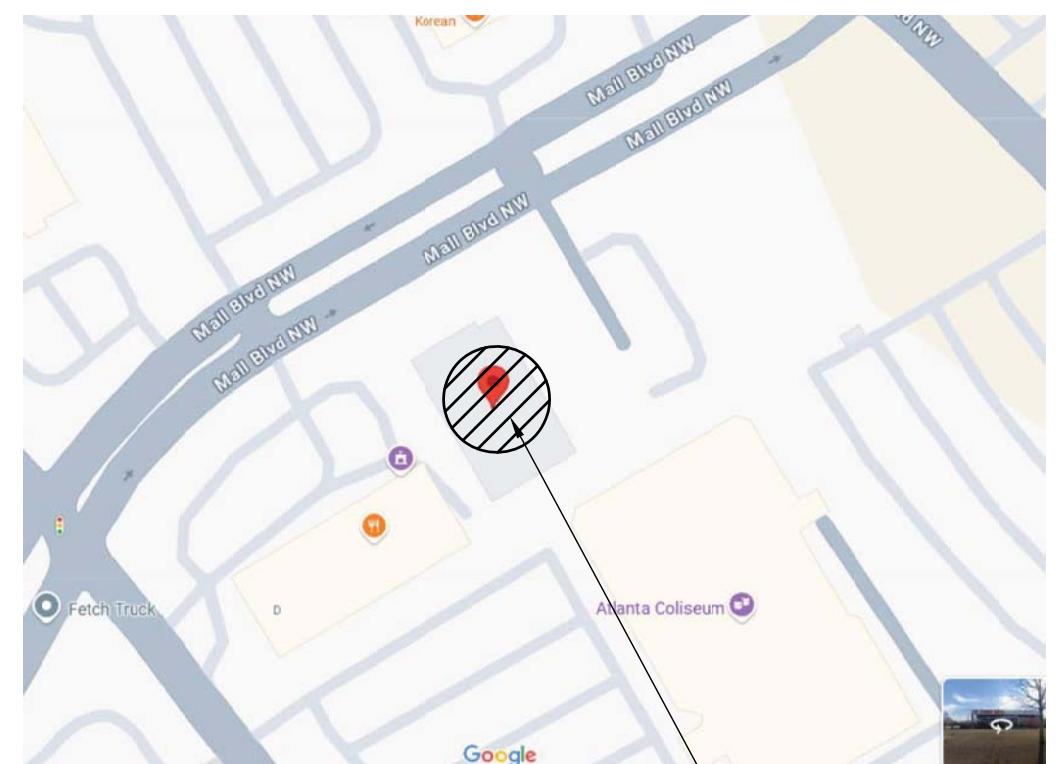


PROJECT NAME

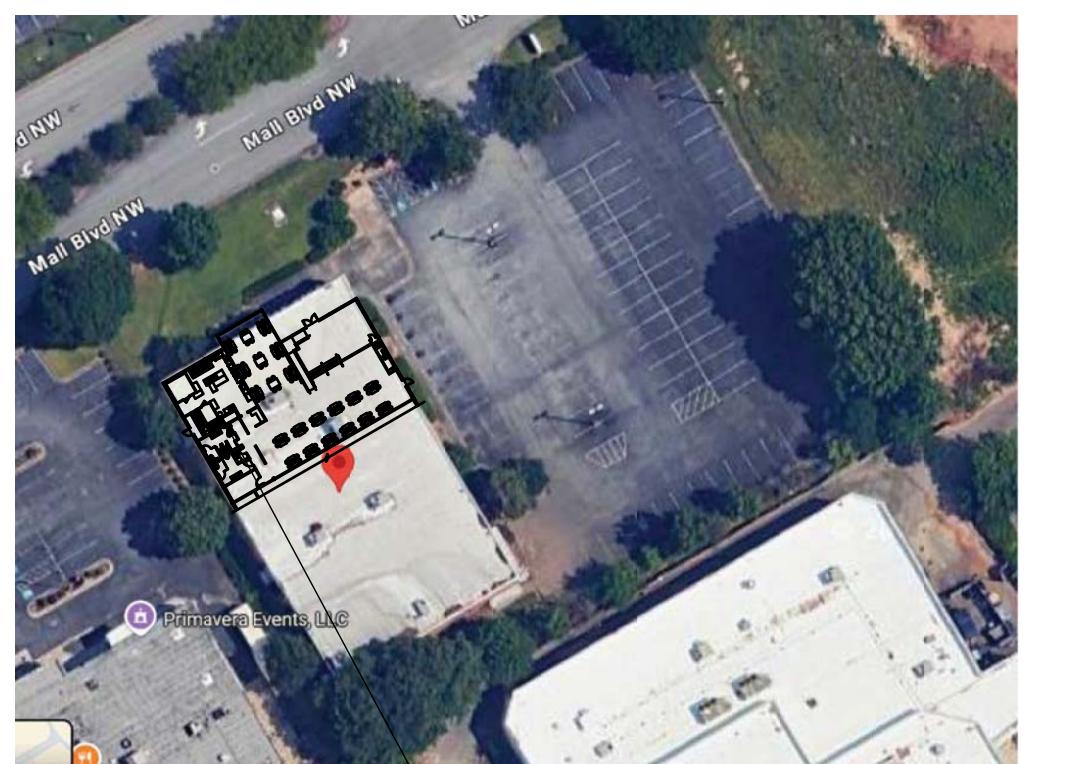
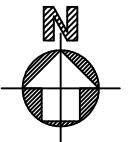
DAL BIT JOGAE MOONLIGHT GRILLED CLAMS

3510 MALL BLVD. NW.
SUITE# A
DULUTH, GA 30096



MAP LOCATION

N.T.S.



KEY PLAN

N.T.S.

JOB SITE

FIRE NOTES

GWINNETT COUNTY FIRE MARSHAL INSPECTIONS ARE TO BE SCHEDULED ONLINE AT GWINNETTZIP.COM
50% = INSPECTIONS OF VERTICAL PENETRATIONS.
80% = INSPECTIONS OF ANY FIRE RATED PARTITIONS, FLOOR OR CEILING, CEILING COVER UP.
100% = FINAL INSPECTION, ALL SYSTEMS AND EQUIPMENT ARE INSTALLED AND OPERATIONAL.
ANY INSPECTION REQUESTS MADE AFTER 2:00 PM WILL BE SCHEDULED FOR THE NEXT BUSINESS DAY.

*ARRANGEMENT OF THE MEANS OF EGRESS PER THE APPROPRIATE OCCUPANCY CHAPTER OF NFPA 101 LIFE SAFETY CODE 2018 EDITION SHALL BE PROVIDED.

*THE FOLLOWING (CODE REFERENCE) SHALL BE PLACED ON THE COVER SHEET OF PLANS SUBMITTED: GWINNETT COUNTY ORDINANCE FOR FIRE PROTECTION AND LIFE SAFETY, THE 2018 EDITION OF THE NFPA CODES AND STANDARDS AS PROVIDED BY THE STATE FIRE MARSHAL/NFPA 101 LIFE SAFETY CODE 2018 EDITION, INTERNATIONAL FIRE CODE 2018 EDITION, OCGA TITLES 25 AND 30 GEORGIA ACCESSIBILITY CODE.

*IF YOU*ALL COMMENTS* SHALL BE ADDRESSED ON PLANS, NO PERMITS WILL BE ISSUED IF ANY COMMENTS ARE OUTSTANDING.

**THE GENERAL CONTRACTOR SHALL PROVIDE, FURNISH & INSTALL WOOD BLOCKING AS REQUIRED TO SUPPORT & SUPPORT CASEWORK, MILLWORK, SHELVING, ETC. TO WALL, CEILING OR FLOOR.

**SAFETY COLOR OF ACCESS SHALL BE PROVIDED AT ALL TIMES PER ALL APPLICABLE LOCAL BUILDING CODES AND ORDINANCES.

*THE GENERAL CONTRACTOR SHALL PROVIDE, FURNISH & INSTALL FIRE BLOCKING AT COMBUSTIBLE WALLS, FLOORS & CEILINGS AS REQUIRED BY THE BUILDING CODE.

*SIGNS LOCATION, NUMBER AND SIZE ARE NOT APPROVED UNDER THIS BUILDING PERMIT. A SEPARATE SIGN LOCATION PERMIT IS REQUIRED FOR EACH SIGN. CONTACT DEVELOPMENT REVIEW AT (678) 516 - 6010 FOR ADDITIONAL FOR INFORMATION.

1. EXTINGUISHERS

A. INTERIOR OPEN BAY AND SIGNAGE, PER NFPA 101 LIFE SAFETY CODE 2018 EDITION, PROVIDED BY CONTRACTOR, EMERGENCY LIGHTING, AND SIGNAGE FOR DESIGNATED EXITS, PER NFPA 101 LIFE SAFETY CODE 2018 EDITION, AND PER FIRE INSPECTOR AT TIME OF APPROVAL.

2. FIRE EXTINGUISHERS

A. FIRE EXTINGUISHERS SHALL BE LOCATED PER THE NFPA 101 LIFE SAFETY CODE 2018 EDITION. THE MINIMUM OF 24 INCHES 1 MFT REQUIRED AND SHALL BE INSTALLED AT A MAXIMUM OF 48" ABOVE THE FINISHED FLOOR TO THE TOP OF THE HANDLE.

B. A MAXIMUM OF 30 FEET, OR 30FT, TRAVEL DISTANCE OF ALL COOKING SURFACE PER NFPA 101, SECTION 7.2.1, 2018 EDITION.

3. EMERGENCY LIGHT: COMPLYING WITH NFPA 101 LIFE SAFETY CODE, CHAPTER 7, SEC. 7.9, 2018 EDITION, SHALL BE INSTALLED. ADDITIONAL EMERGENCY LIGHTING MAY BE REQUIRED UPON FIELD INSPECTION.

4. INTERIOR FINISH: INTERIOR WALL AND CEILING FINISH MATERIALS IN BUSINESS OCCUPANCIES SHALL BE CLASS A OR CLASS B IN EXITS AND ENCLOSED CORRIDORS PROVIDED BY CONTRACTOR. IN EXITS AND ENCLOSED CORRIDORS, THE CEILING AREAS, INTERIOR FLOOR FINISH SHALL BE CLASS I OR CLASS II. NFPA 101 LIFE SAFETY CODE 2018 EDITION CHAPTER 10-2.1

5. DOORS/HARDWARE: HANDLES, PULLS/LEVERS, LOCKS, AND OTHER OPERATING DEVICES ON ACCESS DOORS SHALL BE SHOWN THAT IT IS EASILY READABLE AND HANDS NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE Wrist TO OPERATE. LEVER-OPERATED MECHANISMS, PUSH-TO-OPEN MECHANISMS, AND U-SHAPE HANDLES ARE ACCEPTABLE DESIGN RULES 120-3-30-4(9) SHALL BE PROVIDED. GEORGIA ANNOTATED (OGA) 7.2.1, 2018 EDITION, DOUBLE DOORS ENTERING THE RATED CORRIDOR SHALL BE RATED TO MATCH THE FIRE RATING OF THE DEMISING WALL. A SELF CLOSING DEVICES BY REQUIREMENTS OF NFPA 101 LIFE SAFETY CODE 2018 EDITION, SHALL BE INSTALLED. ADDITIONAL EXIT SIGNS MAY BE REQUIRED UPON FIELD INSPECTION.

6. BARRIER-FREE(GF): ACCESSIBILITY INTO/THROUGHOUT SPACE, PER OFFICIAL CODE OF GEORGIA ANNOTATED(OGA) TI 30 AND 1997 GEORGIA ACCESSIBILITY CODE (GAC)

