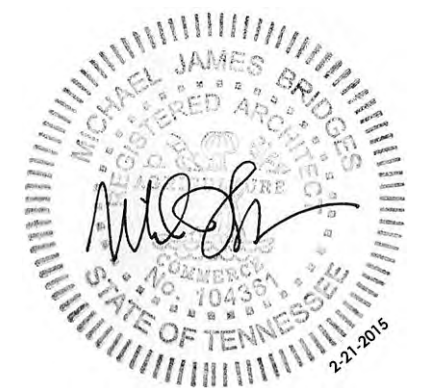


# Jasper Highlands Sales & Design Center

104 Battlecreek Road  
Kimball, Tennessee 37380



323-363-7458  
423-265-0781  
February 20, 2015



## Project Narrative

This project re-models an existing building that has sat vacant for some time, to the detriment of the city. The end result of this project will be a building that portrays a residential, welcoming feel near the entrance to the city. The existing structure will be maintained and reinforced as necessary but the old and damaged metal skin will be removed. New walls with residential windows will replace the old skin. A full width covered front walkway with columns and a port cochere for covered unloading of guests, will add to the attractive nature of the new look and further welcome guests to the city. The foyer will be warm and inviting and, with the exception of the offices, be an open flow floor plan. With the new roof and the new image, this should be a great benefit to the city upon completion of this project.

## Contents

<u>Page Title</u>	<u>Sheet Number</u>
Cover Sheet	A-0
Site Plan (existing & new)	A-1
Floor Plan	A-2
Dimensions	A-3
Elevations	A-4
Roof Plan	A-5
Sections (length & width) & Wall Sections	A-6
Electric Plan	A-7
Plumbing Plan	A-8
Life Safety Plan	A-9
Existing Condition	A-10

## Cover Sheet

A-0

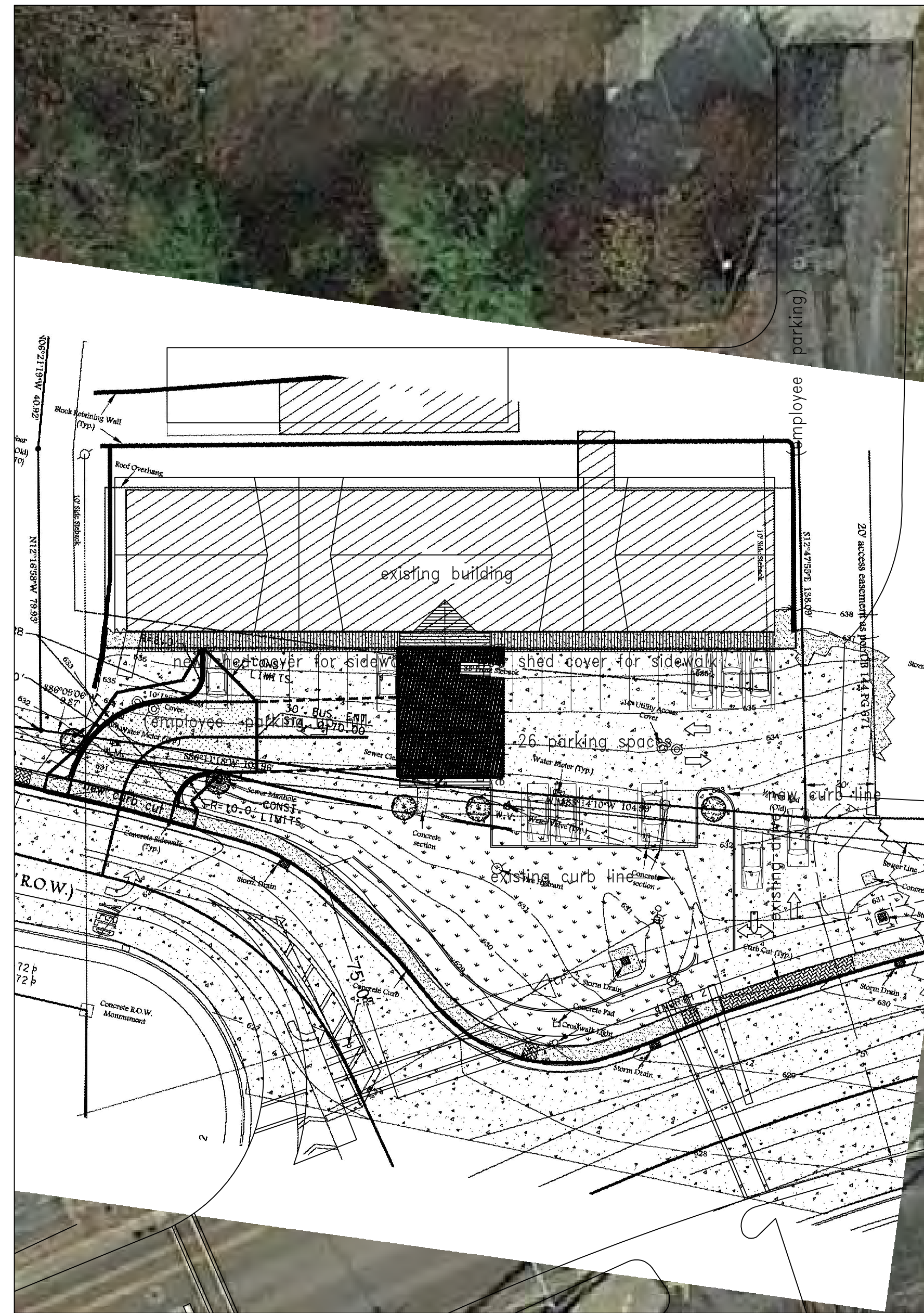
REVISION#	DATE
01	02-20-15



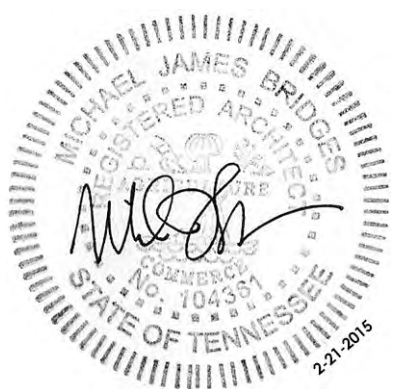
# Jasper Highlands Sales & Design Center



existing



new

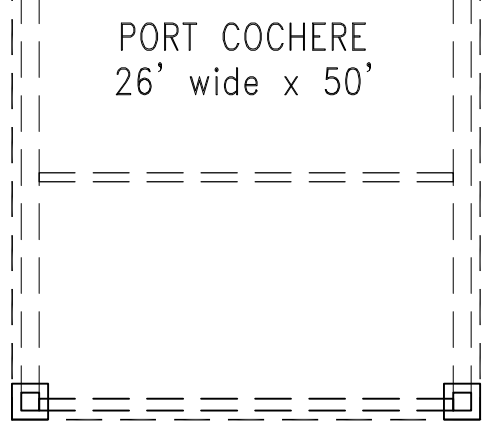
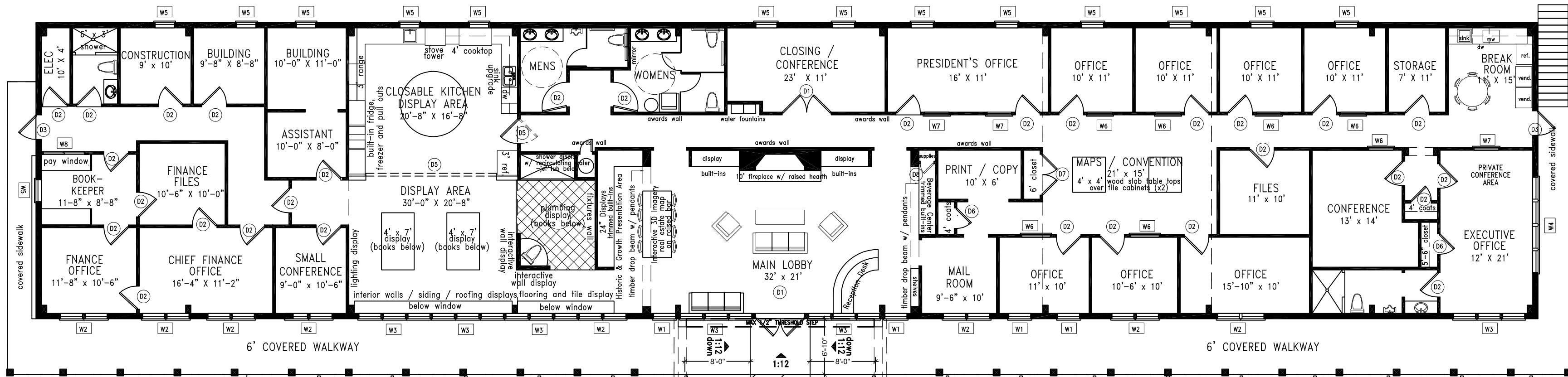
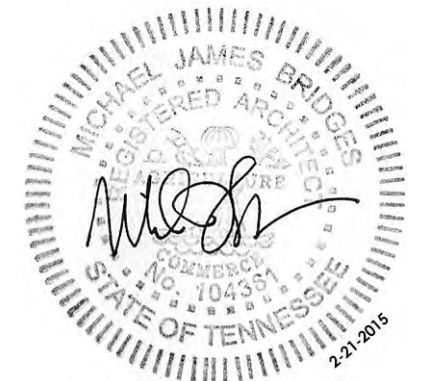


## Site Plans (existing & new)

REVISION#	DATE
01	02-20-15



# Jasper Highlands Sales & Design Center



WINDOWS SCHEDULE		
W1	QUANTITY	SIZE
W2	3	2856
W3	8	DBL 2856
W4	5	TRIPLE 2856
W5	1	QUAD 2856
W6	14	2420 TRANSOM
W7	7	4040 FIXED
W8	3	4040 GAS FILLED
	1	4040 SLIDING GLASS (SECURITY)

