METROPOLITAN ST. LOUIS SEWER DISTRICT WV

GENERAL NOTES

MAXIMUM

MANHOLE

1. THE SITEWORK ON THIS PROJECT SHALL MEET OR EXCEED ALL STANDARDS AND SPECIFICATIONS REQUIRED BY THE 2. HGTS SERVICES, LLC HAS NOT PERFORMED ANY INVESTIGATION REGARDING UNDERGROUND CONDITIONS, HAZARDOUS WASTES, OR UTILITIES AFFECTING THE SITE SHOWN HEREIN.

VITRIFIED CLAY PIPE

WATER METER

3. ALL DIMENSIONS ARE FROM THE FACE OF CURB UNLESS OTHERWISE NOTED. 4. ALL DISTURBED AREAS OUTSIDE OF PAVEMENT AND BUILDING PAD AREAS SHALL RECEIVE 4" OF SUITABLE TOPSOIL. CONTRACTOR SHALL SEED, MULCH, FERTILIZE AND MAINTAIN ALL DISTURBED AREAS OUTSIDE OF PAVEMENT UNTIL SUFFICIENT VEGETATIVE GROWTH HAS BEEN ESTABLISHED PER THE SWPPP. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS REQUIRED TO ESTABLISH PERMANENT SOIL STABILIZATION.

5. ALL SURVEY MONUMENTS DISTURBED DURING CONSTRUCTION SHALL BE REPLACED BY A LICENSED PROFESSIONAL

- SURVEYOR IN THE STATE OF NEVADA AT THE CONTRACTOR'S OWN EXPENSE. 6. ALL TRENCHES EXCAVATED UNDERNEATH AREAS TO BE PAVED SHALL BE BACKFILLED WITH COMPACTED GRANULAR MATERIAL AND COMPACTED TO MEET REQUIREMENTS OF THE GEOTECHNICAL REPORT AND CLARK COUNTY
- 7. CONTRACTOR SHALL INSTALL ALL UNDERGROUND PIPING AND CONDUITS PER THE REQUIREMENTS OF THE
- RESPECTIVE MANUFACTURERS AND CLARK COUNTY. 8. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, NEITHER THE OWNER NOR THE ENGINEER WILL BE RESPONSIBLE FOR COMPLIANCE WITH ALL LOCAL, STATE, AND FEDERAL SAFETY MEASURES AND REGULATIONS. CONTRACTOR SHALL COMPLY WITH ALL OSHA REGULATIONS AND SAFETY MEETING REQUIREMENTS THE CONTRACTOR SHALL BE COMPLETELY AND SOLELY RESPONSIBLE FOR JOB SITE CONDITIONS, INCLUDING SAFETY OF ALL PROPERTY AND PERSONS AT ALL TIMES DURING THE PERFORMANCE OF THE WORK. THIS REQUIREMENT APPLIES CONTINUOUSLY AND IS NOT LIMITED TO NORMAL WORKING HOURS. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING, MAINTAINING, AND IMPLEMENTING ALL SAFETY DEVICES AND PRACTICES DURING
- 9. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL PUBLIC AND PRIVATE PROPERTY ADJACENT TO THE WORK. CONTRACTOR SHALL EXERCISE DUE CARE AND CAUTION TO AVOID DAMAGE TO SUCH PROPERTY. CONTRACTOR SHALL REPLACE OR RESTORE TO EQUAL OR BETTER CONDITION THAN THE ORIGINAL CONDITION AT THE CONTRACTOR'S OWN EXPENSE, ALL IMPROVEMENTS WITHIN OR ADJACENT TO THE AREA OF WORK WHICH ARE NOT DESIGNATED FOR REMOVAL OR ADJUSTMENT AND WHICH ARE DAMAGED OR REMOVED AS A RESULT OF THE
- 10. CONTRACTOR SHALL CONTINUALLY MONITOR JOB SITE CONDITIONS. CONDITIONS REQUIRING CONSTRUCTION THAN THAT SHOWN ON ON THE PLANS SHALL BE REPORTED TO THE ENGINEER PRIOR TO PROCEEDING 11. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING PRESENCE AND LOCATIONS (VERTICALLY AND HORIZONTALLY) OF ALL UTILITIES. IN NO WAY DOES THE ENGINEER OR THE OWNER SUGGEST, IMPLY, OR CONFIRM THAT UTILITIES SHOWN ARE INCLUSIVE OF ALL UTILITIES WITHIN THE PROJECT AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING IN PLACE ALL UTILITIES. ANY DAMAGE OR LOSS TO EXISTING UTILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. SHOULD ANY DAMAGE OCCUR AS A RESULT OF THE CONSTRUCTION ACTIVITIES, THE CONTRACTOR SHALL REPLACE OR REPAIR THE DAMAGES TO THE FULL SATISFACTION OF THE UTILITY OWNER AT THE CONTRACTOR'S OWN EXPENSE. THE CONTRACTOR SHALL AGREE TO DEFEND, INDEMNIFY, AND HOLD HARMLESS THE OWNER AND THE ENGINEER FROM ANY AND ALL DAMAGES OR
- 12. UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS, RECORDS, AND INFORMATION, AND THEREFORE, DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, NONEXISTENCE, SIZE, TYPE, NUMBER OF, OR LOCATION OF THESE FACILITIES, STRUCTURES, AND UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES, EITHER SHOWN OR NOT SHOWN ON THESE PLANS. THE UNDERGROUND FACILITIES, STRUCTURES, AND UTILITIES SHALL BE LOCATED IN THE FIELD PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF

CONSTRUCTION NOTES

- 1. ALL CONTOURS SHOWN ON THESE PLANS ARE BASED ON U.S.G.S. DATA.
- 2. ALL GRADING SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF CLARK COUNTY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RESTORE THE GRADE TO THE DESIGN ELEVATIONS.
- 4. NO SLOPES SHALL BE GRADED STEEPER THAN 3:1 (HORIZONTAL : VERTICAL), AND SHALL BE SEEDED AND 5. ONLY THE DESIGNATED CONSTRUCTION ACCESS ROUTE MAY BE USED TO MOVE EQUIPMENT IN AND OUT. NO
- OTHER ACCESS POINT WILL BE PERMITTED. 6. ALL SILTATION MEASURES MUST BE IN PLACE BEFORE ANY OPERATIONS THAT DISTURB THE NATURAL GRADE COMMENCES. THIS INCLUDES GRUBBING OR STUMP REMOVAL. CLARK COUNTY SHALL BE NOTIFIED UPON
- COMPLETION OF ALL SILTATION AND EROSION FACILITIES AND SHALL INSPECT AND APPROVE SUCH FACILITIES PRIOR TO THE COMMENCEMENT OF ANY CLEARING OR GRADING ACTIVITIES. 7. SILTATION AND CONTROL FACILITIES MUST BE MAINTAINED THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD. THIS INCLUDES REMOVAL OF MUD FROM SILTATION BASINS AND REPLACEMENT OF CLARK COUNTY APPROVED EROSION CONTROL DEVICES. MUD SHALL NOT BE PERMITTED TO MIGRATE OFF THE SITE. DAMAGE OR FAILURE OF SILTATION AND EROSION CONTROL FACILITIES SHALL BE REPAIRED. DAMAGE OR FAILURE OF SILTATION AND EROSION CONTROL FACILITIES SHALL BE REPAIRED IMMEDIATELY BUT NOT LONGER THAN 24 HOURS AFTER NOTIFICATION. IF PROPOSED MEASURES FAIL TO ADEQUATELY PROTECT THE ADJOINING PROPERTY ADDITIONAL FACILITIES SHALL BE
- 8. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OF CONSTRUCTION SELECTED BY THE CONTRACTOR TO PROTECT OFF—SITE PROPERTY FROM EROSION OR SILTATION. THE ENGINEER SHALL NOT BE LIABLE FOR DAMAGE CAUSED BY EROSION OR SILTATION DUE TO DEFECTIVE SILTATION CONTROL DEVICES. 9. MUD WILL NOT BE PERMITTED TO BE CARRIED OFF SITE ONTO PUBLIC STREETS. A TEMPORARY WASH FACILITY
- SHALL BE PROVIDED TO REMOVE MUD FROM VEHICLE TIRES BEFORE ENTERING THE PUBLIC STREETS. 10. MEASURES SHALL BE TAKEN TO CONTROL DUST AS NECESSARY. 11. IT SHALL BE THE GRADING CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE SOILS ENGINEER OF WORK IN PROGRESS
- AND TO COMPLY WITH SPECIFICATIONS SET BY THE SOILS ENGINEER WITH REGARD TO COMPACTION, SURFACE PREPARATION AND PLACEMENT OF FILL. 12. ALL STUMPS, LIMBS, AND OTHER DEBRIS ARE TO BE REMOVED FROM THE SITE.
- 14. ALL FILL AREAS, INCLUDING TRENCH BACKFILLS, UNDER BUILDINGS, PROPOSED STORM AND SANITARY SEWER LINES, PUBLIC RIGHT OF WAY AND PAVED AREAS SHALL BE COMPACTED TO 90% OF MAXIMUM DENSITY AS DETERMINED BY THE MODIFIED AASHO T-180 COMPACTION TEST", (A.S.T.M. D- 1557) UNLESS OTHERWISE REQUIRED IN THE SOILS REPORT FOR THIS PROJECT.
- 15. TYPE V CEMENT SHALL BE USED FOR ALL CONCRETE PLACED IN CONTACT WITH SOIL UNLESS A SITE SOIL TEST (DOCUMENTED BY A MATERIALS TESTING COMPANY OR GEOTECHNICAL ENGINEER) IS SUBMITTTED FOR REVIEW AND

FLOOD ZONE NOTE

16, 2011, SHOW THIS DEVELOPMENT IS LOCATED IN FLOOD ZONE "X" (UNSHADED). FLOOD ZONE "X" ACTUAL FIELD CONDITIONS ARE TO BE VERIFIED PRIOR TO (UNSHADED) IS DEFINED AS AN AREA OUTSIDE THE 0.2% COMMENCEMENT OF WORK. ÀNNUAL CHANCE FLOOD HAZARD HAVING MINIMAL FLOOD

