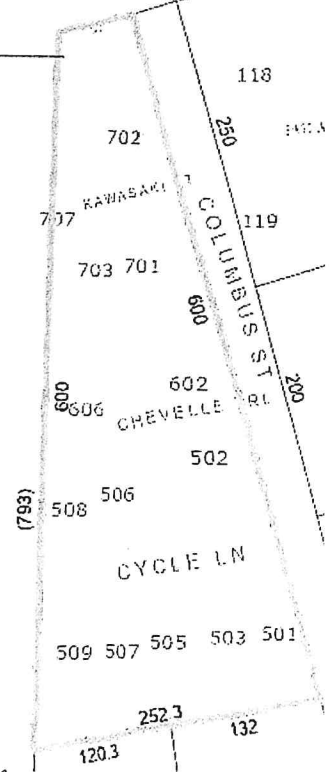


			M	J	J	A	S	O	N	D	
1000											
925											
✓	501 Cycle - Daniel Duffel	A	✓	✓							800
✓	0 503 Cycle - Brandon Bradley	J	✓	✓							765
✓	0 505 Cycle - Phillip Galloway	A	-	-							875
✓	0 507 Cycle - William Davidson	A	✓	✓							725
✓	650 508 Cycle - Sevanna Sorrow	A	✓	✓							800
✓	509 Cycle - Jennifer Taylor	A	✓	✓							725
1200	606 Chevelle- Dewey Dickerson	A	✓	✓							800
0	701 Kawasaki - Tyler Horney	J	✓	○							775
0	703 Kawasaki- Katelyn Medders	J	✓	✓							875
											Time 345.21
											7740.00



Power Bill, Aprox for well \$115.00 month
 INSURANCE, \$1100 A year for Current
 power Bill Cover's The street
 Lightings.
 TAXES \$1000.00 Aprox per year.

Shore Rd.

A. A. Genger

1937



Jolly Hts. Coling land Ac. Co.
Highway # 16

W. J. Columbus Smith for
Doll's Township
Transverse County
North Carolina

North Carolina
Columbus Co. made the map as shown hereon
by the same or other field survey and
the same is hereby certified to existing for an
and property and adjoining landowner by
me this 12th day of 1937.
J. J. Genger
C. E. Genger, A.C.

Filed for registration at 2:30 o'clock P.M.
on the 8th day of Aug. 1937
and recorded and verified in the office of the Register
of Deeds of Carbon County, N. C.
In Book 10, Page 137
This day of August 1937
Register of Deeds
C. E. Genger, A.C.



NO GA



Doc ID: 016518830003 Type: CRP
Recorded: 04/22/2015 at 11:35:34 AM
Fee Amt: \$391.00 Page 1 of 3
Revenue Tax: \$365.00
Instr# 201500035638
Gaston, NC
Susan S. Lockridge Register of Deeds
BK 4780 PG 878-880

3
260
365.00

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$365.00

Parcel Identifier No. 168512 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Joseph D. Watson, Jr. American IRA, LLC 137 Broad St, Asheville NC 28801

This instrument was prepared by: James W. Stancil

Brief description for the Index:

THIS DEED made this 26th day of March, 2015, by and between

GRANTOR	GRANTEE
BRANDON COX AND SPOUSE, ALLISON COX	AMERICAN IRA, LLC FBO JOSEPH D. WATSON, JR. IRA

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Dallas Township, Gaston County, North Carolina and more particularly described as follows:

Being the full contents of Lots 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 and 37 of the COLUMBUS SMITH SUBDIVISION as shown on that plat recorded in Plat Book 10 at Page 137 of the Gaston County Public Registry, to which plat reference is hereby made for a more full and complete description by metes and bounds.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 4554, page 1132.

A map showing the above described property is recorded in Plat Book 10, Page 137.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

easements, restrictions and rights of way of record

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Entity Name) Brandon Cox (SEAL)
BRANDON COX

By: _____
 Title: Allison Cox (SEAL)
ALLISON COX

By: _____ (SEAL)

Title: _____ (SEAL)

By: _____ (SEAL)

Title: _____ (SEAL)



SEAL-STAMP State of Florida - County of Duval
 I, the undersigned Notary Public of the County and State aforesaid, certify that **BRANDON COX AND ALLISON COX** personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 07 day of March, 2015.