DOORS SCHEDULE		
D1	QUANTITY	SIZE
D2	2	DBL 3080 ENTRY, (MATCH MODEL HOME)
D3	30	3080 HOLLOW CORE
D4	2	3080 EXTERIOR (MATCH D1)
D5	1	3080 SWINGING, (NO LOCK)
D6	2	3080 HOLLOW CORE (CLOSET)
D7	1	DBL 3080 HOLLOW CORE (CLOSET)
	1	1850 CABINET DOOR W/ LOCK (FIT . MATCH CABINETRY)

MISCELLANEOUS MATERIAL TAKE-OFFS	
MATERIAL	QUANTITY
FLOORING	6,395 SF
CEILING	5,735 SF
2X4 EXTERIOR WALLS	440 LF
2X4 INTERIOR WALLS	700 LF

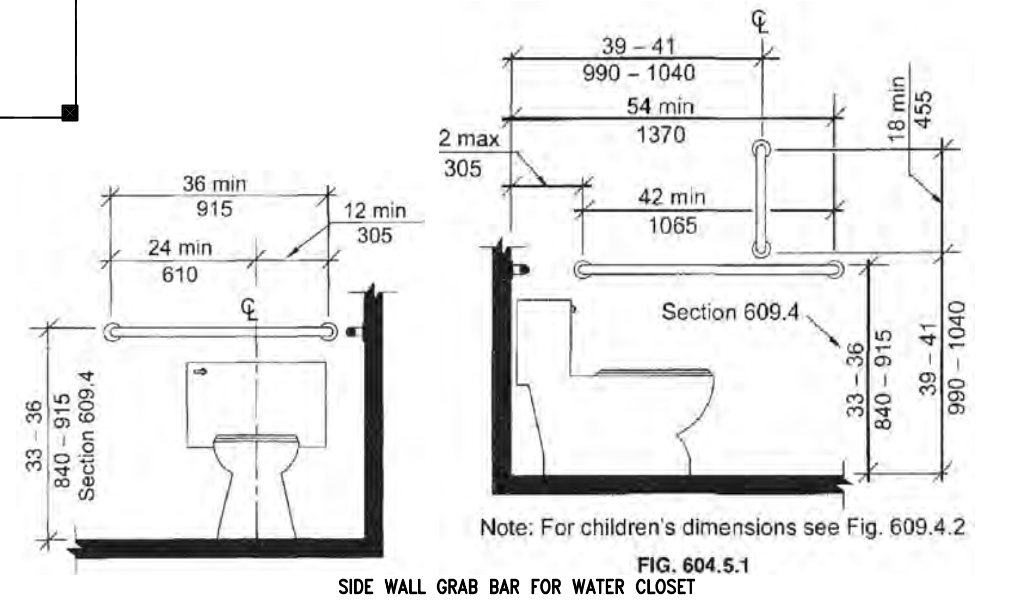


FIG. 604.9.3.1 (C) WHEELCHAIR ACCESSIBLE COMPARTMENT DOOR OPENINGS—ALTERNATE

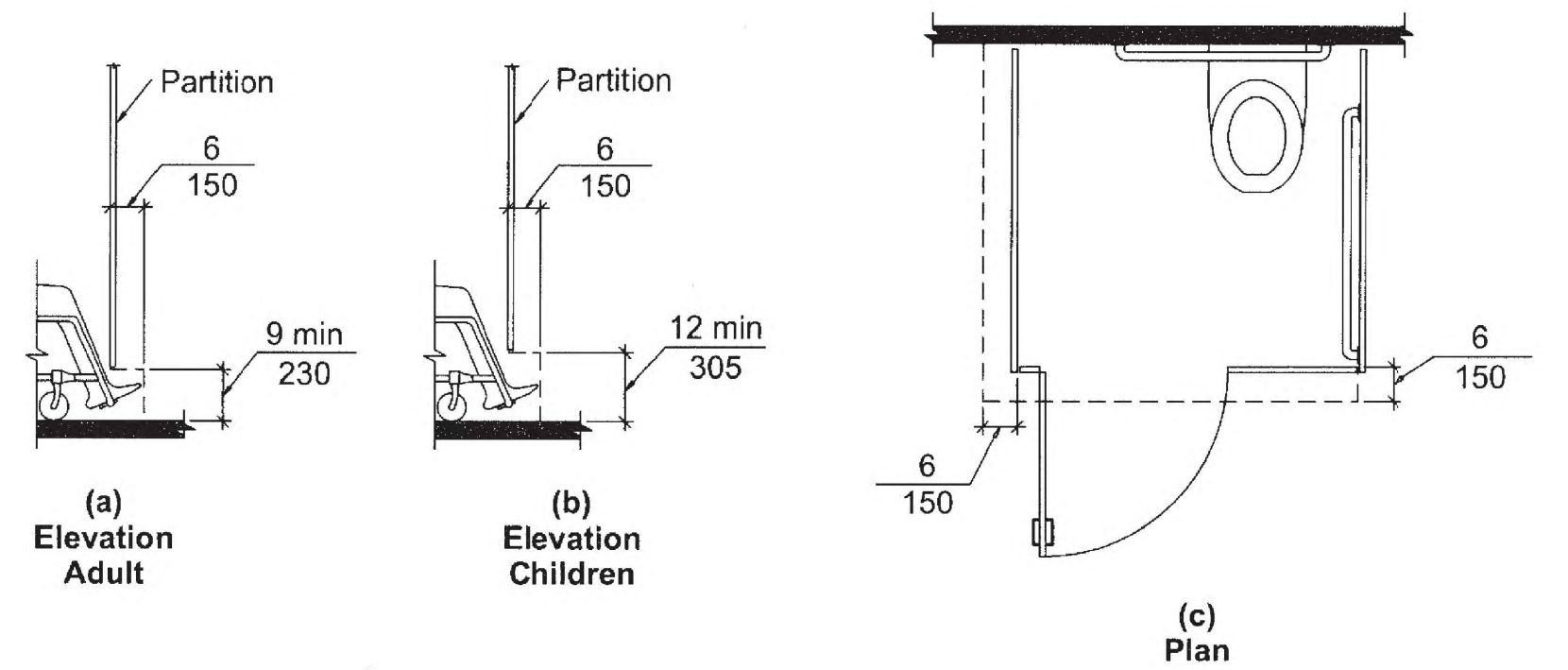


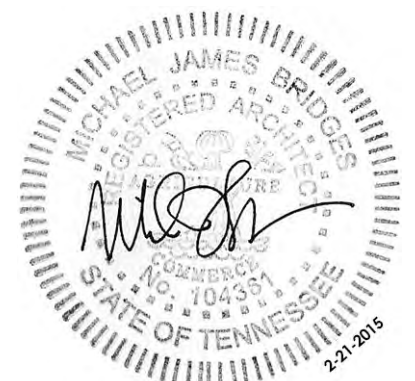
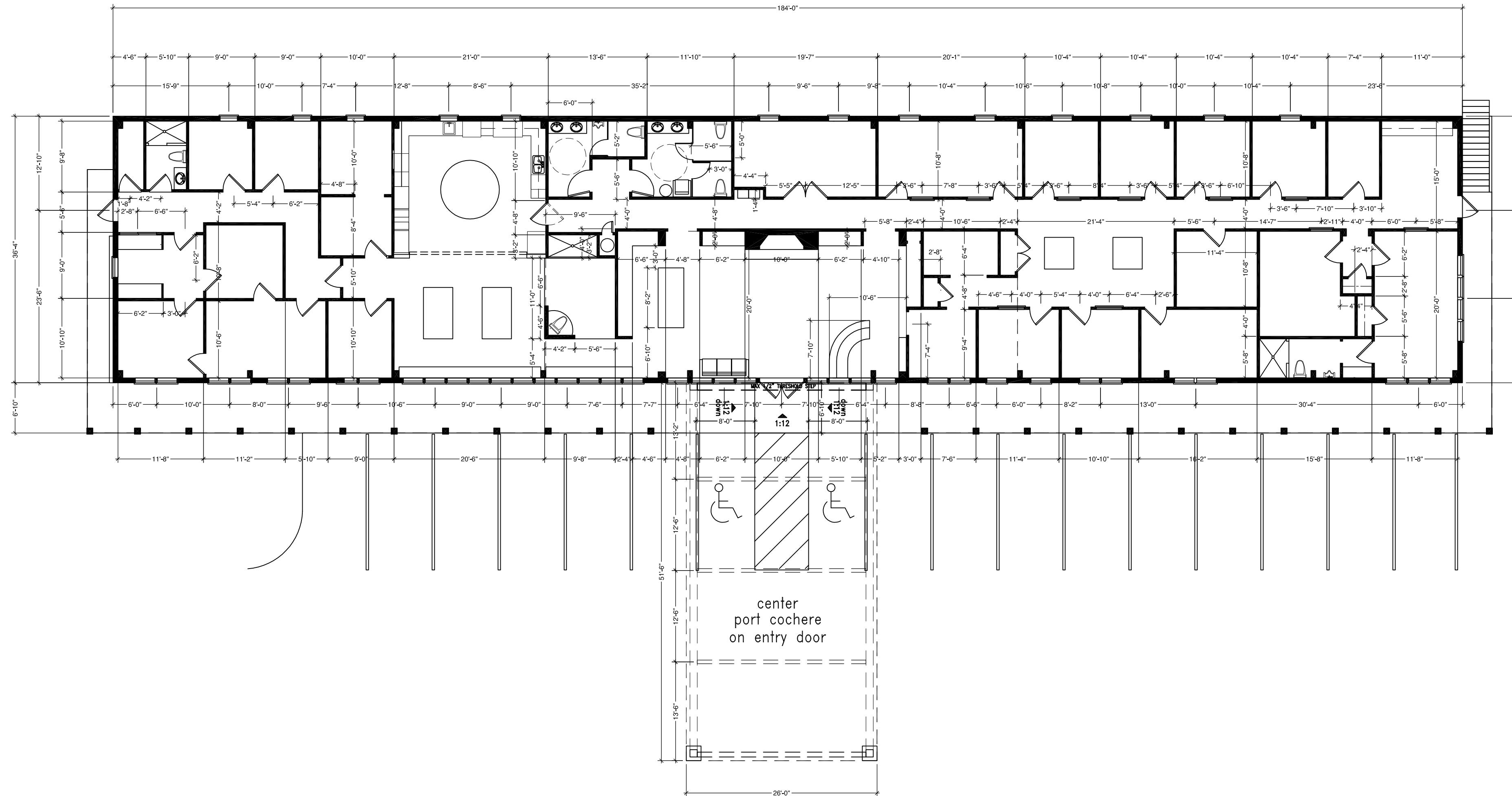
FIG. 604.9.5 WHEELCHAIR ACCESSIBLE COMPARTMENT TOE CLEARANCE

Bathrooms are designed to meet 2009 Plumbing Code ANSI A117.1 Grab Bar locations shall be per Figures 604.5.1 and 604.5.2, stall sizes are designed to meet Figure 604.9.3.1. Sinks are designed per Figure 306.3 "KNEE CLEARANCE".

