

Permit No. 90-334

MISSOULA CITY-COUNTY HEALTH DEPARTMENT
301 W. Alder 721-5700

90-334

INDIVIDUAL SEWER SYSTEM INSPECTION REPORT

Name of Owner Denise Peterson Valley

Legal Address/Location 355 Montana

Certified Installer Economy

Type System: New Replacement

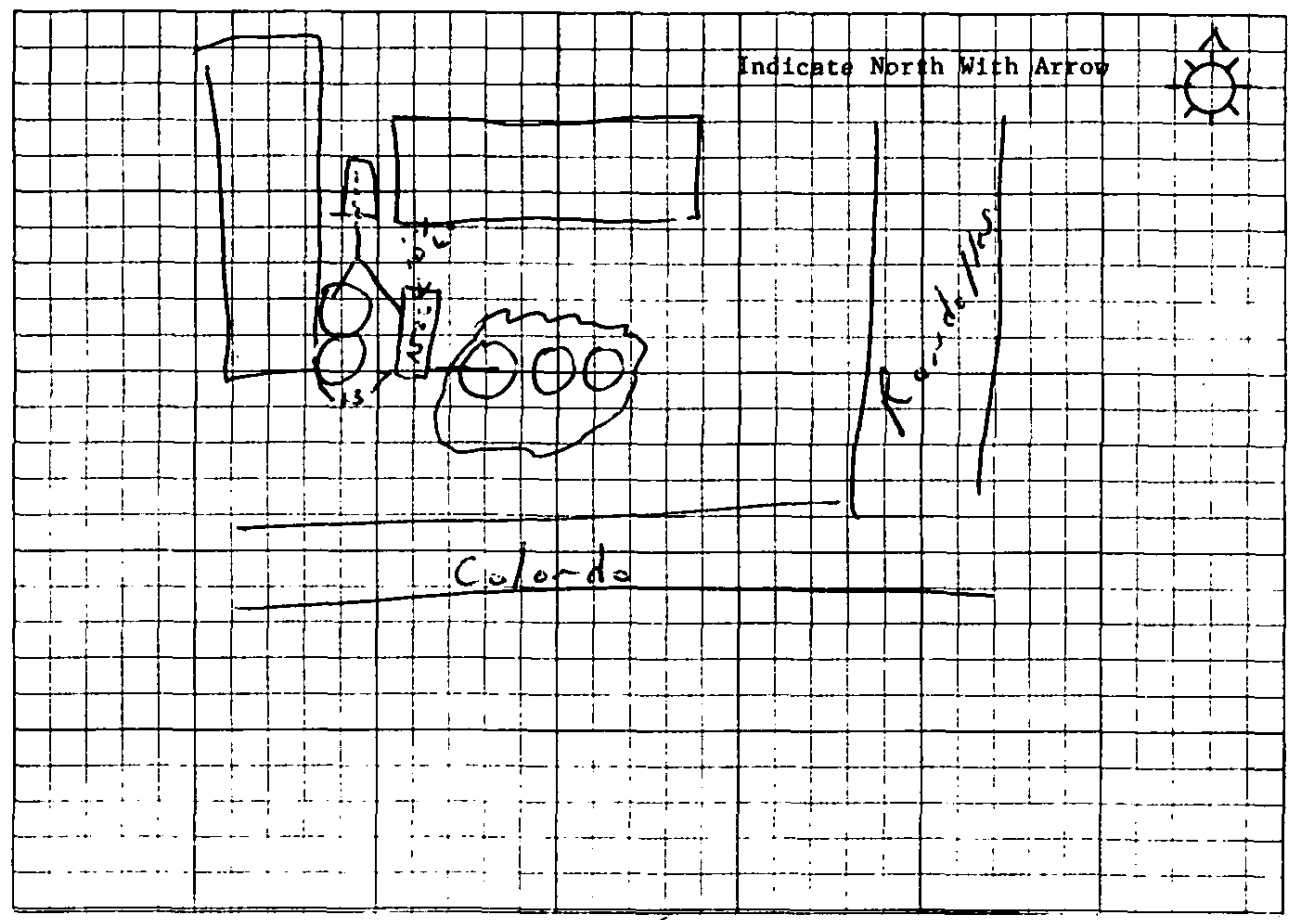
Septic Tank: Capacity: 1000-gal./5' Other gal., Material: Concrete Other , Depth to top: ft. in.