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8. APPLICABLE PROVISIONS OF 2018 NFPA #101, INCLUDING CH.7, EXITS, AND CH12: NEW ASSEMBLY OCCUPANCY, AS MODIFIED BY THE GEORGIA SAFETY FIRE COMMISSIONERS(GSC).
50% = INSPECTIONS OF VERTICAL PENETRATIONS.
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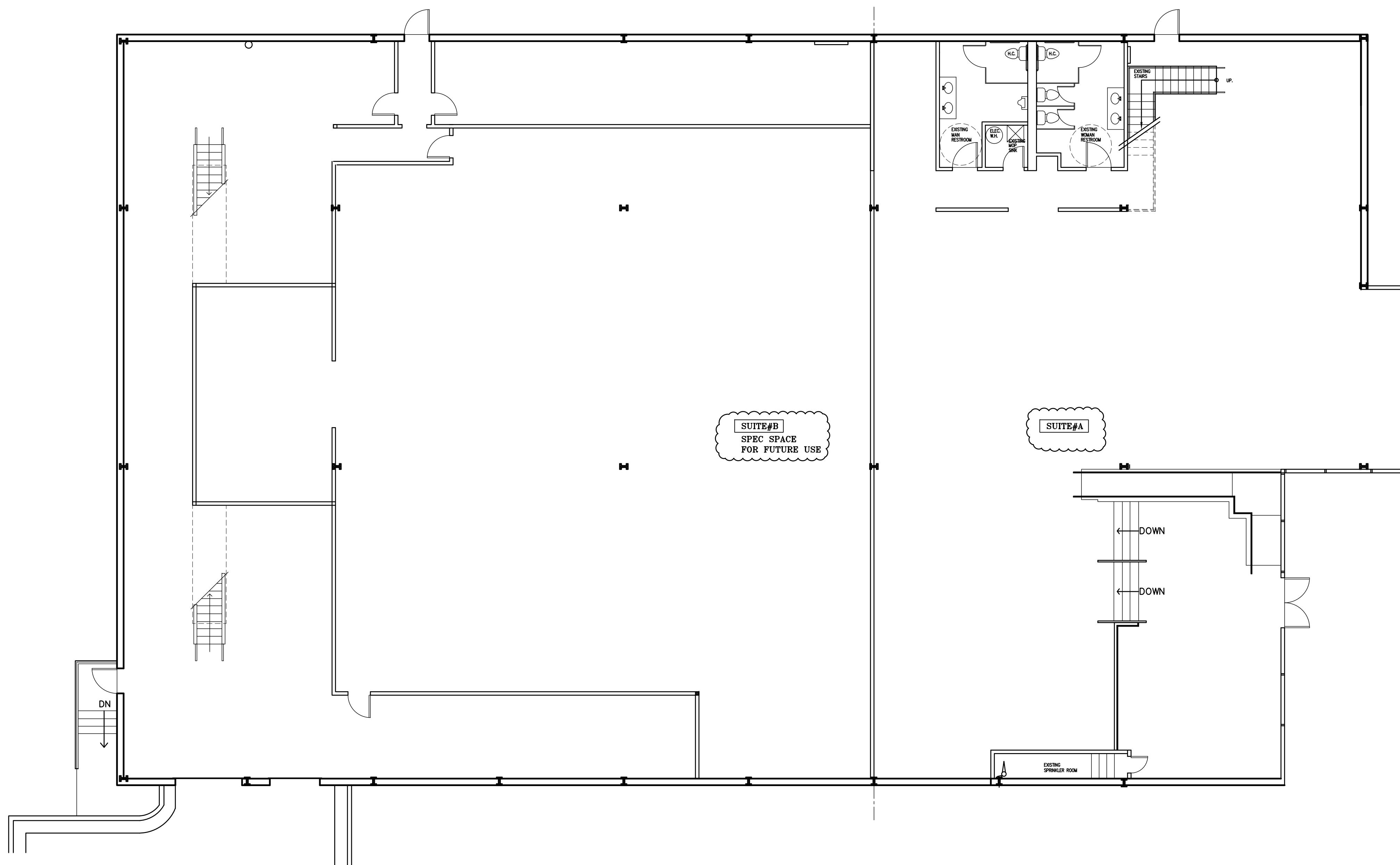
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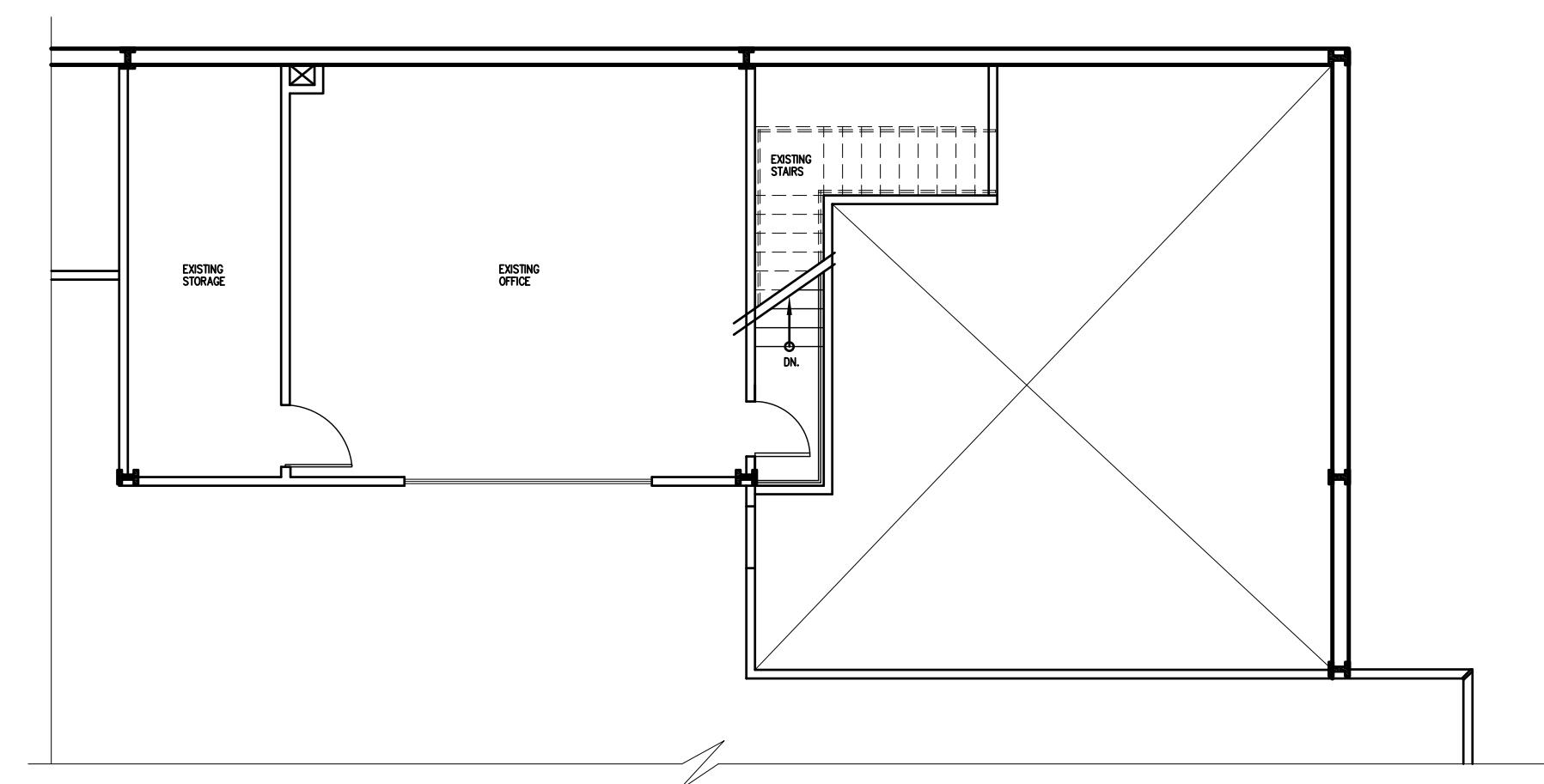
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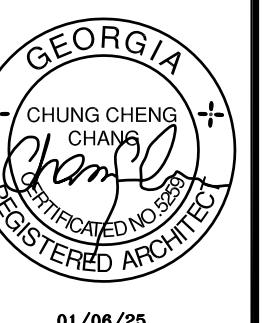
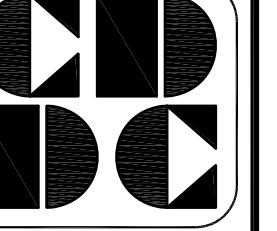
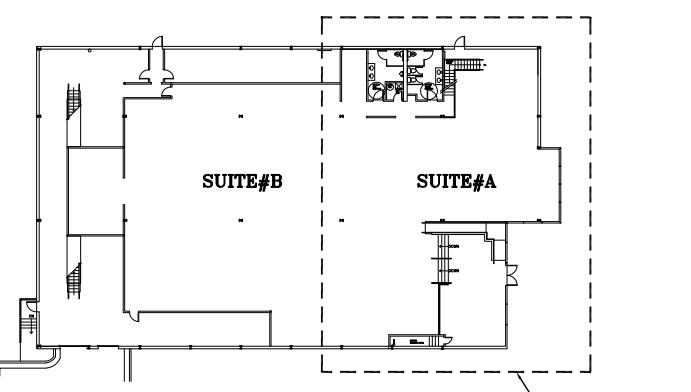
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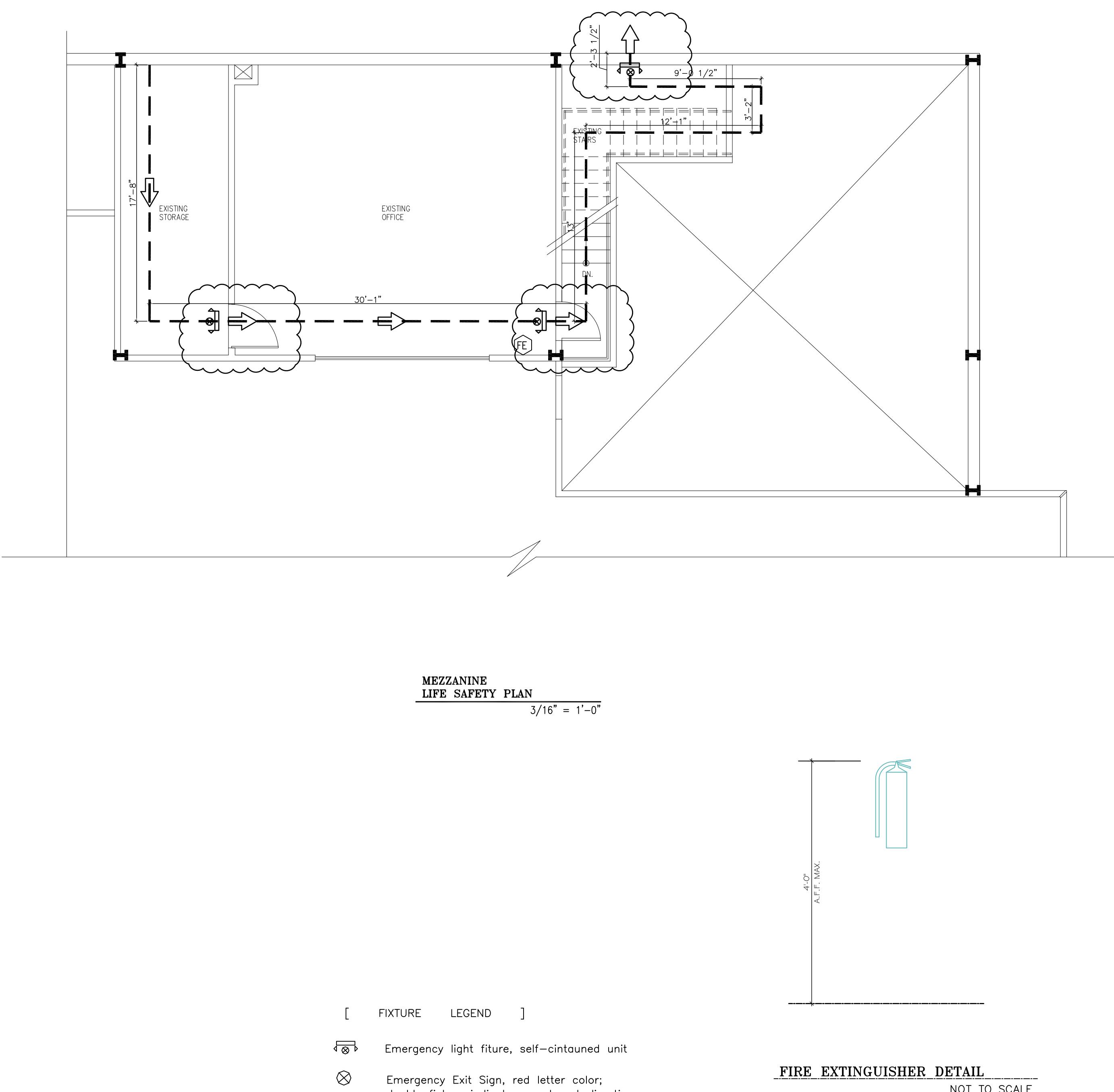
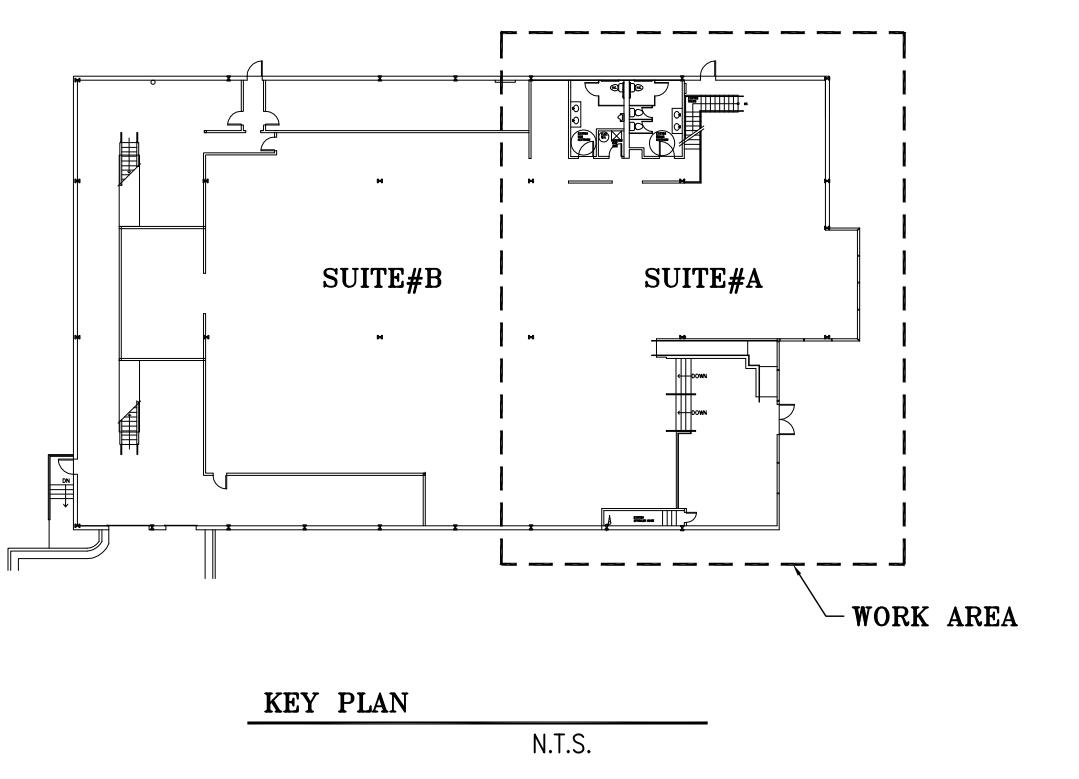
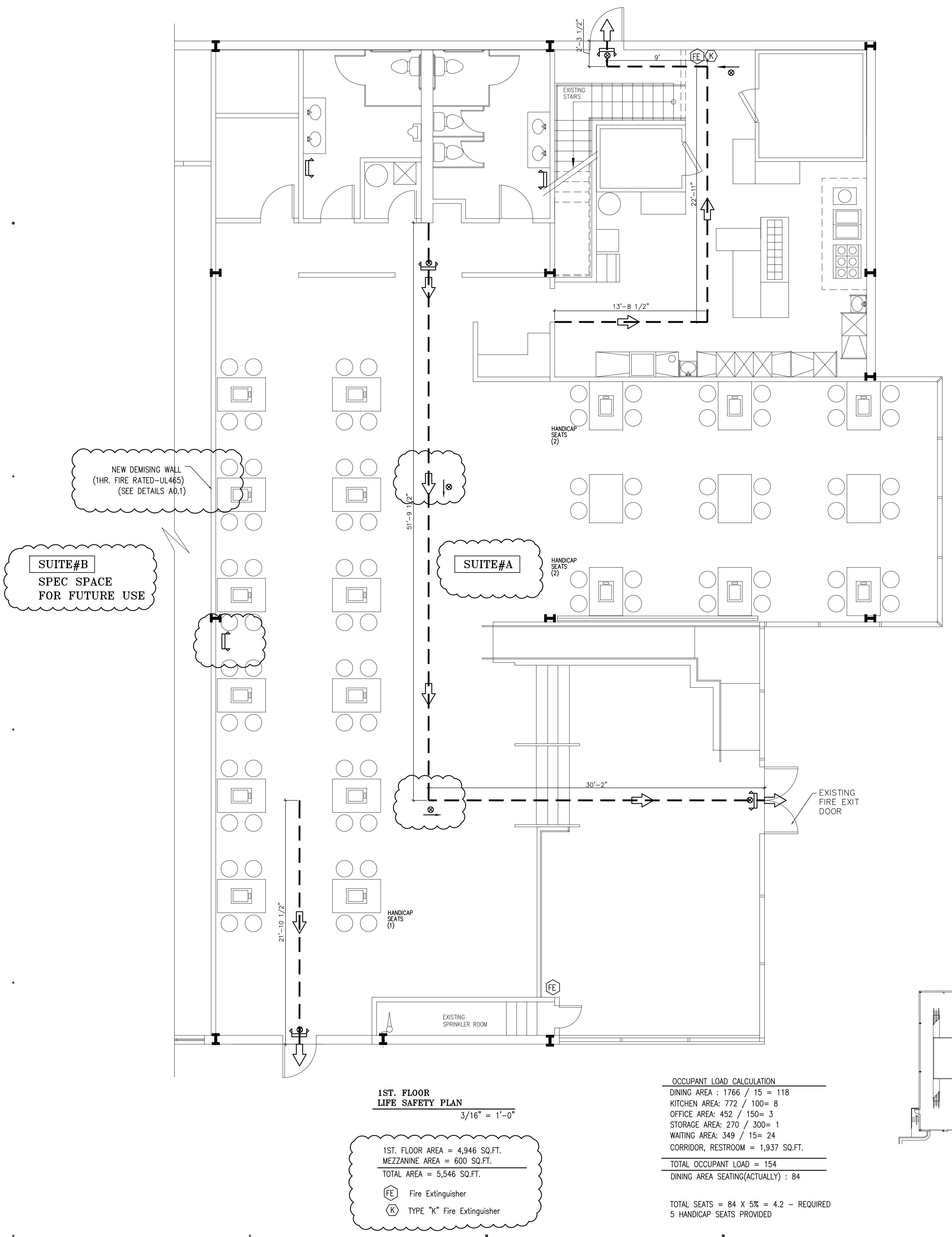
EXISTING
1ST. FLOOR PLAN
1/8" = 1'-0"



EXISTING
MEZZANINE PLAN
1/8" = 1'-0"

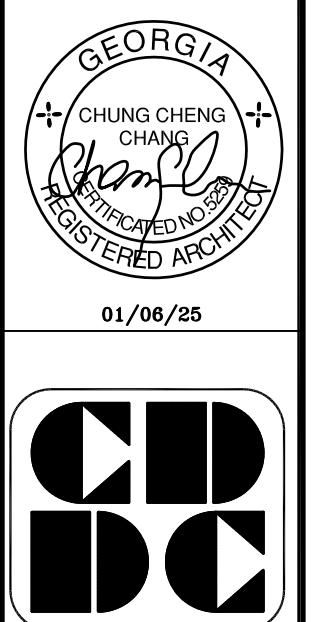
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| DAL BIT JOGAE MOONLIGHT GRILLED CLAMS | |
| 3510 MALL BLDG. NW SUITE# A DULUTH, GA 30096 | |
|  01/06/25 | |
|  CUSTOM DESIGN & DEVELOPMENT CORPORATION | |
| 5720 BUFORD HWY. SUITE 305 NORCROSS, GA 30071 TEL: (770)-328-9868 FAX: (678)-278-3696 | |
| EXISTING PLAN NOTES & SCHEDULE | |
| REVISION | BY |
| DRAWN BY: SCALE: AS NOTED PROJECT NO: DATE: 01/06/25 SHEET | |
|  KEY PLAN N.T.S. | |
| A0.2 OF SHEETS | |

ISSUED/RELEASED FOR CONSTRUCTION
and have been found to be in substantial compliance with the applicable codes and regulations.



| LIFE SAFETY NOTES | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| NOTE: SECTIONS REFERENCED ARE FROM THE 2018 NFPA 101 LIFE SAFETY CODE WITH 2018 AMENDMENTS | |
| 12.2.3.5. - THE CLEAR WIDTH OF ANY CORRIDOR OR PASSAGEWAY SERVING AN OCCUPANT LOAD OF 50 OR MORE SHALL BE NOT LESS THAN 44 INCHES. | CORRIDORS NOT LESS THAN 44 INCHES |
| 12.2.4.1. - 2 EXITS ARE PROVIDED | |
| 12.2.5.1. - EXITS SHALL BE LOCATED REMOTELY FROM EACH OTHER AND SHALL BE ARRANGED TO MINIMIZE THE POSSIBILITY THAT THEY MIGHT BE BLOCKED BY AN EMERGENCY. | EXISTS ARE LOCATED REMOTELY EACH OTHER |
| 12.2.6. - TRAVEL DISTANCE TO EXITS, MEASURED IN ACCORDANCE W/ SECTION 7-6 SHALL NOT EXCEED 250 FEET. | TRAVEL DISTANCE DOES NOT EXCEED 250 FEET |
| 12.2.8. - MEANS OF EGRESS SHALL BE ILLUMINATED IN ACCORDANCE WITH SECTION 7-8. | MEANS OF EGRESS ILLUMINATED |
| 12.2.9. - EMERGENCY LIGHTING SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 7-9. | EMERGENCY LIGHTING PROVIDED |
| 12.2.10. - MEANS OF EGRESS SHALL HAVE SIGNS IN ACCORDANCE WITH SECTION 7-10. | MEANS OF EGRESS MARKED |

DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW.
SUITE# A
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CUSTOM DESIGN
&
DEVELOPMENT
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5720 BUFORD HWY.
SUITE 305