REVISION#	DATE
01	02-20-15

## Floor Plan

# Jasper Highlands Sales & Design Center



REVISION#	DATE
01	02-20-15

## Dimensions



# Jasper Highlands Sales & Design Center

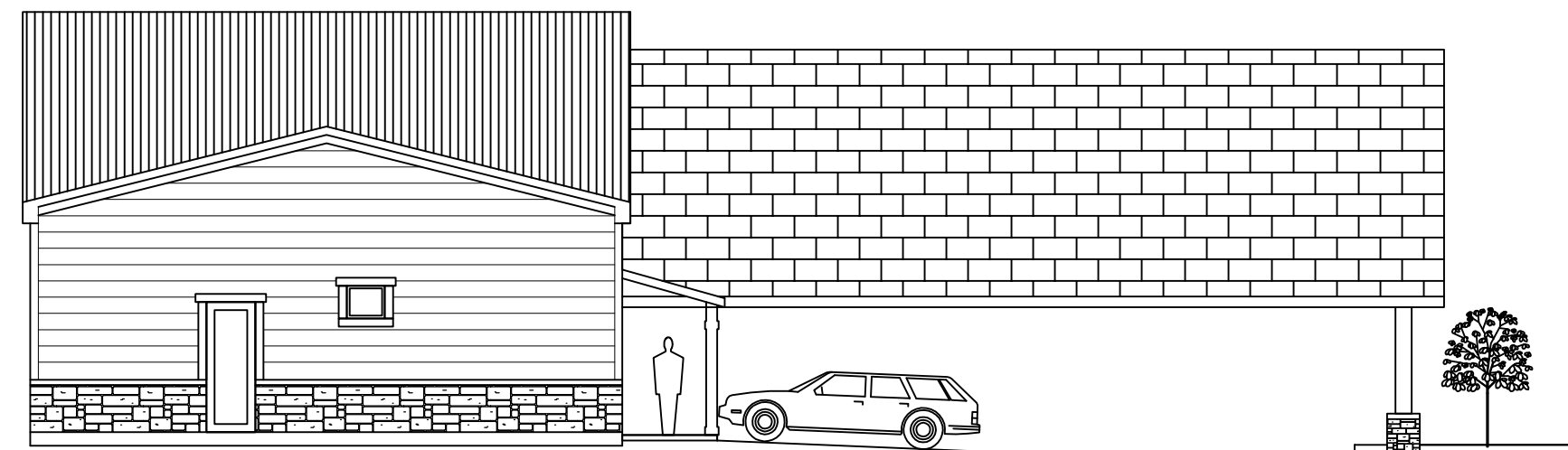


1426.469 sf of frontage x 20% = 285 sf for signage  
 100 sf shown, 185 sf remaining for directional and monument.

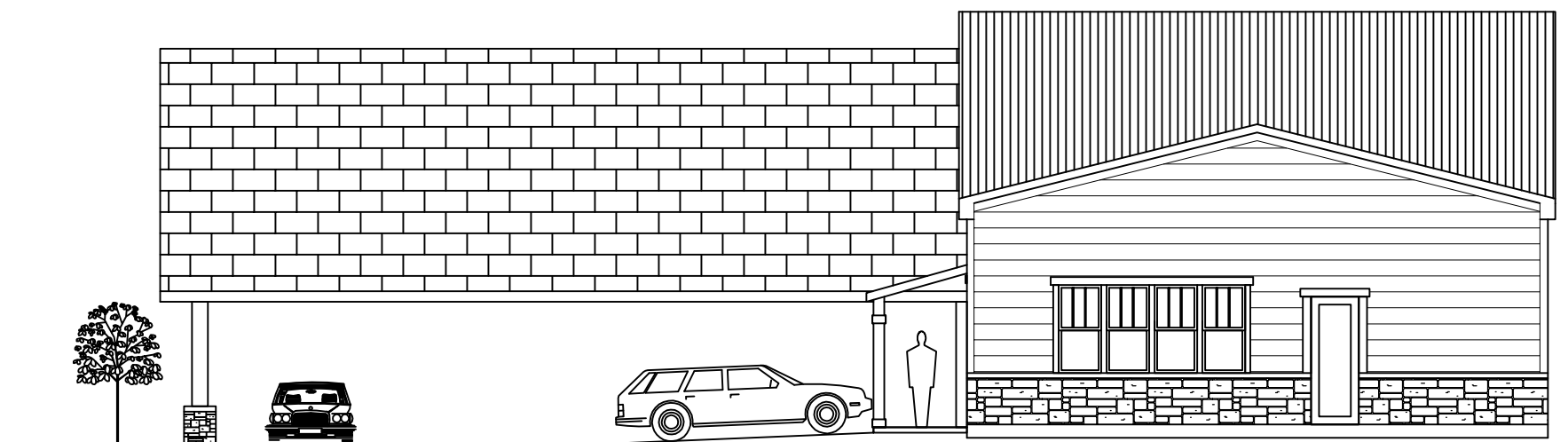


- shake siding
- wooden logo sign (x3)
- horizontal siding
- new front sidewalk cover  
entire width of building  
metal roof on treated wood
- new front columnnade  
8x8 timber post, 8x12 timber beam,  
stained

