## **AFFIDAVIT**

Comes R. Harvey Johnston, III, Chairman of the Board of Commissioners of Warren County Water District, this 23 day of September, 1998, and being duly sworn, deposes and states that the said Water District has obtained easements over and across the property of the persons hereinafter named. Said easements are generally ten feet in width, the centerline of which is the presently laid and existing water or sewer line over and across the property of the particular property owner and generally parallel to the adjacent public rights of way, if any, and are more particularly described in the Project Sheets identified hereinafter:

NAME	SHEET	<u>DATE</u>	DEED BOOK <u>&amp; PAGE NO.</u>
ASAHKR, Inc.	9N05B	07-14-98	529-386
Boucher, Nena Mercer	AW30A	05-15-98	585-01
DTD, Inc.	AW35G	08-18-98	698-656
Duvall, Gary	9 <b>N</b> 05A	07-09-98	509-425
Floyd, Gary	9N05A	07-08-98	509-542
Holman, William (Estate)	CW16A	08-21-98	635-354
Stagecoach Springs, Inc.	9W11	07 <b>-</b> 25-97	638-387

**FURTHER AFFIANT SAITH NOT** 

Subscribed and sworn to before me by R. Harvey Johnston, III, Chairman of the Board of Commissioners of Warren County Water District, this \_23\_ day of September, 1998. My commission expires 4-1-2001

Stur Myro

Notary Public, State at Large

This instrument prepared by:

Keith M. Carwell, Attorney

English, Lucas, Priest and Owsley

PO Box 770

Bowling Green KY 42102-0770

(502) 781-6500

306368 SEPTEMBER 30, 1998 09:37:59AM

DOCUMENT NO:
RECORDED ON
TOTAL FEES:
COUNTY CLERK:
POINTY:
COUNTY:
COUNTY CLERK:
COUNTY CLERK:
COUNTY CLERK:
COUNTY CAPACIA HTLL COUNTY: WARREN COU DEPUTY CLERK: CARLA HILL

1 BOOK MC11 PAGES 464-464