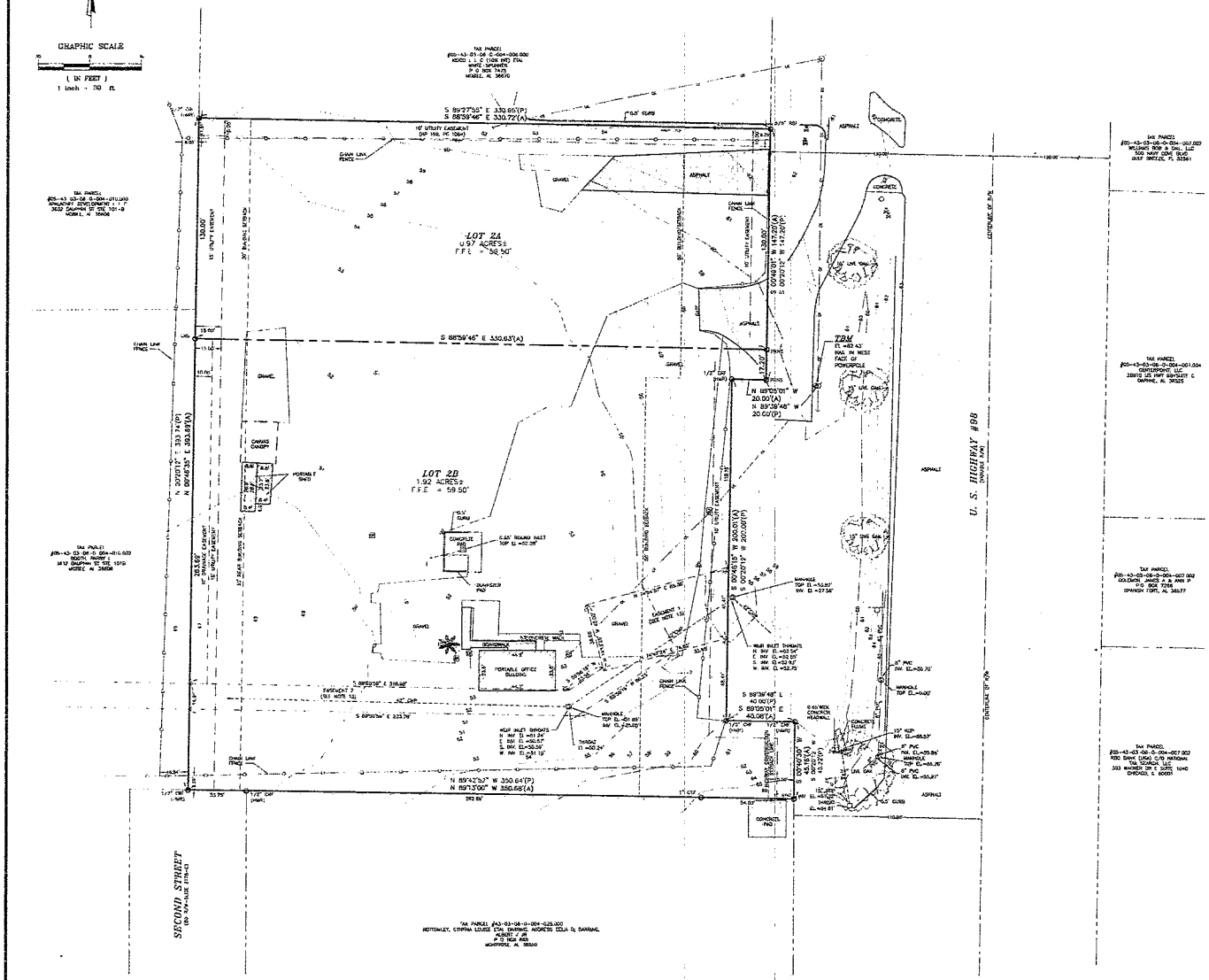
BALDWIN COUNTY ALABAMA
TOM RUSSELL PROBATE JUDGE
Filed/Rec 10/20/2016 1:53 PM
TOTAL : $ 84.00
2 Pages

