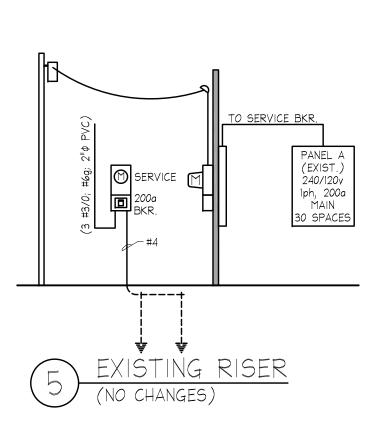
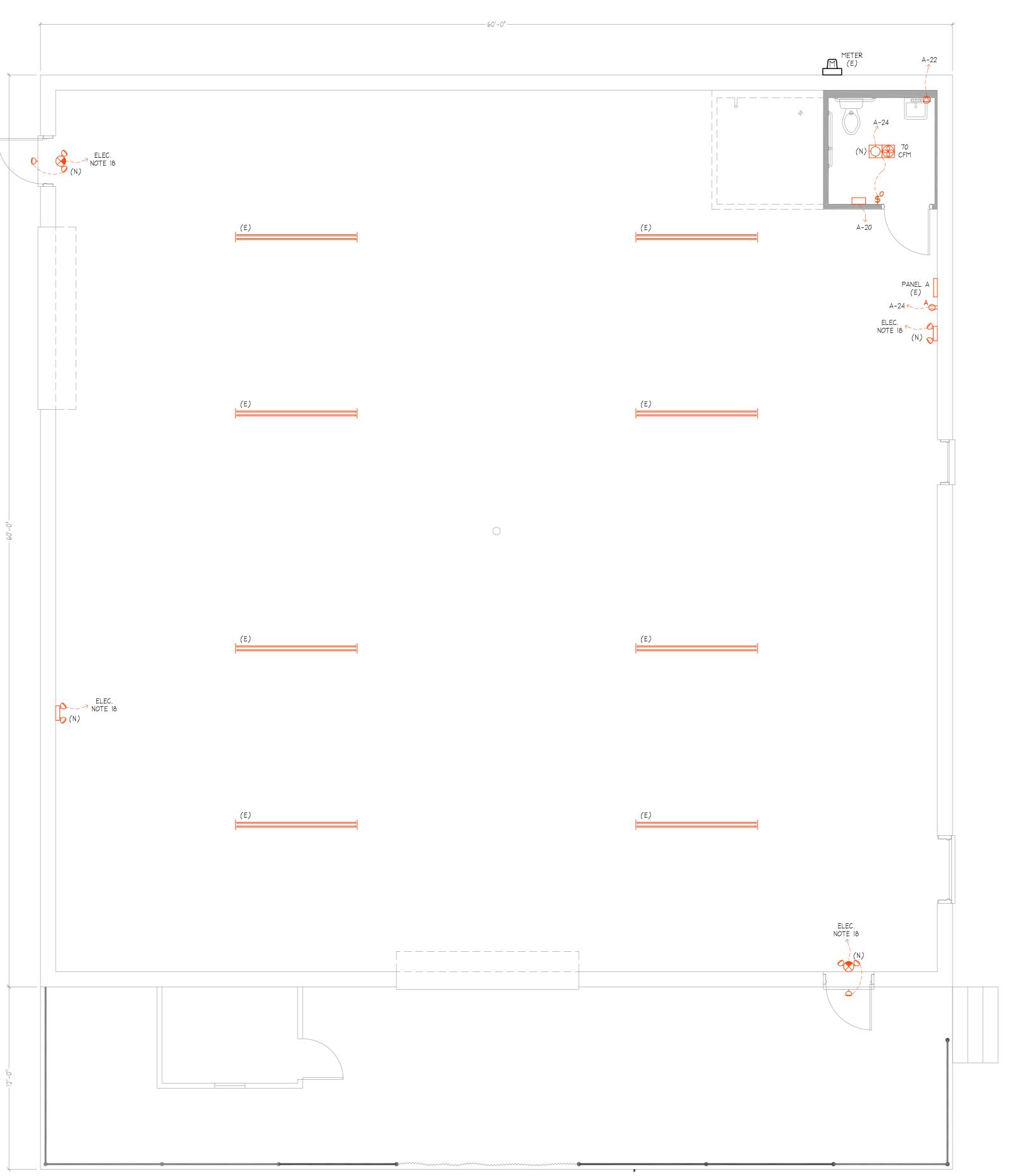