13. ALL DRAINAGE SWALES SHALL BE SODDED.

SURVEY NOTE

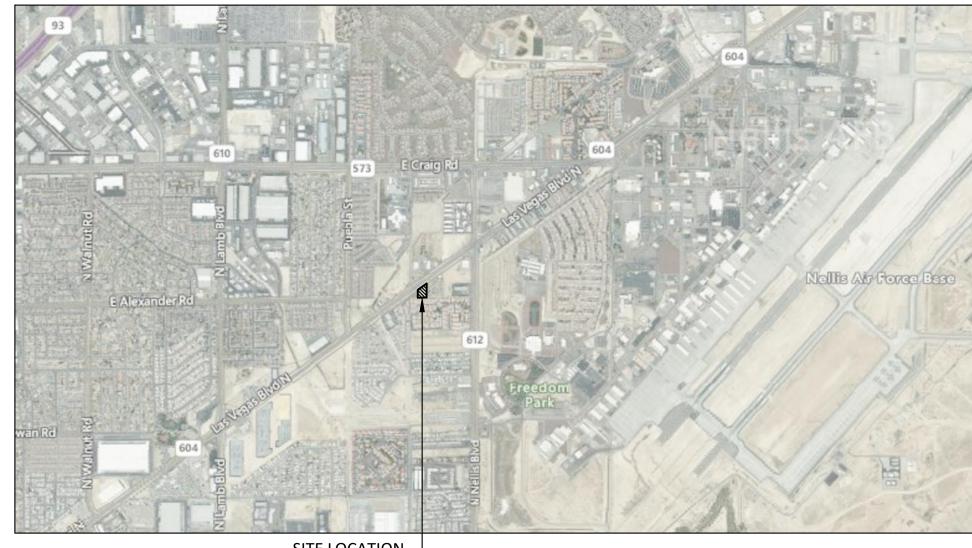
ACCORDING TO THE FLOOD INSURANCE RATE MAP ISSUED THE TOPOGRAPHIC INFORMATION IN THIS PLAN SET IS BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY BASED OFF AN ALTA SURVEY PROVIDED BY COMMERCIAL (FEMA), MAP 32003C2185E EFFECTIVE DATE NOVEMBER DUE DILIGENCE SERVICES CO. DATED AUGUST 25, 2021.

> BASIS OF BEARING: SOUTH 88°38'15" WEST - BEING SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5, T.20S., R.62E., M.D.M.

DOLLARTREE - FAMILY DOLLAR

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M. NORTH LAS VEGAS, CLARK COUNTY, NEVADA

CIVIL CONSTRUCTION DOCUMENTS



SITE LOCATION -



PERTINENT INFORMATION				
PROPERTY ADDRESS:	SOUTHEAST CORNER OF LAS VEGAS BLVD AND LAMONT BLVD			
CITY:	CITY OF LAS VEGAS			
STATE:	NEVADA			
ZIP CODE:	89115			
PARCEL No.	140-05-803-007			
CURRENT ZONING:				
PROPOSED ZONING:				
TOTAL SITE AREA:	0.974 ACRES (42,433± SF)			
AREA OF DISTURBANCE:	1.08± ACRES (47,251± SF)			