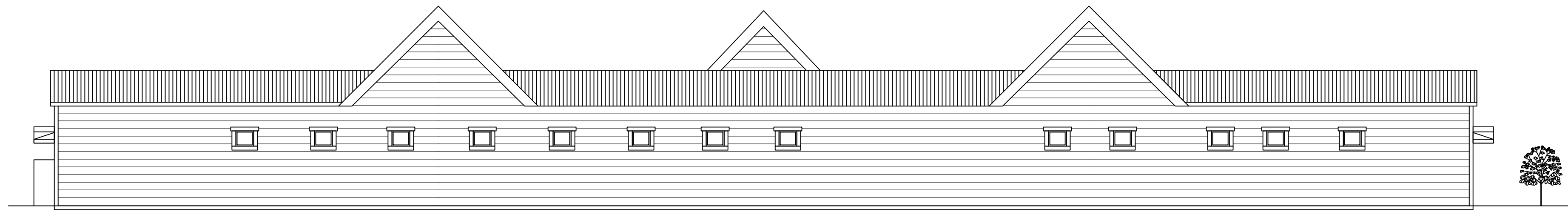
Front



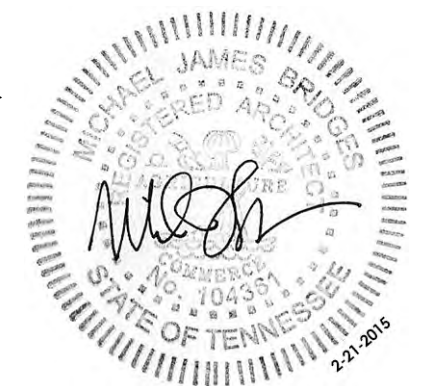
Left



Right



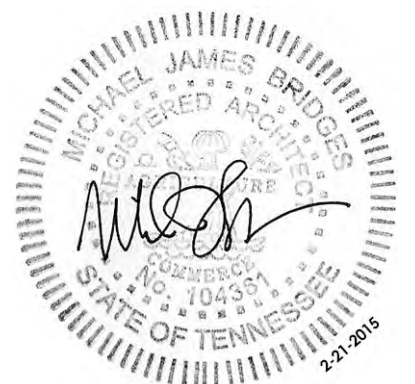
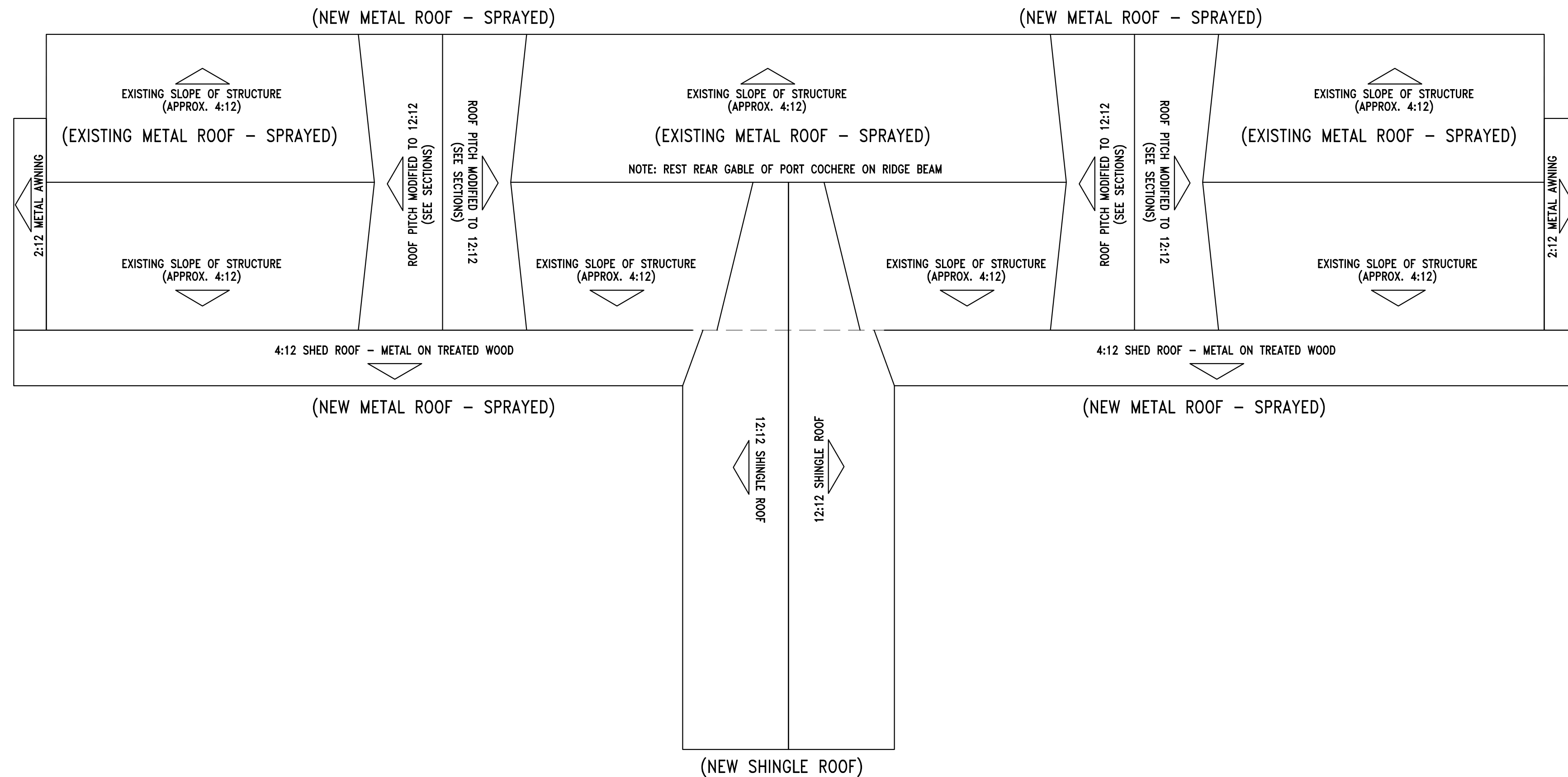
Rear



## Elevations

REVISION#	DATE
01	02-20-15

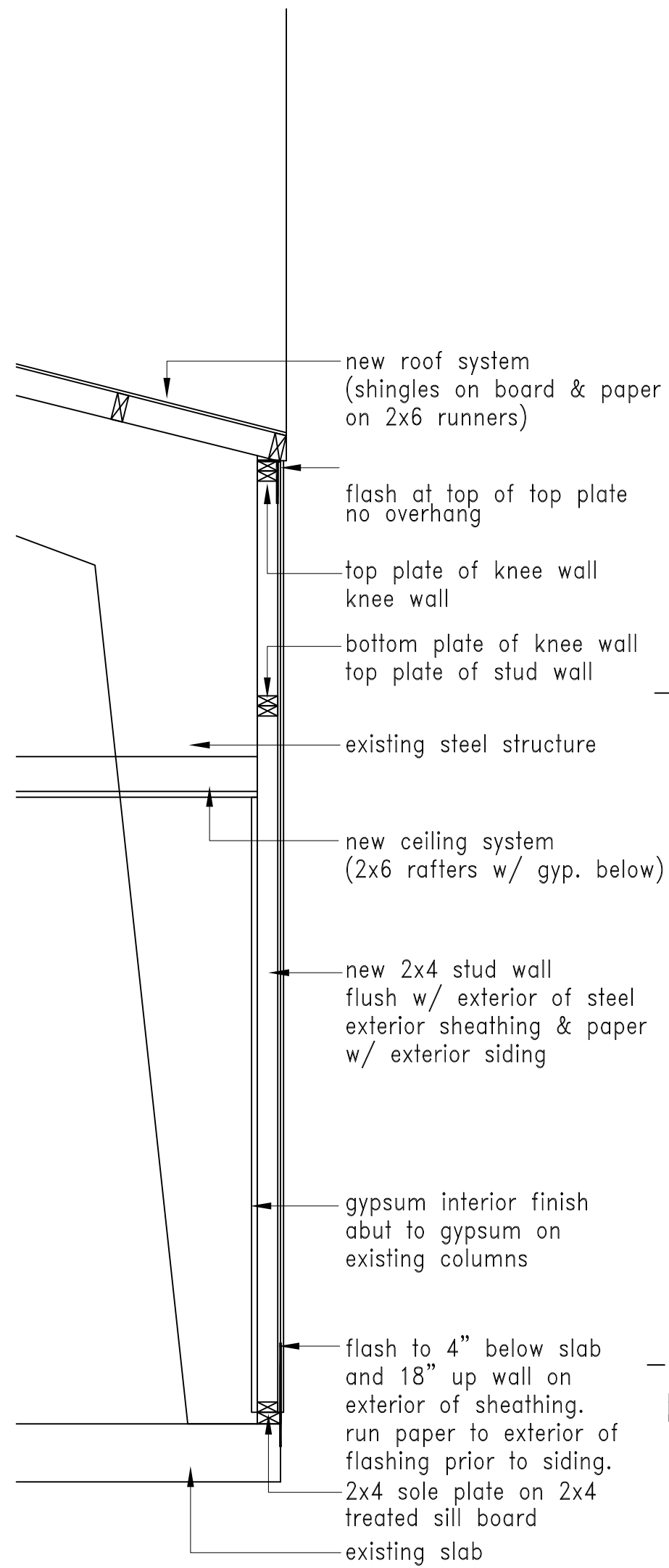
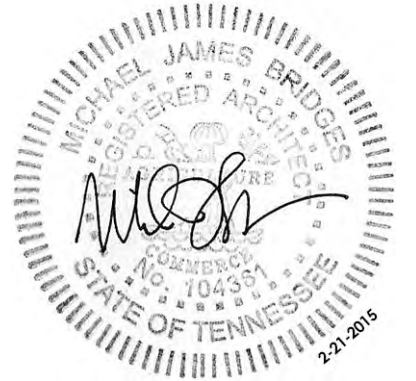
# Jasper Highlands Sales & Design Center