1601713

SLIDE 0002577-D

RESUBDIVISION OF LOT 2 OF SUNDOWNE' SUBDIVISIONS


GRAPHIC SCALE
(IN FEET)
1 inch = 150 ft.
LOT 2A
0.97 ACRES±
F.F.E. = 58.50'
LOT 2B
1.92 ACRES±
F.F.E. = 59.50'
U. S. HIGHWAY #98
SECOND STREET
S 89°27'55" E 330.65'(P)
S 88°39'46" E 330.72'(A)
S 88°39'46" E 330.63'(A)
N 89°42'52" W 350.64'(P)
N 89°13'00" W 350.68'(A)
TBM
EL =62.43'
NAIL IN WEST FACE OF POWERPOLE
N 88°05'01" W 20.00'(A)
N 89°38'48" W 20.00'(P)
S 89°39'48" E 40.00'(P)
S 89°05'01" E 40.08'(A)
TAX PARCEL #05-43-03-06-0-004-006.000
KOOI L. & ENDA MO FIN
WHITE SPENCER
P.O. BOX 7401
MOBILE, AL 36670
TAX PARCEL #05-43-03-06-0-004-007.000
WILLIAMS ROB & GALL LLC
500 MAYF CORE BLVD
GULF BREEZE, FL 32561
TAX PARCEL #05-43-03-06-0-004-007.001
DEPTSPONE LLC
28810 US HWY 98#SUITE C
DAPHNE, AL 36526
TAX PARCEL #05-43-03-06-0-004-007.002
GOLDWIN, JAMES A & ANN P
PO BOX 7299
SPANISH FORT, AL 36577
TAX PARCEL #05-43-03-06-0-004-007.003
KOO BANK CRAD C/O NATIONAL
TAX SERVICES, LLC
333 WACKER DR # 3275, 32ND
CHICAGO, IL 60601
TAX PARCEL #05-43-03-06-0-004-025.000
BOTTOMLEY, CYNTHIA LOUISE ETAL (HAVING WORKED COLA CL DARRAN)
ALBERT J JR
P O BOX 808
MONTROSE, AL 36559
TAX PARCEL #05-43-03-06-0-004-010.001
ARMACOST DEVELOPMENT I L P
3632 DAUPHIN ST STE 101-B
MOBILE, AL 36608
TAX PARCEL #05-43-03-06-0-004-016.000
BOOTH, BARRY L
3632 DAUPHIN ST STE 101B
MOBILE, AL 36608
CHAIN LINK FENCE
GRAVEL
ASPHALT
CONCRETE
PORTABLE OFFICE BUILDING
DUMPSTER PAD
CONCRETE PAD
CANVAS CANOPY
HORIZONTAL TANKS
MANHOLE
FIRE HYDRANT
WATER METER
GAS METER
POWER POLE
GUY WIRE
TELEPHONE PEDESTAL
ELECTRIC METER BOX
AIR CONDITIONER
JUNCTION BOX (VAULT)
ELEVATION
INVERT
PARKING
PAVEMENT 7
(SEE NOTE 14)
HEAD WALL
HEAD INLET SHOWN
MANHOLE
TOP EL=61.89'
INV EL=52.02'
THROAT
EL=62.24'
INV EL=54.26'
INV EL=54.19'
INV EL=53.37'
INV EL=53.37'
INV EL=53.37

BALDWIN COUNTY ALABAMA
JUDGE OF PROBATE
Filed/Recorded 11/3/2016 1:08 PM
Total $ 30.00
2 Pages
SLIDE 0002577-E
16017775

CERTIFICATION OF OWNERSHIP AND DEDICATION (BARRY BOOTH)

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COMMENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 27th DAY OF OCT 20 16

OWNER

ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, Jeremy B. Milling, A NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE NAME(S) IS (ARE) Barry L. Booth MD SUBSCRIBED TO THE CERTIFICATION OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AT HIS (THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27th DAY OF October 20 16

NOTARY PUBLIC

JEREMY B. MILLING
My Commission Expires
June 12, 2018

CERTIFICATION OF OWNERSHIP AND DEDICATION (CHUNCHULA ENERGY CORP.)

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COMMENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT

DATED THIS 31 DAY OF October 2016

OWNER

ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, Jason D. Smith, A NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE NAME(S) IS (ARE) Chunchula Energy Corp SUBSCRIBED TO THE CERTIFICATION OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AT HIS (THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 31st DAY OF November 20

NOTARY PUBLIC

Jason D. Smith
Notary Public
Alabama State at Large
My Commission Expires:
11/17/19

CERTIFICATION OF APPROVAL FOR RECORDING

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE WITH THE EXCEPTION OF SUCH MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND WRITTEN UPON SAID PLAT AND THAT IT HAS BEEN APPROVED FOR THE RECORDING IN THE OFFICE OF THE BALDWIN COUNTY JUDGE OF PROBATE.

DATED THIS 7th DAY OF OCTOBER 2016

Mary E Brown

PLANNING COMMISSION CHAIRMAN OR AUTHORIZED REPRESENTATIVE

DIRECTOR OF COMMUNITY DEVELOPMENT

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THE UNDERSIGNED, AS DIRECTOR OF THE DAPHNE COMMUNITY DEVELOPMENT DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 6th DAY OF October 20

Adrienne D. Jones PC approved Sept 22, 2016

ADRIENNE D. JONES

CERTIFICATE OF APPROVAL BY AT&T (COMMUNICATIONS)

THE UNDERSIGNED, AS AUTHORIZED BY AT&T, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA

THIS THE 6th DAY OF October 2016

AUTHORIZED SIGNATURE

CERTIFICATION OF APPROVAL OF DAPHNE UTILITIES

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, AS GENERAL MANAGER FOR THE UTILITIES BOARD OF THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE ATTACHED FINAL PLAT HAS BEEN EXAMINED BY ME AND ALSO THAT THE SUBDIVIDER'S PLANS AND SPECIFICATIONS APPEAR TO COMPLY WITH THE MINIMUM REQUIREMENTS OF THE UTILITIES BOARD.