NORCROSS, GA 30071

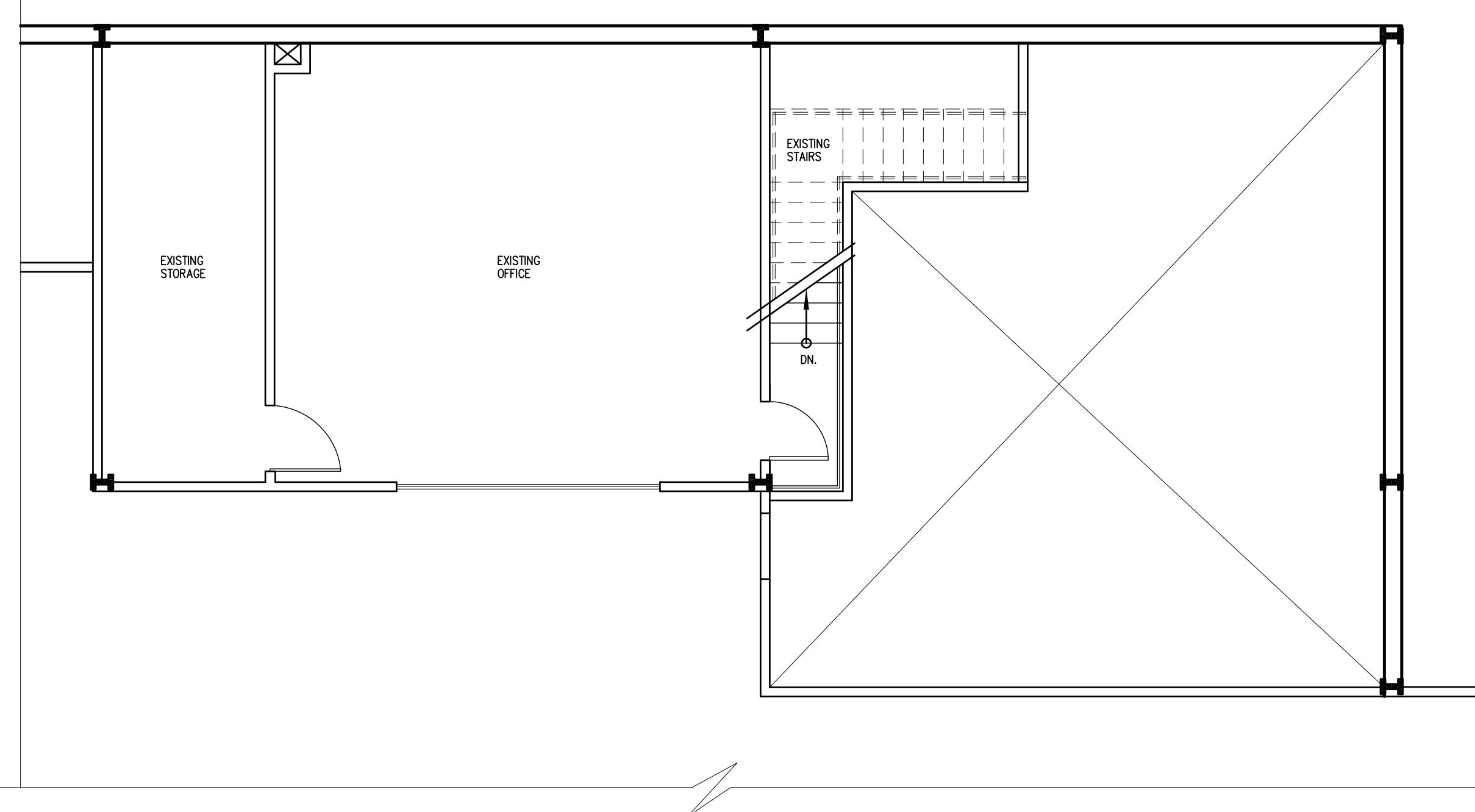
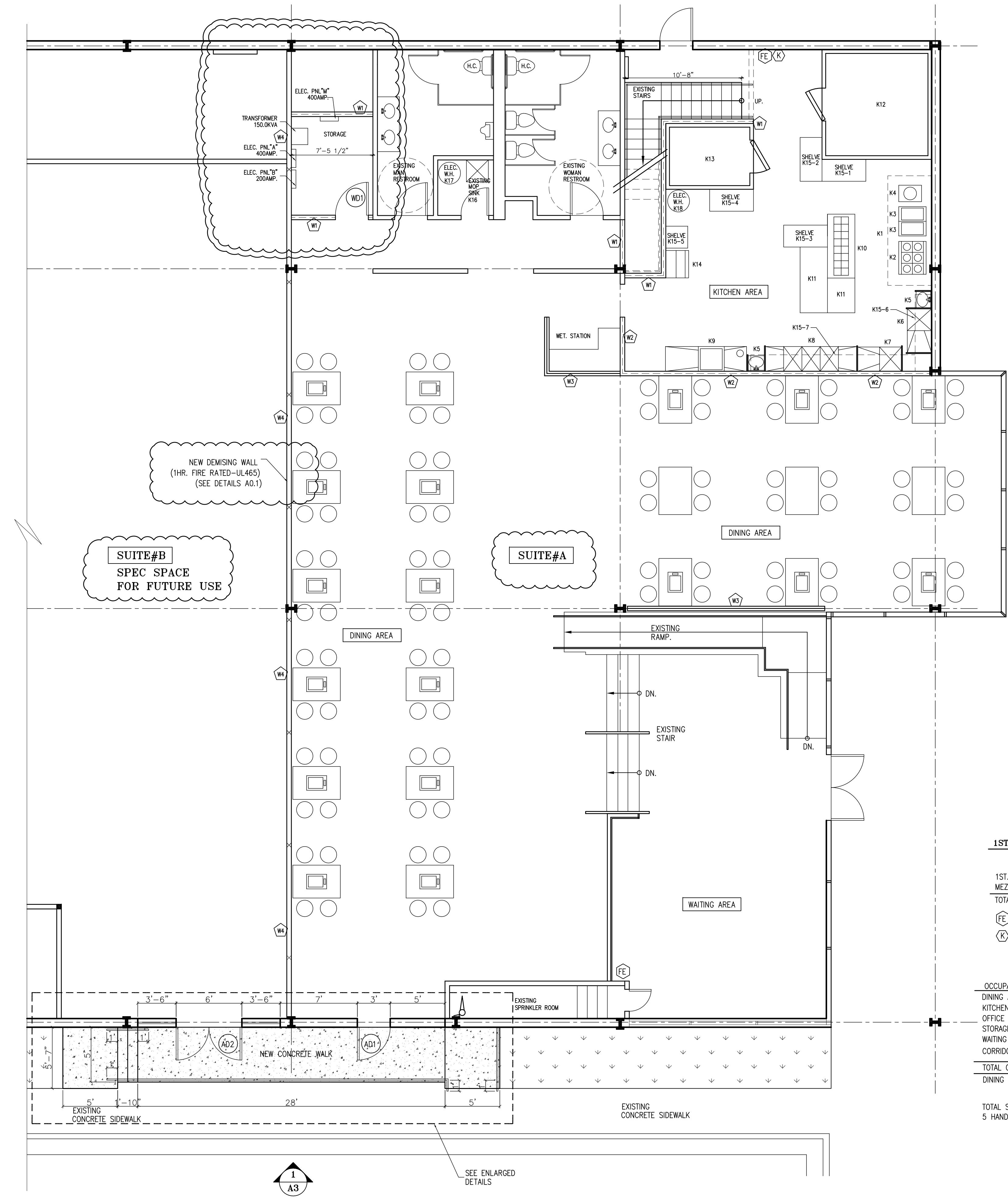
TEL: (770)-326-9868

FAX: (678)-278-3696

LIFE SAFETY PLAN
NOTES & SCHEDULE

| REVISION | BY |
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| | |
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DRAWN BY:
SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET
A0.3
OF SHEETS



FLOOR PLAN
NOTES & SCHEDULE

CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

5720 BUFORD HWY.
SUITE 305
NORCROSS, GA 30071

TEL: (770)-328-9868
FAX: (678)-278-3696

| REVISION | BY |
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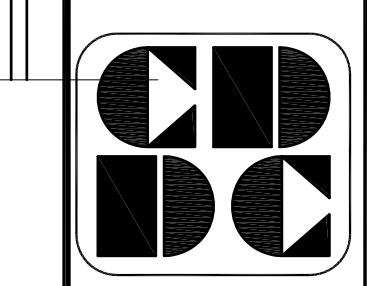
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3510 MALL BLD. NW.
DULUTH, GA 30096
SUITE# A



01/06/25



CUSTOM DESIGN
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NORCROSS, GA 30071

TEL: (770)-328-9868
FAX: (678)-278-3696

FLOOR PLAN
NOTES & SCHEDULE

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"ISSUED/RELEASED FOR CONSTRUCTION"

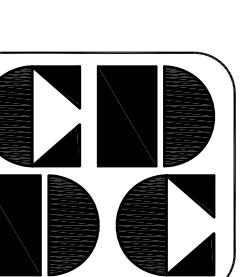
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DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS

3510 MALL BLVD. NW
DULUTH, GA 30086

SUITE# A



CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

5720 BUFORD HWY.
SUITE 305
NORCROSS, GA 30071
TEL: (770)-326-9866
FAX: (678)-278-3696

DETAILS
EQUIPMENTS LIST
NOTES & SCHEDULE

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Authorized 5/12/2025

| EQUIPMENT LIST | | REMARK |
|----------------|----------------------|----------------------------------------------------------------------------------------------------------------------------|
| NO. | NAME | |
| 1 | EXHAUST HOOD | 4'x10' HOOD. NFPA 96 / FIRE SYSTEM & GAS SHUT OFF VALVE 1-EXH. FAN 3250CFM/EA; / 1-MAKE-UP FAN 2250 CFM. ELEC.(115V) |
| 2 | 6 EYE RANGE&GRIDDLE | 210,000 BTU/HR (CPG/S36-N) |
| 3 | DEEP FRYER | 120,000 BTU/HR (AVANTCO/FF50) |
| 4 | STOCK POT | 80,000 BTU/HR (CPG/SP-18) |
| 5 | HAND SINK | PLUMBING (REGENCY/600HS12SP) |
| 6 | VEGE. SINK | PLUMBING (REGENCY/60512324XL) |
| 7 | MEAT. SINK | PLUMBING (REGENCY/60512324XL) |
| 8 | POT SINK W/PRE RINSE | 3 COMPARTMENT SINK/PLUMBER, W/2 DRAIN BORD (STEELTON/522CS318LK) |
| 9 | DISHWASHER | PLUMBING (NOBLE-I-E) |
| 10 | SANDWICH UNIT | (AVANTCO/178APT71HC) |
| 11 | WORK TABLE | (REGENCY) |
| 12 | WALK IN COOLER | ELEC.(115V) |
| 13 | WALK IN FREEZER | ELEC.(115V) |
| 14 | ICE MAKER | PLUMBING (AVANTCO/194KMCF430BA) |
| 15 | SHELVES | (METRO SHELVES) |
| 16 | MOP SINK | PLUMBING (MUSTEE/63M) |
| 17 | WATER HEATER | A.O. SMITH/E6-40L45DVB 110-38GAL/GPH/4.5KW C.W./H.W./S.W./ELEC. |
| 18 | WATER HEATER | RHEEM/GN100-200N/100GAL/194GPH/199,900 C.W./H.W./S.W./GAS |

* ALL REFRIGERATION UNITS WITHIN FACILITY MUST MEET CURRENT NSF 7 STANDARDS AND UL APPROVED.
* ALL DISH SINK AND PREPARATION SINK WILL BE NSF APPROVED.
* ALL SHELVING WILL BE STAINLESS STEEL WIRE RACK AND NSF APPROVED.

| DOOR SCHEDULE | | FRAME | FINISH | CLOSER | HARDWARE | REMARK | | |
|---------------|--------------------|----------|-------------|--------|----------|--------|--------------|---------------|
| DOOR | DOOR | | | | | | | |
| NO. | SIZE | MATERIAL | TYPE | FINISH | MATERIAL | SIZE | FINISH | |
| WD1 | 3'-0"x6'-8"x1-3/4" | WOOD | STAIN PAINT | WOOD | 4 1/2" | PAINT | SELF-CLOSING | (TOILET ROOM) |
| AD1 | 3'-0"x7'-0"x1-3/4" | GLASS | STAIN PAINT | ALUM | 4 1/2" | PAINT | SELF-CLOSING | |
| AD2 | 3'-0"x7'-0"x1-3/4" | GLASS | STAIN PAINT | ALUM | 4 1/2" | PAINT | SELF-CLOSING | |

* RESTROOM DOORS EXIT DOORS MUST BE TIGHT-FITTING AND SELF-CLOSING.
* THE DOORS THAT OPEN TO THE EXTERIOR OF THE BUILDING MUST BE NOTATED AS SELF-CLOSING AND TIGHT-FITTING.
* (DOOR LOCKS) IF PROVIDED, SHALL NOT REQUIRE THE USE OF A KEY, A TOOL, OR SPECIAL KNOWLEDGE OR EFFORT FOR OPERATION FROM THE EGRESS SIDE. NFPA 101 LIFE SAFETY CODE, SECTION 7.2.1.5.3, 2018 EDITION

| FINISH SCHEDULE | | | | | * ALL KITCHEN WALL AND CEILING SURFACE MUST BE SMOOTH, WASHABLE AND CLEANABLE. | |
|-----------------|-------------------------|--------------------|---------------------------------------------------|--------------------------|--------------------------------------------------------------------------------|--|
| ROOM NO. | FLOOR | BASE | WALL | CEILING | REMARK | |
| DINNING AREA | VINYL PLANK | VINYL | GYP. BD./PAINT | OPEN CEILING | | |
| TOILET | C.TILE | SCHLUTER-DILEX-AHK | 10C. TILE (FROM BOTTOM TO CEILING) | 2X4 WASHABEL TILE(WHITE) | | |
| KITCHEN | 6"x6" QUARRY TILE (RED) | 6" COVE TILE (RED) | 10' FRP PANEL (WHITE) (FROM BOTTOM TO CEILING) | 2X4 WASHABLE TILE(WHITE) | | |
| MOP AREA | 6"x6" QUARRY TILE (RED) | 6" COVE TILE (RED) | 10' FRP PANEL (WHITE) (FROM BOTTOM TO CEILING) | 2X4 WASHABLE TILE(WHITE) | | |
| WET. STATION | 6"x6" QUARRY TILE (RED) | 6" COVE TILE (RED) | 10' FRP PANEL (WHITE) (FROM BOTTOM TO CEILING) | 2X4 WASHABLE TILE(WHITE) | | |
| WALK IN COOLER | 6"x6" QUARRY TILE (RED) | 6" COVE TILE (RED) | 10' FRP PANEL (WHITE) (FROM BOTTOM TO CEILING) | 2X4 WASHABLE TILE(WHITE) | | |
| WALK IN FREEZER | 6"x6" QUARRY TILE (RED) | 6" COVE TILE (RED) | 10' FRP PANEL (WHITE) (FROM BOTTOM TO CEILING) | 2X4 WASHABLE TILE(WHITE) | | |

THE CERAMIC TILE ON THE WALLS AT THE FRONT SERVICE COUNTER
MUST ALSO BE SMOOTH, DURABLE, NONABSORBENT, & LIGHT INCOLOR##

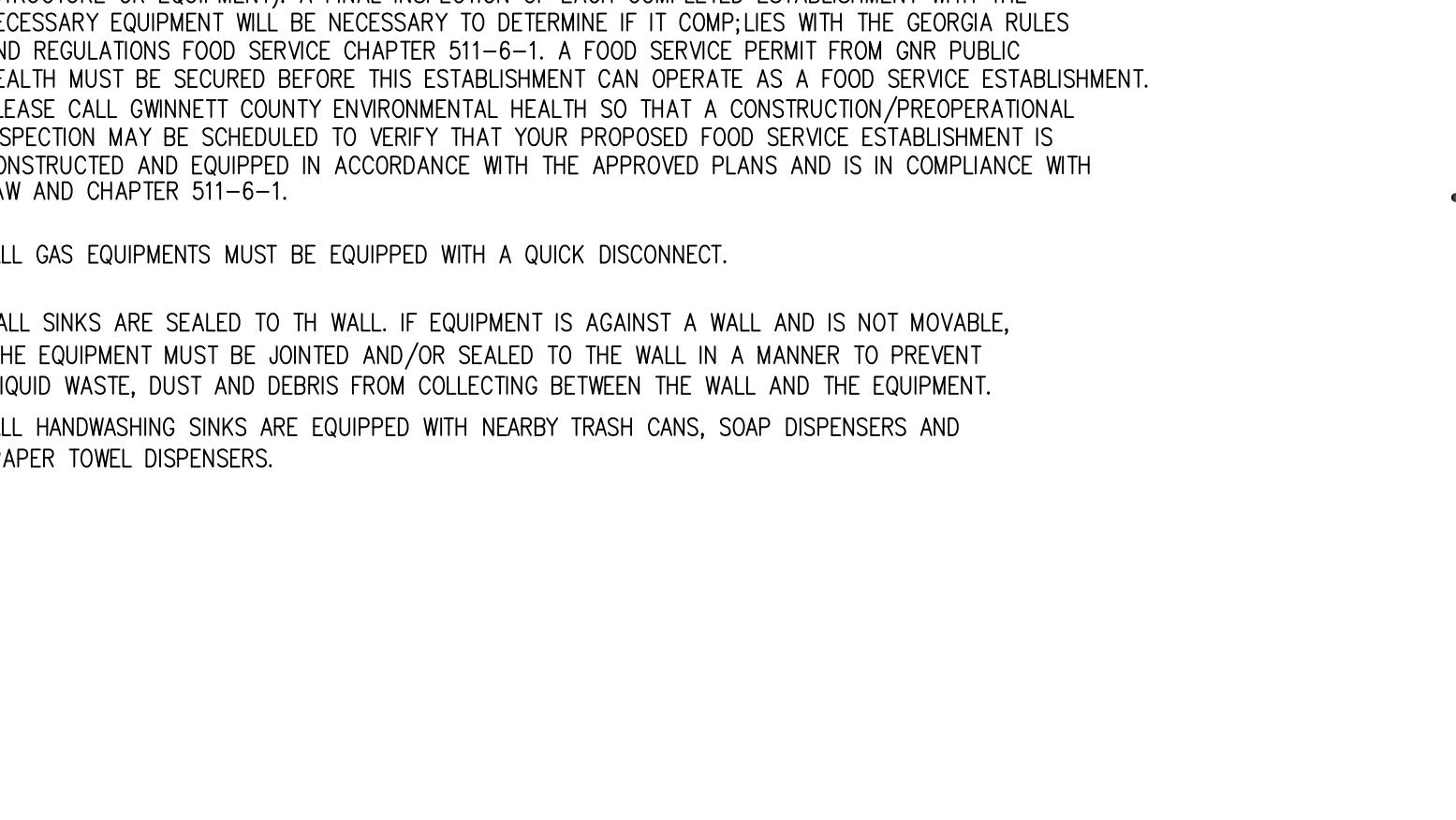
* ALL LIGHTS IN KITCHEN TO BE SHATTERPROOF OR HAVE LIGHT SHIELDS.
* WALLS AND CEILINGS IN KITCHEN, MOP SINK ROOM, WET STATION AND TOILET ROOMS THE COLORS NEED TO BE LIGHT.
* ALL WASHABLE CEILING TILE : GENESIS 2'x4' OR 2x2' SMOOTH PRO LAY-IN CEILING TILE.
* EQUIPMENT SHOULD BE MOUNTED ON APPROVED LOCKABLE CASTERS OR WHEELS TO FACILITATE EASY MOVING, CLEANING, AND FLEXIBILITY OF OPERATION. MOVEABLE EQUIPMENT REQUIRING UTILITY SERVICES, SUCH AS GAS OR ELECTRICAL CONNECTIONS, SHOULD BE PROVIDED WITH EASILY ACCESSIBLE, QUICK DISCONNECTS. THE UTILITY SERVICE LINES SHOULD BE FLEXIBLE AND OF SUFFICIENT LENGTH TO PERMIT MOVING THE EQUIPMENT FOR CLEANING. IF A FLEXIBLE UTILITY LINE IS USED, A SAFETY CHAIN THAT IS SHORTER THAN THE UTILITY LINE MUST BE INSTALLED. CHECK WITH LOCAL FIRE SAFETY AND BUILDING CODES TO ENSURE THAT SUCH INSTALLATIONS ARE ACCEPTABLE.

* APPROVAL OF THESE PLANS AND SPECIFICATIONS BY THE GNR PUBLIC HEALTH DOES NOT INDICATE COMPLIANCE WITH ANY OTHER CODE, LAW OR REGULATION THAT MAY BE REQUIRED FEDERA, STATE, OR LOCAL. IT DOES NOT CONSTITUTE ENDORSEMENT OR ACCEPTANCE OF THE COMPLETED ESTABLISHMENT. (STRUCTURE OR EQUIPMENT). A FINAL INSPECTION OF EACH COMPLETED ESTABLISHMENT WITH THE NECESSARY EQUIPMENT WILL BE NECESSARY TO DETERMINE IF IT COMPLIES WITH THE GEORGIA RULES AND REGULATIONS FOOD SERVICE CHAPTER 511-6-1. A FOOD SERVICE PERMIT FROM GNR PUBLIC HEALTH MUST BE SECURED BEFORE THIS ESTABLISHMENT CAN OPERATE AS A FOOD SERVICE ESTABLISHMENT. PLEASE CALL GWINNETT COUNTY ENVIRONMENTAL HEALTH SO THAT A CONSTRUCTION/PREOPERATIONAL INSPECTION MAY BE SCHEDULED TO VERIFY THAT YOUR PROPOSED FOOD SERVICE ESTABLISHMENT IS CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE APPROVED PLANS AND IS IN COMPLIANCE WITH LAW AND CHAPTER 511-6-1.

- ALL GAS EQUIPMENTS MUST BE EQUIPPED WITH A QUICK DISCONNECT.

- ALL SINKS ARE SEALED TO THE WALL. IF EQUIPMENT IS AGAINST A WALL AND IS NOT MOBILE, THE EQUIPMENT MUST BE JOINTED AND/OR SEALED TO THE WALL IN A MANNER TO PREVENT LIQUID WASTE, DUST AND DEBRIS FROM COLLECTING BETWEEN THE WALL AND THE EQUIPMENT.