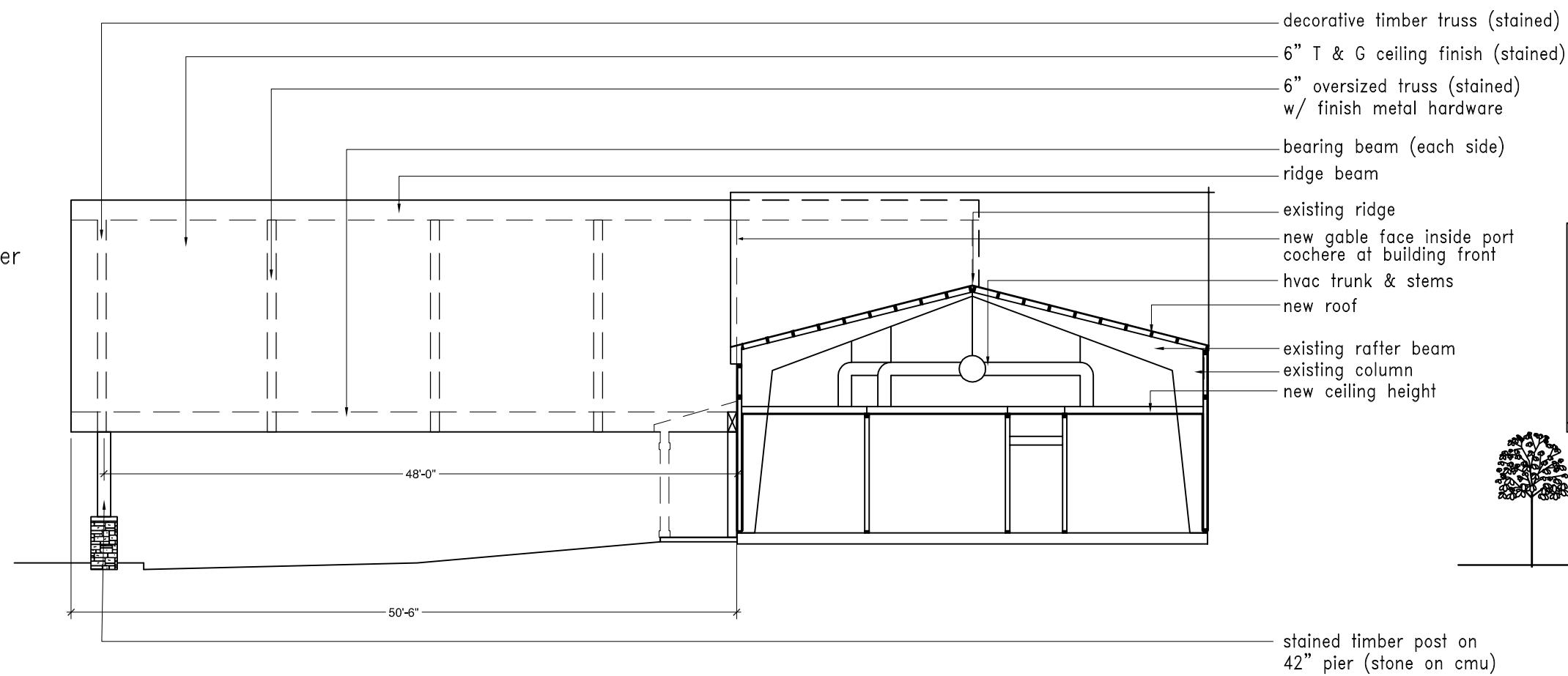
REVISION#	DATE
01	02-20-15

## Roof Plan

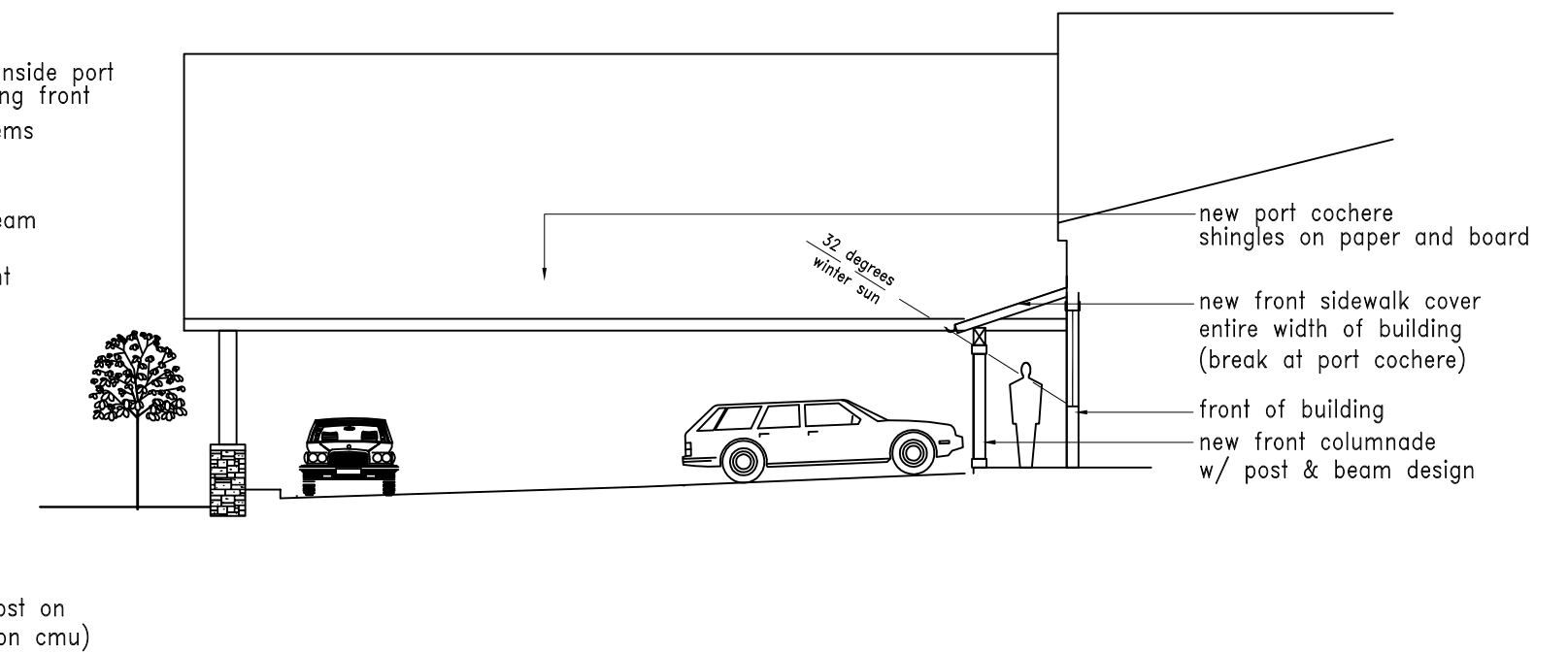
# Jasper Highlands Sales & Design Center



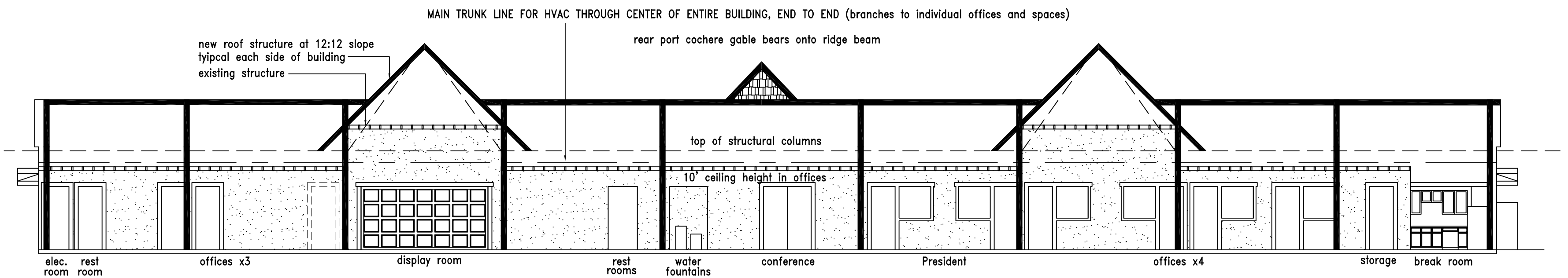
typical exterior wall section



section thru port cochere and building side



exterior building notes



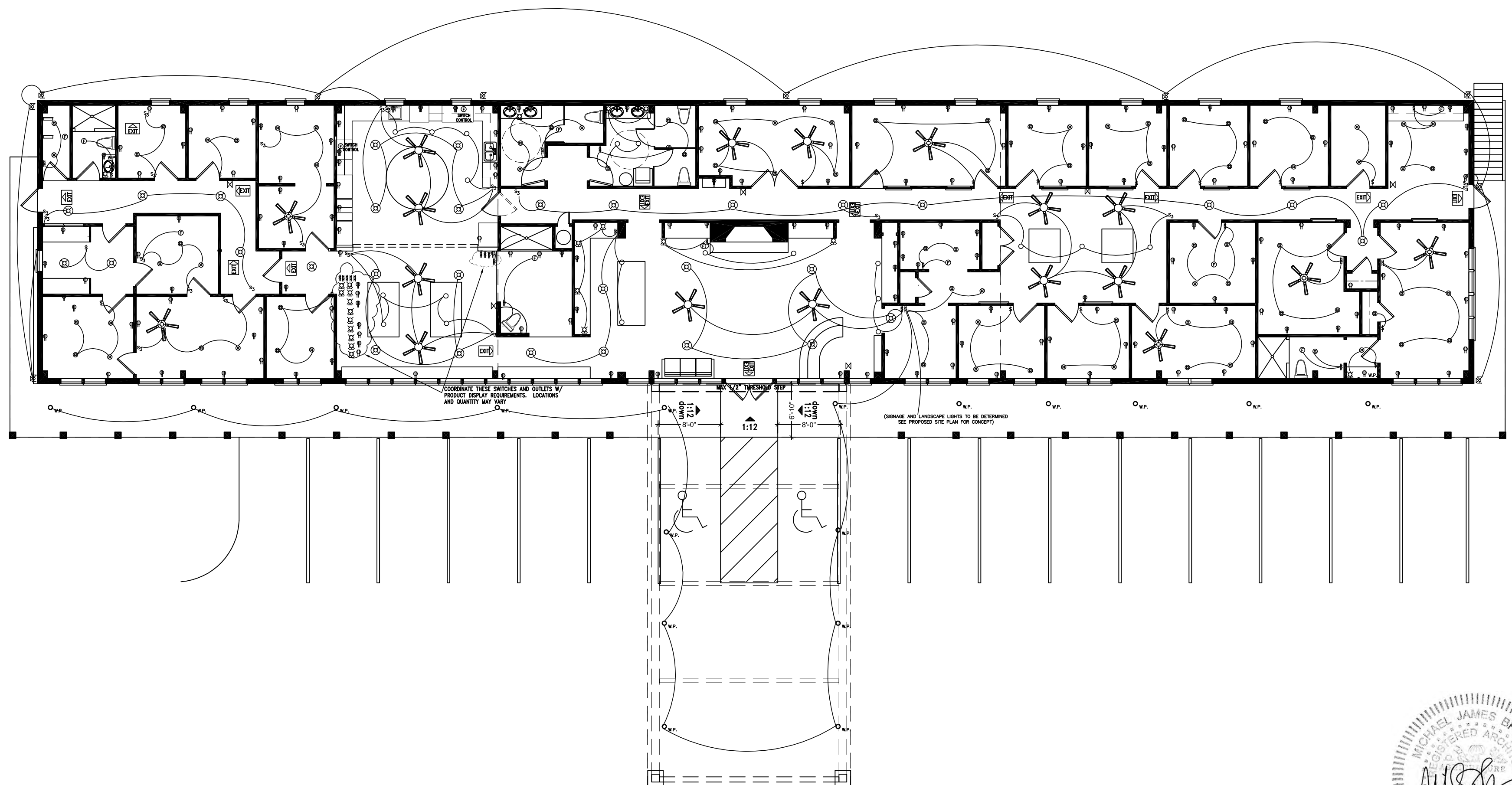
section thru width of building

## Sections (length & width) & Wall Sections

REVISION#	DATE
01	02-20-15



# Jasper Highlands Sales & Design Center



ELECTRICAL LEGEND	
SYMBOL	DESCRIPTION
(Symbol)	EXHAUST FAN x 13
(Symbol)	CEILING FAN x 12
(Symbol)	CEILING FAN W/ LIGHT x 6
(Symbol)	6" RECESSED CAN LIGHT x 32
(Symbol)	3" RECESSED CAN LIGHT x 87
(Symbol)	FLOOD LIGHT x 10
(Symbol)	WALL MOUNTED LIGHT x 22
(Symbol)	PENDANT LIGHT x 20
(Symbol)	WEATHER PROOF PENDANT LIGHT x 8
(Symbol)	EMERGENCY EXIT SIGNS W/ BATTERY BACK-UP x 12
(Symbol)	EMERGENCY LIGHTING W/ BATTERY BACK-UP x 5
(Symbol)	ELECTRICAL OUTLET x 162
(Symbol)	220V ELECTRICAL OUTLET x 3
(Symbol)	WATER PROTECTED OUTLET x 4
(Symbol)	BREAKER BOX x 2
(Symbol)	SWITCH x 15
(Symbol)	STACKED SWITCHES x 25
(Symbol)	THREE WAY SWITCH x 22
(Symbol)	ELECTRIC WIRE

