

N.J.S.P.C.

DEED REFERENCES:
LOT 14, BOOK 2061, PAGE 893
LOT 15, BOOK 2175, PAGE 575
LOT 29, BOOK 2175, PAGE 567

PLAN REFERENCES:
1.) "ALTA-ASCM SURVEY PREPARED FOR FAMCA, LLC,
BLOCK 13, LOT 15, FLEMINGTON BOROUGH, HUNTERDON
COUNTY, NEW JERSEY" PREPARED BY RBZ
ENTERPRISES, INC., DATED MARCH 27, 2003.

NOTES:
1.) THE CONDITIONS SHOWN HEREON REFLECT THE
MEASUREMENTS AND OBSERVATIONS TAKEN FROM
FIELDWORK PERFORMED ON MARCH 6, 2018.
2.) ALL IRREGULAR PHYSICAL FEATURES SUCH AS
TREE LINES, FENCE LINES, EDGES OF PAVEMENT,
STREAMS, DITCHES, ETC. SHOULD BE CONSIDERED
APPROXIMATE IN NATURE.
3.) THE DELINEATION OF UNDERGROUND STRUCTURES
OR UTILITIES, SUCH AS SEWERS, WATER, GAS ETC.,
WHICH WERE LOCATED FROM SURFACE STRUCTURES,
SUCH AS MANHOLES, INLETS, CLEAN-OUTS, VALVES
ETC. ARE ASSUMED TO BE CONNECTED BY STRAIGHT
LINES UNLESS PHYSICALLY MARKED IN THE FIELD OF
TAKEN FROM THE ABOVE REFERENCE PLANS.
4.) SUBJECT TO ANY AND ALL EASEMENTS,
COVENANTS, RESTRICTIONS ETC..
5.) TOPOGRAPHY AS SHOWN HEREON IS BASED ON AN
INFIELD SURVEY PERFORMED BY GOLDENBAUM BAILL
ASSOCIATES, DATUM IS NAVD 88.

SUBJECT TO THE ABOVE EXCLUSIONS, RESERVATIONS,
NOTES AND CONDITIONS, I HEREBY CERTIFY THAT THIS
PLAN AND THE INFORMATION SHOWN HEREON, WERE
OBTAINED FROM FIELD MEASUREMENTS PERFORMED
UNDER MY DIRECT SUPERVISION AND THAT THE
PHYSICAL FEATURES DEPICTED ON THIS MAP TO BE
CORRECT TO THE BEST OF MY KNOWLEDGE AND
PROFESSIONAL OPINION.

LEGEND

---	= EXISTING SANITARY SEWER LINE		= FIRE HYDRANT
---	= WATER VALVE		= SANITARY SEWER MANHOLE
	= UTILITY POLE		= STORM DRAIN MANHOLE
	= INLET		= GAS VALVE
	= EXISTING BUILDING		= EXISTING CONTOUR
---	= FIRM FLOODPLAIN		= EDGE OF COMPACTED
			= EXISTING PAVEMENT
			= EXISTING LAND USE

REVISIONS				
NO.	DATE	DESCRIPTION	DRAWN	CHK'D

CERTIFICATE OF AUTHORIZATION NUMBER 24GA28220200

GOLDENBAUM BAILL ENGINEERING INC.
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EXISTING CONDITIONS
PREPARED FOR BLOCK 14, LOTS 14, 15 & 29
LOTS 14, 15 & 29, BLOCK 13
BOROUGH OF FLEMINGTON, HUNTERDON COUNTY, NEW JERSEY

DRAWN BY: AHM	CHECKED BY: EBR	SCALE: 1" = 40'	DATE: MARCH 7, 2018	PROJ. NO: 10-034
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