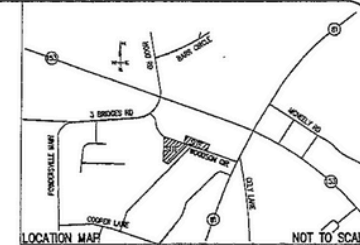


WOODSON EXCHANGE

PARKING DATA:

OFFICES - 1 SPACE PER 250 SF (21,700 SF / 250 SF = 87 SPACES) MIN.
 TOTAL (MIN.) SPACES REQ'D: 87 SPACES
 ADA SPACES REQ'D: 3 SPACES
 REGULAR SPACES PROVIDED: 121 SPACES
 HC SPACES PROVIDED: 5 SPACES
 TOTAL PROVIDED: 126 SPACES



SITE NOTES:

- THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES BY CALLING UTILITY LOCATION SERVICE AT 811 THREE (3) DAYS PRIOR TO CONSTRUCTION.
- DIMENSIONS SHOWN ARE TO FACE OF CURB, CENTERLINE OF PARKING STALL OR FACE OF BUILDING UNLESS OTHERWISE NOTED.
- REFER TO THE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS AND ENTRY/EXIT PORCHES.
- ASPHALT PAVING SECTIONS SHALL BE CONSTRUCTED PER THE DETAILS.
- CONCRETE SIDEWALKS SHALL BE CONSTRUCTED WITH 3000 PSI CONCRETE 4" THICK WITH EXPANSION JOINTS AND SCORING PER DETAIL.
- THE CONTRACTOR SHALL CONDUCT ALL WORK IN ACCORDANCE WITH THE LATEST REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION.
- ALL WORK ON STATE, COUNTY, OR CITY RIGHT-OF-WAY INCLUDING DRIVEWAY APPROXS, WATER AND SEWER TAPS OR ANY OTHER WORK REQUIRES AN ENCROACHMENT PERMIT FROM THE APPROPRIATE AGENCY.
- ALL CURBING TO BE 18" FORMED CONCRETE CURBING PER DETAIL, WITH 3000 PSI CONCRETE. RADIUS ARE 4" UNLESS OTHERWISE NOTED.
- ANY MATERIAL DEMOLISHED AS INDICATED ON THIS PLAN IS TO BE HAULED OFF-SITE TO AN APPROVED LANDFILL.
- TRUNCATED DOMES ARE TYPICAL AT ALL HANDICAP RAMPS. HANDICAP SPACES WILL BE MARKED WITH A FREESTANDING OR WALL MOUNTED SIGAL. SEE DETAIL SHEETS FOR PROPER STRIPING.

SITE DATA:

PNL 2200114013 & 2200114015
 TOTAL SITE = 2.7 AC (118,000 SF)
 TOTAL DISTURBED AREA = 2.8 AC (121,000 SF)
 ZONING - UNZONED
 SETBACKS -
 FRONT - 20'
 REAR - 10'
 SIDES - 10'

CAUTION



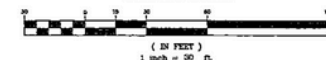
THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTOR'S CONSIDERATION ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

LEGEND

SYMBOLS	ABBREVIATIONS
CL CATCH BASIN	BL BUILDING LINE
DI DROP INLET	CL CENTERLINE
+ 811 ELEVATION (EXIST. GRADE)	DC DRAINAGE EASEMENT
+ 811 ELEVATION (FINISH GRADE)	EP EDGE OF PAVEMENT
1" 5" FIVE INCH	ITE FINISHED FLOOR ELEVATION
6" GAS METER	FG FINISHED GRADE
6" GAS VALVE	SL SLOPE ELEVATION
6" RISK PIP	SP SIGN PNL SET
LP 12" LIGHT POLE	SPO IRON PNL OLD
MAGE 6" MANHOLE (SLO/SOUTH)	NAC NAIL & CAP
MAGE 6" MANHOLE (SD)	OT OPEN TOP
MAGE 6" MANHOLE (SS)	RD REBAR
PP POWER POLE	RCP RIGID-POWDER CONCRETE PIPE
TEL 3" TELEPHONE	R/W RIGHT OF WAY
WATER METER	SEE SANITARY SINKER EASEMENT
WATER VALVE	SL SETBACK LINE
STORMWATER FLOW	VOP VITRIFIED CLAY PIPE
TRAFFIC FLOW	

LINE TYPES	ABBREVIATIONS
--- CABLE TV	--- SANITARY SINKER - EXIST.
--- CHAIN LINK FENCE (PROPOSED)	--- SANITARY SINKER - NEW
--- CHAIN LINK FENCE (EXISTING)	--- SALT FENCE
--- CONTOURS - EXIST. GRADE	--- STORM SINKER - EXIST.
--- CONTOURS - FINISHED GRADE	--- STORM SINKER - NEW
--- FURTER OFF	--- UNDERGROUND POWER
--- FORCE MAIN	--- UNDERGROUND TEL
--- GAS LINE	--- WATER - EXIST.
--- OVERHEAD POWER	--- WATER - NEW
--- OVERHEAD TELEPHONE	--- WOOD FENCE
--- ROOF DRAIN - NEW	--- LIMITS OF DISTURBANCE

GRAPHIC SCALE



SITE DESIGN, INC.
 CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS



NO.	DATE	DESCRIPTION
1	04/21/2022	ADDITIONAL SITE SERVICE (C200)
2	02/24/2022	REVISION FOR NEW COMMENTS
3	02/24/2022	REVISION FOR ANDERSON COUNTY RECORDS
4	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS
5	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS
6	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS
7	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS
8	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS
9	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS
10	02/24/2022	REVISION FOR ANDERSON COUNTY COMMENTS

POWDERSVILLE TOWNE CENTRE OUTPARCELS 2 & 4

ANDERSON COUNTY SOUTH CAROLINA

HORIZ. SCALE: 1" = 30'
 VERT. SCALE: N/A
 DESIGNED BY: MP
 DRAWN BY: MP
 CHECKED BY: CSW
 DATE: 07/08/2019
 S190325/SHEETS.dwg

SITE PLAN

SHEET 2 OF 13

C200