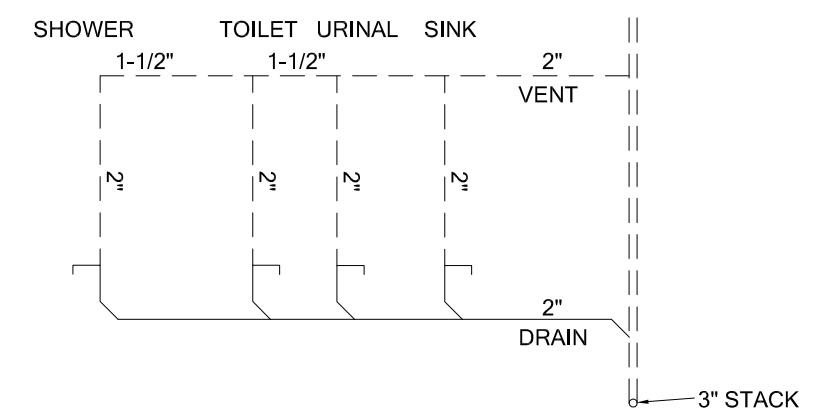
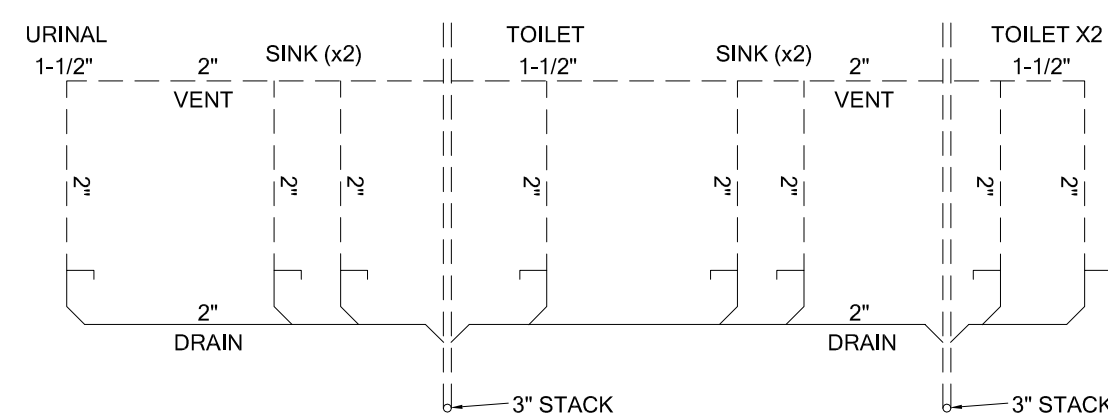
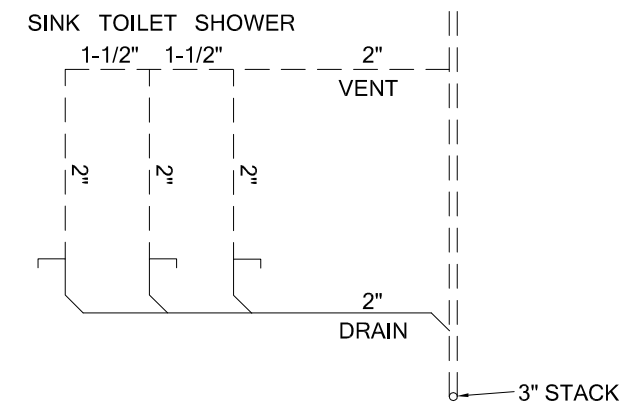
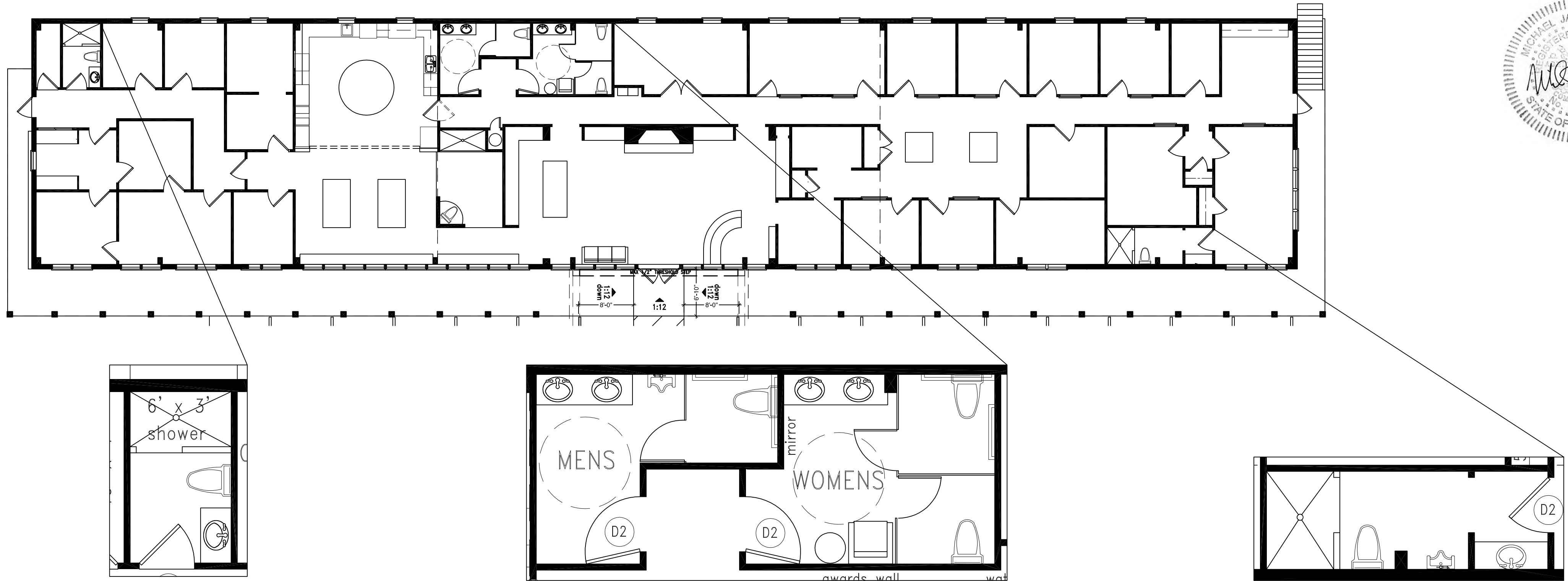