SHEET INDEX

CO.O - COVER

C1.0 - EXISTING CONDITIONS & DEMOLITION PLAN

C2.0 - SITE PLAN

C3.0 - GRADING AND DRAINAGE PLAN

C4.0 - UTILITY PLAN

C5.0 - CONSTRUCTION DETAILS

C5.1 - CONSTRUCTION DETAILS

C6.0 - EROSION & SEDIMENT CONTROL PLAN

C7.0 - EXISTING DRAINAGE AREA MAP

C7.1 - PROPOSED DRAINAGE AREA MAP

LEGEND OF SYMBOLS

EXISTING	· · · · · · · · · · · · · · · · · · ·	PROPOSED
	UTILITY POLE	T.
	GUY WIRE	\longrightarrow
	WALL	
\bigcirc $\langle + \rangle$	TREE	\odot $\langle \div \rangle$
~~~~~~	TREE LINE	~~~~~
	BUILDING	
— T —	TELEPHONE LINE	
OHE	ELECTRIC LINE (OVERHEAD)	OHE
UGE	ELECTRIC LINE (UNDERGROUND)	—— UGE ——
— FO —	FIBER OPTIC CABLE	— FO —
—— W ——	WATER LINE	— w —
— G —	GAS LINE	— G —
——————————————————————————————————————	CABLE LINE	—— CA ——
SAN	SANITARY LINE	—— SAN ——
	STORM LINE	
—— FM ——	FORCE MAIN	— FM —
	MANHOLE WITH STORM SEWER	
	GRATE INLET WITH STORM SEWER	
•	AREA INLET WITH STORM SEWER	
\$	MANHOLE WITH SANITARY SEWER	
3	STORM STRUCTURE NUMBER	3
3 3 ** ** **	SANITARY STRUCTURE NUMBER	<b>◎</b> ③ ③ <del>¥</del>
<del>\</del>	LIGHT	*
<b>\</b>	FIRE DEPARTMENT CONNECTION	
	FIRE HYDRANT	<b>X</b> <b>©</b> ¥
₩	GAS VALVE	<b>ĕ</b> V
GM	GAS METER	GM
O WV	CLEAN OUT	•
$\bowtie$	WATER VALVE	<b>₩</b>
WM	WATER METER	WM
EM	ELECTRIC METER	EM
— · 565 · — —	CONTOUR	—— 565 ——
565.19	SPOT ELEVATION	565.19
TC 565.19	SPOT ELEVATION AT TOP OF CURB	TC 565.19