Drainfield: Total length ft., # of laterals , Trench Depth in. to bottom

Seepage Pit: Height 6 ft., Depth to Top ft. in

Distance of Installation From: Property Lines: 10 Wells: Surface Water: Other

Soil Type Gravel



Installation Inspected: Approved Disapproved
Sanitarian 11/15/90
Date

Corrections Necessary:

Inspection Witnessed By: D. J. [Signature] 11/15/90
Date

Deficiencies Corrected: yes no
Sanitarian 1/1
Date

SEWER PERMIT AND APPLICATION

FEE \$ 75⁰⁰/100

Owner/Applicants Name Denise Perrom Valley View T.C. Phone# _____

Owner/Applicants Address 355 Montana

Certified Installer Jerry Economy

Location of Installation: NW 1/4 SE 1/4 T 13 R 19 Section 24

Address of Site 355 Montana # 9, 7

Certificate of Survey # _____ HD # _____

Subdivision _____

Lot _____ Block _____

Tractland _____

General area name E. Missoula

Size of Lot or Parcel _____

Any existing structure or sewage disposal facilities: Yes No _____

If Yes, Explain: 750-1000 gal Tank and 1 6 ring? pit
5 Trailers

Residential - Number of Bedrooms 5 Trailers Commercial _____ gal/day _____

Water supply: Private _____ Public _____ Multi-family

Soil Type _____

Depth to groundwater _____

Type of system to be installed: New _____ Replacement

System size: From Plat approval _____ From site evaluation # _____

Application rate _____ Gal./square Ft/day

Square feet per bedroom _____

Engineered _____

Description of System to be installed Add 1500 gallon concrete tank
and 3 6 ring seepage pits to the existing system

Special Conditions _____

As purchaser of this permit, I agree to install an individual sewer system which meets all requirements as specified in the Missoula County rules and regulations for subsurface sewage disposal systems.

Permit Pruchaser [Signature] Date: _____

Health Authority [Signature] Date: 11/5/90

This permit is valid for 12 months. Construction of the sewage disposal system must commence during this time or the permit is no longer valid. A final inspection by the Department is required prior to covering the installed system. Applicant's copy of the permit must be on-site at the time of inspection. Please use the permit number in the upper right hand corner for reference when you call for a final inspection.

Although attached to the parcel via the Missoula County Information Site, the listing agent cannot verify that this permit is correct or specific to this property.

MISSOULA CITY COUNTY HEALTH DEPARTMENT
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

13
19
24

DATE 11-1-71

INSTALLATION FOR Erwin Island
At 335 Montana PHONE _____
(location, street, blk.)

PERMIT NO. _____
NW of SE

Water Supply _____
Public _____ Private _____

INSTALLED BY Self
revised New Existing _____

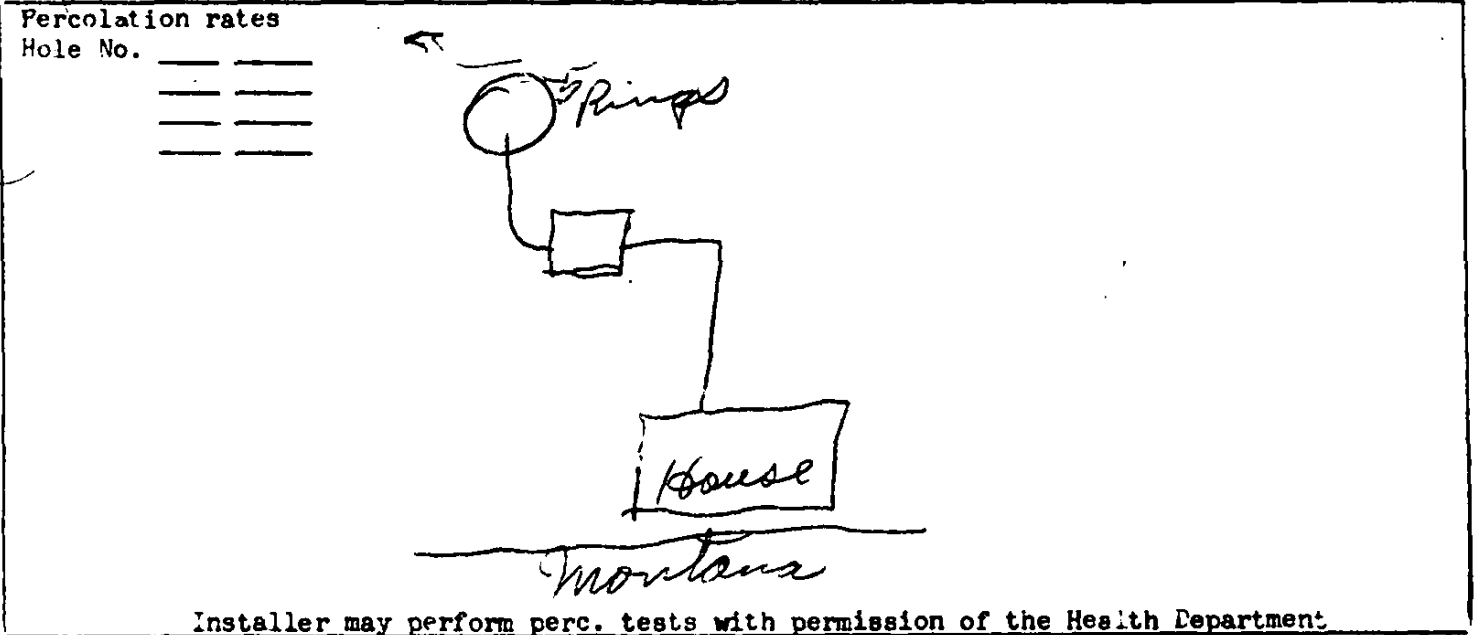
TOTAL NUMBERS: Living Units _____ Bedrooms _____ People served _____
Septic Tank _____ gal. Sewage Pit _____ Field Drain _____ Modified Field Drain _____
Type of tile 1000 5 Ring Sq. Footage (Effective Area) _____

