

1
A-2
FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"

METAL

WALL LEGEND:

(SEE SHEET A-20 FOR ADDITIONAL INFO.)

- 2"x6" HD STUDS @ 16" O.C. w/ (1) LAYER 5/8" GYP. BD. TAPE & SPACKLED EACH SIDE - REFER TO PARTITION TYPES FOR MORE INFO.
- 2"x4" HD STUDS @ 16" O.C. w/ (1) LAYER 5/8" GYP. BD. TAPE & SPACKLED EACH SIDE - REFER TO PARTITION TYPES FOR MORE INFO.
- FIRE RATED PARTITION
- ASTM C-40 MASONRY WALL CONSTRUCTION
- SOLID CONCRETE

SYMBOL LEGEND

- PARTITION TYPES
- DOOR NUMBER
- STOREFRONT TYPE

PARTITION NOTE

REFER TO SHEET A-20 FOR PARTITION TYPES.

DOOR NOTE

REFER TO SHEETS A-21, A-22 & A-23 FOR DOOR SCHEDULE & DETAILS.

STOREFRONT NOTE

REFER TO SHEET A-25 FOR STOREFRONT DETAILS & INFORMATION.

FIRE ASSEMBLY PENETRATIONS:

ALL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES SHALL BE SEALED & PROTECTED IN ACCORDANCE WITH THE RATED ASSEMBLY.

FIRE SPRINKLER NOTE:

PROVIDE SPRINKLER SYSTEM THROUGHOUT ENTIRE BUILDING IN ACCORDANCE WITH NFPA 13 & ALL STATE & LOCAL CODES TO BE DESIGNED BY LICENSED ENGINEER & SUBMITTED TO TOWN FOR APPROVAL.

SITE NOTE:

GC TO COORDINATE NEW CONSTRUCTION WITH CIVIL DWGS. AND SUBSURFACE SOIL INVESTIGATION BORING & FOUNDATION RECOMMENDATION REPORT BY COLLIER ENGINEERING & DESIGN DATED JULY 11, 2022 PRIOR TO CONSTRUCTION.

GC NOTE:

GC TO COORDINATE ALL LIGHTING, EMERGENCY LIGHT, EXIT SIGNS AND HVAC SUPPLY AND RETURNS WITH MEP DRAWINGS.

CYPSUM WALL BOARD NOTE:

ALL INTERIOR GYPSUM WALL BOARD TO RECEIVE 2 COATS OF SPACKLE AT ALL JOINTS, SEAMS AND CORNERS. ALL CORNERS TO HAVE METAL CORNER BEADS TYP.

WATER RESISTANT GYPSUM WALL BOARD NOTE:

PROVIDE WATER RESISTANT GYPSUM WALL BOARD TO 4'-0" ABOVE FINISH FLOOR ENTIRE FIRST FLOOR WHERE APPLICABLE.

EXTERIOR STAIR COORD. NOTE:

GC SHALL CONFIRM SITE GRADES & ALL EXT. STAIRS PRIOR TO COMMENCEMENT OF WORK & SHALL NOTIFY ARCHITECT OF ANY DISCREPANCIES IMMEDIATELY.

WATERPROOF MEMBRANE

GC SHALL PROVIDE & INSTALL A NEW "DITRA-XL" WATERPROOF MEMBRANE SYSTEM OR APPROVED EQ. AS MANUF. BY SCHLUTER SYSTEMS THROUGHOUT ENTIRE KITCHEN & BATHROOM AREAS. THE MEMBRANE SYSTEM SHALL EXTEND 4" MIN. VERTICALLY ON ALL THE WALL SURFACES IN ACCORDANCE W/ THE MANUF. SPECS.

