEYOR.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS OR RIGHTS OF WAY NOT SHOWN HEREON.

7.56 Total Acres

"Line Table"

COURSE	BEARING	DISTANCE
L-1	S 19°51'55"E	50.00'
L-2	N 24°51'10"E	50.00'
L-3	S 18°51'55"E	200.00'

GRAPHIC SCALE - FEET FIELD BOOK = A-927 JOB-IRON, IR0000H

DOUGLAS PLATT
 LAND SURVEYING, LLC
 1902-A, AIRPORT BOULEVARD
 WEST COLUMBIA, S.C. 29170
 PHONE # 803-798-0874
 Email: dplattsurvey@yahoo.com

FINAL PLAT PREPARED FOR
IRONMAN'S IRON SHOP, LLC

DATE = APRIL 01, 2019
 SCALE 1" = 80'
 CALHOUN COUNTY,
 NORTHEAST OF, DIXIANA, S.C.

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 10" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

T.A.S. NO. = 002-00-00-004
 DEED BOOK# 154, PG.48
 PLAT BOOK# 4351-B

PLAT REFERENCE:
 PLAT OF 7.56 ACRES ON A PLAT FOR, RANDY HARMON BY ME, DATED MAY 11, 2001, RECORDED MARCH 08, 2003.

DARRELL P. CRIBB
 S.C.P.L.S. NO. 18580
 1902-A, AIRPORT BLVD.,
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