Describe soil to depth of 10 ft. Gravel Depth to first water 30' Absor. Bed _____

DISTANCE OF INSTALLATION FROM
Property Lines: Front _____ ft. Back _____ ft. Side _____ ft. Wells _____ ft. Canals or ditches _____ ft.
Foundation _____ ft. Nearest adjacent well _____ ft. Special cons. cond. _____

Applicant _____ Address _____

Sketch house, proposed sewage disposal layout and all adjacent wells



Plans Approved _____ Date _____

by _____ Sanitarian

Installation Inspected 11-1-71
Date _____

Cliff Loy
Sanitarian or Health Officer - Missoula
City-County Health Department

71-538

MISSOULA CITY-COUNTY HEALTH DEPARTMENT
Permit to Install
Individual Sewer Systems

NAME OF BUILDER ~~XXXXXXXXXX~~ Galland
Erwin H.

PROPERTY ADDRESS AND LEGAL DESCRIPTION:
335 Montana Ave. E. Missoula

APPROXIMATE DEPTH TO FIRST GROUND WATER:
30+ feet

PROBABLE SOIL TYPE:
gravel

PROBABLE ABSORPTION RATE: ~~GOOD~~ POOR

NUMBER OF BEDROOMS
three

BASEMENT DRAIN ~~(CAN)~~ (CANNOT)

WATER SUPPLY: ~~(PRIVATE WELL)~~ (CITY WATER)

ARE IRRIGATION DITCHES LOCATED ON OR NEAR THE PROPERTY LINES
(YES) ~~(NO)~~

TYPE OF SYSTEM TO BE INSTALLED: *with a six ring seepage pit.*
1000 gallon septic tank

SPECIAL CONSIDERATIONS: *Installation must meet all requirements as specified in the Missoula County rules and regulations for subsurface sewage disposal systems.*
3 inch spacing between rings

PLANS APPROVED: October 29, 1971
DATE

BY: *Chf. Hoy*
SANITARIAN

PERMIT FEE \$10

71-538

E. Missoula

MISSOULA CITY-COUNTY HEALTH DEPARTMENT
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

13
19
24

DATE _____
PERMIT NO. NW of SE

INSTALLATION FOR Frank Anthony

AT Colorado East Miss PHONE _____
(location, street, blk.:

Colorado Ave., E. Missoula Water Supply
Public Private _____

INSTALLED BY Dale Anderson
New Existing _____

N

TOTAL NUMBERS:	Living Units	Bedrooms	People Served
Septic Tank gal.	1500	2 Ring	
Seepage Pit			
Field Drain			
Modified Field Drain			

Type of tile _____ Sq. Footage (Effective Area) _____

Describe soil to depth of 10 ft. Gravel Depth to first _____ Absor. Bed _____
DISTANCE OF INSTALLATION FROM

Property Lines: Front _____ ft. Back _____ ft. Side _____ ft. Wells _____ ft. Canals or ditches _____ ft.
Foundation _____ ft. Nearest adjacent well _____ ft. Special cons. cond. _____

