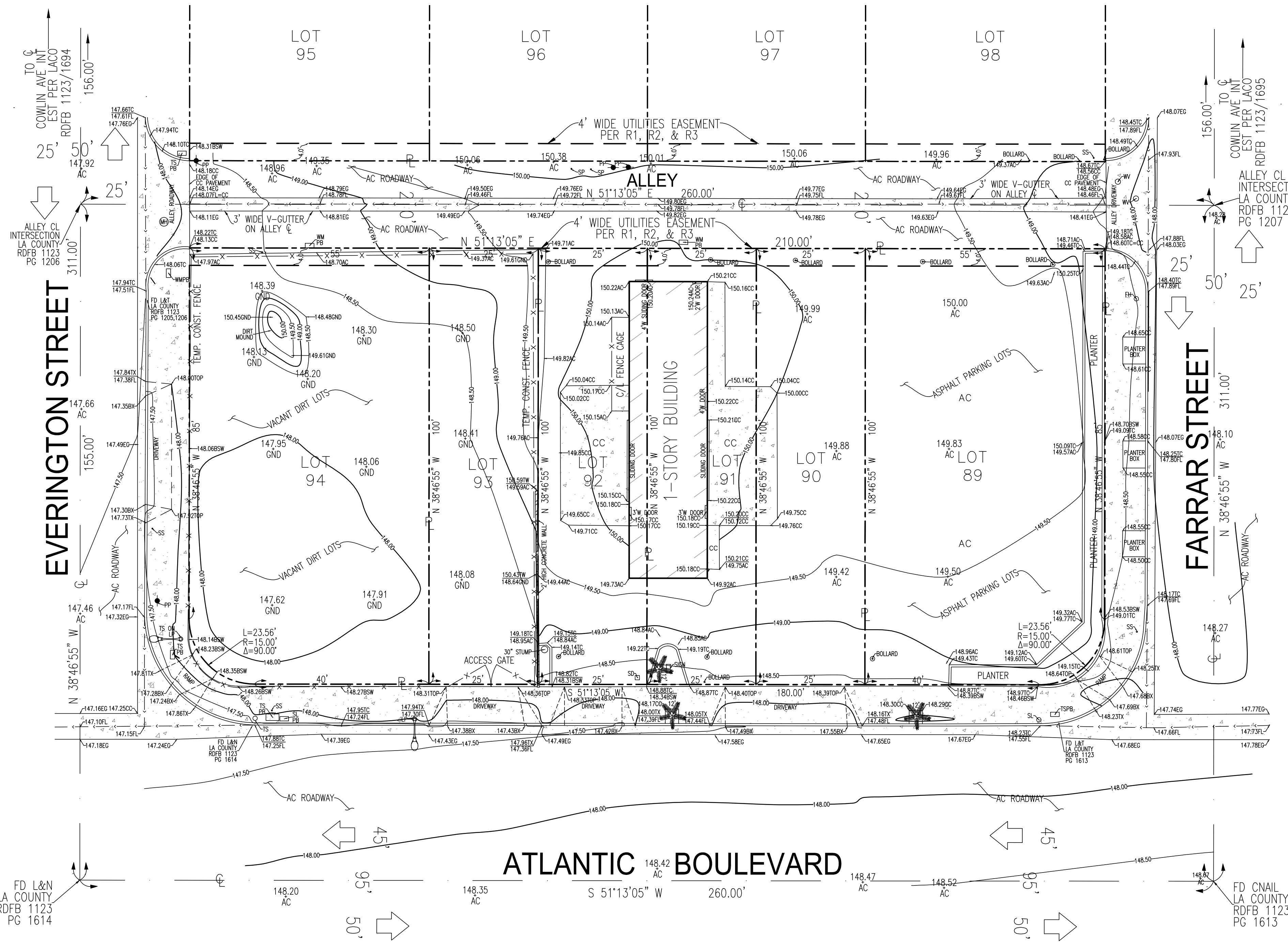