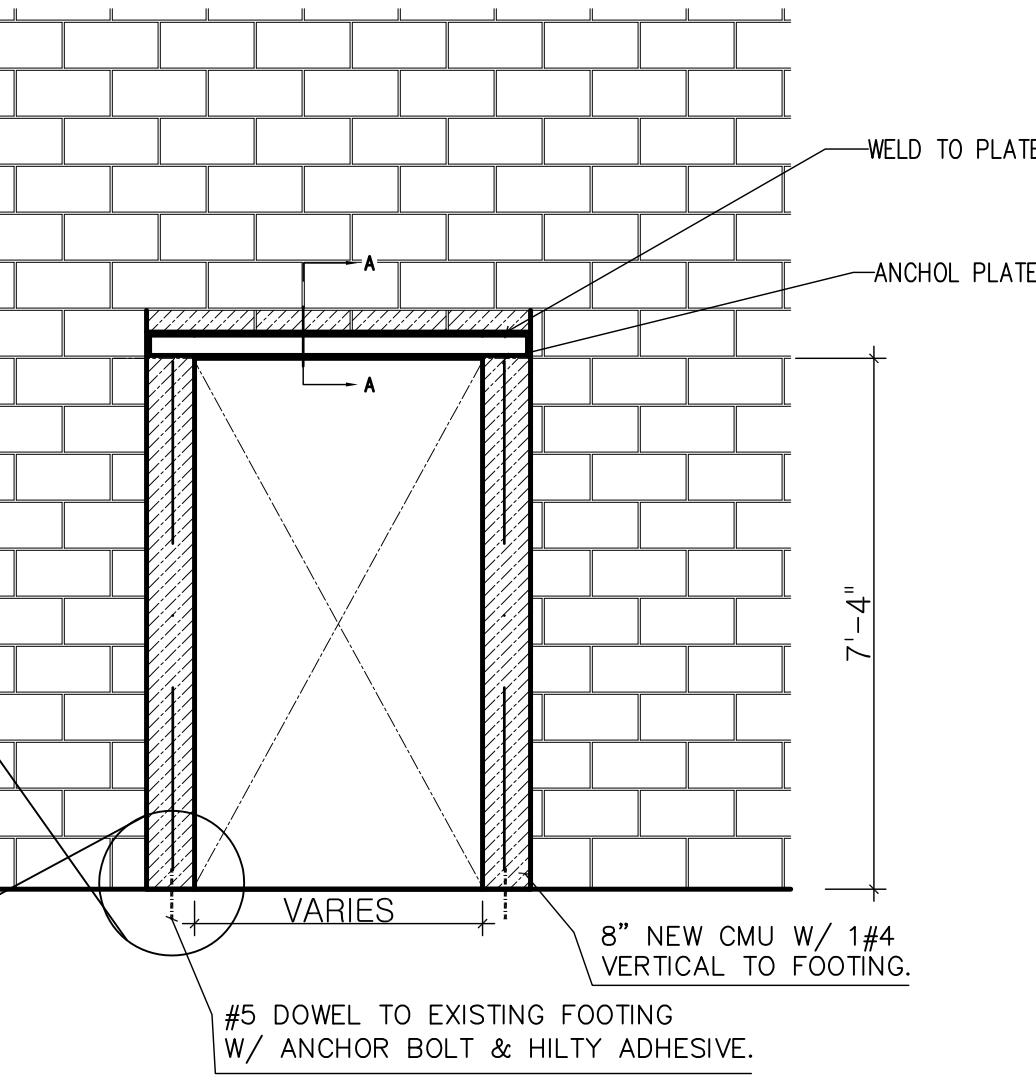
- ALL HANDWASHING SINKS ARE EQUIPPED WITH NEARBY TRASH CANS, SOAP DISPENSERS AND PAPER TOWEL DISPENSERS.



DRAWN BY:
SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET
A2
SHEETS

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| STEEL LINTELS FOR VENEER | |
|--------------------------|--------------------------------|
| SPAN | FOR EACH 4" THICKNESS PROVIDE |
| UP TO 2'-0" | (1) - PL. 3/8" X 3 1/2" |
| 2'-0" TO 5'-0" | (1) - L 3 1/2 X 3 1/2 X 5/16 |
| 5'-0" TO 6'-0" | (1) - L 4 X 3 1/2 X 5/16 (LLV) |
| 6'-0" TO 7'-0" | (1) - L 5 X 3 1/2 X 5/16 (LLV) |
| 7'-0" TO 8'-0" | (1) - L 5 X 3 1/2 X 5/8 (LLV) |



| DETAIL OF WALL OPNG. | |
|----------------------|----------------------------------------------------------------------------------------|
| | NTS |
| W1 | NEW PARTITION WALL - 1/2" GYP. BD. ON EACH SIDE OF 25GA 3 5/8" METAL STUDS(W1) |
| W2 | NEW PARTITION WALL - 1/2" GYP. BD. ON EACH SIDE OF 20GA 6" METAL STUDS(W2) |
| W3 | NEW PARTITION WALL - 1/2" GYP. BD. ON EACH SIDE OF 25GA 3 5/8" METAL STUDS(W3) 5' HIGH |
| W4 | NEW 1HR. FIRE RATED WALL - (UL465-SEE DETAILS A0.1) |
| | EXISTING WALL |

B1
A1
DETAILS
NTS

Non-combustible

W4 FIRE WALL (UL465)

SCALE : NONE

Non-combustible

W3 25GA Metal Stud Partition

SCALE : NONE

Non-combustible

W2 20GA Metal Stud Partition

SCALE : NONE

Non-combustible

W1 25GA Metal Stud Partition

SCALE : NONE

NOTE: THE STRUCTURE, WITH PROPOSED MODIFICATIONS, HAS BEEN ANALYZED FOR GRAVITY AND LATERAL LOADS AND FOUND TO BE IN COMPLIANCE WITH IBC SECTION 3404 FOR ALTERATIONS TO AN EXISTING STRUCTURE.

DAI BIT JOGAE
MOONLIGHT GRILLED CLAMS

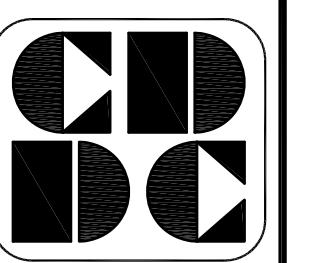
3510 MALL BLVD. NW.

DULUTH, GA 30096

SITE# A



01/06/25



CUSTOM DESIGN
&
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SUITE 305
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DETAILS
NOTES & SCHEDULE
NOTES

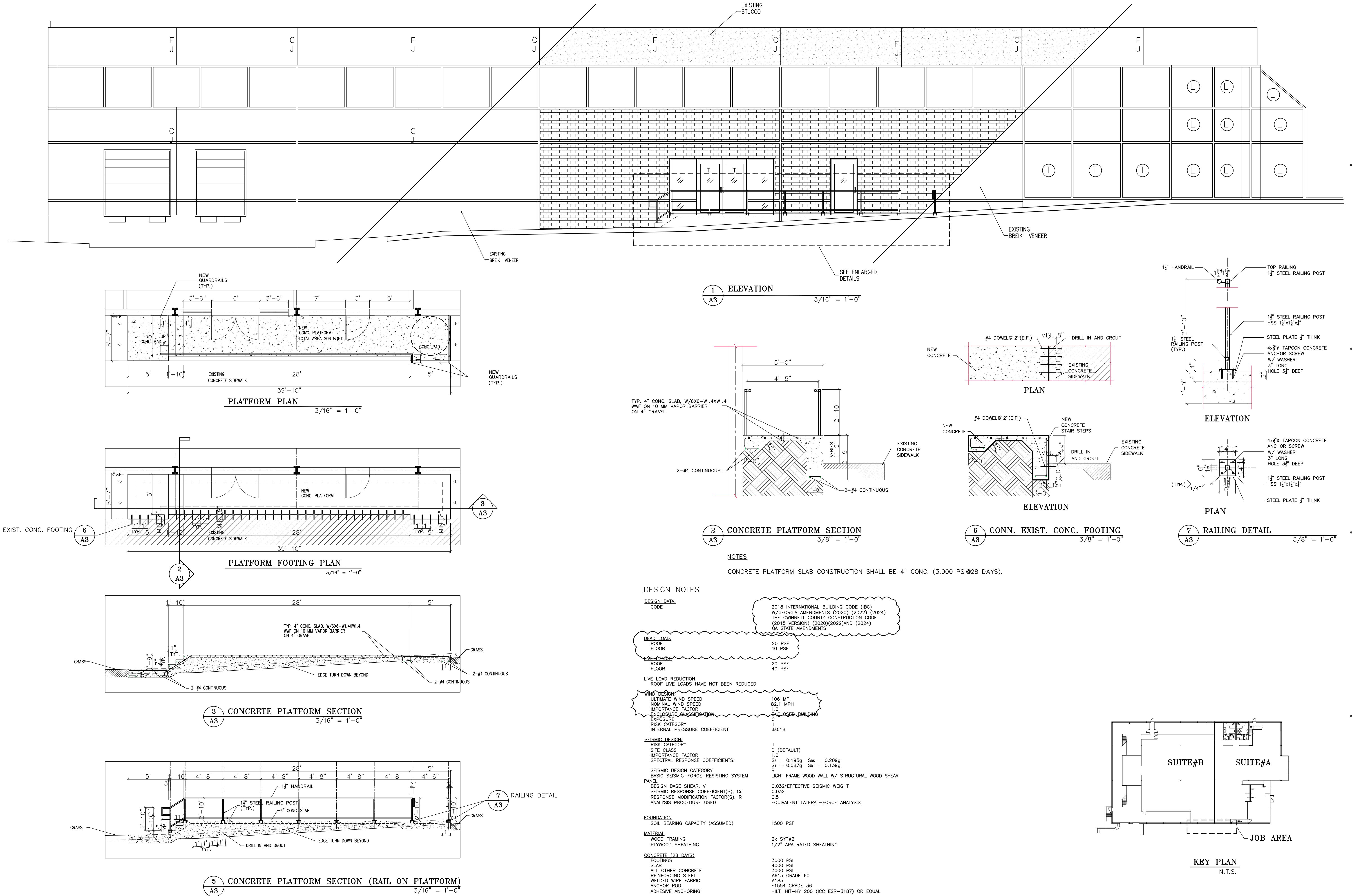
REVISION BY

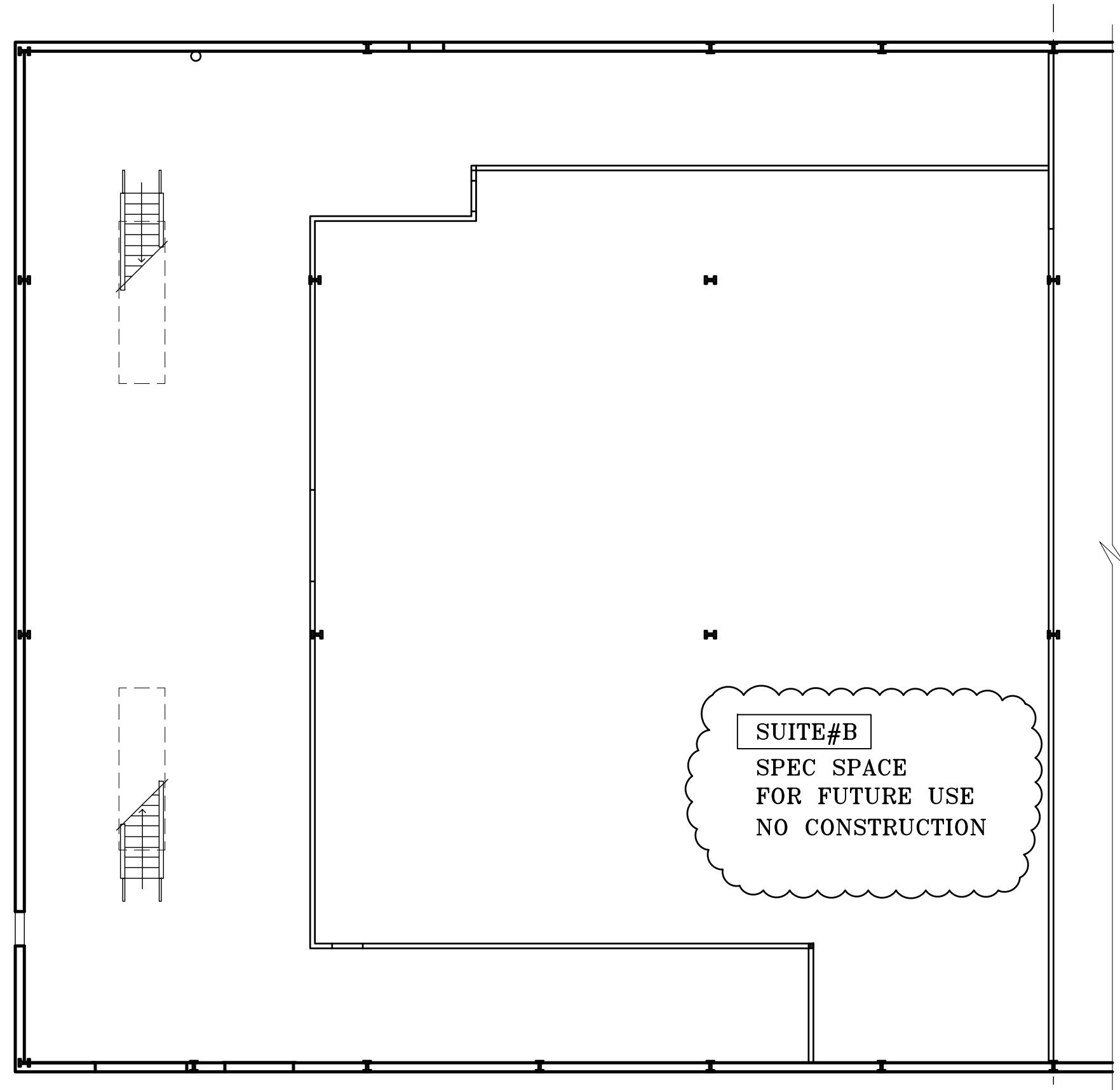
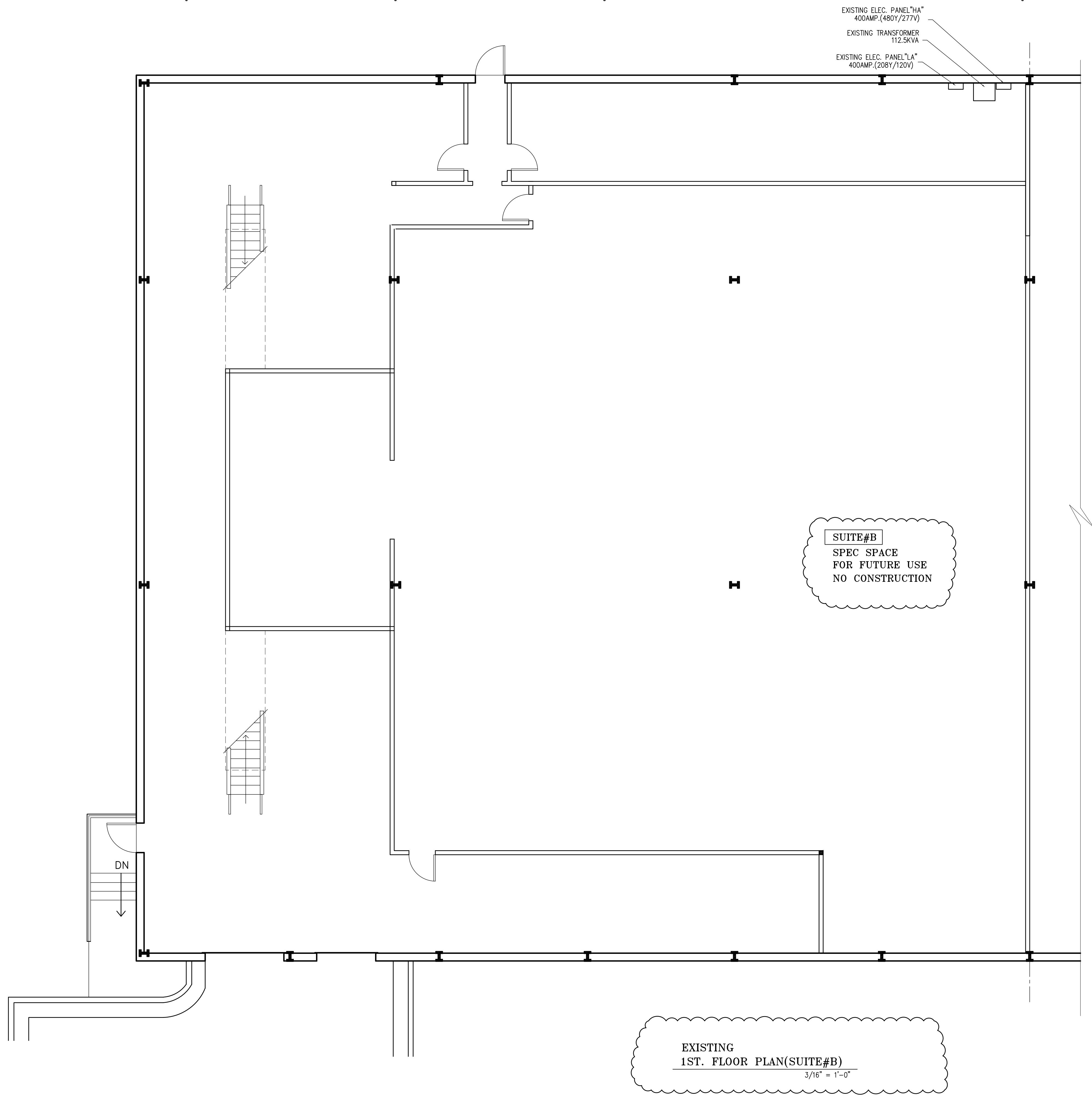
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DATE: 01/06/25
SHEET

A3
OF
SHEETS

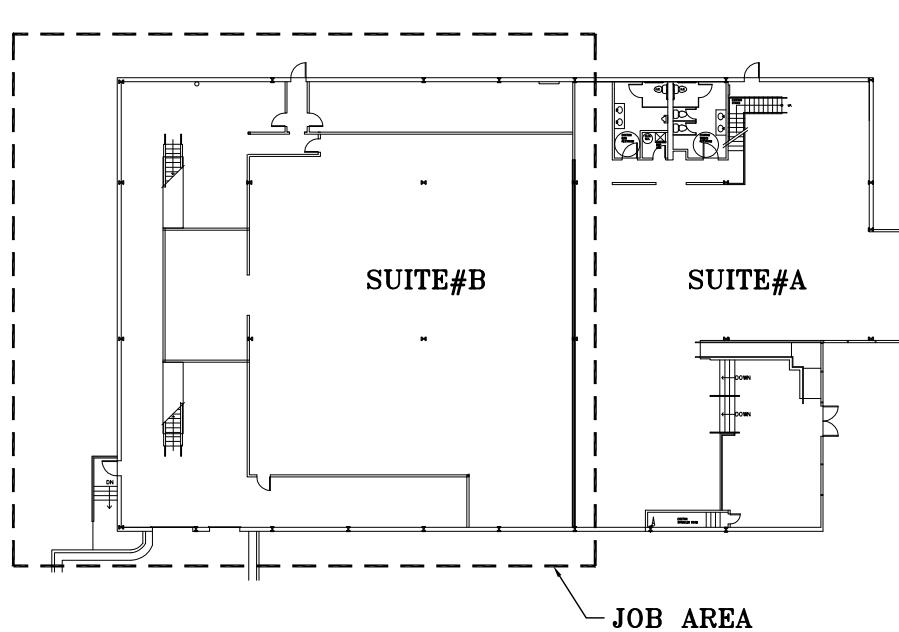
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EXISTING
MEZZANINE PLAN(SUITE#B)
3/8" = 1'-0"



KEY PLAN
N.T.S.

