



LOCATION MAP  
N.T.S.

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 32, 33, THE SOUTHWESTERLY HALF OF LOT 31, IN TROY BEACH, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY AND WESTERLY OF THE NORTHERLY BANK OF THE DUPUE RIVER, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1942, IN PLAT BOOK 26, PAGE 16, AS DOCUMENT NO. 559234, EXCEPTING THEREFROM THAT PART TAKEN BY CASE NO. 90ED10561 AND 90ED10562 FOR ROAD PURPOSES, AND EXCEPTING THAT PORTION CONVEYED BY DOCUMENT NO. R90-31551, IN WILL COUNTY, ILLINOIS.

NOTES:

LOTS 1 THROUGH 18 ARE ZONED B-1 (NEIGHBORHOOD CONVENIENCE SHOPPING CENTER DISTRICT)

SETBACKS: FRONT - 30'  
SIDE - 30' ON CORNER LOTS  
10' ABUTTING RESIDENTIAL DISTRICT  
REAR - 30' ABUTTING RESIDENTIAL DISTRICT  
20' OTHER  
HEIGHT LIMITATION - 3 STORIES NOT TO EXCEED 40'

LOTS 31 THROUGH 33 ARE ZONED R-1 (MEDIUM DENSITY SINGLE FAMILY RESIDENCE DISTRICT)

SETBACKS: FRONT - 30'  
SIDE - 30' ON CORNER LOTS  
15' OTHER  
REAR - 30'

A PORTION OF THIS PROPERTY FILLS WITHIN ZONE AB AS SHOWN ON FIRM MAP NO. 17197C0139E, DATED 9-6-95.

To: Chicago Title Insurance Co.

This is to certify that this map or plat and the survey on which it is based were made in accordance with (1) "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992; includes items 1 through 4 and 6, 7a, 8, 9, 10 and 11 of Table A thereof, and (ii) pursuant to the accuracy standards of a urban survey, as defined in the Accuracy Standards adopted by ALTA and ACSM in EFFECT on the date of this certification.

(Signed) *Robert A. Rogina*  
Robert A. Rogina  
Illinois Professional Land Surveyor #2017

Date 7/31/96

Adopted by the Board of Direction American Congress on Surveying and Mapping on November 11, 1992.

Adopted by the American Land Title Association on October 17, 1992.

REVISIONS		PREPARED BY:	CLIENT:	PROJECT:	PROJECT NO:	DESIGNED BY:	ALTA/ACSM SURVEY	SHEET NO.
1			PETER BABINOS	LOTS 1 THRU 18, SW'LY HALF LOT 31, 32 AND 33, TROY BEACH	2455.01	J.A.K.		
2					DATE:	7-24-96		
3					SCALE:	1" = 20'		
4					CHECKED BY:	R.A.R.		
5								