BC 565.19	SPOT ELEVATION AT BOTTOM OF CURB	BC 565.19
FL 565.19	SPOT ELEVATION AT FLOWLINE OF GUTTER	FL 565.19
TW 565.19	SPOT ELEVATION AT TOP OF WALL	TW 565.19
BW 565.19	SPOT ELEVATION AT BOTTOM OF WALL	BW 565.19
TS 565.19	SPOT ELEVATION AT TOP OF SLOPE	TS 565.19
BS 565.19	SPOT ELEVATION AT BOTTOM OF SLOPE	BS 565.19
<del>-</del> 0	STREET SIGN	<del>-</del>
x x	FENCE	<del></del>

### **PROJECT CONTACTS**

STORM: CLARK COUNTY OWNER: COREWELL PARTNERS 18401 BURBANK BLVD, SUITE 260 DEPARTMENT OF PUBLIC WORKS TARZANA, CA 91356 (702)455 - 4600AARON YASHOUAFAR NTHÉWORKS@CLARKCOUNTYNV.GOV (818) 459-1818 MAY@COREWELLPARTNERS.COM

CIVIL ENGINEER: **SANITARY:** 12 SUNNEN DRIVE, SUITE 100 DEPARTMENT OF PUBLIC WORKS ST. LOUIS. MO 63143 (702)455-4600 MARK SPALINGER, P.E. INTHÉWORKS@CLARKCOUNTYNV.GOV (314) 821-1100 MARK.SPALINGER@THECDCOMPANIES.COM

<u>ELECTRIC:</u> NV ENERGY SOUTHWEST GAS SOUTHWEST GAS CORPORATION SOUTHERN NEVADA INFO 8360 S DURANGO DR 7155 LINDELL ROAD LAS VEGAS, NV 89118 LAS VEGAS, NV 89113 702-876-7011 (702) 402-8400

WATER: CITY OF NORTH LAS VEGAS PHONE/INTERNET: COX COMMUNICATIONS (RETAILER) PUBLIC WORKS DEPARTMENT 1611 W. CRAIG RD.; UNÎT 2 QUANG PHAN LAS VEGAS, NV 89032 (702) 633 - 2677(702) 331-2500

PHANQ@CITYOFNORTHLASVEGAS.COM UTILITY LOCATES: FIRE DEPARTMENT:

1-(800) 642-2444

S

LAMON1 COUNTY,

HGTS SERVICES, LLC CERTIFICATE OF AUTHORITY - ENGINEERING 16230 12/17/2022