REVISION#	DATE
01	02-20-15

## Electric Plan



# Jasper Highlands Sales & Design Center



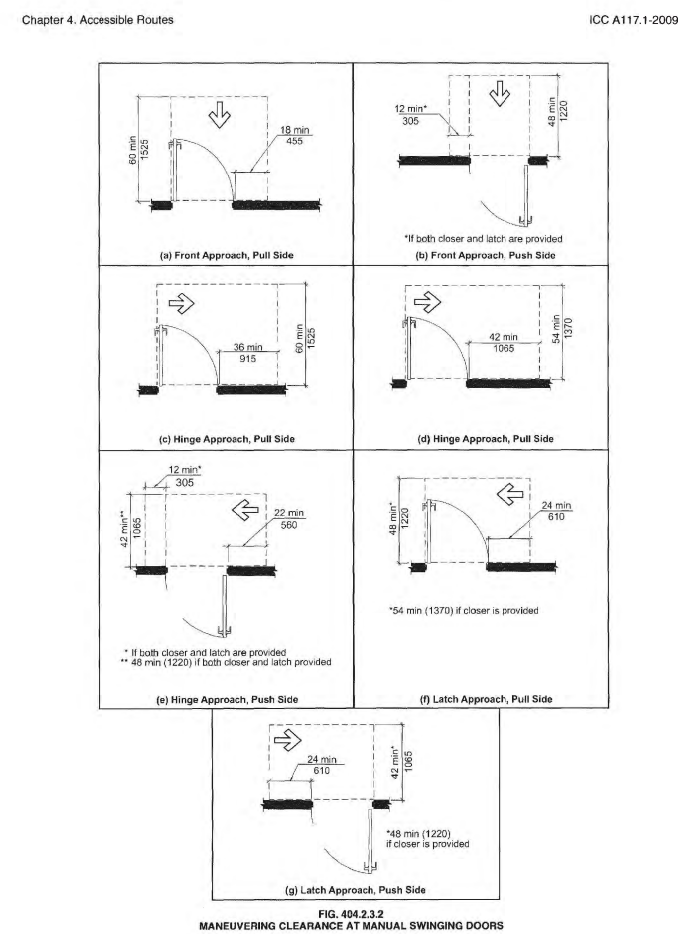
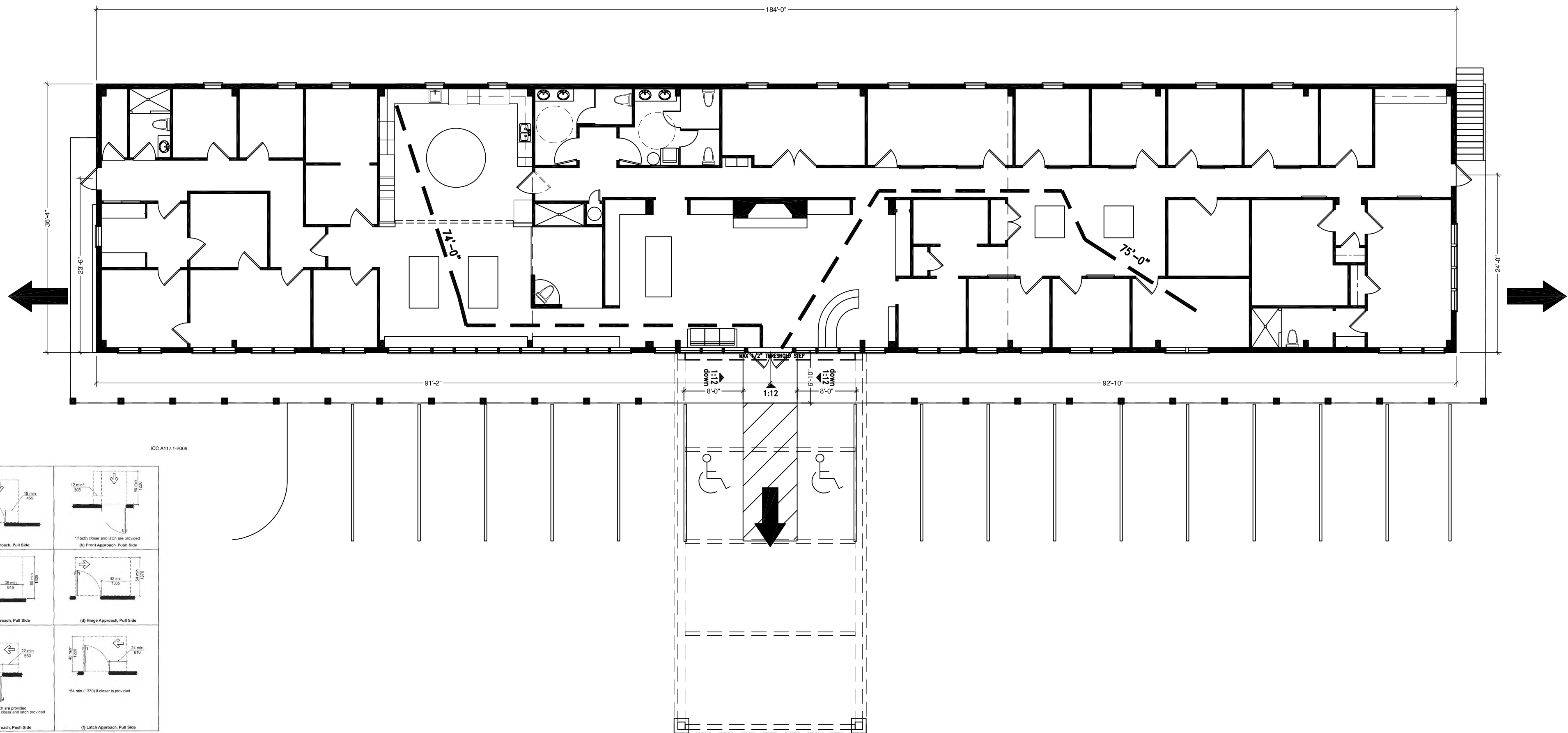
NOTE: ALL PLUMBING IS PER 2009 IBC, ANSI A117.1

## Plumbing Plan

REVISION#	DATE
01	02-20-15



# Jasper Highlands Sales & Design Center



NOTES:  
All doors have dimensions per ICC A117.2009, Chapter 4 Accessible Routes  
Figure 404.2.3.2 "MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS".

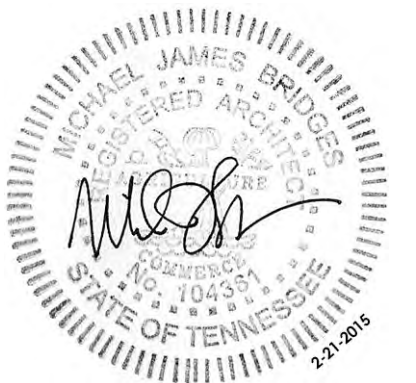
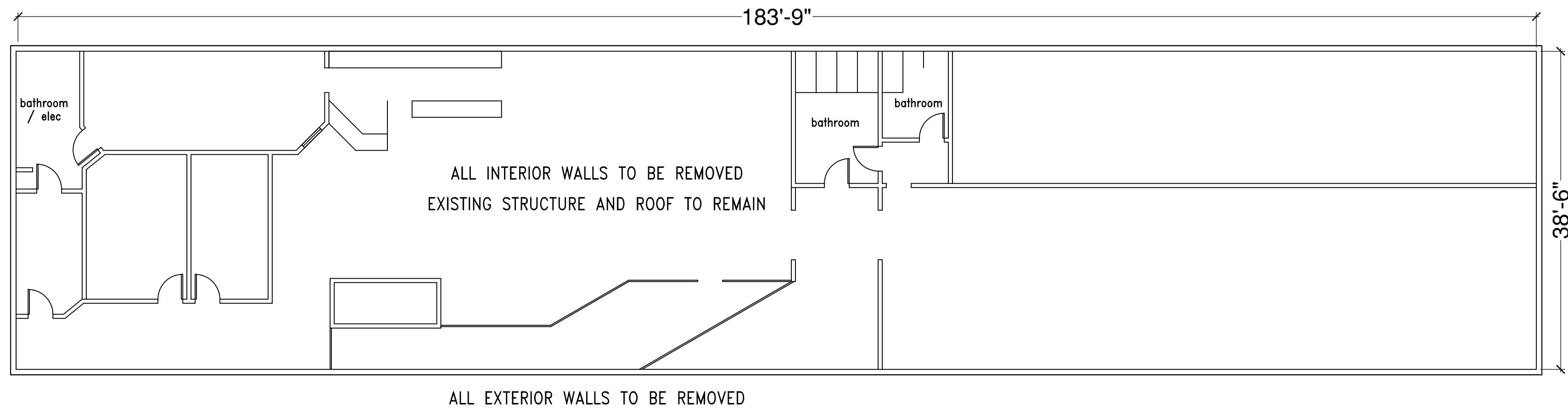
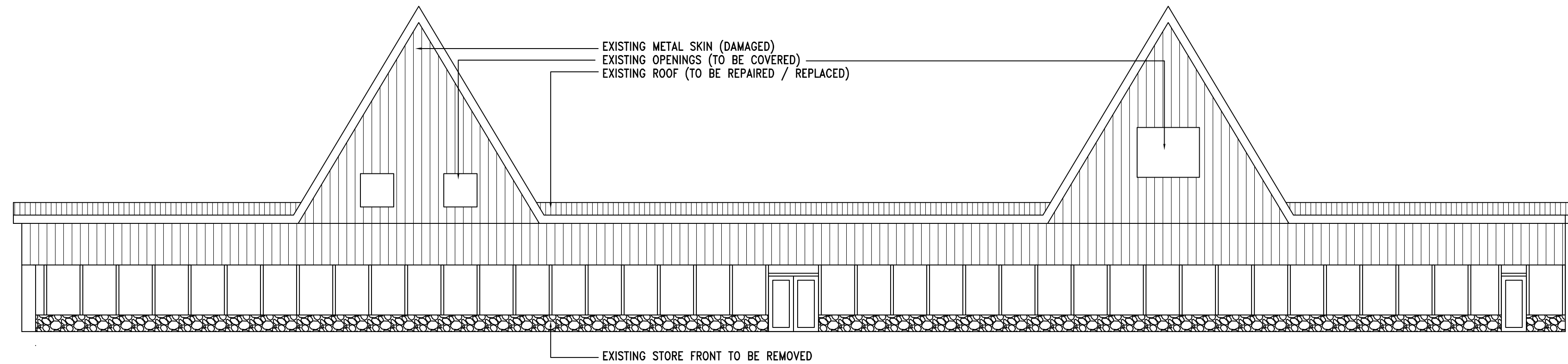


## Life Safety Plan

REVISION#	DATE
01	02-20-15



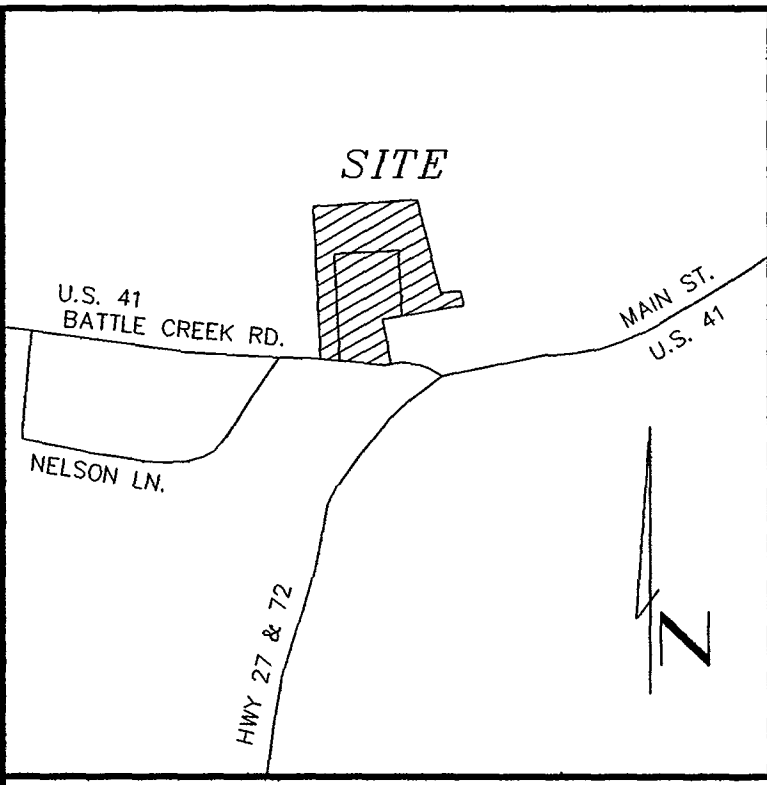
# Jasper Highlands Sales & Design Center



