

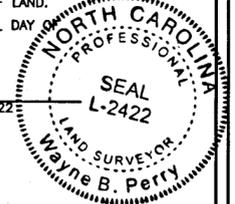
NOTE:
N.I.P. SET ON LINE AS SHOWN.
SOLID IRON STAKE FOUND IN
UPROOTED OAK TREE. COULD
NOT REPLACE CORNER DUE TO
LOCATION OF TREE STUMP.

②
11.992 ACRES (outside Rd. R/W)
0.395 ACRES (within Rd. R/W)
12.387 ACRES (TOTAL)

①
3.958 ACRES (outside Rd. R/W)
1.307 ACRES (within Rd. R/W)
5.265 ACRES (TOTAL)

CERTIFICATE OF E-911 ADDRESSING COMPLIANCE
THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE
PROVISIONS OF THE ALAMANCE COUNTY ADDRESSING ORDINANCE
AND ALL ADDRESSES AND ROAD NAMES ON THIS PLAT HAVE
BEEN APPROVED.
Wayne B. Perry 6/17/2021
ADDRESSING ADMINISTRATOR DATE
ALAMANCE COUNTY

SURVEYOR'S CERTIFICATION
I, WAYNE B. PERRY, CERTIFY THAT THIS PLAT WAS
DRAWN UNDER MY DIRECTION FROM AN ACTUAL SURVEY
MADE UNDER MY SUPERVISION, DEED DESCRIPTION
RECORDED IN BOOK 883, PAGE 663; THAT THE
BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS
DRAWN FROM INFORMATION FOUND IN BOOK & PAGE (AS
SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED
IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE
TO G. S. 47-30 AS AMENDED.
THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN
THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN
ORDINANCE THAT REGULATES PARCELS OF LAND.
WITNESS MY HAND AND SEAL THIS 22nd DAY
JANUARY 2021



CURVE	BEARING	CHORD	RADIUS	ARC
C1	S65°04'40"W	335.31'	878.57'	337.38'
C2	S46°45'58"W	177.64'	948.20'	178.00'
C3	S23°48'56"W	567.77'	994.62'	575.62'
C4	S33°09'29"E	94.36'	186.15'	95.42'
C5	N16°59'26"W	284.45'	921.59'	285.59'

General Notes

- 1) All distances are horizontal ground distances unless otherwise noted.
- 2) Iron stakes at all corners unless otherwise noted.
- 3) This plat is subject to any facts that may be disclosed by a full and accurate title search.
- 4) This survey may not show all of the setbacks or ordinances as set forth by any zoning department or any other governing bodies for the subject property.
- 5) There were no horizontal geodetic monuments found within 2000' of subject property.
- 6) The location and/or existence of utility service lines and underground utilities on or to the property surveyed are unknown and are not shown as a part of this boundary survey.
- 7) The property shown hereon is subject to all easements of record affecting same.
- 8) The right of way agreement to N.C.D.O.T. is recorded in Deed Book 947, at Pages 211 through 220.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 555, PAGE 663, AND THAT I (WE) HEREBY ACKNOWLEDGE THIS PLAT AND ALLOTMENT TO BE MY (OUR) FREE ACT AND DEED AND HEREBY ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE TO PUBLIC USE AS STREETS, ALLEYS, CROSSWALKS, EASEMENTS, PARKS AND OTHER SPACES FOREVER AS SHOWN OR INDICATED. FURTHER, I (WE) CERTIFY THAT THE PROPERTY AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF ALAMANCE COUNTY.

Frank E. Bell 6-15-21
OWNER DATE
J.B. Bell 6-15-21
OWNER DATE
Wayne B. Perry 6-15-21
ATTEST DATE

CERTIFICATE OF APPROVAL OF WASTEWATER DISPOSAL SYSTEMS
I HEREBY CERTIFY THAT LOT ONE IS PROVISIONALLY APPROVED FOR SUBSURFACE WASTEWATER DISPOSAL SYSTEMS, EXCEPT AS NOTED ON PLAT, SUBJECT TO ISSUANCE OF IMPROVEMENT PERMITS BY THE HEALTH DEPARTMENT, AND, TO THE NORTH CAROLINA ADMINISTRATIVE CODE.
Karlaidey P.H.S. 6/16/2021
HEALTH DIRECTOR OR DEPUTY DATE

CERTIFICATE OF APPROVAL
THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE PROVISIONS OF THE SUBDIVISION ORDINANCE OF ALAMANCE COUNTY AND IS APPROVED THIS DATE FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF ALAMANCE COUNTY.
J.P. Perschau 6-17-2021
SUBDIVISION ADMINISTRATOR DATE
OF ALAMANCE COUNTY

Doc ID: 013693380001 Type: PLT
Recorded: 06/18/2021 at 01:35:04 PM
Fee Amt: \$21.00 Page 1 of 1
Alamance, NC
David Barber Register of Deeds
BK **82** Pg **97**

FINAL PLAT
PROPERTY OF
FRANK E. BELL
JULIAN BOYD BELL
FAUCETTE TOWNSHIP, ALAMANCE COUNTY, N. C.
SCALE: 1"=100'
JANUARY 22, 2021



WAYNE B. PERRY
2623 CATHERINE DRIVE
PROFESSIONAL LAND SURVEYOR
BURLINGTON, N. C. 27215
PHONE - 336-584-9827

JOB NO. 21005

STATE OF NORTH CAROLINA
COUNTY OF ALAMANCE
I, TAYLOR PERSCHAU
REVIEW OFFICER OF ALAMANCE COUNTY, CERTIFY
THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION
IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR
RECORDING.
J.P. Perschau
REVIEW OFFICER
6-17-2021
DATE

OWNERS:
FRANK E. BELL AND
JULIAN BOYD BELL
5234 WIDOW FOSTER ROAD
BURLINGTON, N. C. 27217

LEGEND:
● EXISTING IRON PIPE
○ IRON PIPE SET
x MATHEMATICAL POINT
▽ EXISTING R/W MONUMENT
▲ ROCK

82-97