



**TITLE COMPANY:**



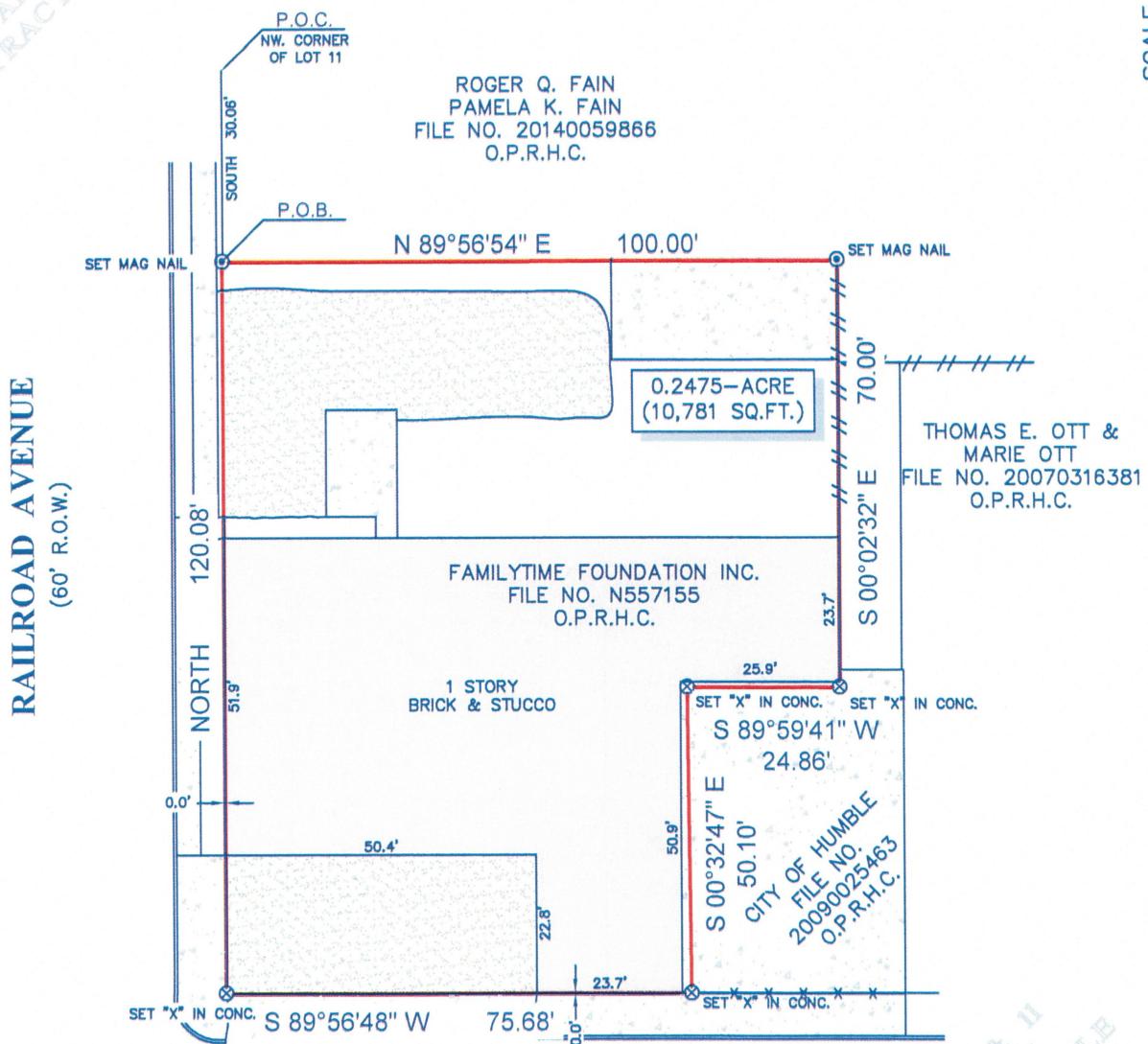
DEBORAH WILLIS  
G.F. #: 1420837

(281) 852-1650

ISSUE DATE:  
AUGUST 17, 2014



SCALE 1" = 30'



## MAIN STREET

(60' R.O.W.)

## NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO A PRIOR DEED CONVEYED UNTO FAMILYTIME FOUNDATION INC., RECORDED IN COUNTY CLERK'S FILE NO. N557155 OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON AUGUST 17, 2014, UNDER G.F. NO. 1420837.
8. RIGHT-OF-WAY EASEMENT RECORDED UNDER CLERK'S FILE NO. K117872.

PROJECT: A LAND TITLE SURVEY OF A TRACT OF LAND CONTAINING 0.2475 ACRE (10,781 SQUARE FEET) SITUATED IN THE W.B. ADAMS SURVEY, ABSTRACT 95, HARRIS COUNTY, TEXAS. SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS ATTACHED.

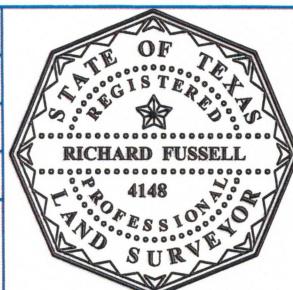
CLIENT:  
DETANA FAMILY INVESTMENTS, LLC

ADDRESS:  
101 MAIN STREET

FLOOD ZONE: "X"	FLOOD MAP#: 48201C 0485 M
FLOOD MAP DATE:	FLOOD MAP COUNTY:

06-09-14 HARRIS

www.survey1inc.com  
survey1@survey1inc.com  
Firm Registration No. 100758-00  
P.O. Box 2543 • Alvin, TX 77512  
(281)393-1382 • Fax(281)393-1383



**SURVEYORS CERTIFICATE:**  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS  
FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY  
SURVEY CONDUCTED UNDER MY SUPERVISION ON SEPTEMBER 18, 2014  
AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT  
STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL  
LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR  
OTHER VIEWS OF RECORDS.

**RICHARD FUSSELL**  
RPLS# 4148

<b>FIELD CREW:</b> CH	<b>JOB#</b> 9-30511-14
<b>DRAFTER:</b> NM	<b>DATE</b> SEPT 18 2014

REVISED(VESTING): 8-22-2014