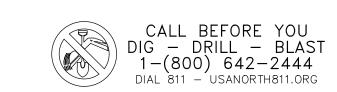
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02-09-22

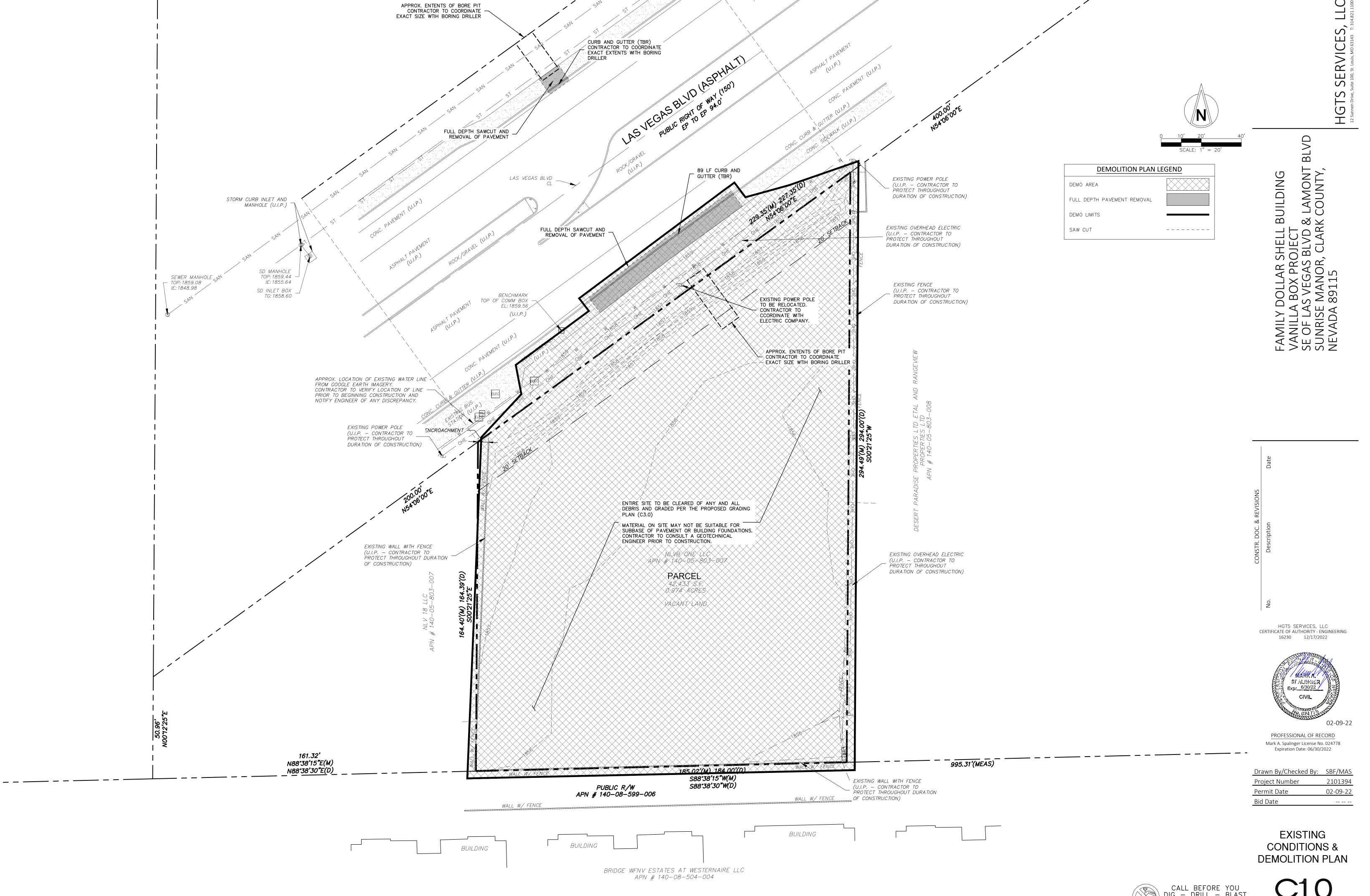
Mark A. Spalinger License No. 024778

COVER

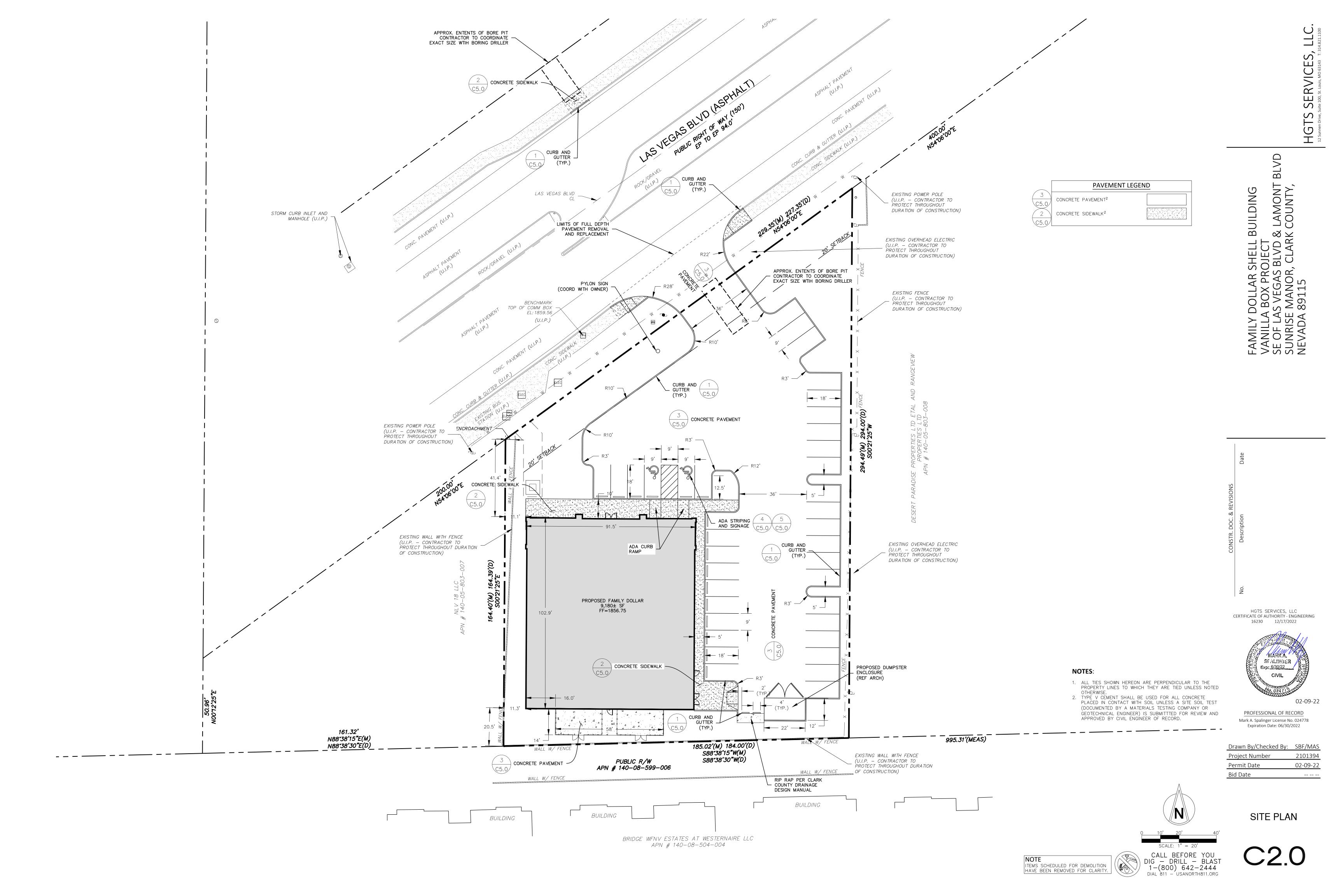
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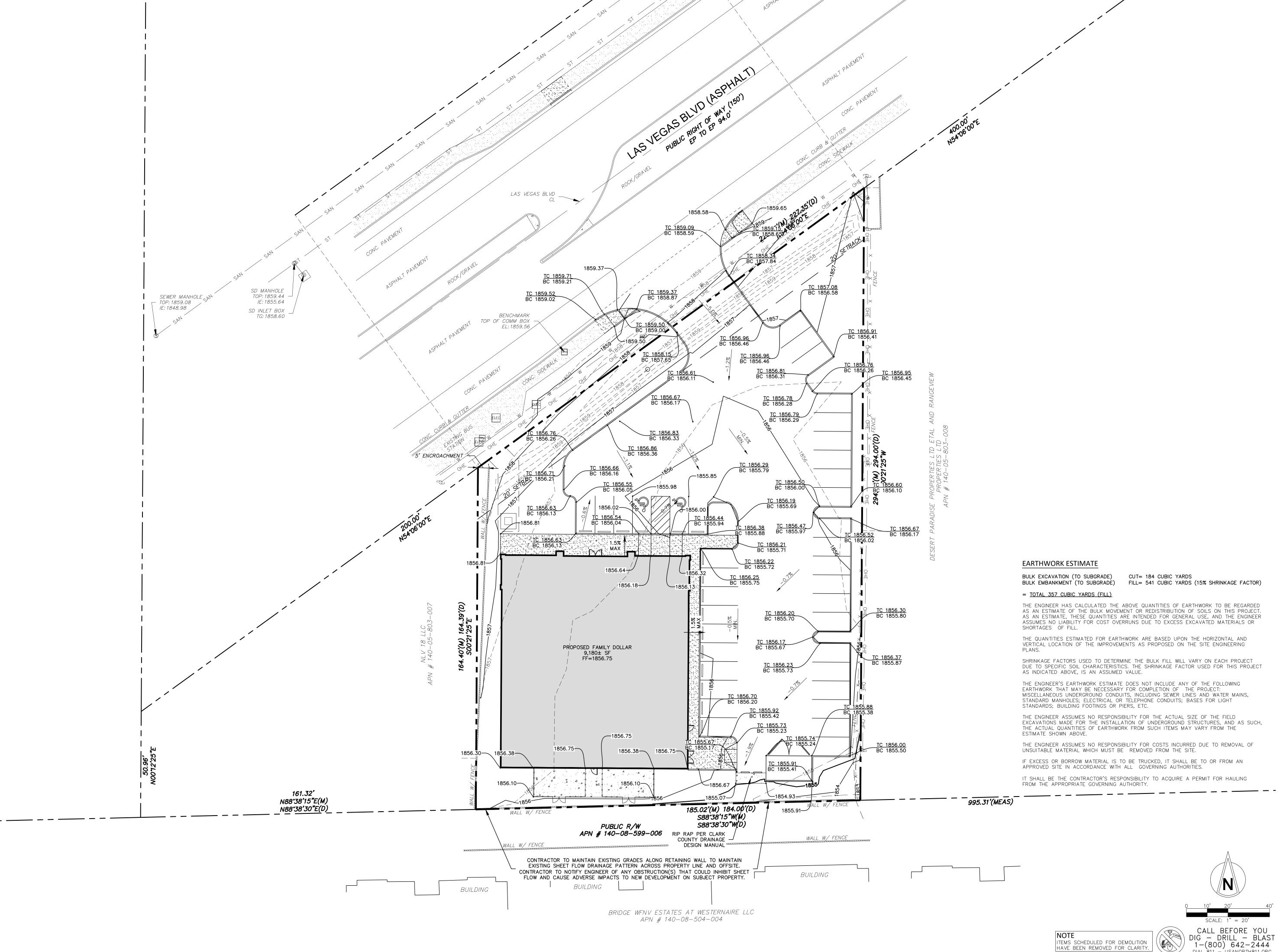






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FAMILY DOLLAR SHELL BUILDING VANILLA BOX PROJECT SE OF LAS VEGAS BLVD & LAMONT E SUNRISE MANOR, CLARK COUNTY, NEVADA 89115

SERVICES,

LAMONT COUNTY,

HGTS SERVICES, LLC CERTIFICATE OF AUTHORITY - ENGINEERING 16230 12/17/2022

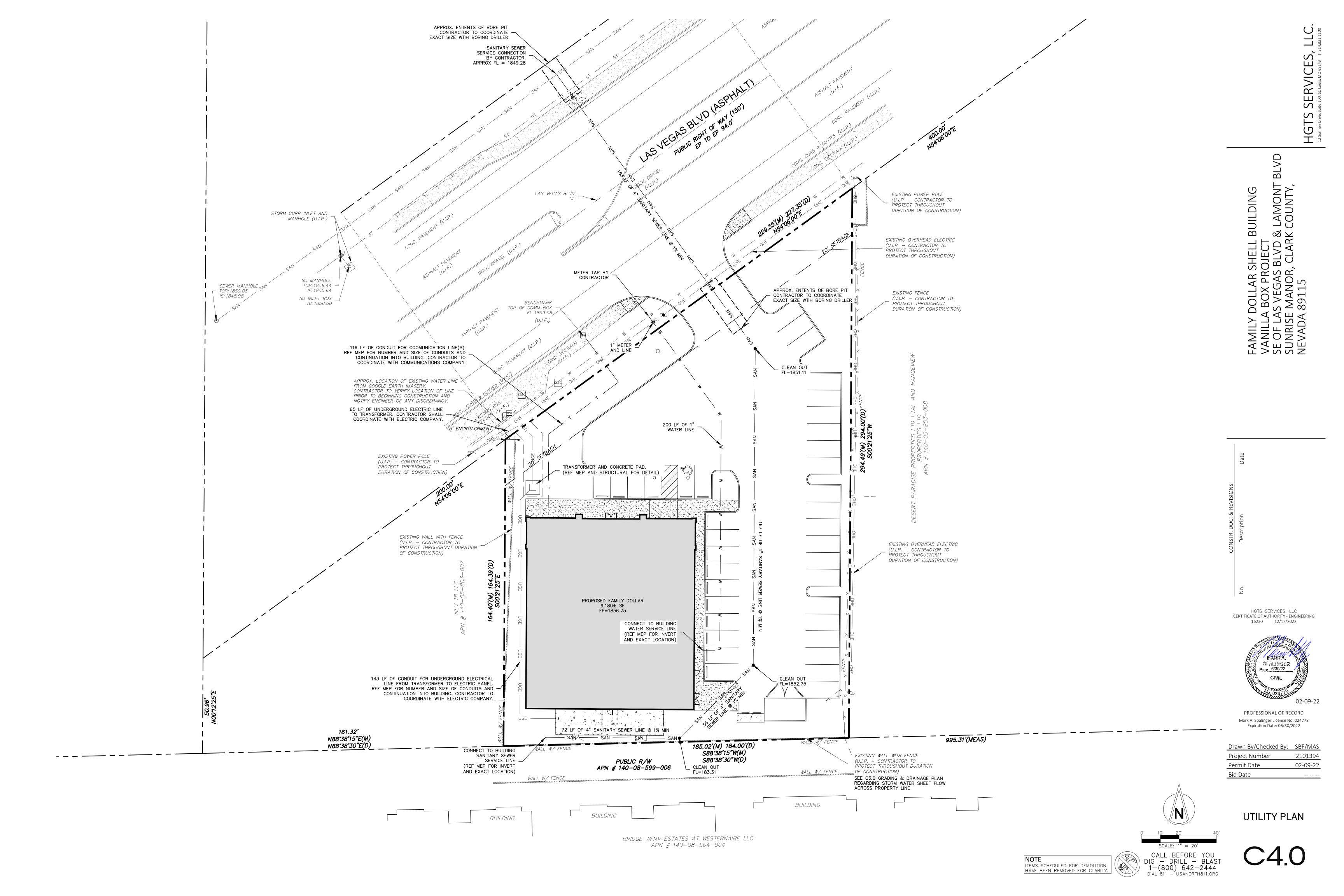


PROFESSIONAL OF RECORD Mark A. Spalinger License No. 024778 Expiration Date: 06/30/2022

Drawn By/Checked By:	SBF/MA
Project Number	2101394
Permit Date	02-09-2
Bid Date	

GRADING AND DRAINAGE PLAN

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LAMONT COUNTY, BUILDING

HGTS SERVICES, LLC

CERTIFICATE OF AUTHORITY - ENGINEERING

16230 12/17/2022

STALINGER

PROFESSIONAL OF RECORD

Mark A. Spalinger License No. 024778 Expiration Date: 06/30/2022

Drawn By/Checked By: SBF/MAS

CONSTRUCTION

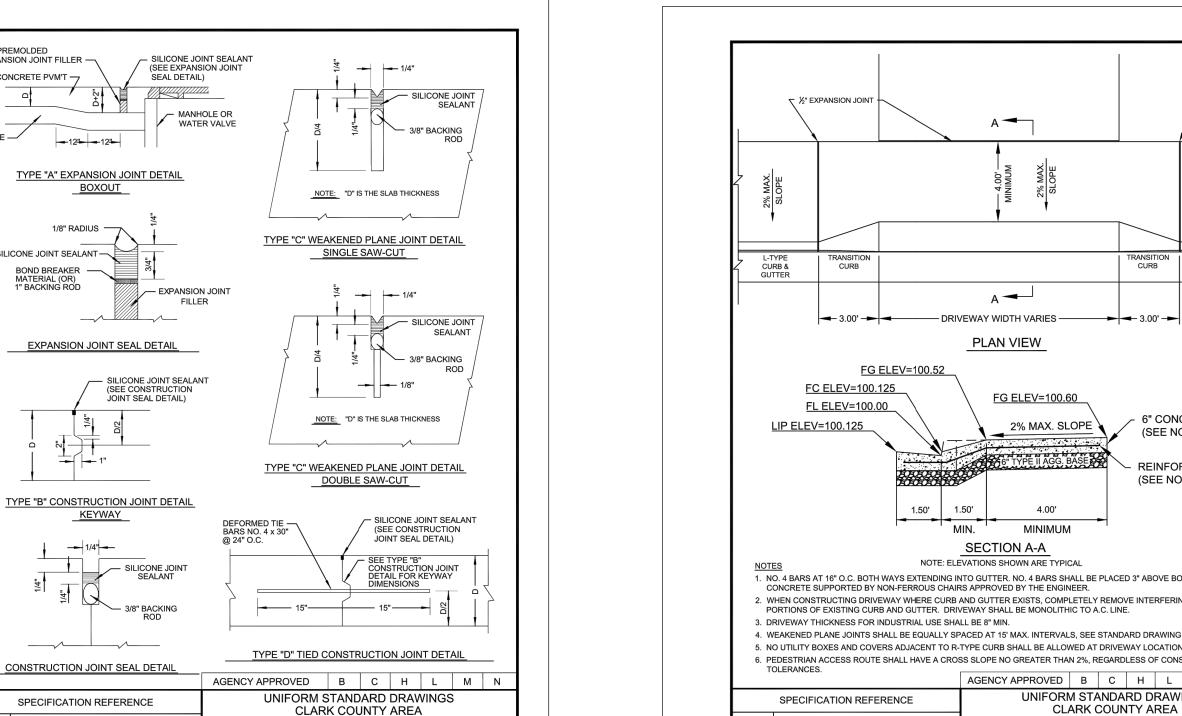
Project Number

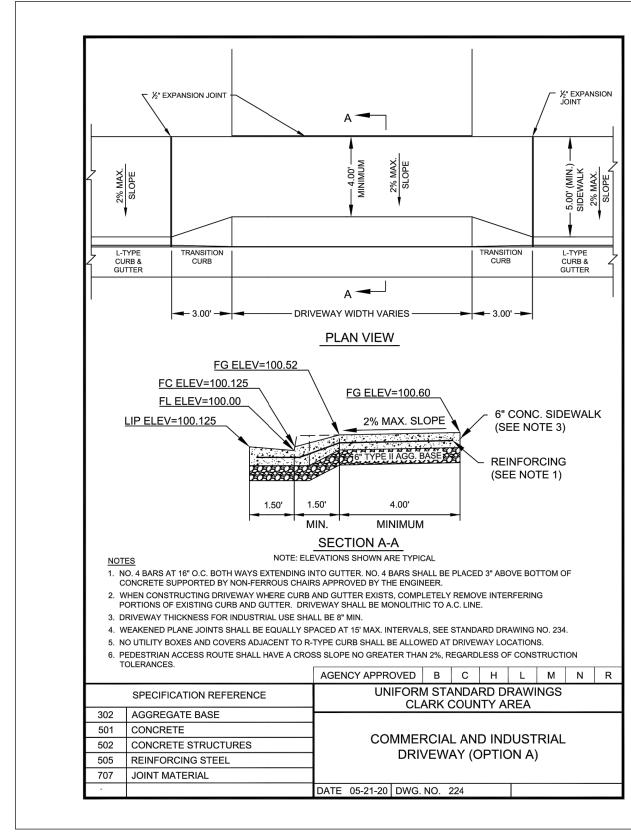
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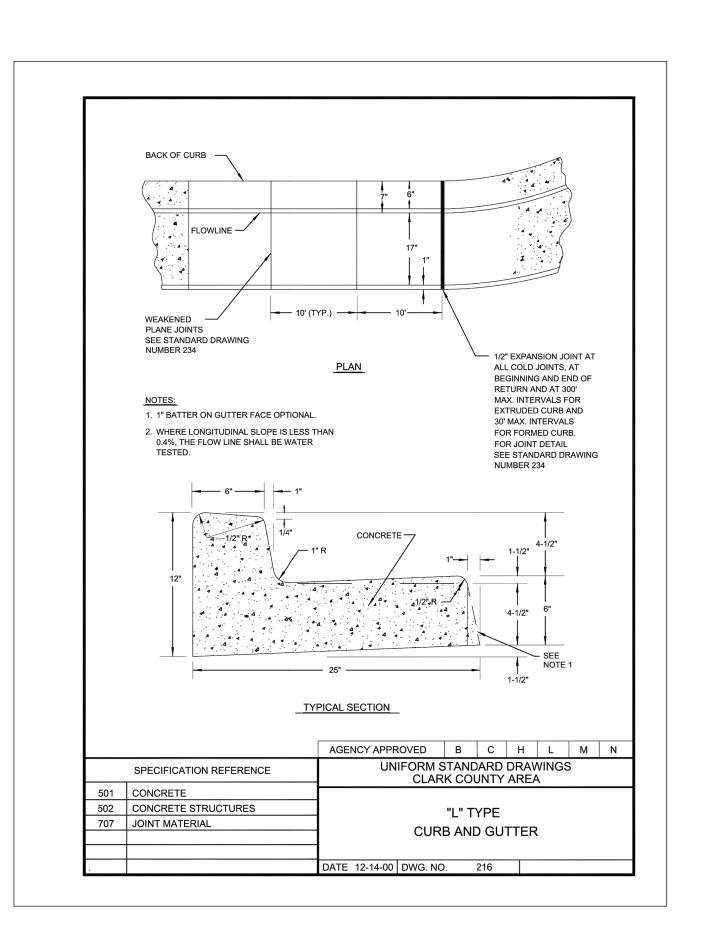
