	RCEL LIN	NE TABLE	PA	RCEL LI	NE TABLE		PA	RCEL LIN	NE TABLE
Line #	Length	Direction	Line #	Length	Direction		Line #	Length	Direction
L1	0.92'	N38°54'54.00"E	L20	18.88'	N38°54'54.00"E		L39	12.17'	S51°05'05.99
L2	0.27'	S51°05'05.99"E	L21	3.58'	N38°54'54.00"E		L40	1.21'	N51°04'33.83
L3	13.83'	N51°05'05.99"W	L22	8.00'	N51°05'05.99"W		L41	4.58'	S38°52'04.47
L4	1.71'	S51°05'05.99"E	L23	4.00'	N38°54'54.00"E		L42	4.00'	S51°06'29.13
L5	0.22'	S38°54'54.00"W	L24	3.00'	N51°05'05.99"W		L43	22.83'	S38°54'54.00
L6	19.78'	N38°54'54.00"E	L25	4.00'	N38°54'54.00"E		L44	1.21'	S51°05'05.99
L7	4.21'	N51°06'38.83"W	L26	1.00'	S51°05'05.99"E		L45	4.58'	S38°54'54.00
L8	4.58'	N38°54'54.00"E	L27	12.46'	N38°54'54.00"E		L46	4.00'	N51°05'05.99
L9	1.21'	S51°05'05.99"E	L28	1.00'	S51°05'05.99"E		L47	16.33'	S51°05'05.99
L10	22.83'	N38°54'54.00"E	L29	15.54'	N38°54'54.00"E		L48	0.29'	S51°05'05.99
L11	1.21'	N51°05'05.99"W	L30	1.00'	S51°05'05.99"E		L49	0.92'	N38°54'54.00
L12	4.58'	N38°54'46.19"E	L31	4.00'	N38°54'54.00"E		L50	20.00'	S38°54'55.12
L13	4.21'	S51°03'33.14"E	L32	11.67'	S38°54'54.00"W		L51	13.83'	S51°05'04.88
L14	19.78'	N38°54'54.00"E	L33	6.33'	S38°54'51.56"W		L52	24.00'	N51°05'04.88
L15	1.71'	N51°05'05.99"W	L34	6.33'	S38°54'54.00"W		L53	14.08'	S60°58'30.85
L16	0.22'	N38°54'54.00"E	L35	16.00'	S51°05'05.99"E		L54	25.84'	S54°59'10.24
L17	24.22'	N38°54'54.00"E	L36	0.29'	N38°54'54.00"E		L55	12.07'	S59°21'09.19
L18	1.54'	N38°52'41.25"E	L37	9.38'	N51°19'43.03"W		L56	18.21'	N72°30'25.73
L19	11.30'	N51°05'05.99"W	L38	4.54'	S38°54'54.00"W	•	L57	11.96'	S51°05'08.44
		BASIS OF BEARING N01°09′20″W 2688.86 FT 1344.43 FT	1'48"E 55 FT	200'48'52'E 1348.09 FT	N89°34'48"E 1351.15 FT PROJECT LOCATION		Sign of the state	(BB CAI ME CO	E BASIS OF BEAI E BC) TO THE N P) OF SECTION ? RIDIAN. ORDINATES SH NTROL NETWO LIBRATION.
	CTION LE: N.T.S.		<u>N - NW</u>		1343.67 FT	- ⊘ ісво		<u>M.</u>	

DARYL T. BROWN, P.L.S.

ACKNOWLEDGMENT

MY COMMISSION EXPIRES _____

ROCKY MOUNTAIN POWER

DOMINION ENERGY - GAS

UTILITY NOTE

UTILITY COMPANY NOTES

TDS, CATV/BROADBAND NOTES:

REPORT ANY CHANGES TO LLIC APPROVED PLANS

DAY OF ____

ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

UTILITY COMPANIES APPROVAL

__, 2025, PERSONALLY APPEARED BEFORE ME, _

NOTARY PUBLIC

PLANNED UNIT DEVELOPMENT (P.U.D.) AND GUARANTEE THE INSTALLATION OF OUR UTILITIES.

THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

DEVELOPER TO PROVIDE ALL TRENCHING AND PLACEMENT OF A 4" CONDUIT, SWEEPS ONLY.

CONTRACTOR TO INSTALL CONDUIT AND PLACE A PULL STRING IN ALL CONDUITS TO VERIFY CONDUIT INTEGRITY.

IF DMARC IS OUTSIDE DEVELOPER REQUIRED TO INSTALL 30"x30"x10" WEATHER PROOF BOX w/ BACKBOARD.

OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND SIGNER OF THE CERTIFICATE OF DEDICATION, WHO DULY

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES, APPROVE THE DESIGNATED EASEMENTS SHOWN ON THIS PLAT OF PIONEER CENTER, A

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR FOUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED

REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S

FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES

WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY

OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.UE. THE UTILITY MAY REQUIRE THE LOT OWNER TO

EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITH THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF

PROVIDE #6 SOLID GROUND WIRE TO CENTURY LINK DEMARCATION POINT. IF TERMINAL IS INSIDE A 4'x8'x3/4" PLYWOOD BACKBOARD IS

CONTACT CENTURYLINK ENGINEER DENIS JOHNSON AT 435-463-4279, 45 DAYS BEFORE ANY SERVICE IS REQUIRED TO SET UP SITE VISIT AND

ANY PLANT RELOCATION ASSOCIATED WITH THE PROJECT WILL BE BILLABLE TO OWNER/DEVELOPER AND MUST BE SCHEDULED A MINIMUM OF 3

TDS TELECOM - CABLE TV

AMENDED FINAL PLAT PIONEER CENTER, P.U.D.

LOCATED IN A PORTION OF THE SE $\frac{1}{4}$, NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE MERIDI CEDAR CITY, IRON COUNTY, UTAH

EXISTING PROPERTY BOUNDARY

EXISTING CURB & GUTTER

INTERIOR BUILDING WALLS

LIMITED COMMON AREA

R69.50' ACCESS EASEMENT

T36S, R11W

W COR., SEC 22

POWER COMPANY NOTE

POST OFFICE APPROVAL

OWNER'S DEDICATION

30.00' ACCESS

COMMON AREA

PRIVATE AREA

30 0 30 60 90	IAN					
	.,	30	0	30	60	90
				SCALE: 1" = 30'		

UNIT 6

3,705 SQ.FT

0.05 AC

L=27.79, R=12.88

Δ=123°39'33"

CITY ATTORNEY APPROVAL

CITY LAND USE AUTHORITY

HEREBY RECOMMENDED FOR APPROVAL ON THIS THE _____

PLANNING COMMISSION APPROVAL

I, RANDAL McUNE, CITY ATTORNEY FOR THE CEDAR CITY CORPORATION, DO HEREBY CERTIFY THAT I

MEETS THE REQUIREMENTS OF CEDAR CITY CORPORATION PURSUANT TO ITS ORDINANCES AND IS

I, ADAM HAHN, CHAIRPERSON OF THE CEDAR CITY PLANNING COMMISSION, DO HEREBY CERTIFY THAT

THIS PLAT OF PIONEER CENTER, A PLANNED UNIT DEVELOPMENT, HAS BEEN APPROVED BY SAID

COMMISSION AND IS HEREBY RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL ON THIS THE _

I, KENT FUGAL, CEDAR CITY ENGINEER, DO HEREBY CERTIFY THAT THIS PLAT OF PIONEER CENTER, A

PLANNED UNIT DEVELOPMENT, WAS EXAMINED AND ACCEPTED BY ME THIS THE _____ DAY OF

FIRE RISER ROÓM

20.00'

30.00' ACCESS

30.00' ACCESS FASEMEN³

SEE DETAIL 1

0.12 AC

B-1135-0077-0004-02 2.33 ACRES

0.01 ACRES

4082 sa.f

N90°00'00"E

1571.50'

, MANAGING MEMBER OF SEVEN STARS PROPERTIES LLC, AS OWNER OF THE PROPERTY DESCRIBED IN THE

30.00' ACCESS

FASEMENT

ROCKY MOUNTAIN POWER APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ROCKY

WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE

APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES

THE UNITED STATES POSTAL SERVICE HERBY APPROVES THE LOCATIONS SHOWN FOR NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNIT (N.D.C.B.U.).