My Commission Expires: Aug 25, 2018

 Notary Public Chelsea C. Steffanelli

SEAL-STAMP State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that _____ he is the _____ of _____ a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, _____ he signed the foregoing instrument in its name or its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____

 Notary Public

SEAL-STAMP State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____
 Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____

 Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

SEPTIC TANK INSPECTION RECORD

Perkins, T. Ph. - (10)

Sanitation Division

Gaston County Health Department

Code

3-21-72

Date

Mr. J. H. King, Jr. Per. Lic.

Owner

897

Permit By

OCCUPANT J. H. King, Jr. OWNER

LOCATION Part of 2nd trailer on 1st of owner's lot.
North side of 3rd rd across from 1st of owner's lot.

DESIGNED FOR: Bedrooms, Washing Machine, Garbage Disposal; not more than 8 persons.

SEPTIC TANK: Liquid capacity 1,000 gallons; type construction concrete block, poured concrete, precast concrete. (Star-mat) mfr.)

NITRIFICATION FIELD: 300 feet of 30 inch ditch: 3 lines in one bed(s)
80 feet long 12 1/2 feet wide. 4 inch concrete terra cotta drain tile: 8
inches of crushed stone, tuff-lite with 60 inches uder tile.

SAND FILTER: feet long feet wide with lines on top and lines on bottom. inch tile.

WATER SUPPLY: Municipal Semi-private Private

CONTRACTOR: J. H. King, Jr.

INSPECTED BY: J. H. King, Jr.



Trailer located at back of house

REMARKS:

SOIL APPEARANCE: Average, above average, poor.

feet from disposal field.

WELL (IF ANY): *100 ft* feet from septic tank and *9.5*

at nearest point.

NITRIFICATION FIELD OR FILTER: feet from building

septic tank.

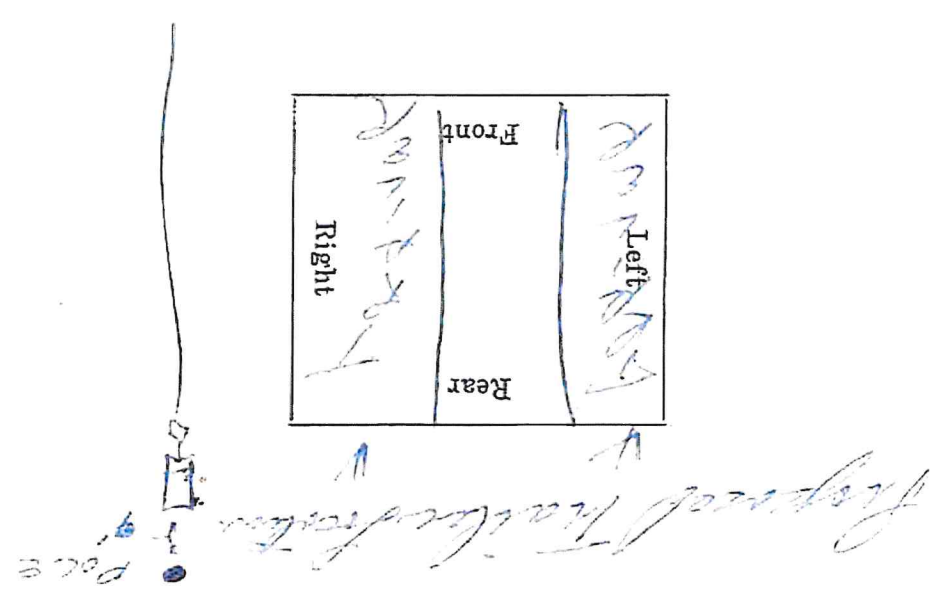
DISTRIBUTION BOX: *2* feet from end, side, corner of

parallel, angle. feet from building.

SEPTIC TANK: Front, rear, right side, left side of building. Perpendicular,

HOUSE SEWER: *1 inch* feet from right, left, front, rear corner.

ROAD



LOCATION

SEPTIC TANK INSPECTION RECORD

Sanitation Division

Gaston County Health Department

138-51 #11962

3-24-72

Date

Permit By

Code Yellow

Owner

OCCUPANT

OWNER

LOCATION

DESIGNED FOR: 2 Bedrooms, Washing Machine, Garbage Disposal; not more than 2 persons.

SEPTIC TANK: Liquid capacity 1800 gallons; type construction concrete block, poured concrete, precast concrete. (mfg.:

NITRIFICATION FIELD: 1000 feet of 30 inch ditch: 18 lines in 1200 bed(s)

feet long 12 1/2 feet wide 4 inch concrete terra cotta drain tile: 8 inches of crushed stone, tuff-lite with 4 inches under tile.