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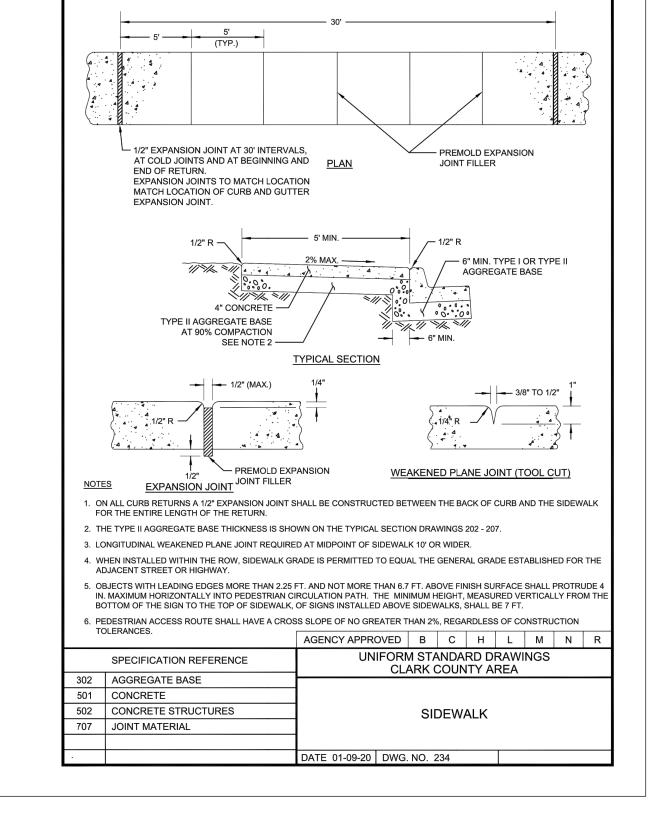
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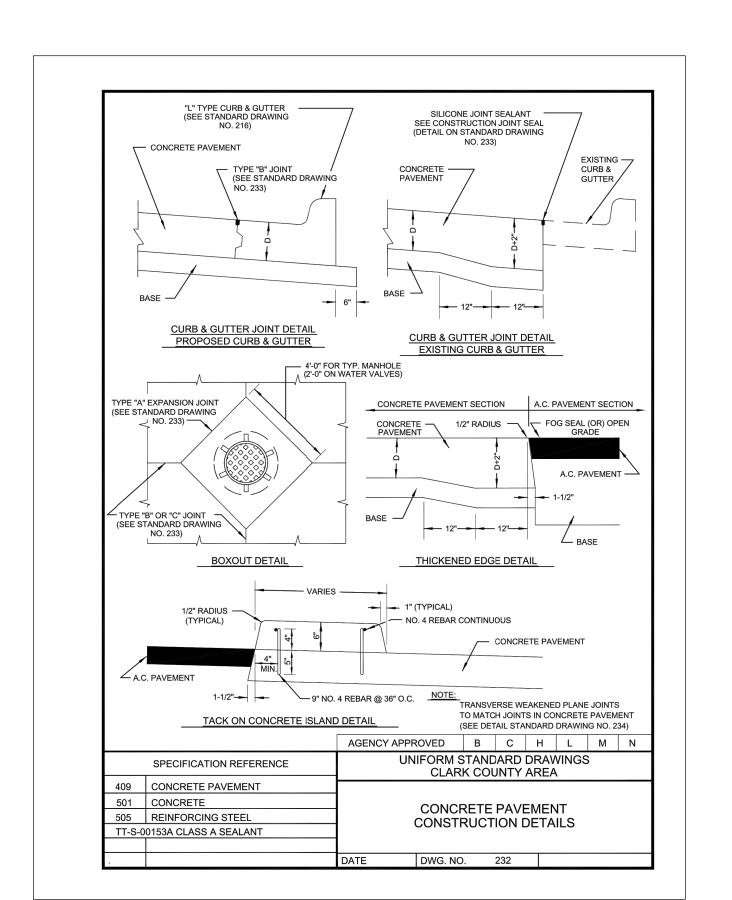
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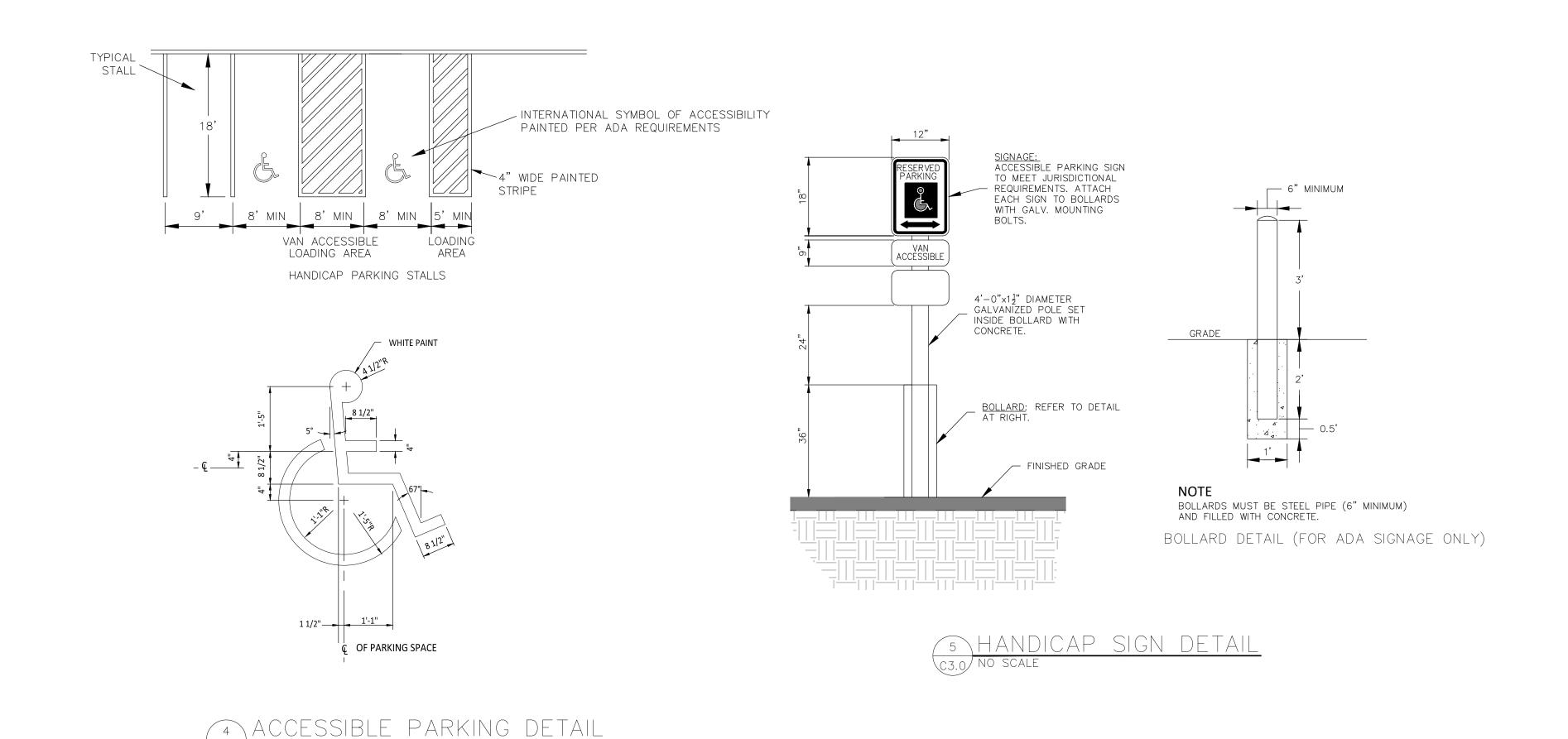






1. CONCRETE PAVEMENT DESIGN RECOMMENDATIONS WERE NOT AVAILABLE AT THE TIME OF THIS SUBMITTAL. CONTRACTOR TO OBTAIN PAVEMENT THICKNESS AND DESIGN RECOMMENDATIONS FROM A GEOTECHNICAL ENGINEER PRIOR TO BEGINNING CONSTRUCTION.

- 2. DUE TO THE NATURAL TOPOGRAPHY AND MINIMAL SLOPES ON SITE, IT IS NOT RECOMMENDED TO USE ASPHALTIC PAVEMENT ON THIS PROJECT.
- 3. TYPE V CEMENT SHALL BE USED FOR ALL CONCRETE PLACED IN CONTACT WITH SOIL UNLESS A SITE SOIL TEST (DOCUMENTED BY A MATERIALS TESTING COMPANY OR GEOTECHNICAL ENGINEER) IS SUBMITTTED FOR REVIEW AND APPROVED BY CIVIL ENGINEER OF RECORD.



3/4" PREMOLDED EXPANSION JOINT FILLER —

CONCRETE PVM'T -

-- 12<del>"- -- 12"-</del>

1/8" RADIUS -

SILICONE JOINT SEALANT -

BOND BREAKER — MATERIAL (OR) 1" BACKING ROD

BOXOUT

<u>KEYWAY</u>

1/4"

SPECIFICATION REFERENCE

TT-S-00153A CLASS A SEALANT

CONCRETE PAVEMENT

JOINT DETAILS

DWG. NO. 233

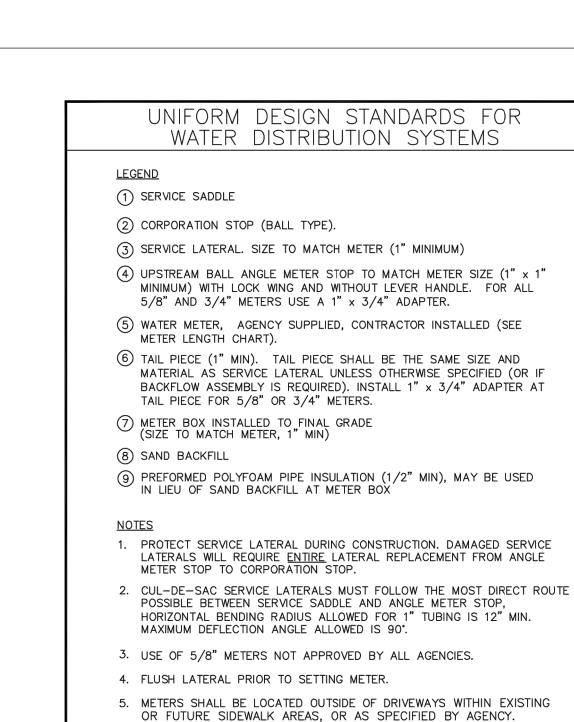
409 CONCRETE PAVEMENT

707 JOINT MATERIAL

**DETAILS** CALL BEFORE YOU DIG - DRILL - BLAST

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6. ADDITIONAL TRENCH BACKFILL REQUIREMENTS ABOVE SERVICE LATERALS