DATED THIS 7th DAY OF October 2016

GENERAL MANAGER OR AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES (POWER)

THE UNDERSIGNED, AS AUTHORIZED BY THE RIVIERA UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 10th DAY OF October 2016

AUTHORIZED SIGNATURE

NO.	REVISION	DATE	ENGR.

HMR

HUTCHINSON, MOORE & RAUCH, LLC
2039 MAIN STREET
DAPHNE, ALABAMA
36526
ENGINEERS ◆ SURVEYORS
LAND PLANNERS
TEL (251) 626-2626
FAX (251) 626-6934
daphne@hmrengineers.com

A375-BOYTORO
R00161\A375\10.01

PRELIMINARY/FINAL PLAT
RESUBDIVISION OF LOT 2 OF SUNDOWNE' SUBDIVISIONS
RICH'S CARWASH OF DAPHNE

SCALE	DATE	DRAWN BY	CHECKED BY	SHEET
1"=30'	09/20/2016	RLT		2 OF 2

BALDWIN COUNTY ALABAMA
TOM BURRELL PROBATE JUDGE
Filed/Cert 11/3/2016 1:58 PM
1016 T 36.00
2 Pages
SLIDE 0002577-E

1601775

CERTIFICATION OF OWNERSHIP AND DEDICATION (BARRY BOOTH)

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND CONVENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 27 DAY OF OCT, 20 16

OWNER

ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, Jeremy B. Millay, A NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE NAME(S) IS (ARE) Barry L. Booth AND SUBSCRIBED TO THE CERTIFICATION OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AT HIS (THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27th DAY OF October, 20 16

NOTARY PUBLIC

JEREMY B. MILLAY
My Commission Expires
June 12, 2018

CERTIFICATION OF OWNERSHIP AND DEDICATION (CHUNCHULA ENERGY CORP.)

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND CONVENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 31 DAY OF October, 20 16

OWNER

ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, Jason D. Smith, A NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE NAME(S) IS (ARE) Chunchula Energy Corp SUBSCRIBED TO THE CERTIFICATION OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AT HIS (THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF November, 20

NOTARY PUBLIC

Jason D. Smith
Notary Public
Alabama State at Large
My Commission Expires:

CERTIFICATION OF APPROVAL FOR RECORDING

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE DAPHNE LAND USE AND DEVELOPMENT ORDINANCE WITH THE EXCEPTION OF SUCH MODIFICATIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND WRITTEN UPON SAID PLAT AND THAT IT HAS BEEN APPROVED FOR THE RECORDING IN THE OFFICE OF THE BALDWIN COUNTY JUDGE OF PROBATE.

DATED THIS 7th DAY OF OCTOBER 2016

PLANNING COMMISSION CHAIRMAN OR AUTHORIZED REPRESENTATIVE

DIRECTOR OF COMMUNITY DEVELOPMENT

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

THE UNDERSIGNED, AS DIRECTOR OF THE DAPHNE COMMUNITY DEVELOPMENT DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 8th DAY OF October, 20

ADRIENNE D. JONES

CERTIFICATE OF APPROVAL BY AT&T (COMMUNICATIONS)

THE UNDERSIGNED, AS AUTHORIZED BY AT&T, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA

THIS THE 6TH DAY OF OCTOBER, 2016

AUTHORIZED SIGNATURE

CERTIFICATION OF APPROVAL OF DAPHNE UTILITIES

STATE OF ALABAMA
CITY OF DAPHNE
COUNTY OF BALDWIN

I, AS GENERAL MANAGER FOR THE UTILITIES BOARD OF THE CITY OF DAPHNE, ALABAMA, DO HEREBY CERTIFY THAT THE ATTACHED FINAL PLAT HAS BEEN EXAMINED BY ME AND ALSO THAT THE SUBDIVIDER'S PLANS AND SPECIFICATIONS APPEAR TO COMPLY WITH THE MINIMUM REQUIREMENTS OF THE UTILITIES BOARD

DATED THIS 7th DAY OF October, 2016

GENERAL MANAGER OR AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES (POWER)

THE UNDERSIGNED, AS AUTHORIZED BY THE RIVIERA UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 10th DAY OF October, 2016

AUTHORIZED SIGNATURE

NO	REVISION	DATE	ENGR.

HMR

HUTCHINSON, MOORE & RAUCH, LLC
2039 MAIN STREET
DAPHNE, ALABAMA
36526
ENGINEERS ◆ SURVEYORS
LAND PLANNERS
TEL (251) 626-2626
FAX (251) 626-5934
daphne@hmrengineers.com

ALABAMA LICENSED PROFESSIONAL ENGINEER JASON D. SMITH

A376-BDYTGPO
R0016\4375\16.01

PRELIMINARY/FINAL PLAT
RESUBDIVISION OF LOT 2 OF SUNDOWNE' SUBDIVISIONS
RICH'S CARWASH OF DAPHNE

SCALE	DATE	DRAWN BY	CHECKED BY	SHEET
1"=30'	09/20/2016	RLT		2 OF 2