FIRE EXTINGUISHER NOTE

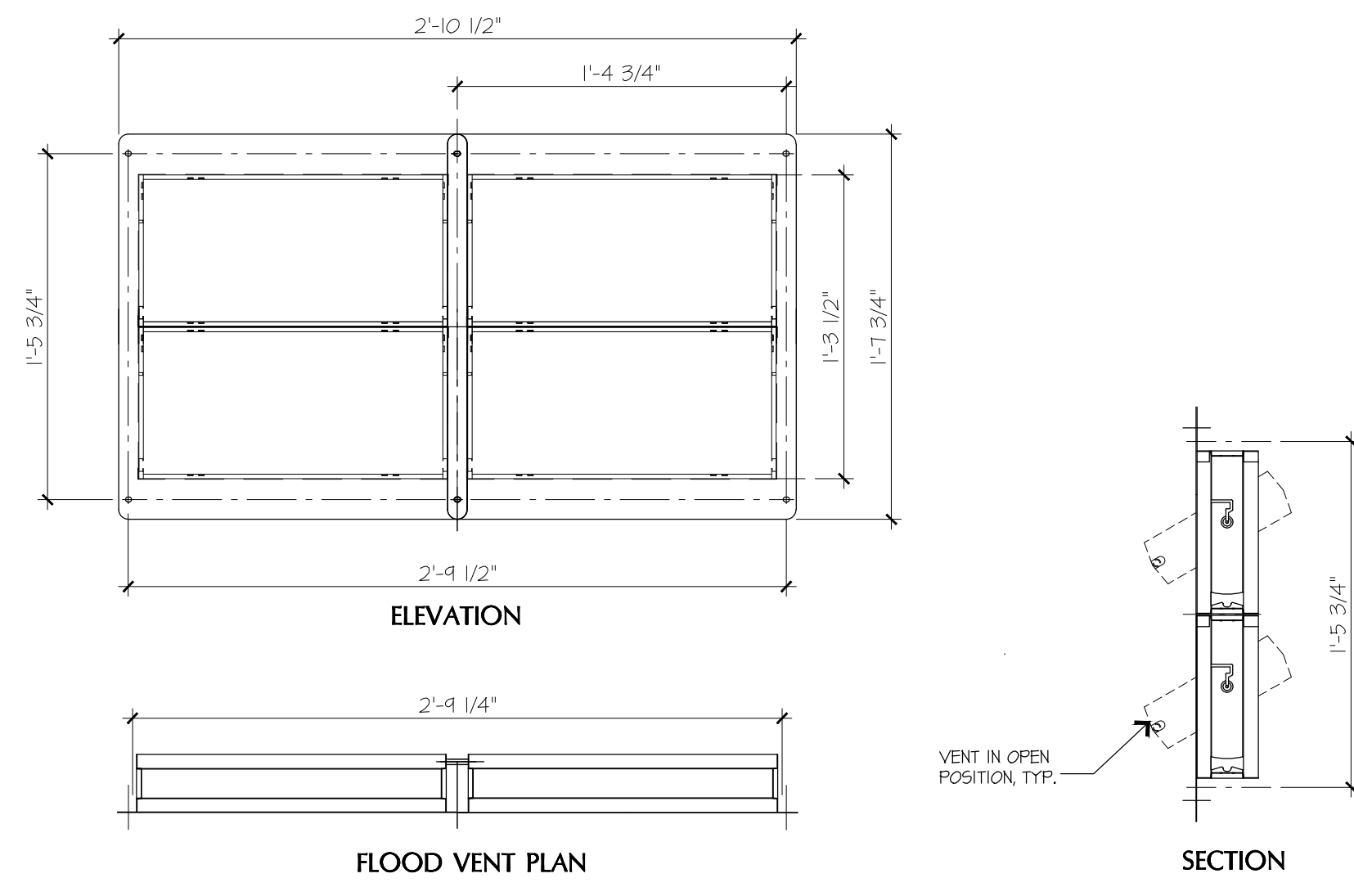
PROVIDE FIRE EXTINGUISHER AT THE ELECTRIC ROOM, ELEVATOR EQUIPMENT ROOM AND AS REQUIRED IN SECTION 1061 OF THE NJBC 2021 EDITION.

RADON NOTE

COORDINATE ALL 4" PVC VENT PIPING LOCATIONS WITH VAPOR INTRUSION SYSTEM. PROVIDE 2"x6" HD. STD. WALLS AT EACH LOCATION. TYP.

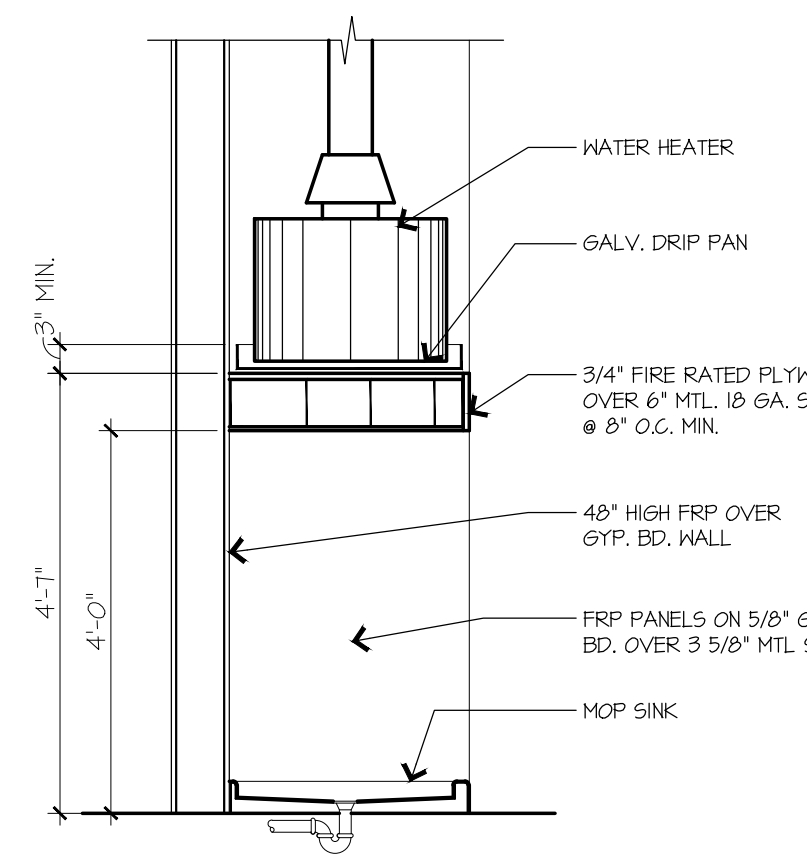
CIVIL NOTE:

REFER TO CIVIL DRAWING PREPARED BY GC. ENGINEERING FOR FULL EXTENT OF ALL SITE, GRADE AND UTILITY INFORMATION.



FLOOD VENT DETAILS

SCALE: 1 1/2" = 1'-0"



SECTION WATER HEATER PLATFORM

SCALE: 1/2" = 1'-0"

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REVISIONS

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PROPOSED MIXED USE BUILDING FOR:
PONDVIEW VILLAGE
85 PROSPECT STREET
SOUTH RIVER BOROUGH, NJ
FIRST FLOOR PLAN & DETAILS

DATE ISSUED: 00.00.23
SCALE: AS NOTED
DRAWN BY: NMC
CHECKED BY: MVT2
FILE NAME: 20 - ANDRE
PROJECT NUMBER: 2047
A-2