SUITE#B
FLOOR PLAN
NOTES & SCHEDULE

| REVISION | BY |
|----------|----|
| | |
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SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET

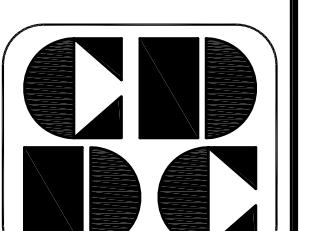
A5
OF SHEETS

"ISSUED/RELEASED FOR CONSTRUCTION"
5/12/25
Authorized
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DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW.
DULUTH, GA 30096
SUITE# B



01/06/25



CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

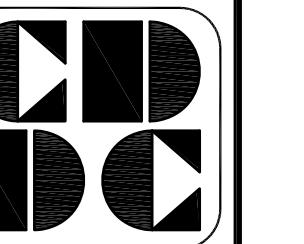
5720 BUFORD HWY.
SUITE 305
NORCROSS, GA 30071

TEL: (770)-328-8868
FAX: (678)-278-3698

SUITE#B
FLOOR PLAN
NOTES & SCHEDULE

DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS

3510 MAIL BLVD. NW.
SUITE# A
DULUTH, GA 30086



CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

5720 BUFORD HWY.
SUITE 200
NORCROSS, GA 30071
TEL: (770)-328-9868
FAX: (678)-278-3996

PLUMBING PLAN
NOTES & SCHEDULE

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SHEET

P1
OF
SHEETS

PLUMBING NOTES.

- DRAWING ARE DIAGRAMMATIC ONLY AND SHOW THE INTENT OF THE DESIGN. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS AND LABOR TO INSTALL A COMPLETE AND OPERATING SYSTEM. THE CONTRACTOR SHALL APPLY FOR AND PAY FOR ALL REQUIRED PERMITS AND INSPECTIONS.
- PLUMBING SHALL CONFIRM TO THE GEORGIA STATE PLUMBING CODE AND ALL LOCAL CODES AND ORDINANCES. ALL NATURAL GAS PIPING (NP) AND CONNECTIONS SHALL BE INSTALLED IN ACCORDANCE WITH NGFA 54 AND THE SPECIAL CONDITIONS SPECIFICATIONS, IF ANY.
- ALL SANITARY, WASTE AND VENT PIPE SHALL BE DWV PVC OR ABS PIPING AND FITTINGS.
- ALL HOT AND COLD WATER PIPING AND FITTING ABOVE GROUND SHALL BE RIGID TYPE COPPER AND PIPING AND FITTINGS. BELOW GROUND SHALL BE RIGID TUBE L COPPER. ALL NATURAL GAS PIPE AND FITTINGS SHALL BE SCHEDULE 40 BLACK STEEL AND FITTINGS SHALL BE SCREWED.
- ALTERNATE MANUFACTURERS OF PLUMBING FIXTURES, FLOOR DRAINS, CLEANOUTS AND GREASE INTERCEPTOR MAY BE USED WITH THE APPROVAL OF THE ENGINEER. EQUIPMENT CUT SHEETS SHALL BE SUBMITTED TO ENGINEER FOR APPROVAL.
- ALL PLUMBING FIXTURES SHALL BE NEW AND SHALL COMPLY WITH ANSI 117.1, 1980, OR LOCAL REQUIREMENT.
- ELEC. WATER HEATER. WATER HEATER SHALL HAVE CODE APPROVED EXPANSION TANK.
- ALL WATER HEATER SHALL HAVE T&P RELIEVE VALVE WITH DISCHARGE PIPED TO 1'-0" ABOVE THE GROUND OUTSIDE OR NEAREST FLOOR DRAIN.
- ALL PIPING SHALL BE HUNG FROM PIPE HUNGERS AS MANUFACTURED BY THE GRINNELL CO., OR EQUIVALENT, AT 10'-0" O.C. MAXIMUM. PERFORATED METAL STRAPS AND WIRE SHALL NOT BE USED.
- ALL VENT FOR WASTE LINE TO VENT THROUGH ROOF(VTR) AS NOTED.

| | |
|------------------------|------------------|
| VACUUM BREAKER (WATER) | AIR GAP (SEWER) |
| MOP/CAN WASH | 3/4" COMPARTMENT |
| ICE MACHINE | VEGETABLE SINK |
| PREP. SINK | ICE MACHINE |
| HAND SINK | PREP. SINK |
| ICE BIN | HAND SINK |

- ALL PLUMBING OUTLETS AND CONNECTIONS SHOWN ON THIS PLAN ARE FOR FIXTURES AND EQUIPMENT SHOWN ON F.E.C FLOOR PLAN ONLY. FOR ADDITIONAL FLOOR DRAINS AND BUILDING PLUMBING REQUIREMENTS SEE ARCHITECT, GENERAL CONTRACTOR, OR OWNER.
- PLUMBING CONTRACTOR TO CONNECT ALL WATER LINES, GAS LINES, (FIRE SYSTEM SOLENOID), WASTE LINES, ETC. FOR SINKS, ETC. AND RUN DRAIN LINES FROM ALL REFRIGERATED UNITS, ETC. (SEE NOTE #5) TO FLOOR DRAINS OR DIRECT OR INDIRECT WASTE LINES TO BE NOT SMALLER THAN NIPPLE OF FIXTURE ITSELF.
- WATER PROVIDED TO COFFEE URNS OR COFFEE MAKERS MUST NOT FEED OFF WATER SOFTENERS, UNLESS OTHERWISE DIRECTED. EACH EQUIPMENT MUST HAVE SEPARATE FEED W/OUT VALVE.
- ALL WORK SHOWN ON FIXTURE PLUMBING PLAN AND OUTLINED IN ABOVE NOTES TO BE PERFORMED BY PLUMBING CONTRACTOR UND BUILDING CONTRACT. IT IS THE PLUMBING CONTRACTOR'S RESPONSIBILITY TO SEE THAT HIS PHASE OF WORK MEETS AND IS INSTALLED IN ACCORDANCE WITH STANDARDS REQUIRED BY ALL GENERAL STATE AND FEDERAL LAWS (INCLUDING HEALTH CODES) AND ANY AND ALL CODES PECULIAR TO THE MUNICIPALITY OF AREA WHERE JOB IS BEING INSTALLED.
- LAVATORIES REQUIRE 0.5 GPM AERATORS OR 0.25 GPM PER METERING CYCLE.
-LAVATORIES AND ANY HAND WASHING SINKS ARE REQUIRED TO BE LIMITED TO 110 F THROUGH A TEMPERING DEVICE.
-INDIVIDUAL BACK FLOW PROTECTION REQUIRED ON ALL WATER OUTLETS TO EQUIPMENT.
-CONNECTION OF CIRCUIT VENTING MUST BE AFTER THE WET VENT.
-FLUSH HANDLES FOR WATR CLOSETS MUST BE ON THE WIDE SIDE OF THE WATER CLOSET COMPARTMENT
-WATER CLOSETS MUST BE 1.28 GALLONS PER FLUSH CYCLE.
- HAND SINK IN KITCHEN AND RESTROOMS HAVE HOT WATER (100F)
-PREP SINK IS CONNECTED TO GREASE TRAP
-AN AIR GAP BETWEEN THREE COMPARTMENTS AND GREASE TRAP
- INSULATE ALL MOVING WATER IN CIRCULATING SYSTEM WITH 1" FOAM BOARD INSULATION

NOTES:
- EXTERIOR GREASE TRAP(S) WILL BE REQUIRED FOR ALL RESTAURANTS OR FULL SERVICE KITCHENS.
- OWNER SHALL MAINTAIN FACTORY INSTALLED PLUGS IN DUMPSTER DRAINS AT ALL TIMES SO AS TO PROHIBIT LIQUID DRAINAGE FROM DUMPSTER.

- ALL PLUMBING FIXTURES SHALL BE HIGH EFFICIENCY PLUMBING FIXTURES.

GREASE TRAP CALCULATION

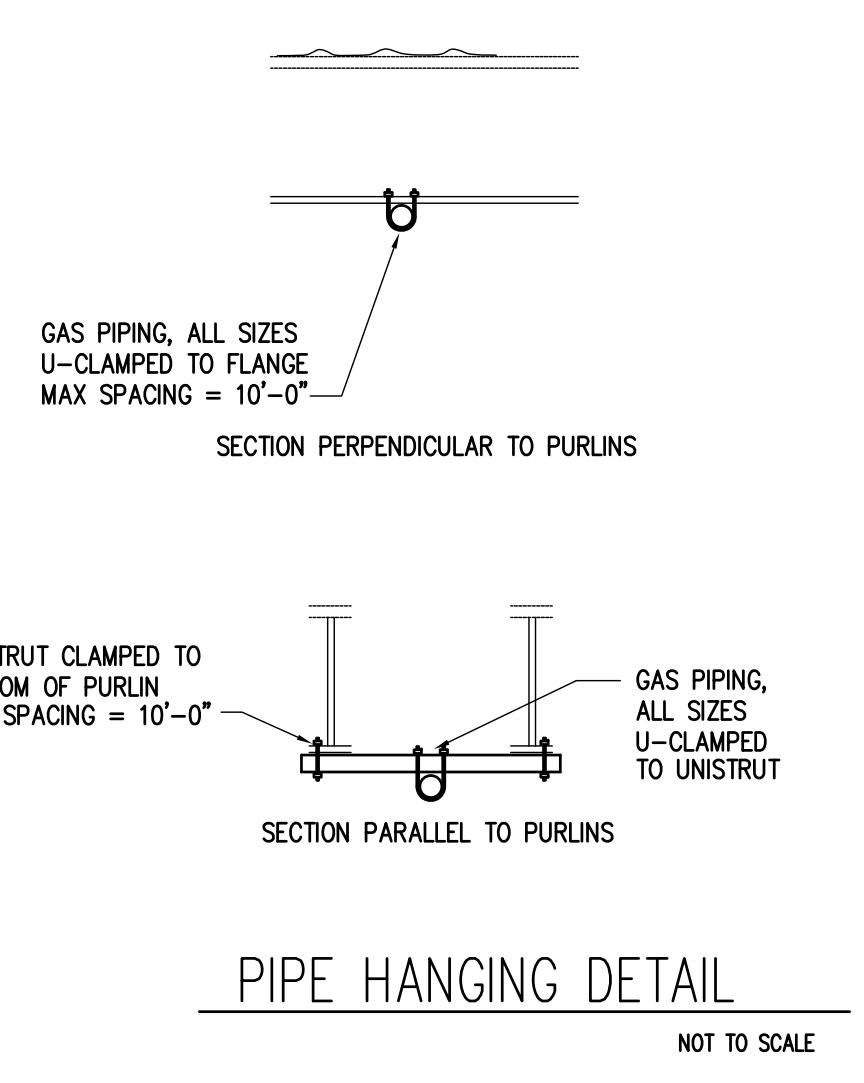
$$(84) \times (25) \times (11) \times (1) \times \frac{1}{2} \times 12 = 1,925 \text{ GALLON REQUIRED}$$

2-1,500 GAL. PROVIDE

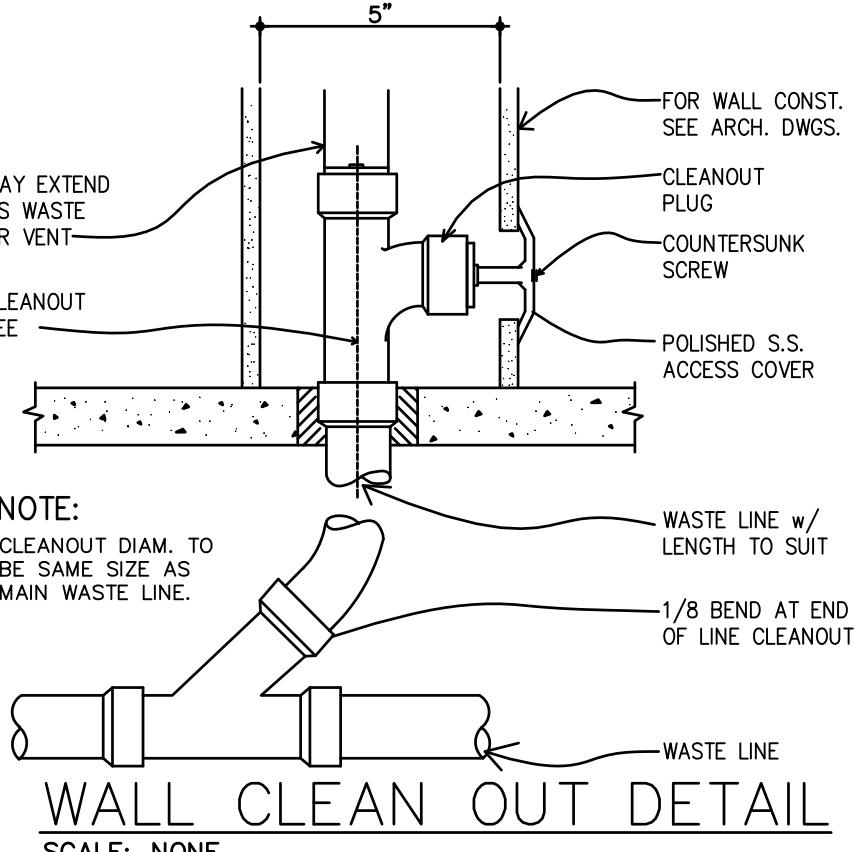
PLUMBING FIXTURE CONNECTION SCHEDULE

| SYMBOL | DESCRIPTION | MINIMUM CONNECTION SIZE | | | | MTG. HT. FLOOR TO RIM | REMARKS |
|--------|----------------------------|-------------------------|--------|------|------|--------------------------|----------------------------|
| | | WASTE | VENT | CW | HW | | |
| P-1 | WATER CLOSET HANDICAPED | 4" | 2" | 1/2" | --- | 17" | FLOOR MOUNTED - FLUSH TANK |
| P-2 | WATER CLOSET | 4" | 2" | 1/2" | --- | 15" | FLOOR MOUNTED - FLUSH TANK |
| P-3 | URINAL | 2" | 1-1/2" | 1/2" | --- | --- | FLOOR MOUNTED - FLUSH TANK |
| P-4 | LAVATORY | 2" | 1-1/2" | 1/2" | 1/2" | --- | WALL MOUNTED |
| P-5 | 3-COMPARTMENT SINK | | | 1/2" | 1/2" | --- | INDIRECT WASTE |
| P-6 | MEAT SINK | 3" | 2" | 1/2" | 1/2" | --- | INDIRECT WASTE |
| P-7 | VEGE. SINK | 3" | 2" | 1/2" | 1/2" | --- | INDIRECT WASTE |
| P-8 | MOP SINK | 3" | 2" | 1/2" | 1/2" | --- | FLOOR MOUNTED |
| P-9 | HAND SINK | 3" | 2" | 1/2" | 1/2" | --- | DIRECT WASTE |

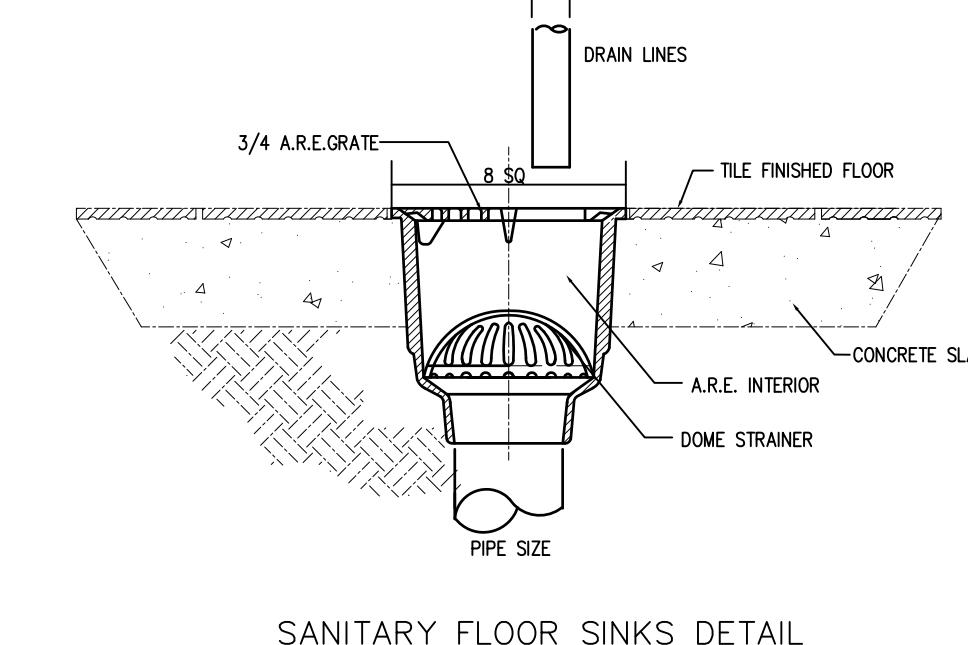
KEY PLAN
N.T.S.