	Forward Express, 1005 Richland St Rock Hill									
			F	Panel	Α					
			240/1	20 1-P	h 3-W	/				
			200A Main							
			10KA E	Breake	rs Mi	n.		AIC=	4310	
Service	Wire		Bkr				Bkr		Wire	Service
Service	Size*	KVA	Size		\vdash		Size	KVA	Size*	Service
	Size	KVA	Size	-		_	Size	KVA	Size	
				1	A	4				
				3	В					
				5	A	6				
				7	В	8				
				9	A	10				
				11	В	12				
				13	Α	14				
				15	В	16				
				17	Α	18				
				19	В	20	1P-20	1.9	#12	RestRoom Heater
				21	Α	22	1P-30	2.4	#10	Tankless W.H. R.Rooi
				23	В	24	1P-20	0.2	#12	RestRoom, Receptacl
				25	Α	26	1P-20	1.4	#12	Lights/Spare (Split Bk
				27	В	28	1P-20	1.4	#12	Lights
				29	Α	30				
Panel Load/Phase	A	3.8	KVA		32		Amps			
Connected As Shown	В	3.5	KVA		30		Amps			
Total Panel		7	KVA							
Total Amps	+	31	Amps		$\vdash \vdash \vdash$			\vdash		
Total Allips		31	Allips							
Revisions	Pov 0	3/10/23								
Revisions	Rev 0	3/10/23								

Service Load Sur Forward Express	•		
Richland St Roc	k Hill		
Total Electrical For P	roject at		
240/120v, 1-F			
Connected Loads	Connected		
connected Loads	KW		
Internal Lights	6.3		
External Lights	0.0		
Water Heating	2.5		
HVAC, RTU's	0.0		
AHU's	1.4		
Motors	0.0		
Food Service	0.0		
Receptacles (OKVA New)	11.7		
Misc. Machines	0.0		
Future Loads	0.0		
Total Connected KW:	21.9		
Total Connected Amps:	91		
Calc. Peak KW	2		
Calc. Peak Amps	10		

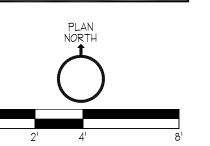






NOTE:

THE ELECTRICAL SYSTEM ON THIS DRAWING HAS BEEN DRAFTED IN RED INK. USE A PRINTING SERVICE THAT WILL PRINT THIS DRAWING IN COLOR FOR OPTIMUM CLARITY.



ISSUED FOR CODE REVIEW

DATE OF ISSUE: 5-3-2023

THESE PLANS <u>HAVE NOT</u> BEEN APPROVED BY THE BUILDING DEPARTMENT. PLANS SHOULD BE STAMPED "APPROVED FOR CONSTRUCTION

Y THE BUILDING DEPARTMENT PRIOR TO



233 Johnston Street Rock Hill, SC 29730 Cell: 803-417-2790 mcrump@spectrum-inc.com

Professional Building Design

Professional Consultant Seal:

General Notes:

1. THESE DRAWINGS AND ELECTRICAL INSTALLATIONS WERE PREPARED AND INSTALLED PER THE 2020 EDITION OF THE NATIONAL ELECTRICAL CODE AND THE AUTHORITY HAVING JURISDITION (AHJ).

MARKED EQUIPMENT LOCATIONS ARE FOR BEST REFERENCE AND INFORMATION.