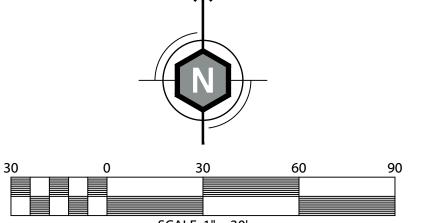
SURVEYOR'S CERTIFICATE, DO HEREBY CONSENT TO THE RECORDATION OF THIS PLAT OF PIONEER CENTER, A PLANNED UNIT DEVELOPMENT (P.U.D.), HAVING

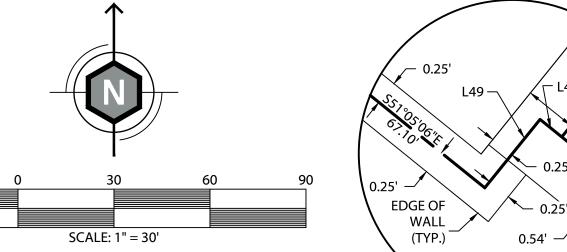
MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR

AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF ELECTRIC UTILITY SERVICE.

0.09 ACRES

EASEMENT

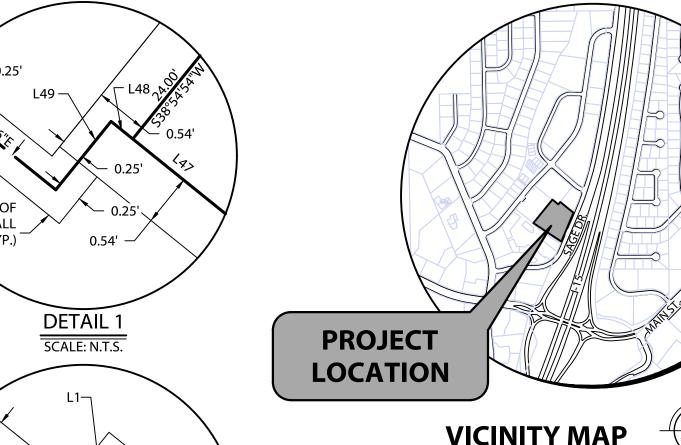




ELECTRICAL ROOM

/20.00' MIN. SETBACK

ALONG R.O.W.



NOTES I. SITE INFORMATION: 1.1. ADDRESS: 1166 SOUTH SAGE DRIVE, CEDAR CITY, UT 84721 1.2. APN#: B-1135-0077-0004-02

- 2. SITE ZONING: CENTRAL COMMERCIAL (CC)

0.25'

DETAIL 2

SCALE: N.T.S.

0.07'

79.79'