PIPE HANGERS
NOT TO SCALE

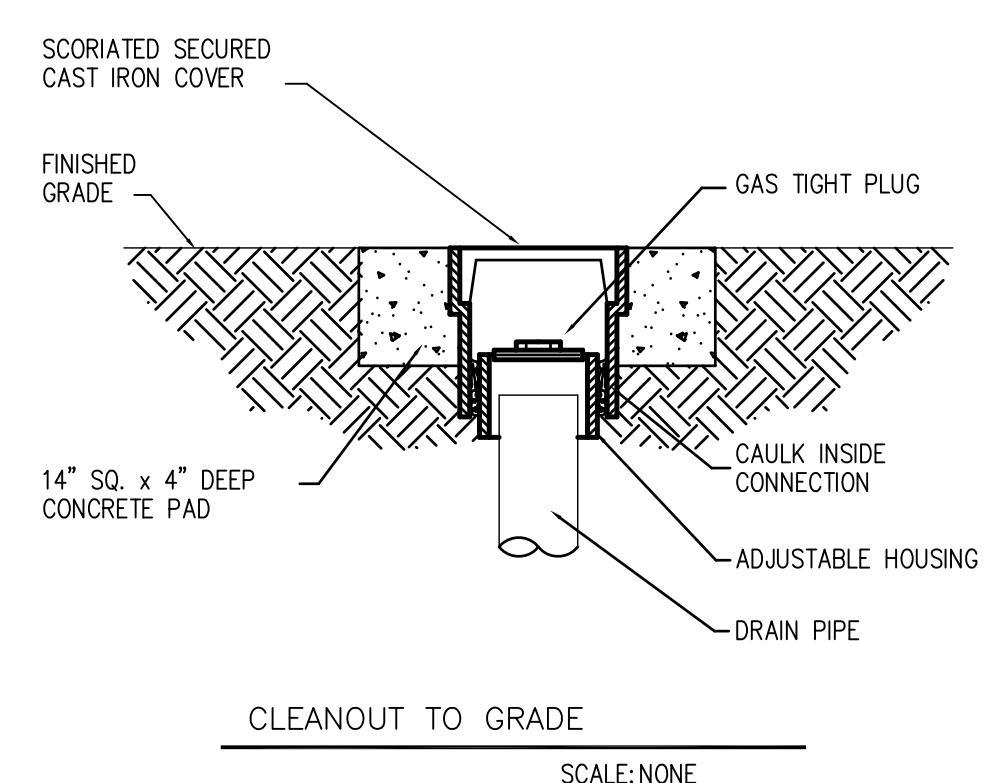


WALL CLEAN OUT DETAIL
SCALE: NONE

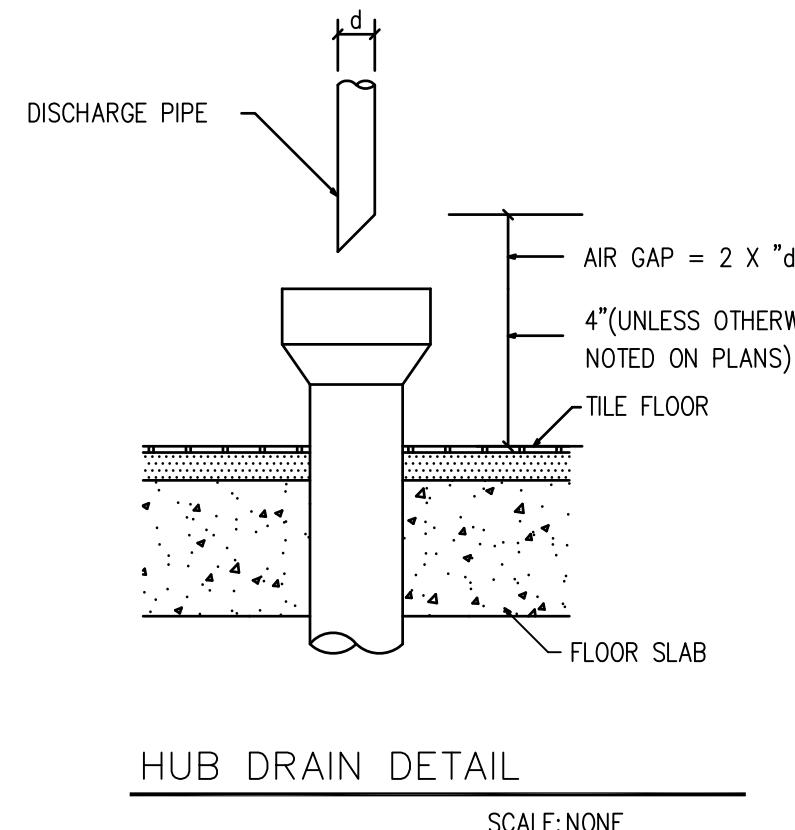


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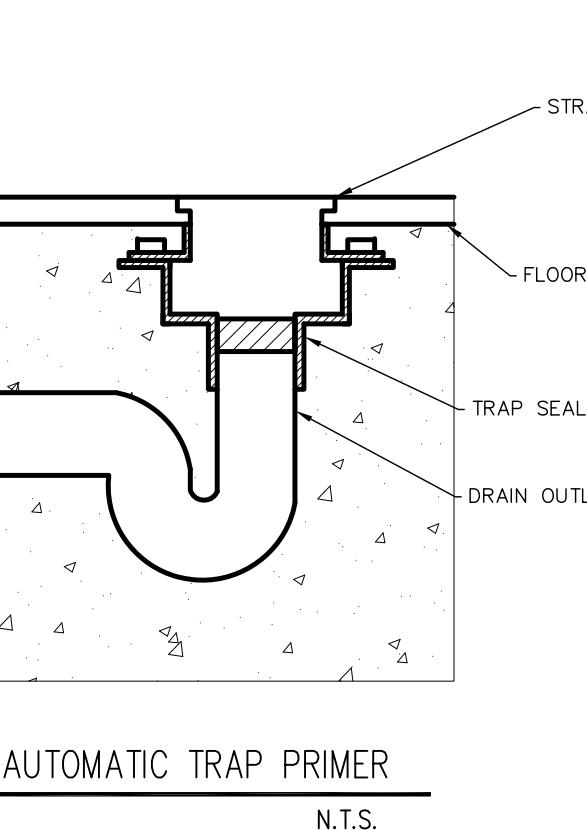
| DOMESTIC WATER HEATER SCHEDULE | | | | | | |
|--------------------------------|----------|--------|---------|------------|------|-------------------------|
| UNIT | SERVICE | SOURCE | GAL. | BTU/KW | GPH | |
| WH1 | DOMESTIC | GAS. | 100 GAL | 199,000BTU | 194 | RHEEM RUUD (GN100-200) |
| WH2 | DOMESTIC | ELEC. | 40 GAL | 4.5KW | 20.7 | A.O. SMITH (E6-40L45DV) |



CLEANOUT TO GRADE
SCALE: NONE



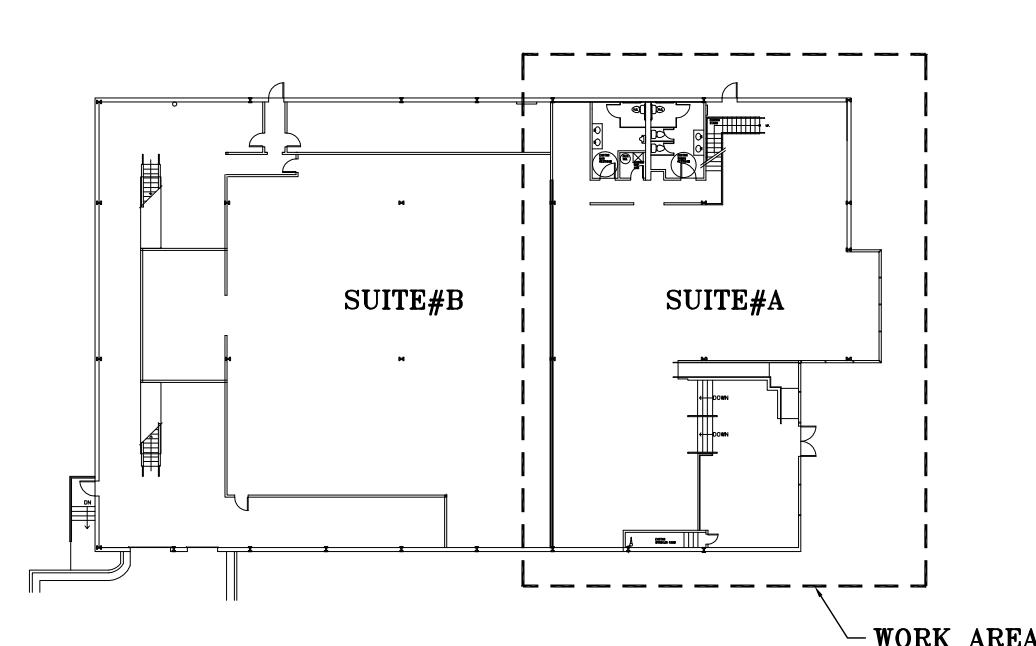
N.T.S.



N.T.S.



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SUITE# A

DULUTH, GA 30096



01/08/25

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COVER SHEET

NOTES & SCHEDULE

REVISION BY

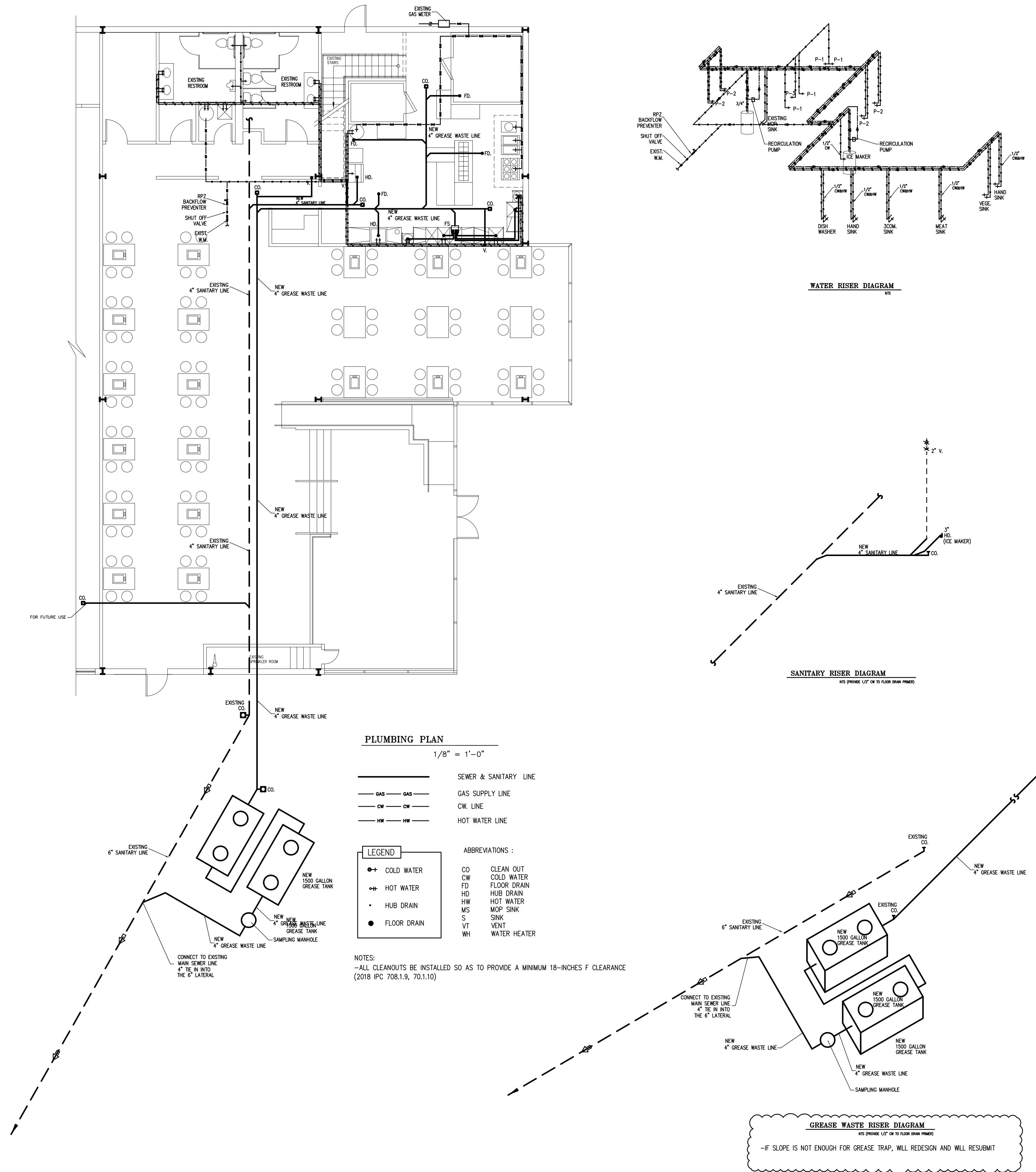
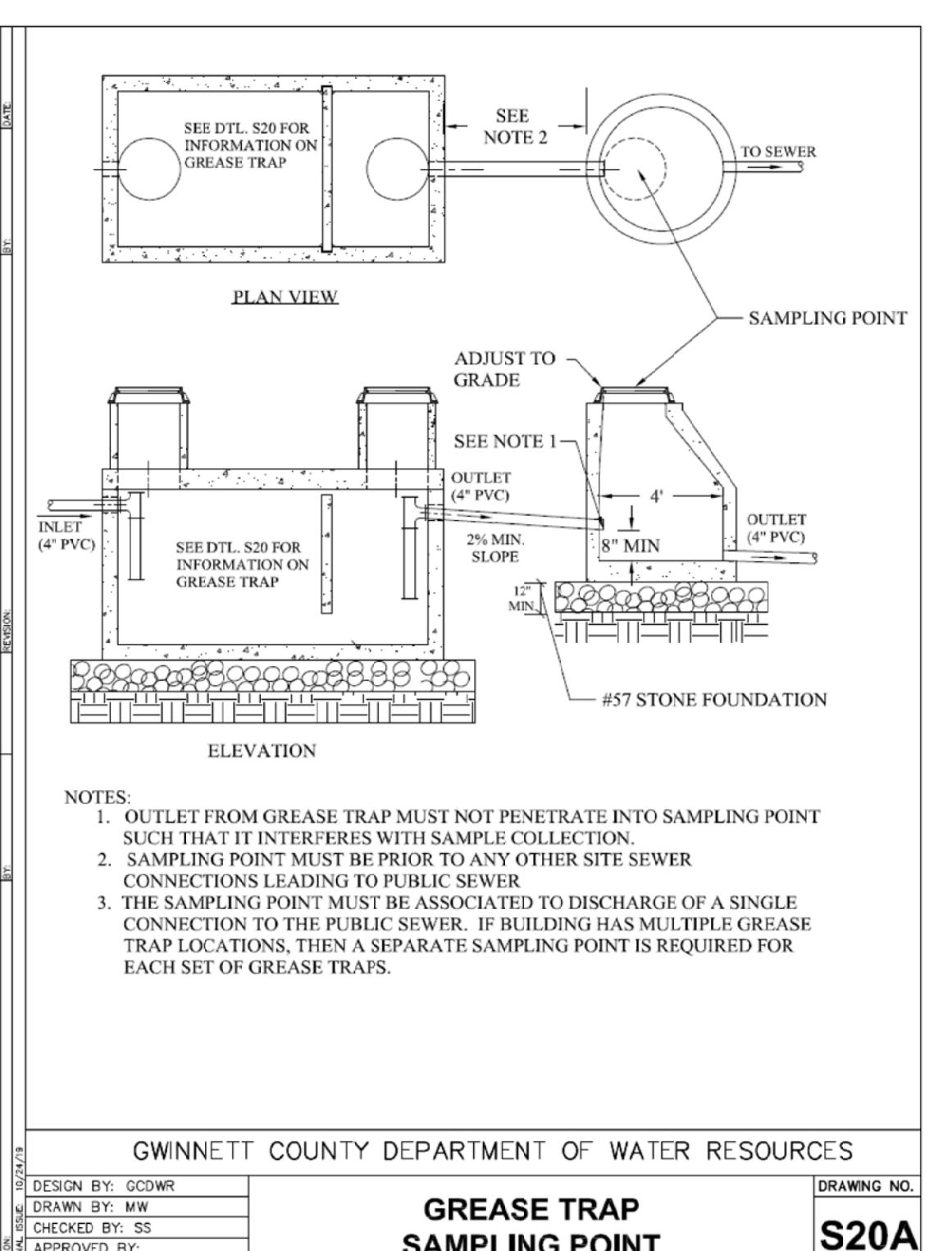
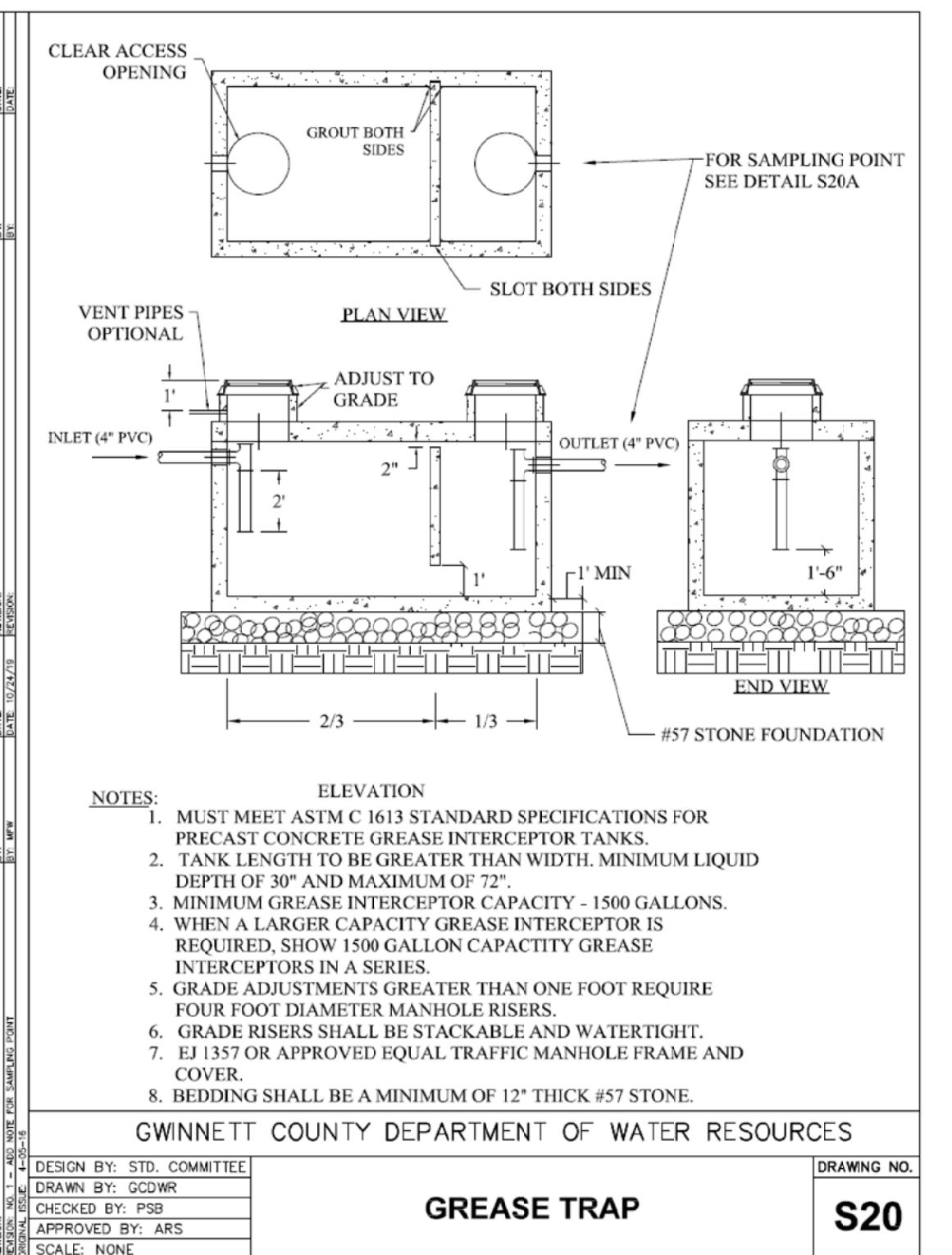
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SHEET