3. PENETRATIONS THROUGH WALL AND CEILING ASSEMBLIES SHALL NOT ALTER FIRE, WATER, MOISTURE AND AIR CODE RATINGS.

. ALL MATERIALS SHALL BE NEW AND LISTED WITH A U.S. AGENCY SUCH AS: "UL", "MET LABS", "ETL", TC. MARKS SHOWING "CE" ONLY, WITHOUT AGENCY MARKS, ARE NOT ACCEPTABLE.

. COMMERCIAL APPLICATIONS OF WIRE TYPE "NM" NON-METALLIC SHEATHED CABLE SHALL NOT BE

. PANELBOARDS AND CIRCUITS SHALL BE PERMANENTLY MARKED WITH NAME AND USE.

7. MARK A 3' CLEAR FLOOR SPACE IN FRONT OF ALL PANELBOARDS WITH EITHER YELLOW TAPE OR PAINT THE WIDTH OF THE PANELBOARD.

8. UNLESS OTHERWISED MARKED, CONDUCTORS SHALL BE COPPER AND SIZED PER PANELBOARD

9. PER NEC 110.14, 60° C TABLE IS SHOWN FOR WIRING SIZES 1000 AND LESS. FIELD USE OF 75° C WIRE TABLE MAY BE USED IF ALL ATTACHED EQUIPMENT IS MARKED AT LEAST 75° C.

10. ELECTRICAL CONTRACTOR SHALL VERIFY OLD/NEW

EQUIPMENT COMPATABILITY, FURNISH, INSTALL, AND GUARANTEE FOR ONE YEAR ALL MATERIALS NECESSARY TO COMPLETE THIS SCOPE OF WORK. . CONTRACTOR SHALL CONTACT THE DESIGN

ENGINEER OF ERRORS OR OMISSIONS. THE ENGINEER SHALL RENDER FINAL DECISIONS. 12. CONTRACTOR IS RESPONSIBLE AND SHALL ENFORCE THEIR ELECTRICAL WORKER SAFETY

POLICIES ON SITE. 13 MANUFACTURER'S FLASH PROTECTION WARNING LABELS SHALL BE MARKED ON SWITCH BOARDS, PANEL BOARDS & MOTOR CONTROL CENTERS PER

ARTICLE 110.16 AND 110.23 (2017 NEC). 14. EACH DISCONNECTING MEANS SHALL BE LEGIBLY 1ARKED TO INDICATE ITS PURPOSE UNLESS LOCATED AND ARRANGED SO THE PURPOSE IS EVIDENT. THE MARKING SHALL BE OF SUFFICIENT

15. IF APPLICABLE, PROVIDE A 20a DISCONNECT SWITCH AT OVERHEAD DOOR MOTORS FOR

MAINTENANCE.

DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED PER ARTICLE 110.21 (A) AND (B).

16. THE LIGHTING SYSTEM IS DESIGNED TO PROVIDE AN EMERGENCY LIGHTING ILLUMINATION LEVEL OF ONE (1) FOOT CANDLE AT THE WALKING SURFACE FOR A MINIMUM OF NINETY (90) MINUTES UPON A

LIGHTING SYSTEM POWER FAILURE. 17. IF A DISHWASHER IS SHOWN ON THE DRAWINGS AND IS "PLUG \$ CORD" CONNECTED, PLACE A GFCI RECEPTACLE BELOW THE SINK FOR POWER, OTHERWISE "HARD WIRE" THE DISHWASHER WITH A

18. CONNECT EMERGENCY LIGHTING AND FLOODS TO THE NEAREST LIGHTING CIRCUIT.

SWITCH ABOVE THE COUNTER AS SHOWN.

Description REVISIONS

Project Title:

SKYRISE INVESTMENT, LLC RENOVATION PLAN

1005 RICHLAND STREET ROCK HILL, SC 29730

Sheet Title: ELECTRICAL

IDDING OR CALCULATING TAKE-OFFS.

Project No.: 5892 Checked By:

MAC Sheet No.: AS SHOWN 3-9-2023