Applicant Jack Turman Address _____

Sketch house, proposed sewage disposal layout and all adjacent wells

Percolation rates

Hole No. _____

Installer may perform perc. tests with permission of the Health Department

Plans Approved _____

by _____ Sanitarian

Installation Inspected 5 July 73
Date

Edward J. Suber
Sanitarian or Health Officer - Missoula
City-County Health Department

73-396

MISSOULA CITY-COUNTY HEALTH DEPARTMENT
Permit to Install
Individual Sewer Systems

NAME OF BUILDER:

NAME OF EXCAVATOR: Dale Andersen

NAME OF OWNER: Frank Anthony

PROPERTY ADDRESS AND LEGAL DESCRIPTION OF SYSTEM INSTALLATION:

3rd and Colorado
TYPE OF SYSTEM TO BE INSTALLED:

A minimum of a 1250 gallon septic tank with a minimum of two 8
ring seepage pits.

SPECIAL CONSIDERATIONS:

Installation must meet all requirements as specified in the Missoula
County rules and regulations for subsurface sewage disposal systems.

PLANS APPROVED

April 3, 1973
DATE

BY:

Chiffrey
SANTARTAN

As purchaser of this permit, I agree to install an individual sewer system
which meets all requirements as specified in the Missoula County rules and
regulations for subsurface sewage disposal systems.

Frank Anthony
PERMIT PURCHASER

P E R M I T F E E \$19

73-396

MISSOULA CITY-COUNTY HEALTH DEPARTMENT
Application for Permit to Install
Individual Sewer Systems

NAME OF APPLICANT: (BUILDER) (EXCAVATOR) (OWNER)
Dale Andersen Frank Anthony

PROPERTY ADDRESS AND LEGAL DESCRIPTION:
3rd and Colorado

APPROXIMATE DEPTH TO SEASONAL HIGH GROUND WATER:
30+

PROBABLE SOIL TYPE:
gravel and rock

PROBABLE ABSORPTION RATE: (GOOD) (POOR)

NUMBER OF BEDROOMS:
3 unit trailer court

WATER SUPPLY: (PRIVATE WELL) (CITY WATER)

ARE IRRIGATION DITCHES LOCATED ON OR NEAR THE PROPERTY LINES:
(YES) (NO)

ARE ANY EXISTING WELLS LOCATED CLOSER THAN 100 FEET FROM THE PROPOSED
ABSORPTION AREA:
(YES) (NO)

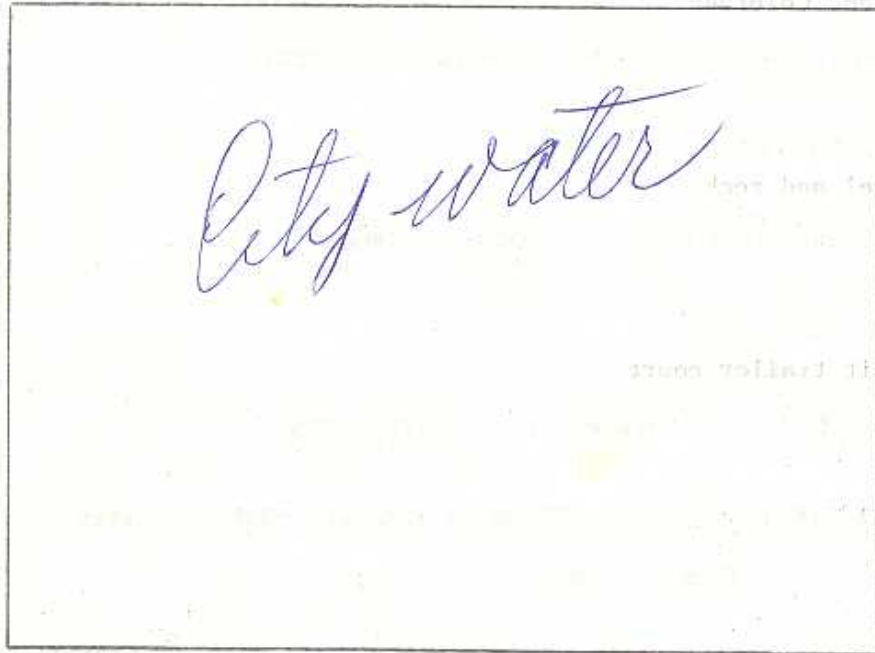
TYPE OF SYSTEM PROPOSED:

A min-mum of 1,250 gallon septic tank followed by a minimum of two 8
ring seepage pits.