SAND FILTER: 4 feet long 4 feet wide with 1 lines on top and 1 lines on bottom. 1 inch tile.

WATER SUPPLY: Municipal

Semi-private

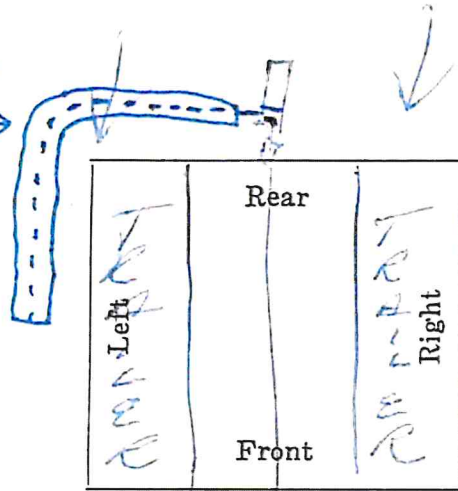
Private

CONTRACTOR: [Signature]

INSPECTED BY: [Signature]

Proposed Tank Location
LOCATION

11-16-94
 4x6x24" Stone
 inst. by Ratchford
 insp. by Wilson
 receipt no. 13631



ROAD

well

HOUSE SEWER: _____ feet from right, left, front, rear corner.

SEPTIC TANK: Front, rear, right side, left side of building. Perpendicular, parallel, angle _____ feet from building.

DISTRIBUTION BOX: 2 feet from end, side, corner of septic tank.

NITRIFICATION FIELD OR FILTER: _____ feet from building at nearest point.

WELL (IF ANY): 100 ft feet from septic tank and 100 ft feet from disposal field.

SOIL APPEARANCE: Average, above average, poor.

REMARKS: Traces not a bit
at base of inspection

Franklin Parker T.P.

SEPTIC TANK INSPECTION RECORD

Environmental Health Division

Gaston County Health Department

10-31-86

Date

Franklin Parker

Code

Owner

Michaelson

Permit By

OCCUPANT *Parker*

OWNER

LOCATION *14200 S. 10th St. Raleigh, NC*

DESIGNED FOR: 3 Bedrooms, Washing Machine, Garbage Disposal; not more than 6 persons.

SEPTIC TANK: capacity 1000 gallons; Block, Precast Stump Mfg.

NITRIFICATION FIELD: 800 sq. feet of trench: 4 lines in 4 trench (s) bed (s)

100 100 30 30 feet long 3 feet wide. 4 inch concrete plastic terra cotta drain tile: 12 inches of crushed stone, with 3 inches under tile.

Seepage pit (s) _____ feet long. _____ feet wide. _____ feet stone. _____ No. lines

SAND FILTER: _____ feet long _____ feet wide with _____ lines on top and _____ lines on

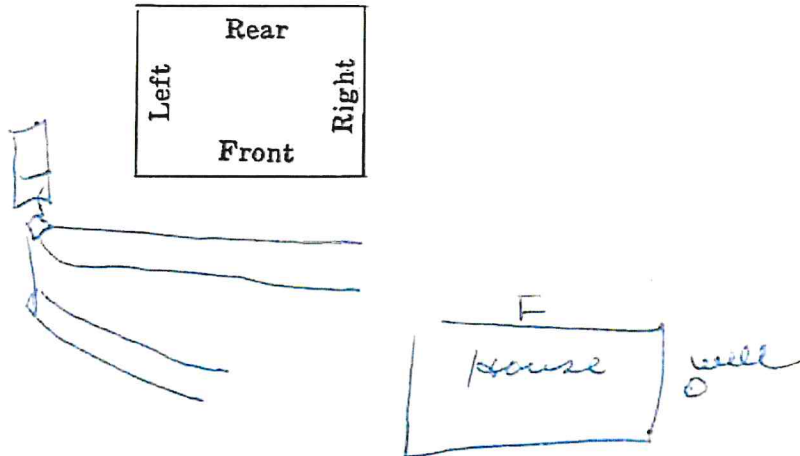
bottom. _____ inch tile.

WATER SUPPLY: Municipal _____ Community _____ Non Community _____ Private _____

CONTRACTOR: *Jerry Friedlander*

INSPECTED BY: *Michaelson*

LOCATION



HOUSE SEWER: N.O.L. feet from right, left, front, rear corner.

SEPTIC TANK: Front, rear right side, left side of building.
Perpendicular, parallel, angle _____ feet from building.