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OF SHEETS

2022

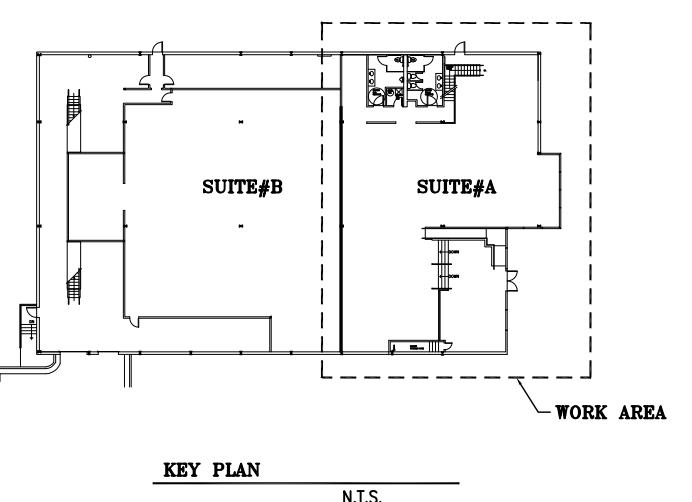
ISSUED FOR CONSTRUCTION

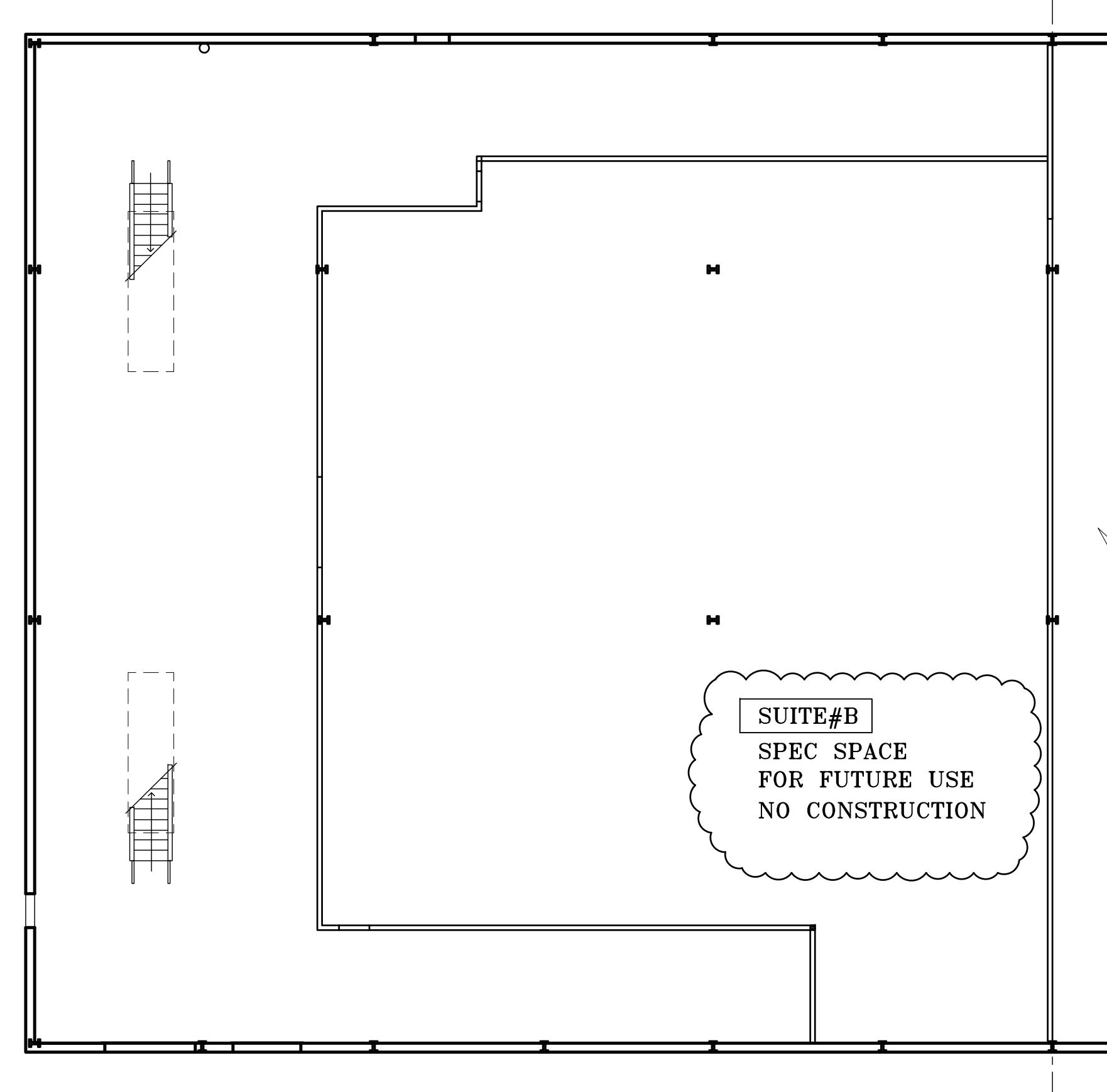
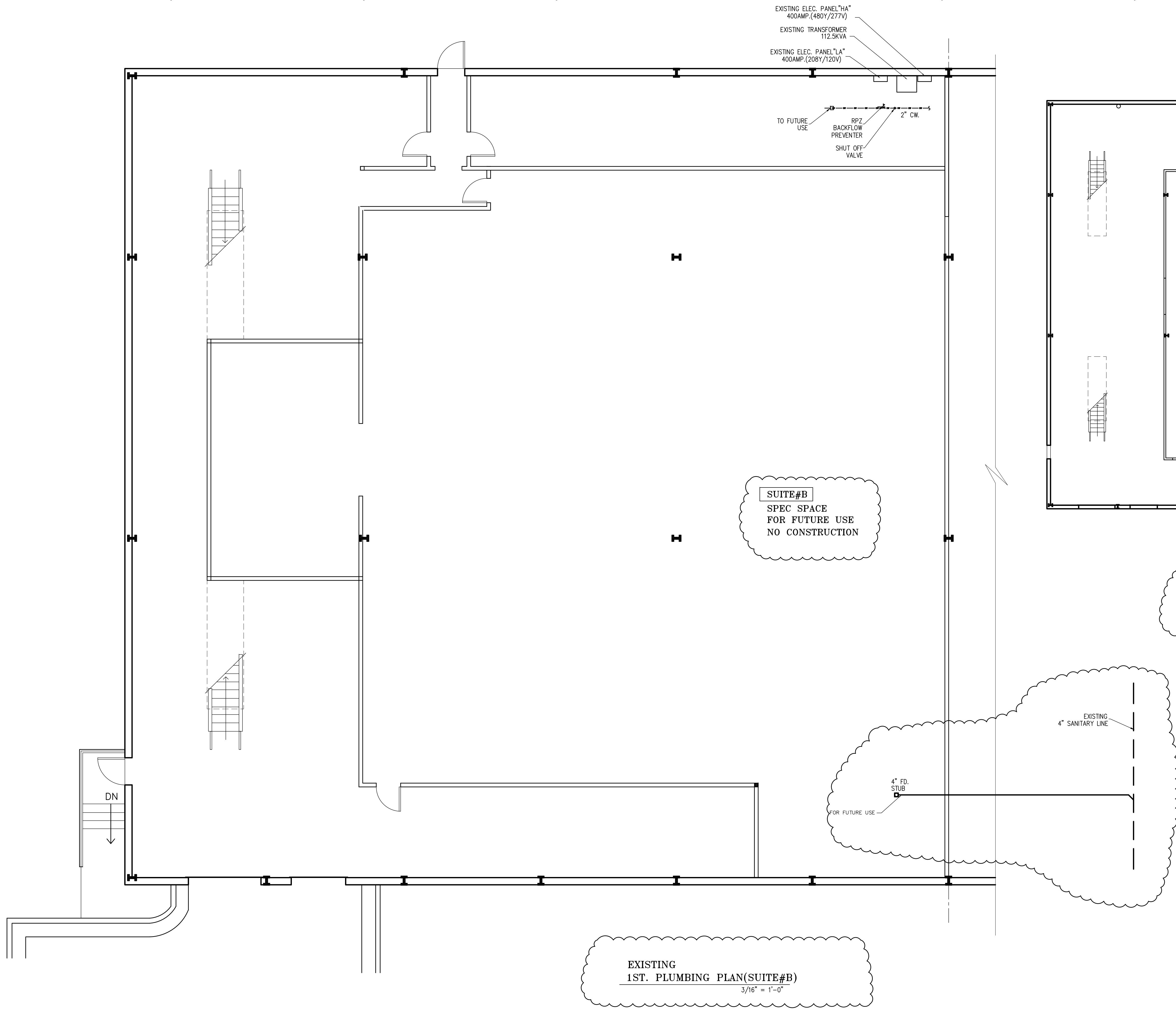
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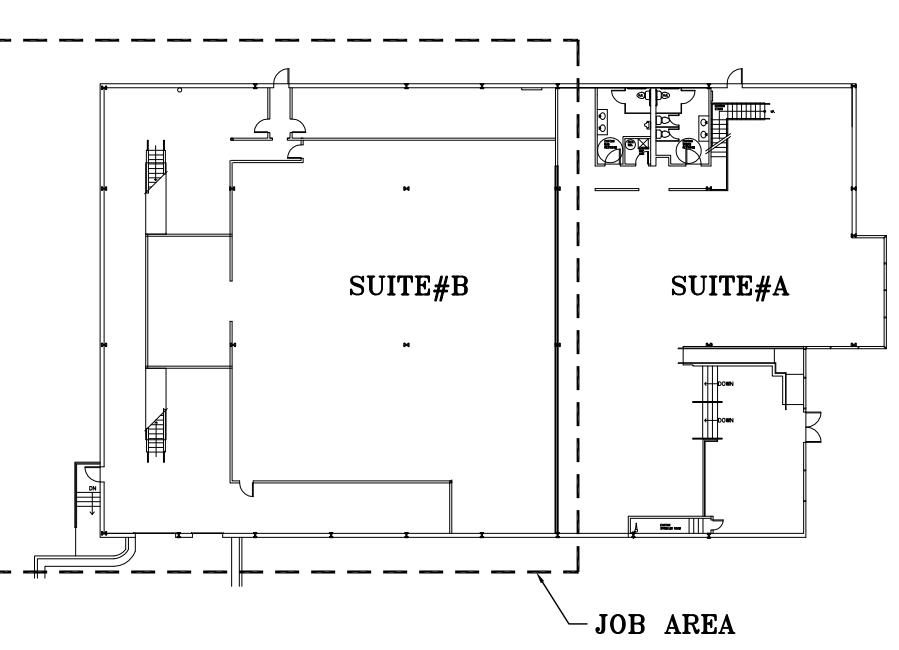
"A GREASE TRAP CONSTRUCTION PERMIT MUST BE OBTAINED PRIOR TO THE INSTALLATION OF NEW EXTERIOR GREASE TRAPS. UPON PLAN APPROVAL, THE PLUMBER CONDUCTING THE WORK MUST REACH OUT TO & STORMWATERSERVICE@GWINNETTCOUNTY.COM WITH A COPY OF THEIR APPROVED PLAN, MASTER'S PLUMBER'S LICENSE AND DRIVER'S LICENSE. GREASE TRAP CONSTRUCTION PERMITS ARE VALID FOR A PERIOD OF 90 DAYS ONCE ISSUED."

"ALL NEW EXTERIOR GREASE TRAPS REQUIRE AN INSPECTION WITH THE DEPARTMENT OF WATER RESOURCES PRIOR TO THE ISSUANCE OF A GREEN SHEET. A GREASE TRAP CONSTRUCTION PERMIT MUST BE OBTAINED FOR TH GREEN SHEET TO BE ISSUED"





EXISTING
MEZZANINE PLUMBING PLAN(SUITE #B)
3/8" = 1'-0"



KEY PLAN
N.T.S.

SUITE #B
PLUMBING PLAN
NOTES & SCHEDULE

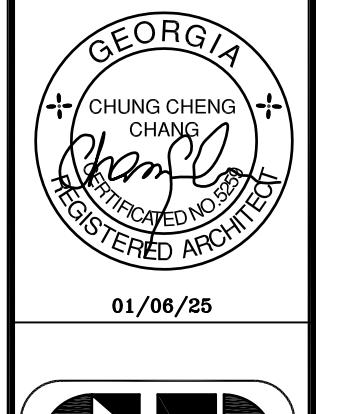
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DRAWN BY:
SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET

P3
OF SHEETS

"ISSUED/RELEASED FOR CONSTRUCTION"
Authorized 5/12/2025
These project documents have been reviewed by applicable County Departments and have been found to be in substantial compliance with the applicable codes and regulations.

DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW
SUITE # B
DULUTH, GA 30096

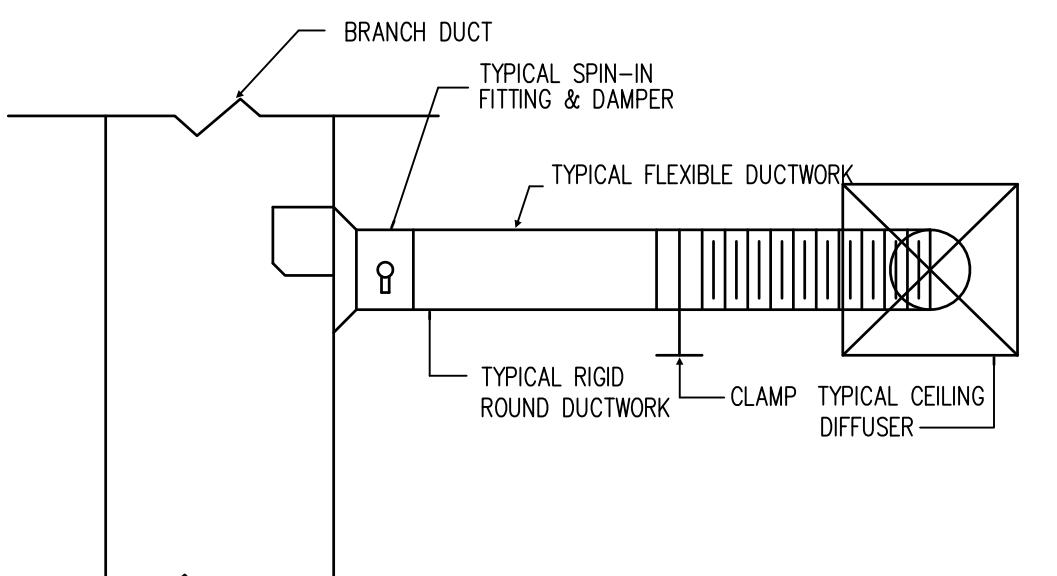


CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

5720 BUFORD HWY.
SUITE 305
NORCROSS, GA 30071

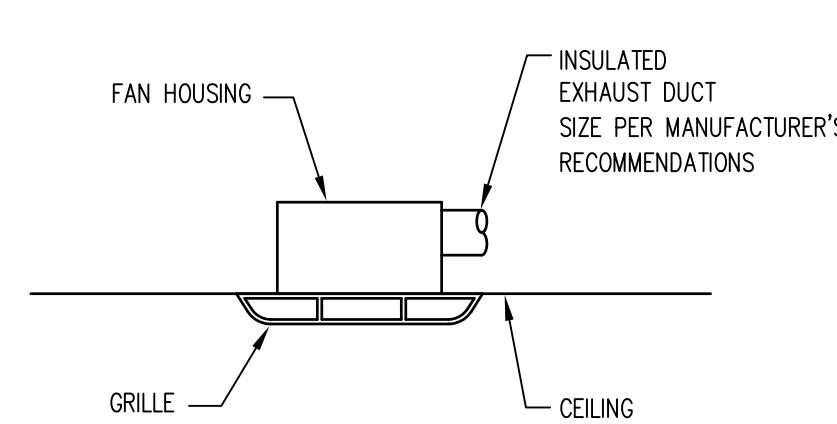
TEL: (770)-326-9868
FAX: (770)-278-3696

GEORGIA
CHUNG CHENG
CHANG
REGISTERED ARCHITECT
01/06/25

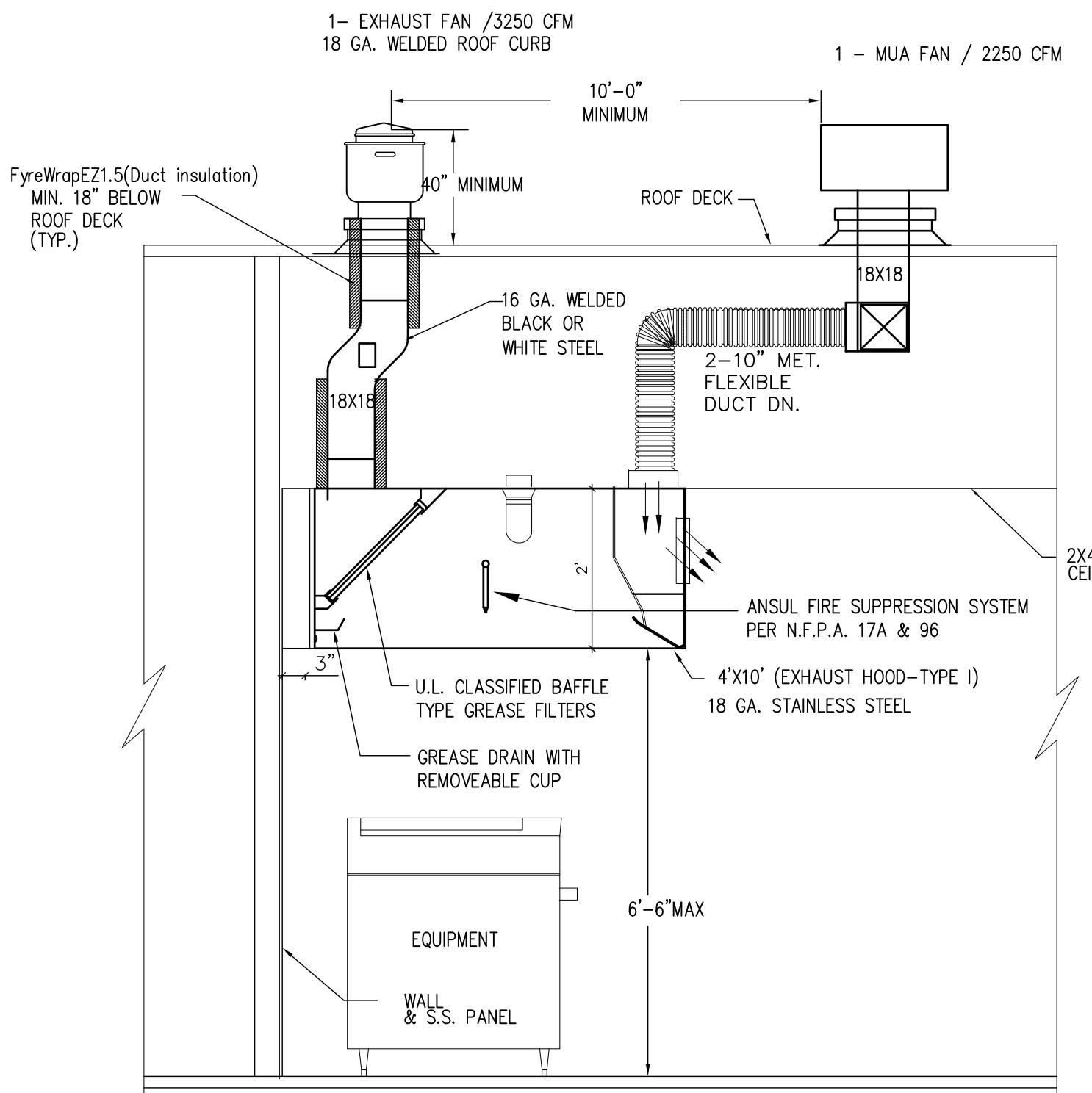


**TYPICAL RIGID ROUND
DUCT TAKE - OFF**
NOT TO SCALE

NOTE
REFER TO FIGURE 2-3 IN SMACNA
LOW PRESSURE SHEET METAL
CONSTRUCTION STANDARDS; AND
FIGURE 2-9 IN FIBROUS GLASS
DUCT CONSTRUCTION STANDARDS.
VANES TO BE DOUBLE-THICKNESS
FOR SUPPLY AIR ELBOWS.