S51°05'06"E_

- 2.1.1. SIDE: 20' FROM R.O.W.'S, 20' FROM RESIDENTIAL PROPERTY, & 0' FOR BUILDING HAVING FIRE 2.1.2. FRONT: 20'
- 2.1.3. REAR: 20' FROM RESIDENTIAL PROPERTY, & 0' FOR BUILDING HAVING FIRE RESISTIVE WALLS 2.1.4. NON FIRE RESISTIVE WALLS: 20' FROM R.O.W.
- 3. SITE AIRPORT COMPATIBILITY ZONE: N/A 4. SITE FLOOD ZONE: PER CEDAR CITY GIS DATABASE THE SITE IS ZONE X UNSHADED. 5. SITE SOIL AREA: SS - SUSPECT SOILS. DELETERIOUS SOILS LIKELY TO BE MODERATELY THICK TO THICK.
- TESTING NECESSARY BEFORE PURCHASING OR DEVELOPING LAND. RECOMMENDATION: 1 TEST HOLE PER 2 LOTS. 70 FEET MINIMUM DEPTH INTO SOIL OR AT LEAST 5 FEET INTO BEDROCK. 6. BUILDING IS EXISTING AND LOCATED ON EXISTING PROPERTY.
- 7.1. TOTAL BUILDING PARKING SPACES REQUIRED = (53) PARKING STALLS
- 7.1.1. RESTAURANT PARKING REQUIREMENTS = (33) PARKING STALLS: FIXED SEAT PARKING: ONE (1) SPACE FOR EACH FOUR (4) SEATS. (104) FIXED SEATS =
- ONE (1) PARKING SPACE FOR EACH EMPLOYEE ON THE LARGEST SHIFT. (7) = (7)
- 7.1.2. OFFICE SPACE PARKING REQUIREMENTS: ONE (1) SPACE FOR EACH 250 SQUARE FEET OF FLOOR AREA IN OFFICE SPACE. 1963
- SO.FT = (8) PARKING STALLS RETAIL SHOWROOM SPACE PARKING REQUIREMENTS:
- (1) SPACE FOR EVERY 600 SQ.FT OF BUILDING FLOOR AREA, EXCEPT AREA DEVOTED EXCLUSIVELY TO WAREHOUSING OR STORAGE. 7191 SQ.FT = (12) PARKING STALLS
- 7.2. PARKING SPACES PROVIDED: (62) SPACES 7.2.1. (58) 18'x9' PARKING STALLS
- 7.2.2. (4) ADA ACCESSIBLE STALLS 7.3. PARKING WILL BE REEVALUATED UPON ANY CHANGE IN USE OF THE UNITS.
- 8. ALL COMMON AREA ARE PUBLIC UTILITY EASEMENTS. 9. EX. FIRE RISER IN UNIT #3 TO BE MAINTAINED BY THE H.O.A.
- 10. EACH UNIT MUST VERIFY PARTION/FIRE WALLS PRIOR TO USE CHANGE AT BUILDING PERMIT. 11.H.O.A. TO MAINTAIN EXTERIOR OF BUILDING.

12. ALL EXISTING UTILITIES LOCATED IN BUILDING CEILING ARE WITHIN A PUBLIC UTILITY EASEMENT.

LAND USE TABLE

7. PARKING CALCULATION:

LAND USE	AREA SQ.FT.	AREA ACRES	% OF TOTAL
PRIVATE AREA	21,677	0.50	21.39%
COMMON AREA			
- PAVEMENT	31,213	0.72	30.79%
- GREEN SPACE/LANDSCAPING	48,337	1.11	47.69%
COMMON LIMITED AREA	136	0.00	0.13%
CITY	0.00	0.00	0.00%
TOTAL	101,363	2.33	100.00%

LEGAL DESCRIPTION

BEGINNING AT A POINT LOCATED N01°09'20"W 304.19 FEET ALONG THE SEC. LINE AND N90°00'00"E 1571.50 FEET FROM THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE MERIDIAN, SAID POINT BEING ON WEST RIGHT-OF-WAY (R.O.W.) OF SAGE DRIVE; RUNNING THENCE N67°18'31"W 28.51 FEET TO THE POINT-OF-CURVATURE (P.C.) OF A CURVE TO THE RIGHT WITH A RADIUS OF 275.88 FEET AND A CENTRAL ANGLE OF 16°30'02"; THENCE NORTHWESTERLY ALONG SAID CURVE 79.45 FEET; THENCE N50°48'31"W 22.50 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 268.01 FEET AND A CENTRAL ANGLE OF 16°58'42"; THENCE NORTHWESTERLY ALONG SAID CURVE 79.42 FEET: THENCE N67°47'09"W 45.00 FEET: THENCE N45°31'56"W 99.79 FEET: THENCE N38°55'45"E 314.53 FEET: THENCE S51°04'15"E 79.50 FEET: THENCE N38°55'45"E 32.17 FEET; THENCE S51°04'15"E 178.30 FEET TO A POINT LOCATED ON SAID R.O.W. OF SAGE DRIVE; THENCE \$22°41'29"W ALONG SAID R.O.W. 326.21 FEET TO THE POINT OF BEGINNING (P.O.B.) AND CONTAINS 2.33 ACRES.