DISTRIBUTION BOX: 5 feet from end, side, corner of septic tank.

NITRIFICATION FIELD OR FILTER: _____ feet from building at nearest point.

WELL (IF ANY): Now Conn feet from septic tank and _____ feet from disposal field.

SOIL APPEARANCE: Suitable, Provisionally suitable

REMARKS: _____

SEPTIC TANK INSPECTION RECORD

13919

~~13919~~ 13919

Sanitation Division
Gaston County Health Department

Date

3-24-92

Permit By

[Signature]

Owner

[Signature]

OCCUPANT

[Signature]

OWNER

LOCATION

3514 of Miller Ave. S.W. Atlanta, GA 30310

DESIGNED FOR:

2 Bedrooms, Washing Machine, Garbage Disposal; not more than *8* persons.

SEPTIC TANK: Liquid capacity *1500* gallons; type construction _____ concrete block, poured concrete, precast concrete. (_____ m³gr.)

NITRIFICATION FIELD:

1100 feet of 30 inch ditch: _____ lines in *200* _____ bed(s)

_____ feet long *13 1/2* feet wide. _____ inch _____ concrete terra cotta drain tile: *8* _____

_____ inches of crushed stone, tuff-lite with _____ inches under tile.

SAND FILTER:

_____ feet long _____ feet wide with _____ lines on top and _____ lines on bottom. _____ inch tile.

WATER SUPPLY: Municipal

Semi-private

Private

CONTRACTOR:

[Signature]

INSPECTED BY:

[Signature]

7-18-97

[Signature]

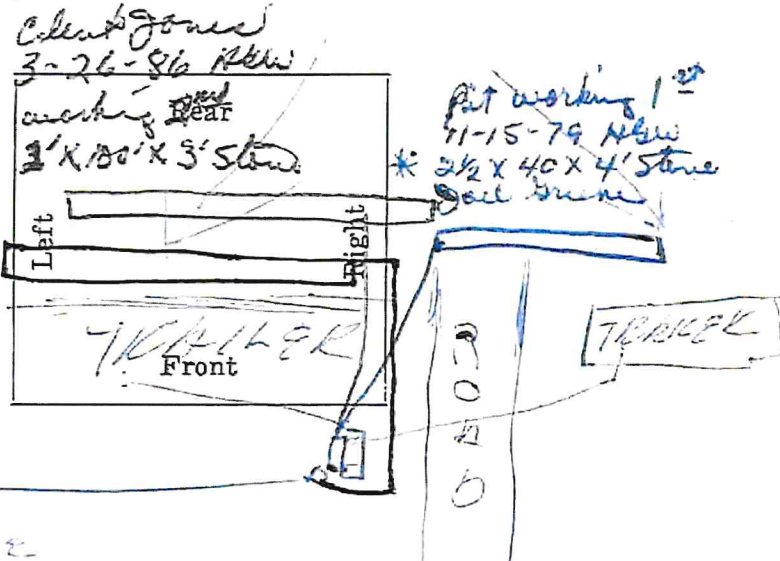
WS 2
MS-6
S-9

* Cast 20" 16' deep

LOCATION

Proposed Trailer Location

7-18-97
4' x 75' x 2' STONE
DEC# 017282
REPAIRED BY CHIA
JACKSON (OWNER)
WORKS OUT OF 8-BOX
CHECKED BY HOPPER
REPAIR # 14671



HOUSE SEWER: ? feet from right, left, front, rear corner.

SEPTIC TANK: Front, rear, right side, left side of building. Perpendicular, parallel, angle _____ feet from building.

DISTRIBUTION BOX: 2 feet from end, side, corner of septic tank.

NITRIFICATION FIELD OR FILTER: _____ feet from building at nearest point.

WELL (IF ANY): 100' feet from septic tank and 100' feet from disposal field.

SOIL APPEARANCE: Average, above average, poor.

REMARKS: Trailer not on lot
at time of insp. There
two trailers at end of lot

V

✓ 10845
3194

Parham Tucker Park

SEPTIC TANK INSPECTION RECORD

Environmental Health Division

Gaston County Health Department

2-23-73

Date

Franklin

Permit By

Frank Parham
Owner

OCCUPANT

OWNER Frank Parham Tucker Park

LOCATION off 321 N. Farm St. in front of Elite concrete Products

negation for 2 trailers just east house on 1st St.

DESIGNED FOR: 2 trailers Bedrooms, Washing Machine, Garbage Disposal; not more than 8 persons.