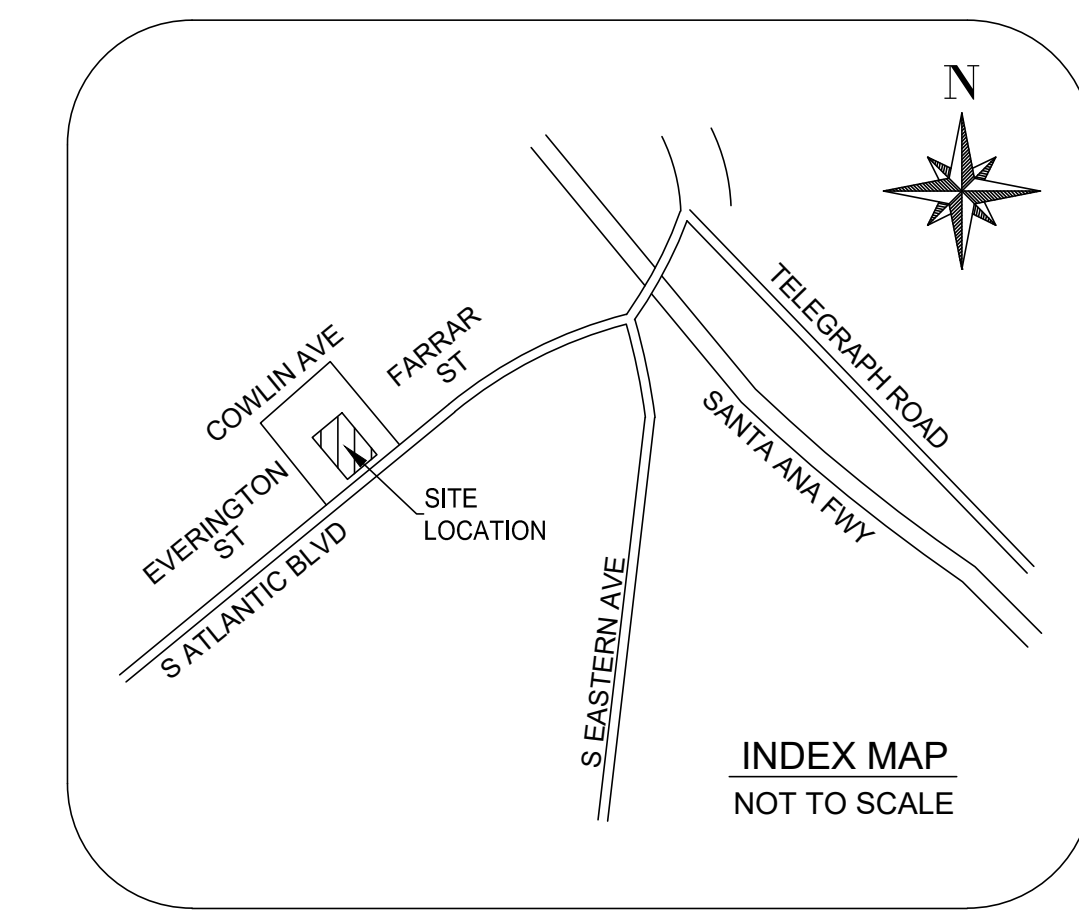