73-396

LOT PLAN

1. Show location of proposed sewage system to be installed.
2. Show locations of existing water supplies and existing sewage disposal facilities on adjacent lots.
3. Show irrigation ditches.

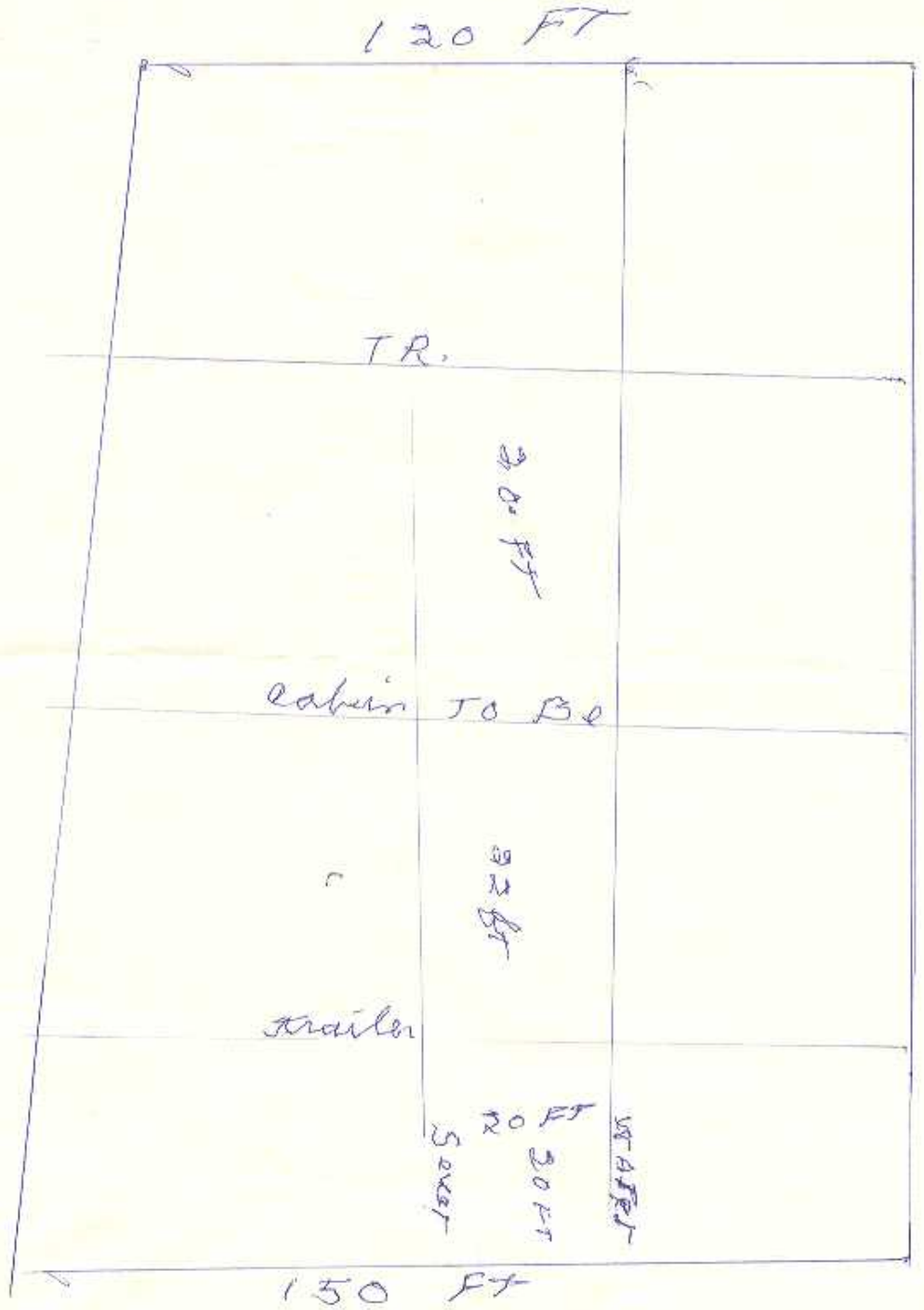


All information presented on this application is accurate to the best of my knowledge.

Frank L. Anthony

73-396

145 FT



~~Policy~~

Ed.

Mike Anthony - 549-6991 - has property
at 401-402-403 Colorado - which was
a 3 unit trailer court until last year.
He has removed center trailer and
wants to build a small house.
I have asked him to draw up
a complete plot plan and bring to
office and contact you. I have
made no commitments.

See attached permit

P 9:30 Wednesday

403 Colorado
Mobile Home