SUBJECT TO A 30.00 FEET ACCESS EASEMENT AS SET FORTH IN WARRANTY DEED RECORDED APRIL 28, 2004, AS ENTRY NO. 482406, IN BOOK 927 AT PAGE(S) 286-288 AND RE-RECORDED MAY 20, 2004, AS ENTRY NO. 483484, IN BOOK 930 AT PAGE(S) 31-34 AND IN BOOK 1390 AT PAGE(S) 543-546 RECORDED OCTOBER 06, 2017, OFFICIAL IRON COUNTY RECORDS.

ALSO SUBJECT TO A MINIMUM PUBLIC UTILITY EASEMENT (P.U.E.) OF 20.00 FEET ON THE FRONT LOT

REFERENCE PLATS

1. MINOR LOT SUBDIVISION FOR PROVIDENCE QUANTUM PARTNERS LC - BY INSITE ENGINEERING, PLAT #1593, FILE DATE 05-10-04. 2. CEDAR CITY COORDINATE CONTROL MAP - CEDAR CITY CORPORATION.

SOILS NOTE

DUE TO SOIL CONDITIONS EXISTING IN CEDAR CITY, UTAH WHICH OCCASIONALLY CAUSE SOILS SUBSIDENCE PROBLEMS RESULTING IN DAMAGE TO STRUCTURES ERECTED THEREON, THE CITY COUNCIL OF CEDAR CITY REQUIRED THE DEVELOPERS OF "PIONEER CENTER, P.U.D." TO CONDUCT TESTING OF THE SOIL CONDITIONS EXISTING IN SAID SUBDIVISION. A COPY OF THE FINDINGS OF THAT TESTING, ALONG WITH RECOMMENDATIONS BASED ON THE SAME, HAS BEEN FILED WITH THE SUBDIVIDER OF THE PROPERTY WHOSE NAME AND ADDRESS ARE LISTED BELOW, AND WITH THE CITY ENGINEER OF CEDAR CITY, UTAH. COPIES OF THIS REPORT MAY BE INSPECTED AT BOTH LOCATIONS BY THE GENERAL PUBLIC AND ANY PERSONS INTERESTED IN PURCHASING PROPERTY LOCATED WITHIN SAID P.U.D. SEVEN STARS PROPERTIES LLC, 263 S HOUSE ROCK CIRCLE, CEDAR CITY, UT 84720

CERTIFICATE OF ACCEPTANCE

I, GARTH GREEN, MAYOR OF CEDAR CITY CORPORATION, DO HEREBY CERTIFY THAT THIS PLAT OF PIONEER CENTER, A PLANNED UNIT DEVELOPMENT, HAS BEEN APPROVED BY THE CITY COUNCIL AND IS HEREBY ORDERED FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON THIS THE _____DAY OF _____, 2025.

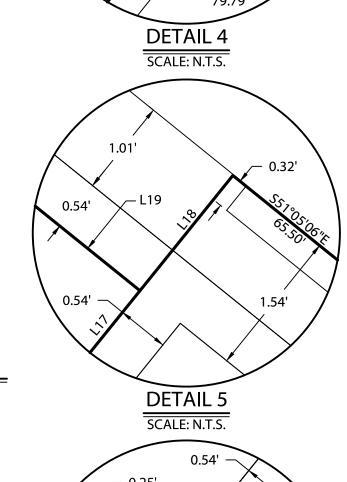
ATTEST: RENON SAVAGE, CITY RECORDER

IRON COUNTY RECORDER CERTIFICATE

I, CARRI JEFFRIES, IRON COUNTRY RECORDER, DO HEREBY CERTIFY THAT THIS PLAT OF PIONEER CENTER, A PLANNED UNIT DEVELOPMENT, WAS FILED FOR RECORD IN MY OFFICE ON THIS THE ____ DAY OF