ALLOWED BETWEEN THE CORPORATION STOP, AND THE ANGLE METER

NEW SERVICE INSTALLATION WITH SINGLE ANGLE METER

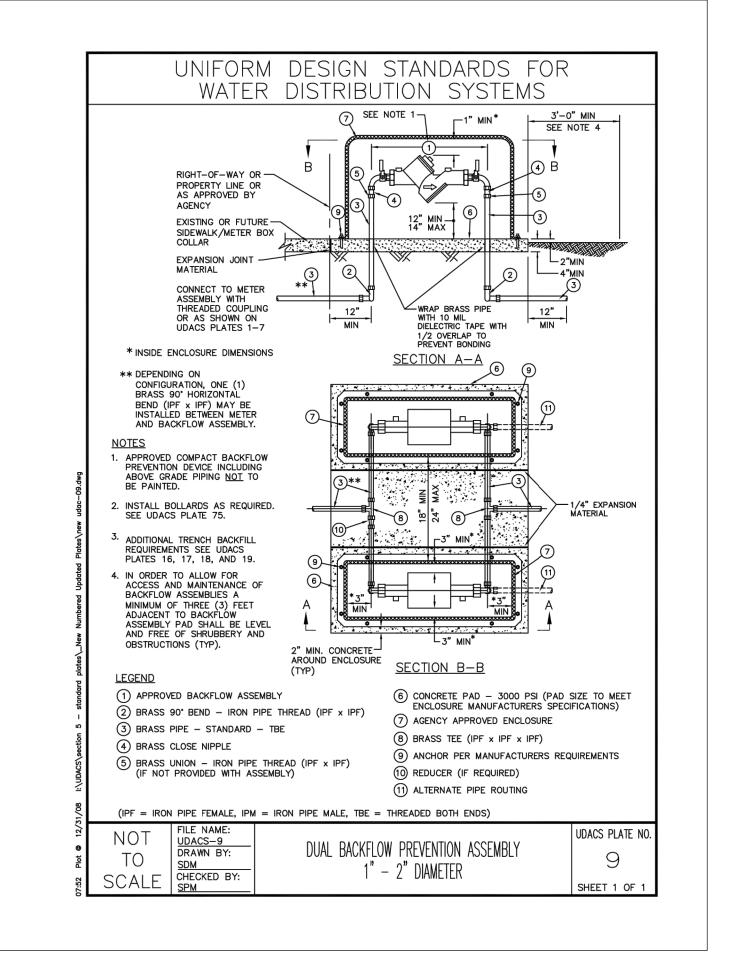
7. ONE ADDITIONAL FLARED COUPLING, OR COMPRESSION COUPLING IS

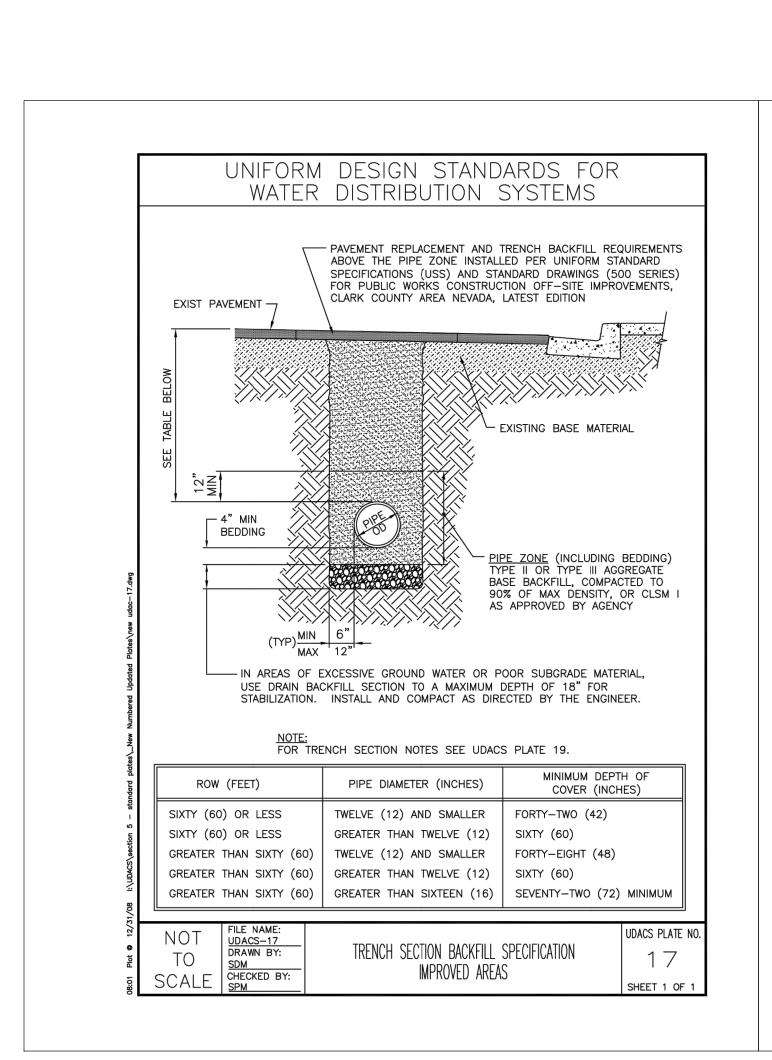
STOP IF THE TOTAL LATERAL LENGTH IS GREATER THAN 40'

STOPS COMMERCIAL & RESIDENTIAL GREATER THAN 1/4
CHECKED BY: ACRE GROSS 5/8", 3/4", 1", 1-1/2", AND 2" METER SIZES

SEE UDACS PLATES 16, 17, 18, AND 19.

(FOR 1-1/2" OR 2" LATERAL SIZES ONLY)





UNIFORM DESIGN STANDARDS FOR

WATER DISTRIBUTION SYSTEMS

GUTTER

PLAN VIEW

CONCRETE SIDEWALK (IF EXISTING)

EACH WAY

CENTERED ± 1/2"

4" LAP

NO JOINT OR OTHER

UTILITY BOX WITHIN

6" OF METER BOX

5' TYP

IF NO CURB

& GUTTER

NO. 4 REBAR

RADIUS ALL CASES

LENGTH CHART

24" MIN —

NEW SERVICE INSTALLATION WITH SINGLE ANGLE METER

6" MIN CONCRETE COLLAR - - - -

ALL AROUND METER BOX IF NO SIDEWALK EXISTS

ELEVATION

FOR NOTES AND LEGEND SEE SHEET 2

DRAWN BY: SDM STOPS COMMERCIAL & RESIDENTIAL GREATER THAN 1/4 ACRE GROSS 5/8", 3/4", 1", 1-1/2", AND 2" METER SIZES

IF BACK OF CURB IS PROPERTY -LINE, EASEMENT IS REQUIRED

3,000 PSI CONCRETE COLLAR AT GRADE WITH NO. 4 REBAR

└ 4" MIN

10-3/4"

PAVEMENT, CURB & GUTTER (MAY OR MAY NOT EXIST)

90' (SEE NOTE 2)

TRENCH LINE

METER LENGTH CHART

