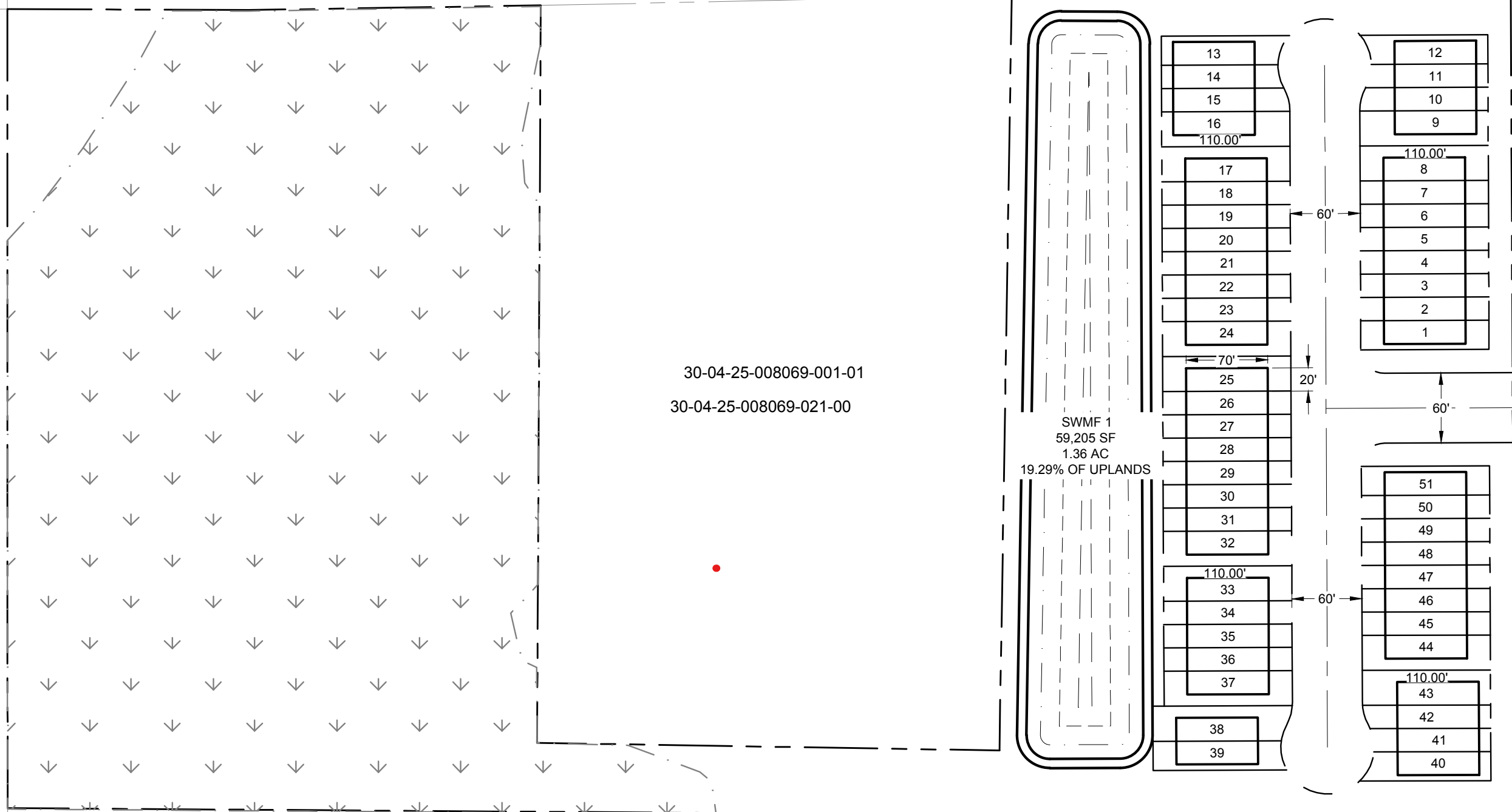
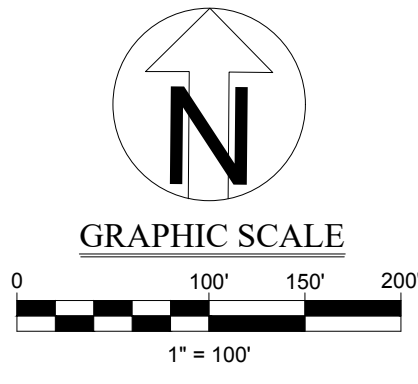
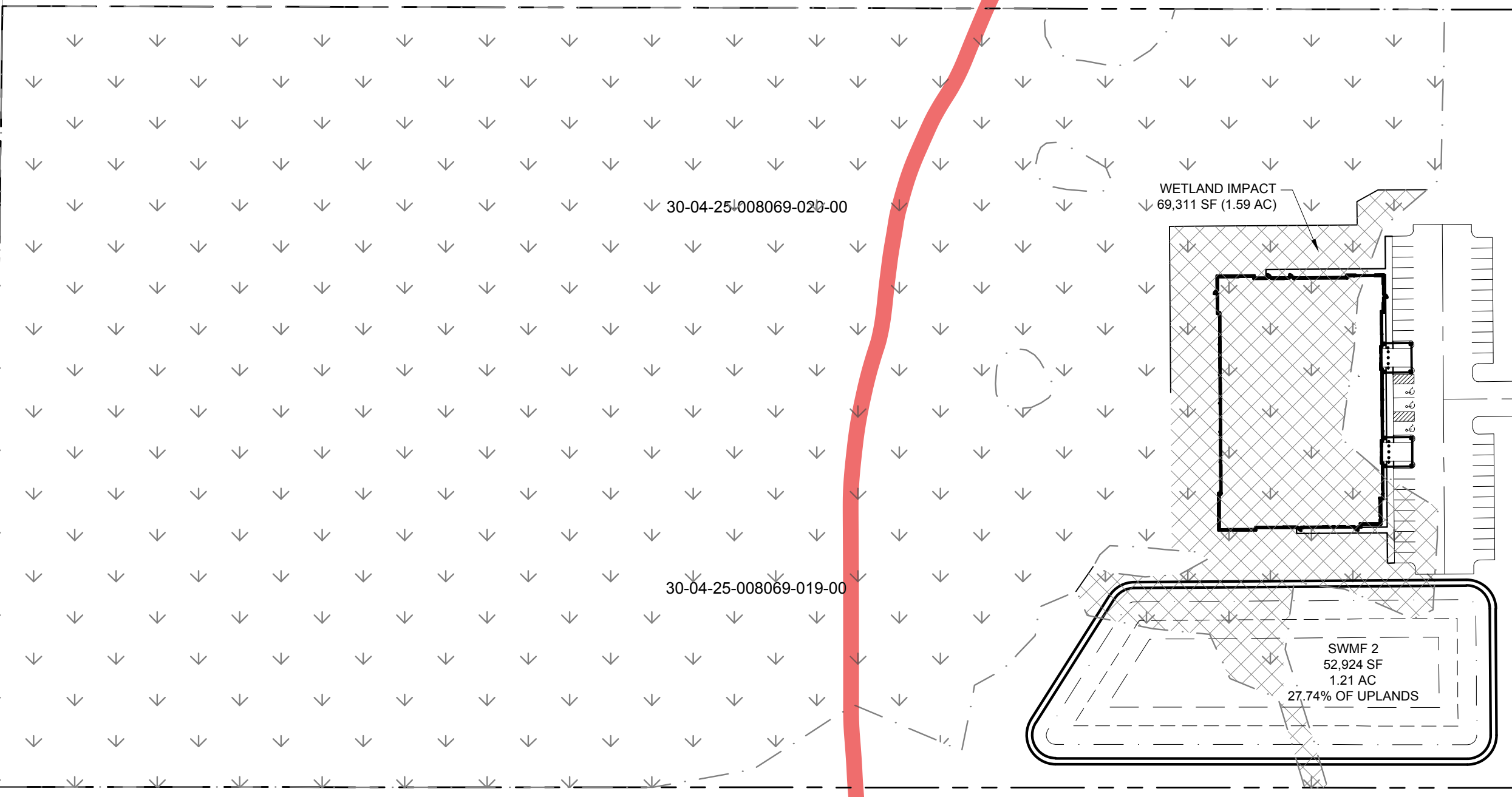


PROJECT NO: 2014-0001
DATE: 11/15/2014
DRAWN BY: J. B. BROWN
CHECKED BY: M. J. BROWN
SCALE: AS SHOWN
SHEET NO. 1 OF 1



30-04-25-008069-001-01
30-04-25-008069-021-00



30-04-25-008069-006-00

30-04-25-008069-029-00

30-04-25-008069-019-00

29-04-25-008064-001-00

20+ Acre (2 Tracts)

NO.	DATE	REVISIONS
		DESCRIPTION

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PREPARED FOR: #####
SHEET NO.: #####
OF #####