SEPTIC TANK: capacity 1000 gallons; Block, Precast Hannibal Mfg.

NITRIFICATION FIELD: 440 feet of 30 inch ditch: 5 lines in 1 bed (s)

86 feet long 123 feet wide: 4 inch concrete plastic terra cotta drain tile: 86

inches of crushed stone, with 6 inches under tile.

Seepage pit (s) _____ feet long _____ feet wide _____ feet stone _____ No. lines

SAND FILTER: _____ feet long _____ feet wide with _____ lines on top and _____ lines on

bottom. _____ inch tile.

WATER SUPPLY: Municipal _____ Public _____ Semi-private _____ Private _____

CONTRACTOR: Jack Stevens

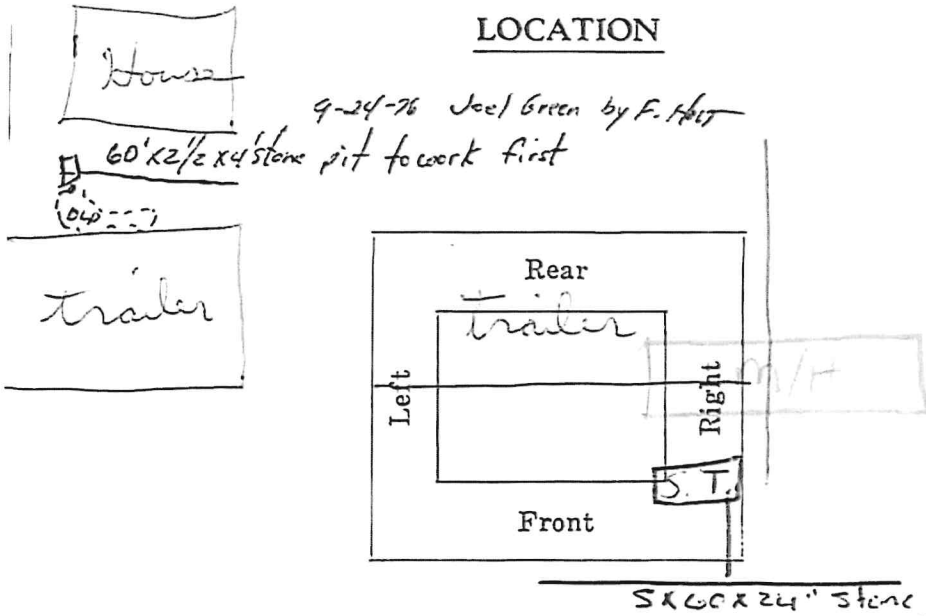
INSPECTED BY: J. W. Rhyne

11-0

(S-1)
(S-2)
S-3

• well

LOCATION



9-24-76 Joel Green by F. Hill

60'x2 1/2'x4' stone pit to work first

(04p---)

Repaired 2/25/94
 Menuin Ratchford
 5x60x24"
 Pd R 12262
 Chkd MF Smith

HOUSE SEWER: not run feet from right, left, front, rear corner.

SEPTIC TANK: Front[?], rear, right side, left side of building. Perpendicular, parallel, angle _____[?] feet from building.

DISTRIBUTION BOX: 4 feet from end, side, corner of septic tank.

NITRIFICATION FIELD OR FILTER: _____[?] feet from building at nearest point.

WELL (IF ANY): _____ feet from septic tank and _____ feet from disposal field.

SOIL APPEARANCE: Average, above average, poor.^{To}

REMARKS: Trailer not on lot

SCANNED: Pendings Logan New Card
 GASTON COUNTY SEPTIC TANK INSPECTION RECORD
 ENVIRONMENTAL HEALTH DIVISION

Sewer System # _____
 DATE: 8-22-03

CODE/SUB Paylon MHP

Owner Name: Chip Jackson
 Address: 608 King James Ln. 701
 City/St.: Garrettsville, NC Kawaski Ct
 Zip: Dallas
 Prev. Owner: _____

Receipt #: 33015
 Date Installed: 8-21-03
 Improve. Permit #: 20758

Type Dwelling: MH
 No. of Bedrooms: 2
 # Users/Tot. People: 4max
 Garbage Disposal: N/A (Y/N)
 Basement: N/A Plumbing: _____ (Y/N)
 Est. Daily Flow: 250

No. of Trenches: 1
 [Repair] # Trenches: _____
 Sep. Trench/Wash: _____
 Depth of Stone: N/A
 Tax Book #: _____
 Code #: 10
 (A) Public Comm. (B) Public Non-Comm. (C) Ptv.