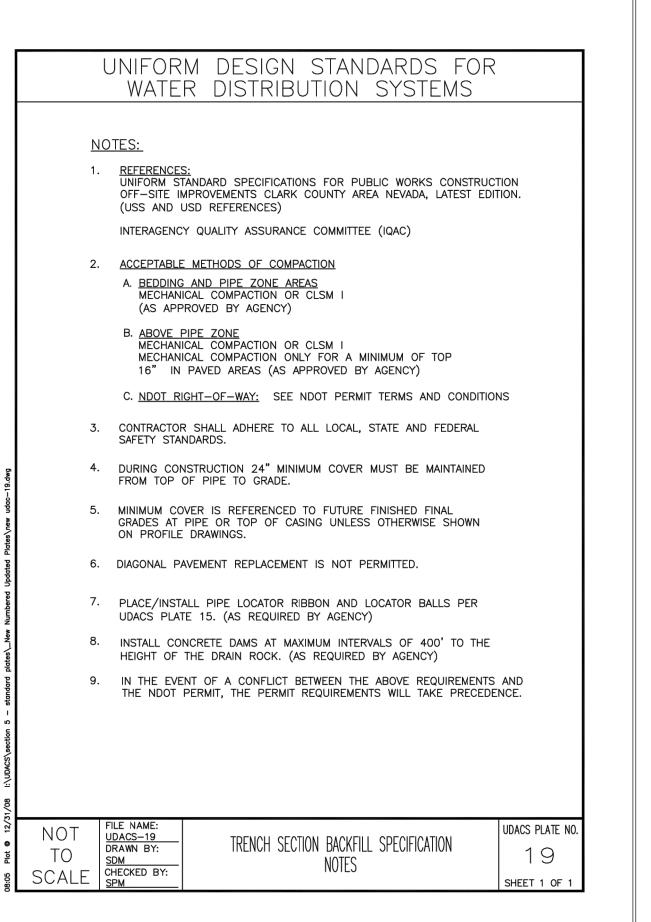
METER SIZE METER LENGTH

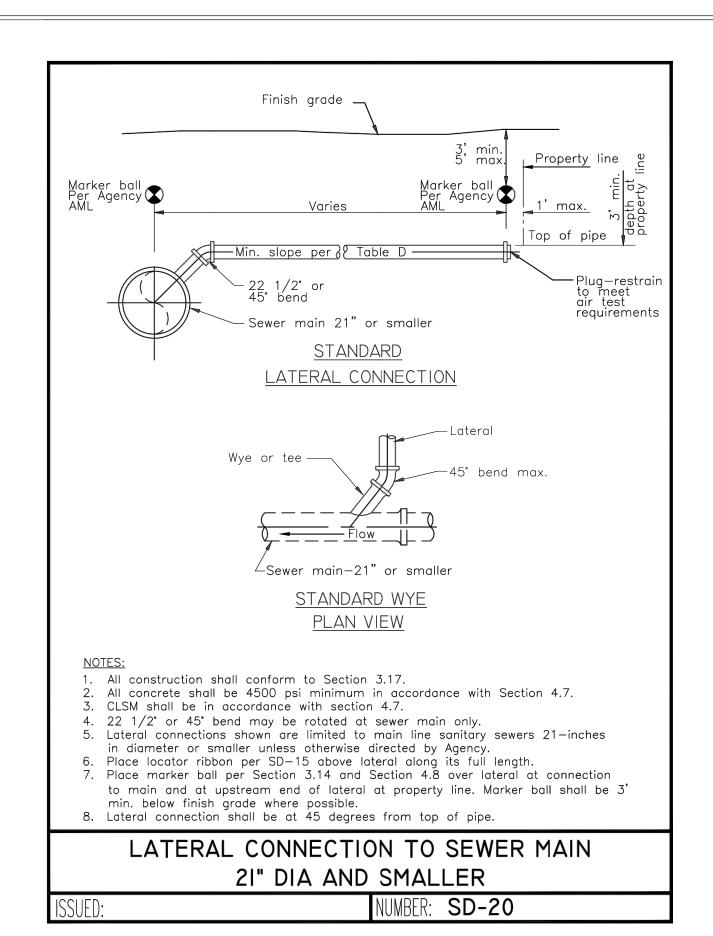
5/8"

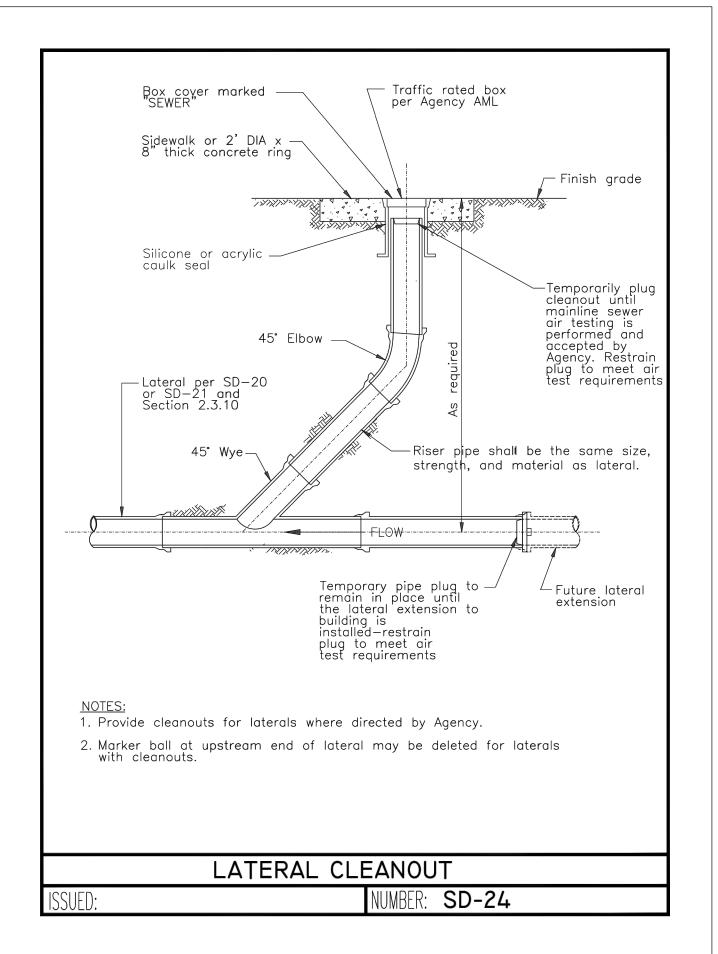
3/4"

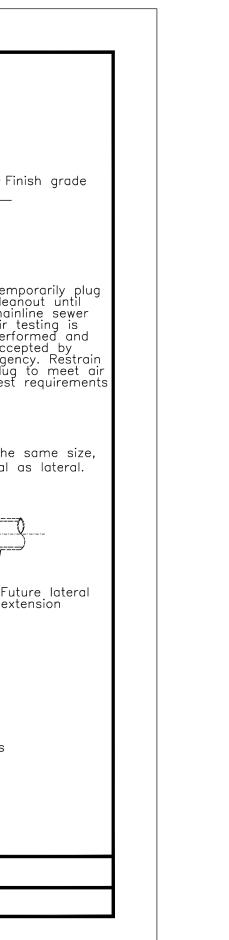
1 -1 1/2"

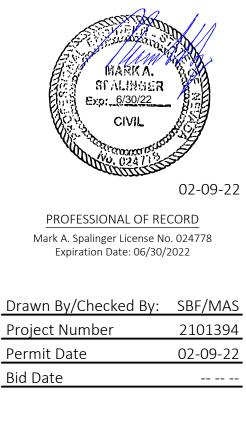
(6" MIN)









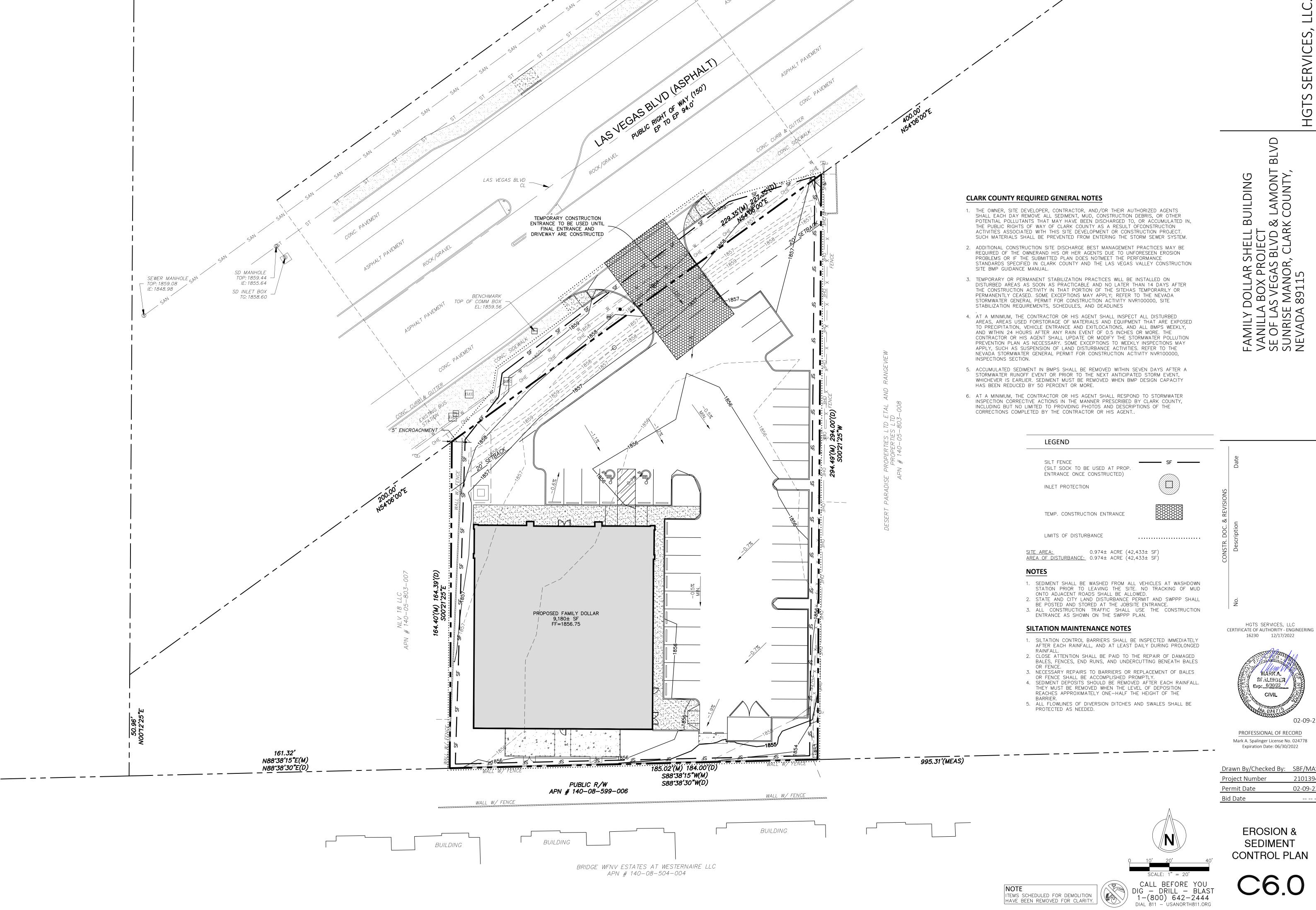


HGTS SERVICES, LLC CERTIFICATE OF AUTHORITY - ENGINEERING

16230 12/17/2022

CONSTRUCTION **DETAILS** 





HGTS SERVICES, LLC

16230 12/17/2022

STALINGER /

Exp: 6/30/22

CIVIL

02-09-22

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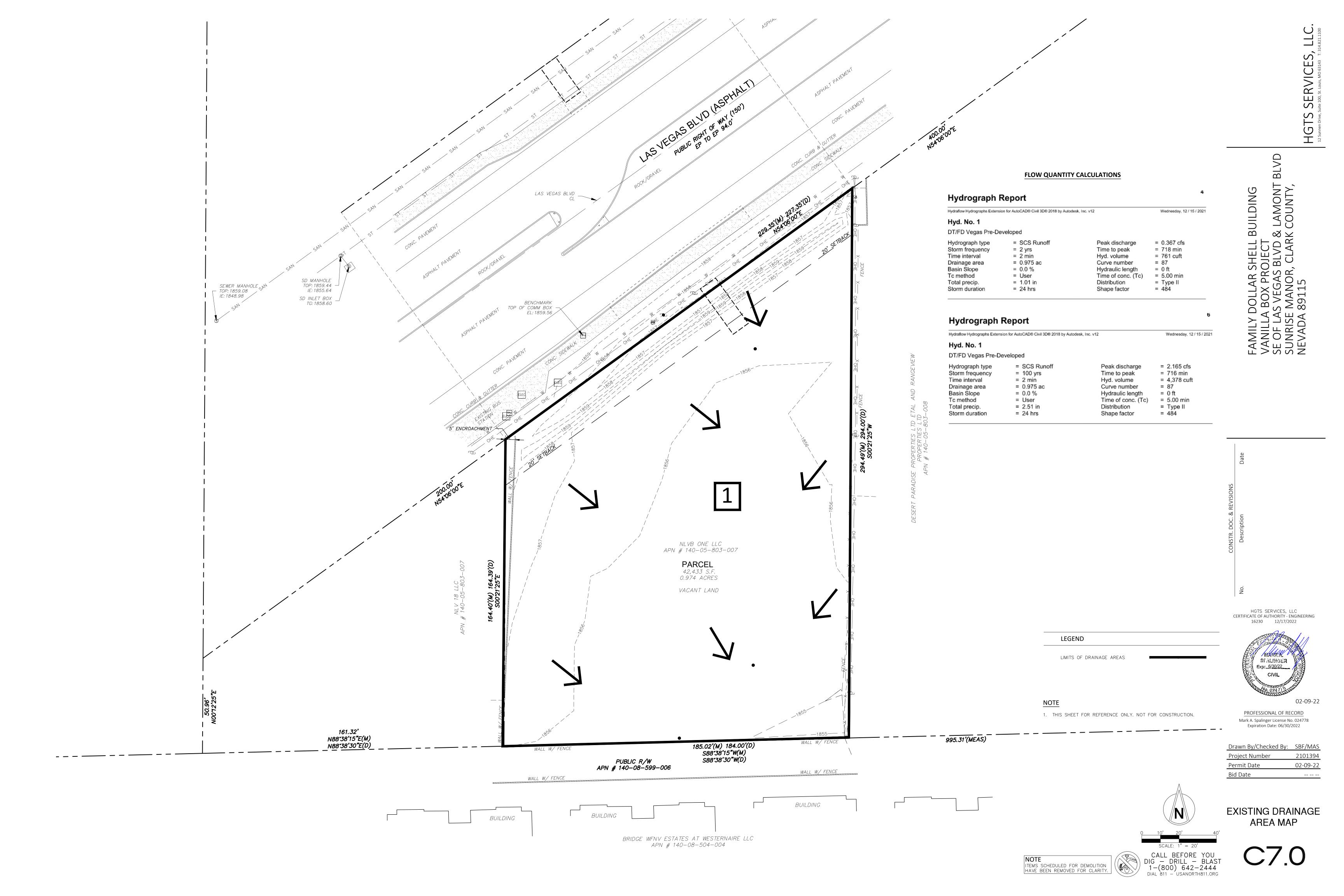
LAMON1 COUNTY,

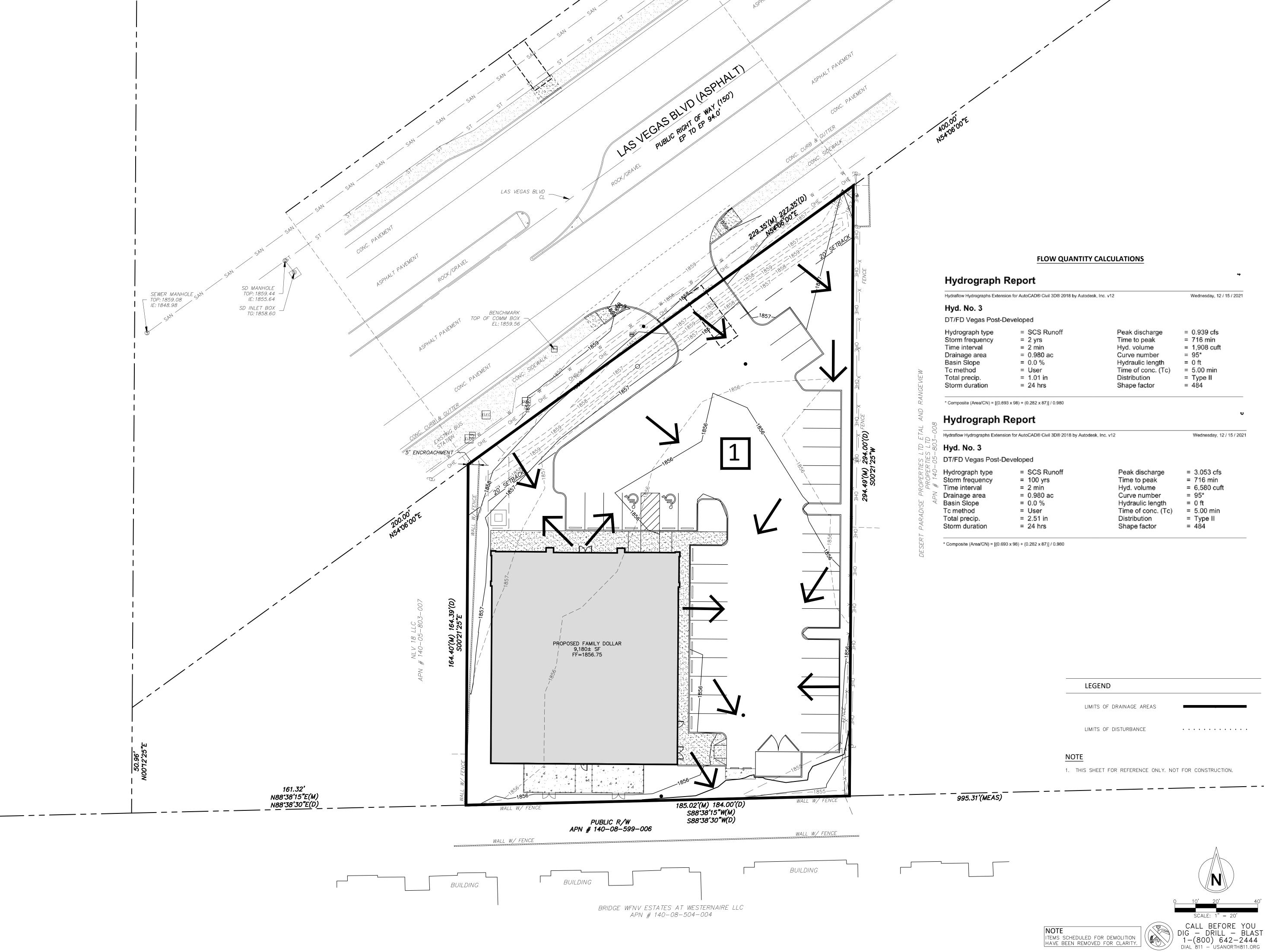
PROFESSIONAL OF RECORD Mark A. Spalinger License No. 024778 Expiration Date: 06/30/2022

Drawn By/Checked By:	SBF/MA
Project Number	2101394
Permit Date	02-09-2
Bid Date	

**EROSION &** SEDIMENT **CONTROL PLAN** 

ITEMS SCHEDULED FOR DEMOLITION HAVE BEEN REMOVED FOR CLARITY.





AMILY DOLLAR SHELL BUILDING
ANILLA BOX PROJECT
OF LAS VEGAS BLVD & LAMONT BLVD
JNRISE MANOR, CLARK COUNTY,

SERVICES,

HGTS SERVICES, LLC CERTIFICATE OF AUTHORITY - ENGINEERING 16230 12/17/2022

> STALINGER Exp: 6/30/22

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PROFESSIONAL OF RECORD

02-09-22

Project Number 2101394
Permit Date 02-09-22
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PROPOSED DRAINAGE AREA MAP

C7.1