SCALE: 1" = 15'



### SURVEYOR'S NOTES

1. THIS MAP REPRESENTS A TOPOGRAPHIC SURVEY OF VISIBLE FIELD CONDITIONS AT THE TIME OF THIS SURVEY. NO EASEMENTS, COVENANTS, CONDITIONS, OR RESTRICTIONS HAVE BEEN DETERMINED EXCEPT THOSE SHOWN.
2. THE HORIZONTAL BASIS FOR THIS SURVEY IS THE CENTERLINE OF SOUTH ATLANTIC BLVD BEING SOUTH 51°13'05" WEST AS SHOWN ON LOS ANGELES CITY TRACT MAP 8047, MAP BOOK 86 PAGE 95-96.
4. REFER TO AUTOCAD DWG FILE FOR ADDITIONAL SURVEY POINTS AND DATA FEATURES NOT SHOWN HERE.

### BENCHMARK:

THE VERTICAL BASIS FOR THIS SURVEY FROM THE COUNTY OF LOS ANGELES BENCHMARK, FOUND CALTRANS LED & TAG AT EAST CURB OF EASTERN AVENUE & 66 FEET SOUTH OF CL PROD OF ALLEY SOUTH OF STEVENS PLACE "BM LY11518". ELEV = 147.544 FEET

### LEGEND

- CENTER LINE
- CHAINLINK FENCE
- CONTOUR LINE
- FLOW LINE
- WALL/BUILDING
- CONCRETE
- PALM TREE  
# - DIA IN INCHES
- POWER POLE
- STREET LIGHT

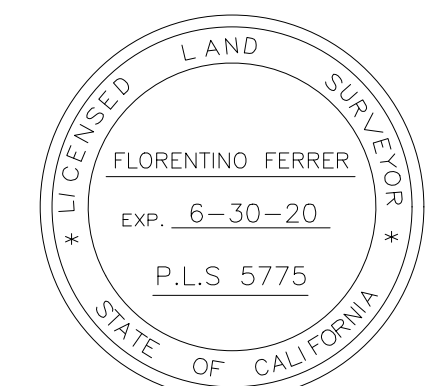
### ABBREVIATIONS

- R1 - A CORPORATION GRANT DEED FOR AN EASEMENT FOR POLES AND CONDUITS AND RESTRICTED TO CONDITIONS SET FORTH IN BOOK 6069, PAGE 283 OF OFFICIAL RECORDS RECORDED NOVEMBER 10, 1926.
- R2 - A CORPORATION GRANT DEED FOR AN EASEMENT FOR POLES AND RESTRICTED TO CONDITIONS SET FORTH IN BOOK 6069, PAGE 283 OF OFFICIAL RECORDS RECORDED JUNE 9, 1926.
- R3 - A CORPORATION QUITCLAIM DEED FROM "TITLE INSURANCE AND TRUST COMPANY" TO THE "SOUTHERN CALIFORNIA TELEPHONE COMPANY" FOR EASEMENT AND RIGHT-OF-WAY IN BOOK 12710, PAGE 386 OF OFFICIAL RECORDS RECORDED MAY 28, 1934.
- AC - ASPHALT CONCRETE
- BSW - BACK OF SIDEWALK
- BW - BOTTOM OF WALL
- BX - BOTTOM OF SLOPE
- CC/CONC - CONCRETE
- CL - CHAINLINK
- EG - EDGE OF GUTTER
- FH - FIRE HYDRANT
- FL - FLOWLINE
- GND - GROUND
- ICV - IRRIGATION CONTROL VALVE
- MH - MANHOLE
- PB - PULL BOX
- PP - POWER POLE
- PNL - PANEL
- SD - STORM DRAIN
- SL - STREET LIGHT
- SS - STREET SIGN
- TBS - TOP OF BOTTOM STEP
- TDP - TRUNCATED DOME PADS
- TS - TRAFFIC SIGNAL
- TTS - TOP OF TOP STEP
- TC - TOP OF CURB
- TW - TOP OF WALL
- TX - TOP OF SLOPE
- WM - WATER METER
- WV - WATER VALVE

- PROPERTY LINE    - CENTER LINE

I hereby state that I am a Professional Land Surveyor of the State of California, that this map, consisting of 1 sheet represents a survey made by me or under my supervision, that all the monuments hereon actually exist and their positions are correctly shown.

FLORENTINO FERRER L.S. 5775



### TOPOGRAPHIC SURVEY

OWNER'S NAME: SIMON KARFAFI		Prepared By: FLORENTINO FERRER FERRER & ASSOCIATES LAND SURVEYORS & ENGINEERS 2268 CECIANA DRIVE HACIENDA HEIGHTS, CA 91745	
JOB ADDRESS: 2135 S ATLANTIC BLVD COMMERCE, CA 90040 APN: 5244-014-001 5244-014-030 5244-014-904		LEGAL DESCRIPTION: LOT 89-94 TRACT NO. 8047 M.B. 86, 95-96 ASSESSOR'S MAP 5244, PG 14	
SCALE: 1"=15'	DRAWN BY:	PROJECT:	SHEET 1
DATE: 03/11/18	K.R./C.R.	SR19-013	OF 1 SHEET(S)