No. of Tanks: Existing Cap: _____
 No. of Tanks: _____ Cap: _____
 Type Sewer System: 2 1/2" 6' dia No. 39
 Description: EE Flow Box 9' x 10'

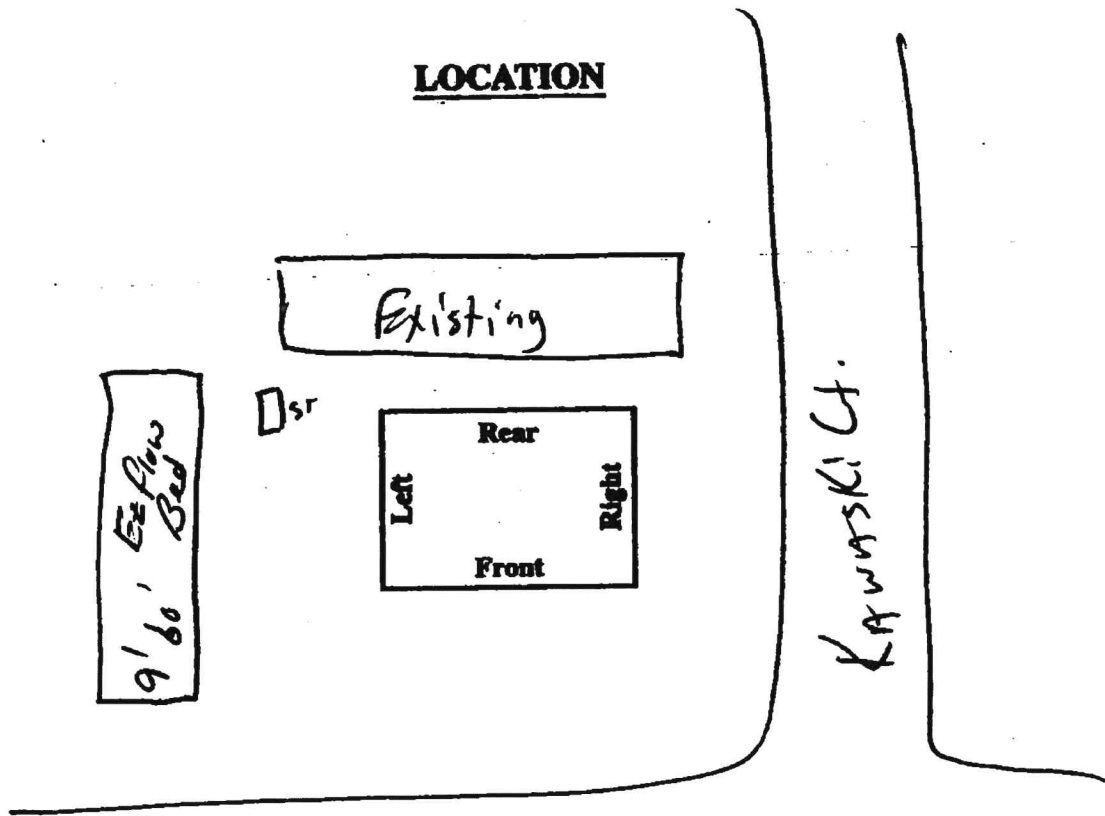
Sub. Name: MHP →
 Loc/Subdiv: Chip Jackson MHP or Paylon MHP

Type Well: _____ Lot # _____ Block # _____
 Lot Area: _____
 Contractor: BLS PH # _____
 Precast Contractor: Existing

9' x 10' Width: 9' Max. Depth: 48"
 Width: _____ Max. Depth: _____
 Width: _____ Max. Depth: _____
 EEFLOW

Tax Map # _____
 X Coordinates _____
 (D) Comm. (E) Municipal
 Inspected By: [Signature] [Signature]

LOCATION



Columbus St

Kawaski Ct.

HOUSE SEWER: 7 feet from right, left, front, rear corner.

SEPTIC TANK: Front, rear right side, left side of building.
Perpendicular, parallel, angle 11' feet from building.

DISTRUBUTION BOX: N/A feet from end, side, corner of septic tank.

NITRIFICATION FIELD OR FILTER: 15' feet from building at nearest point.

WELL (IF ANY): 75' feet from septic tank and 75' feet from disposal field.

SOIL APPEARANCE: Suitable, Provisionally suitable

REMARKS: System in Deep Efflow Bed
1 Bundle high