CARRI JEFFRIES - IRON COUNTY	RECORDER
BOOK:	_ PAGE:
ENTRY No.:	_ FEE:
	_

DETAIL 3 SCALE: N.T. _N38°54'54"E [^] 0.25' -DETAIL 4 HAVE EXAMINED THIS PLAT OF PIONEER CENTER, A PLANNED UNIT DEVELOPMENT, AND THAT SAID PLAT



WATSON

ENGINEERING

COMPANY, INC.

472 N 2150 W, Suite 7

Cedar City, UT 84721

Tel. (435) 586-3004

www.wecinc.com

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Watson Engineering Co.

C. C. CAMPBELL

T. G. WATSON

April 7, 2025

25-7487

1:30 WATSON PROJECT No.:

PIONEER CENTER PUD - AMENDED.DWG

HEREWITH AND HEREBY INCORPORATED BY REFERENCE AND MADE A PART OF THIS PLAT DATED THIS ______ DAY OF

WILL BE BILLED TO THE DEVELOPER. TDS WILL PROVIDE CONDUITS. PLEASE CONTACT DAVID AT 435-703-8932 AT LEAST 3 WEEKS PRIOR TO OPENING TRENCH TO SCHEDULE WORK.

RELOCATION OF NEW OR EXISTING TDS FACILITIES WILL BE BILLABLE TO THE DEVELOPER/CONTRACTOR

ANY MODIFICATIONS AFTER CONDUIT/CABLE PLACEMENT WILL BE BILLABLE TO THE DEVELOPER/CONTRACTOR AS WILL DAMAGES CAUSED BY OTHER CONTRACTORS WORKING FOR THE DEVELOPER ON THIS PROJECT.

CAUSED THE SAME TO BE SUBDIVIDED INTO COMMERCIAL UNITS, COMMON AREAS AND EASEMENTS AND DO HEREBY DEDICATE TO THE COMMON USE AND FAILURE TO COMPLY WITH THE ABOVE REQUIREMENTS WILL CAUSE A DELAY IN SERVICE ENJOYMENT OF THE UNIT OWNERS IN SAID P.U.D., BUT NOT TO THE USE OF THE GENERAL PUBLIC, ALL COMMON AREAS AND EASEMENTS AS SHOWN ON THIS PLAT, IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE DEDICATIONS OF SAID COMMON AREAS AS MORE PARTICULARLY SET FORTH IN THE THE DEVELOPER WILL PROVIDE ALL REQUIRED TRENCH WITHIN THE PROJECT. ANY MODIFICATIONS ALONG THE PERIPHERY TO FEED THIS PROJECT "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS" OF SAID P.U.D., COVERING THE DESCRIBED TRACT OF LAND AND WHICH IS RECORDED

BASIS OF BEARING

LEGEND

THE BASIS OF BEARING IS N01°09'20"W FROM THE WEST QUARTER CORNER

20.00' MIN FRONT SETBACK

30.00' ACCESS

EASEMENT

(BBE BC) TO THE NORTHWEST QUARTER CORNER (IRON COUNTY BRASS

CAP) OF SECTION 22, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE

COORDINATES SHOW HEREON ARE ON THE CEDAR CITY ENGINEERS

CONTROL NETWORK USING THE CITY'S GPS BASE STATION AND

ANY QUESTIONS REGARDING SERVICE SHOULD BE DIRECTED TO DAVID TRAUNTVEIN WITH TDS AT 435-703-8932

SEVEN STARS PROPERTIES LLC - MANAGING MEMBER

CEDAR CITY ENGINEER

RECORDED AT THE REQUEST OF: ____

of 1 of