## Existing Condition

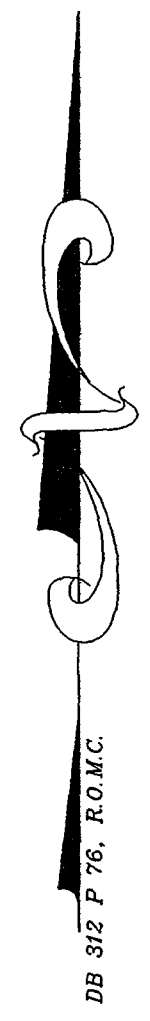
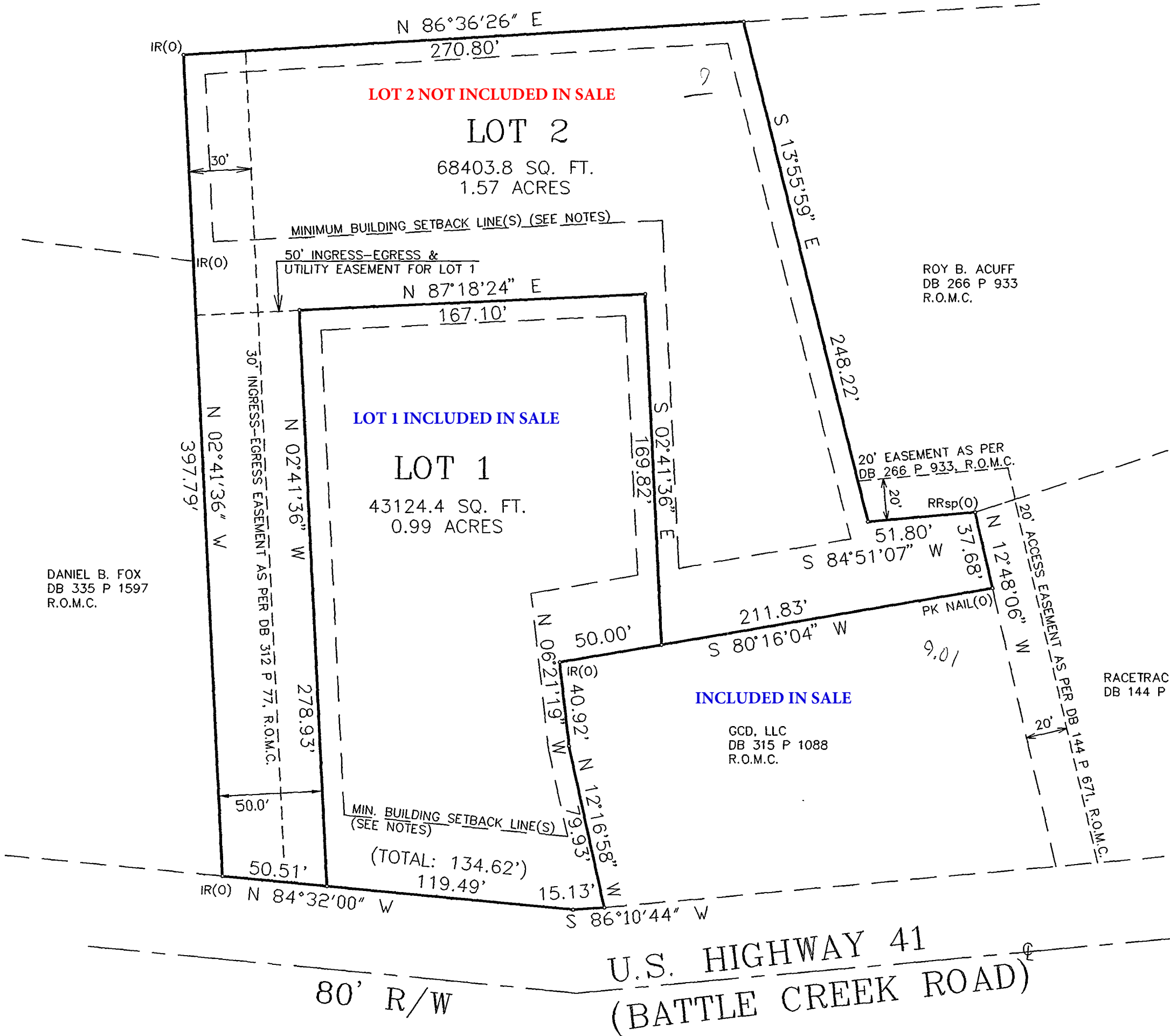
REVISION#	DATE
01	02-20-15





- NOTES:
1. PRESENT ZONING: C-2
  2. WATER SUPPLY: MARION NATURAL GAS & BOARD OF WATER WORKS & SEWERS (6")
  3. AREA SUBDIVIDED: 2.56± ACRES
  4. IRON RODS PLACED ON ALL LOT CORNERS UNLESS NOTED OTHERWISE.
  5. SANITARY SEWERS ARE AVAILABLE.
  6. TAX MAP PARCEL NO: 133-F "B" 9
  7. THIS PLAT SUBDIVIDES PROPERTY DESCRIBED IN DEED BOOK 312 PAGE 76, R.O.M.C.
  8. THIS SUBDIVISION HAS BEEN DEVELOPED ACCORDING TO THE DESIGN STANDARDS OF THE SUBDIVISION REGULATIONS OF THE TOWN OF KIMBALL, TENNESSEE.
  9. ACCORDING TO FIRM COMMUNITY-PANEL NUMBER 470116 0001 B (MAY 19, 1987), THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD BOUNDARY.
  10. MINIMUM BUILDING SETBACKS ARE AS SHOWN HEREON AND AS FOLLOWS: FRONT 35', REAR 10' & SIDE 10'.
  11. PUBLIC SANITARY SEWER BY TOWN OF KIMBALL (8").

DANIEL C. CARTER  
DB 227 P 312, R.O.M.C.



GRAPHIC SCALE  
( IN FEET )  
1 inch = 50 ft.

FINAL PLAT  
ACUFF SUBDIVISION  
TOWN OF KIMBALL  
MARION COUNTY, TENNESSEE

BK/PG: 5/59-59  
07099330

1 PGS: AL - PLAT	
SANDRA BARCH: 18893	
02/21/2007 - 08:04:48 AM	
VALUE	0.00
MORTGAGE TAX	0.00
TRANSFER TAX	0.00
RECORDING FEE	15.00
DP FEE	2.00
REGISTER'S FEE	0.00
TOTAL AMOUNT	17.00

STATE OF TENNESSEE, MARION COUNTY  
WINFRED HAGGARD  
REGISTER OF DEEDS

CERTIFICATE BY PLANNING COMMISSION ON APPROVAL FOR RECORDING  
I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations of Kimball, Tennessee, Tennessee, with the exceptions of such variances, if any, as may be noted on this plat; and that all required improvements have either been completed or covered by an approved bond large enough to complete the required improvements in case of default; and that this plat has been approved for recording in the Office of the Marion County Register.

2-20-07  
DATE

*James Tate*  
PLANNING COMMISSION SECRETARY

CERTIFICATE OF APPROVAL BY GAS UTILITY  
I hereby certify that this subdivision plat shows adequate easements for available natural gas lines.

2-20-07  
DATE

*John Ballou*  
NATURAL GAS COMPANY

CERTIFICATE OF APPROVAL BY ELECTRIC POWER UTILITY  
I hereby certify that this subdivision plat shows adequate easements needed for electric power lines.

2-19-07  
DATE

*Randy McClure*  
ELECTRIC POWER OFFICIAL

CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE SYSTEM  
I hereby certify that the streets and drainage facilities shown on this plat have been installed in an acceptable manner in accordance to required specifications or that an adequate bond has been posted.

2/20/07  
DATE

*Kenndrew*  
BUILDING INSPECTOR

CERTIFICATE OF APPROVAL OF WATER SYSTEM  
I hereby certify that each lot shown is served by public water extensions designed and installed in accordance to applicable local and state regulations.

2-20-07  
DATE

*John Ballou*  
LOCAL WATER UTILITY

CERTIFICATE OF APPROVAL OF SEWAGE DISPOSAL  
I hereby certify that each lot shown on this subdivision plat is adequate for individual septic tanks, or is adjacent to a properly installed extension of an approved public sewerage system, or that an adequate bond has been posted for such sewer extensions.

*James Tate*  
PUBLIC SEWERAGE SYSTEM OFFICIAL

2-20-2007  
DATE

CERTIFICATION OF E-911 APPROVAL  
I hereby certify that I have reviewed this plat and that it conforms to the county's E-911 requirements.

*James Tate*  
E-911 BOARD REPRESENTATIVE

2-20-2007  
DATE

CERTIFICATE OF OWNERSHIP & DEDICATION  
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon, and that I (we) do hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and hereby dedicate to the public use forever all the streets as shown on this plat.

2/14/07  
DATE

*James A. Acuff*  
ACUFF GROUP, LLC  
1158 HIGHWAY 28  
GASPER, TN 37347

CERTIFICATE OF REGISTERED SURVEYOR  
I certify that the property shown on this plat was surveyed by me and that the bearings and distances above are accurate as required.

2/12/07  
DATE

*Charles E. Schaefer*  
Charles E. Schaefer R.E.S. 700



FB:	DWN: NCP	CHKD: CES
SCALE: 1"=50'	DATE: 02-05-07	PJ. NO: 07-2008C

**Action Survey & Development Company**  
515 AIRPORT ROAD, SUITE 106  
CHATTANOOGA, TENNESSEE 37421  
PHONE (423) 510-1606 FAX (423) 510-1618