ROUND ELBOW - DETAIL
NOT TO SCALE



KITCHEN HOOD DETAIL
NOT TO SCALE

EXHAUST FAN DETAIL
NOT TO SCALE

COMcheck Software Version 4.1.5.5 Mechanical Compliance Certificate

Project Information

Energy Code: 2015 IECC
Project Title: DAL BIT JOGAE MOONLIGHT GRILLED CLAMS
Location: Duluth, Georgia
Climate Zone: 3a
Project Type: Alteration

Construction Site

3510 MALL BLVD. NW
SUITE #A
DULUTH, GA 30096

Owner/Agent

Designer/Contractor

Mechanical Systems List

Quantity System Type & Description
1 HVAC System 1 (Single Zone):
Single Package Heat Pump
Heating Mode Capacity = 240 kBtu/h.
Proposed Efficiency = 3.20 COP.
Cooling Mode Capacity = 195 kBtu/h.
Proposed Efficiency = 10.60 EER. Required Efficiency: 10.60 EER + 11.6 IEER
Fan System: None
1 HVAC System 2 (Single Zone):
Single Package Heat Pump
Heating Mode Capacity = 180 kBtu/h.
Proposed Efficiency = 3.20 COP. Required Efficiency = 3.20 COP
Cooling Mode Capacity = 150 kBtu/h.
Proposed Efficiency = 10.60 EER. Required Efficiency: 10.60 EER + 11.6 IEER
Fan System: None
1 HVAC System 3 (Single Zone):
Single Package Heat Pump
Heating Mode Capacity = 50 kBtu/h.
Proposed Efficiency = 8.00 HSPF. Required Efficiency = 8.00 HSPF
Cooling Mode Capacity = 40 kBtu/h.
Proposed Efficiency = 14.00 SEER. Required Efficiency: 14.00 SEER
Fan System: None
1 HVAC System 4 (Single Zone):
Split System Heat Pump
Heating Mode Capacity = 55 kBtu/h.
Proposed Efficiency = 8.20 HSPF. Required Efficiency = 8.20 HSPF
Cooling Mode Capacity = 45 kBtu/h.
Proposed Efficiency = 14.00 SEER. Required Efficiency: 14.00 SEER
Fan System: None

Mechanical Compliance Statement

This mechanical compliance statement for the proposed mechanical alteration project represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed mechanical systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.1.5.5 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

MECHANICAL NOTES

1. Mechanical contractor shall obtain the mechanical permit for the work.

2. Contractor shall make the existing heating and air condition equipment operable for the intended use to meet the current code requirements.
3. Duct work shall pass leak test.
4. All duct work shall have proper 2" thick fire insulation and shall have access door to clean inside of the ducts.
5. Clean all existing air handling diffusers in the space.
6. All fans supplying more than 2,000 cfm shall be installed with a smoke detector in compliance with Section 606.2.1 of the I.M.C. The smoke detector shall be wired to stop the fan upon detection of smoke.

MECHANICAL NOTES

OUTSIDE AIR REQUIREMENTS, TABLE E403.3

| LOCATION | RTU's | AREA (SF) | 0cc/1000sf | 0cc | Cfm/0cc | Cfm/SF | EXHAUST Cfm/SF | Tot Cfm Required |
|----------|-------------|-----------|------------|--------|---------|--------|----------------|------------------|
| DINING | SEE DRAWING | 1766 | 70 | 123.62 | 7.5 | 0.18 | -- | 1245 |
| KITCHEN | SEE DRAWING | 772 | 20 | 15.44 | 7.5 | 0.12 | 0.7 | 209 |
| OFFICE | SEE DRAWING | 452 | 5 | 2.26 | 5 | 0.06 | -- | 38 |
| STORAGE | SEE DRAWING | 270 | -- | -- | -- | 0.12 | -- | 32 |
| WAITING | SEE DRAWING | 349 | 30 | 10.47 | 5 | 0.06 | -- | 73 |
| CORRIDOR | SEE DRAWING | 1529 | -- | -- | -- | 0.06 | -- | 92 |

-541 EXHAUST
Total Required 1689
Total PROVIDED 1716

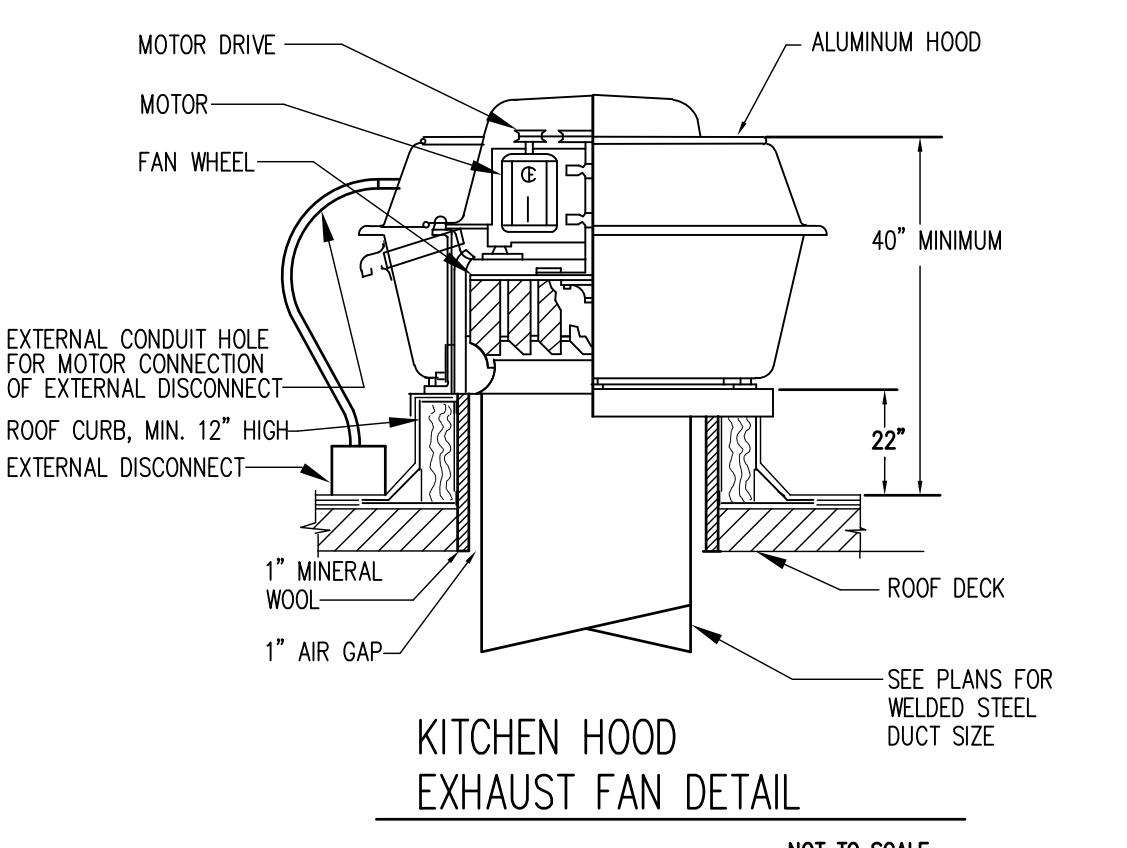
| AIR BALANCE SCHEDULE (CFM) | |
|----------------------------|-------|
| CFM PROVIDED(A/C) | 1716 |
| REST ROOM EXH. FANS | -375 |
| HOOD MAKE-UP FANS | 2250 |
| HOOD EXH. FANS | -3250 |
| BALANCE | 341 |

MECHANICAL NOTES

1. Low pressure insulated flexible duct shall be designed in accordance with ACCA (Air Conditioning Contractors of America) duct sizing calculation based on a friction loss of 0.1.

2. The degree and amount of radius bends will also affect the calculated air flow. route duct to prevent oval flex as recommended by the manufacturer. The following chart is based on straight runs and is taken from the ACCA duct sizing calculations.

| CFM | FLEXDUCT DIAMETER |
|-----------|-------------------|
| 0 - 80 | 6" |
| 81 - 165 | 8" |
| 166 - 300 | 10" |
| 301 - 500 | 12" |
| 501 - 650 | 14" |



NOTES:

1. HOODS TO COMPLY WITH NFPA 96 REQUIREMENTS.
2. ALL MOTORS SHALL BE UL LISTED.
3. EMERGENCY GAS SHUT-OFF VALVE AND FIRE SYSTEM TO BE INSTALLED BY SAME CONTRACTOR.
4. KITCHEN EXHAUST DUCT SHALL BE CONSTRUCTED OF 16 GAUGE HOT OR COLD ROLL STEEL (WELDED).
5. PROVIDE ROOF CURBS AND GREASE GUARD FOR EACH HOOD EXHAUST FAN.
6. INSTALLATION TO MEET NFPA96

"ALL SEAMS, JOINT, AND PENETRATIONS OF THE HOOD ENCLOSURE THAT DIRECT AND CAPTURE GREASE-LADEN VAPORS AND EXHAUST GASES SHALL HAVE A LIQUID TIGHT CONTINUOUS EXTERNAL WELD TO THE HOOD'S LOWER OUTERMOST PERIMETER. (2017 NFPA 96 5.1.2)

"THE BAFFLE PLATE SHALL BE SIZED AND LOCATED SO THAT FLAMES OR COMBUSTION GASES TRAVEL A DISTANCE NOT LESS THAN 475 mm(18 INCHES) FROM THE HEAT SOURCE TO THE GREASE REMOVAL DEVICE AND NOT LESS THAN 152mm (6 INCHES) FROM THE GREASE REMOVAL DEVICE. (2017 NFPA 96 6.2.2.3-6.2.2.4)

FAN SCHEDULE

| MARK | LOCATION | TYPE | CFM | EXT SP IN WG | DRIVE | MOTOR | | | REMARKS |
|--------|----------|----------|------|--------------|--------|-------|----------|-----|-----------|
| | | | | | | HP | V/PH/HZ | RPM | |
| DU180H | EF-1 | KITCHEN | 3250 | 1.0 | DIRECT | 3/4 | 110/1/60 | | NFPA - 96 |
| | EF-2 | RESTROOM | 150 | 1.0 | DIRECT | 3/4 | 110/1/60 | | EXISTING |
| | EF-3 | RESTROOM | 225 | 1.0 | DIRECT | 3/4 | 110/1/60 | | EXISTING |
| SA10 | MUA-1 | KITCHEN | 2250 | 1.0 | DIRECT | 3 | 110/1/60 | | |

EXISTING RTU UNIT SCHEDULE

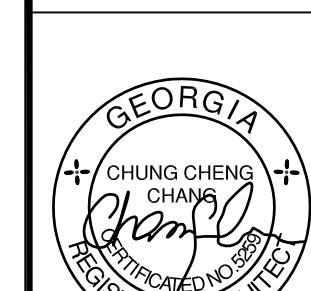
| TAG | AREA SERVED | NOMINAL TONS | CARRIER MODEL NO. | TOTAL CFM | ESP (INCHES) | O.A. CFM | COOLING | | | HEATING NAT. GAS | | | (ALL NOTES APPLY) ACCESSORIES | |
|---------|-------------|--------------|-------------------|-----------|--------------|----------|---------------|-----------|-----------|------------------|---------------|-----------|----------------------------------|----------|
| | | | | | | | MAX. FAN H.P. | TOTAL MBH | SENS. MBH | EAT (COL.) DB/WB | MIN. SEER/EER | INPUT MBH | OUTPUT MBH | |
| RTU - 1 | AS SHOWN | 15.0TON | EXISTING | 6000 | EXISTING | 780 | EXIST | EXIST | EXIST | EXIST | EXIST | EXIST | EXIST | EXISTING |
| RTU - 2 | AS SHOWN | 12.5TON | EXISTING | 5000 | EXISTING | 650 | EXIST | EXIST | EXIST | EXIST | EXIST | EXIST | EXIST | EXISTING |
| RTU - 3 | AS SHOWN | 2.5TON | EXISTING | 1000 | EXISTING | 130 | EXIST | EXIST | EXIST | EXIST | EXIST | EXIST | EXIST | EXISTING |

NEW SPLIT SYSTEM UNIT SCHEDULE

| TAG | SERVICE | TYPE | SA CFM | OA CFM | ESP IN.WG | COOLING | | HEATING PUMP | | ELEC. CHAR | EER | NOTES | |
|--------|-------------|-------|--------|--------|-----------|-----------|-----------------|---------------|-----------|------------|-------|----------|---------------|
| | | | | | | SA FAN HP | TOTAL SENS. BTU | EAT. F. DB/WB | BTU INPUT | BTU OUTPUT | | | |
| A/C #4 | SEE DRAWING | SPLIT | 1200 | 156 | 0.4 | 3/4 | 35000 | 26500 | 75/63 | 32000 | 16000 | 230/1/60 | 13.0 1,5,6,7/ |

1, HORIZON FLOW 4, CONSTANT SPEED FAN 7, MOUNTED DISCONNECT SWITCH WITHIN 6FT
3, 3TON HEAT PUMP, BACKUP HEAT 10KW

**DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS**
3510 MALL BLVD. NW
SUITE #A
DULUTH, GA 30096

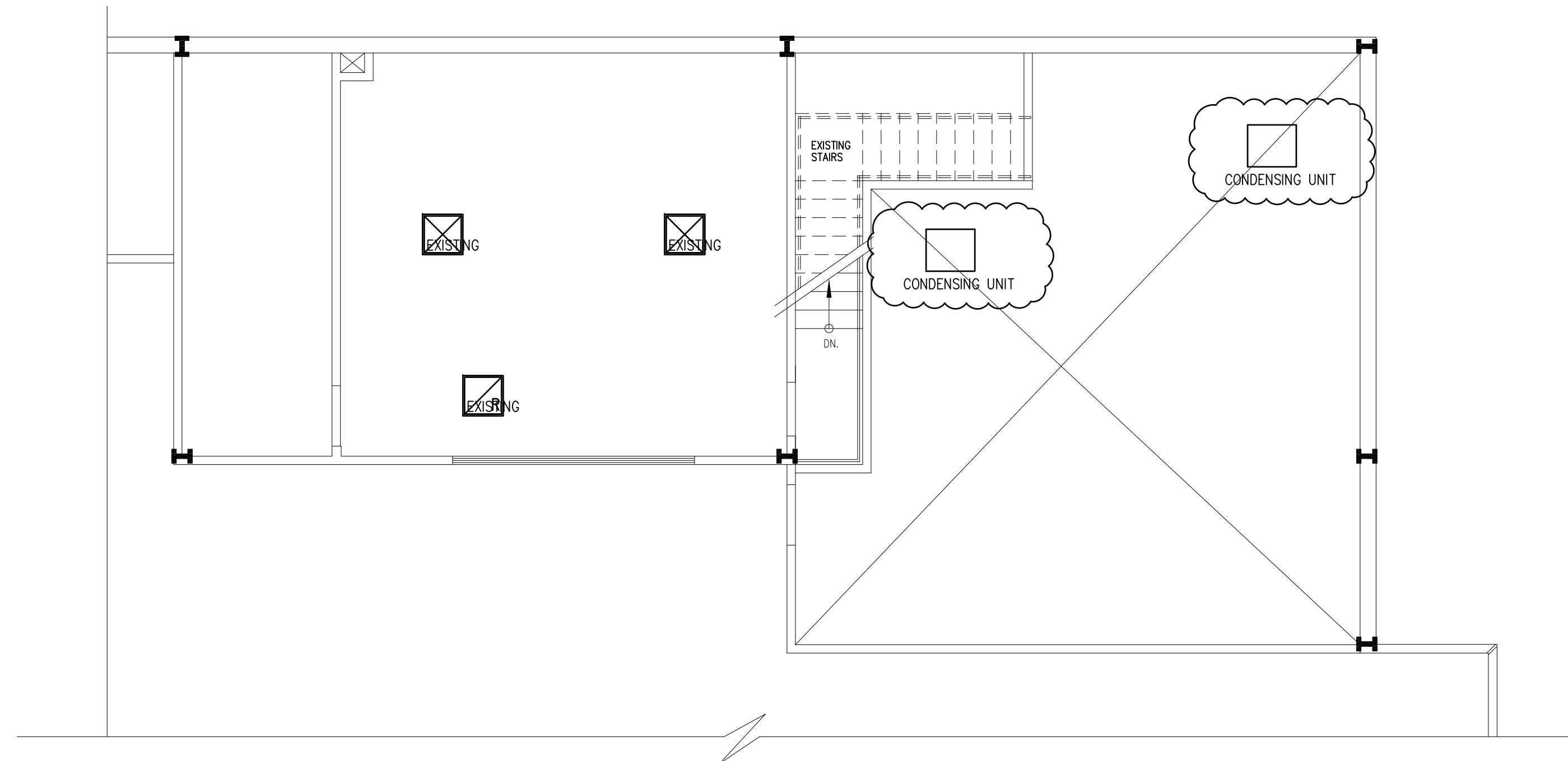
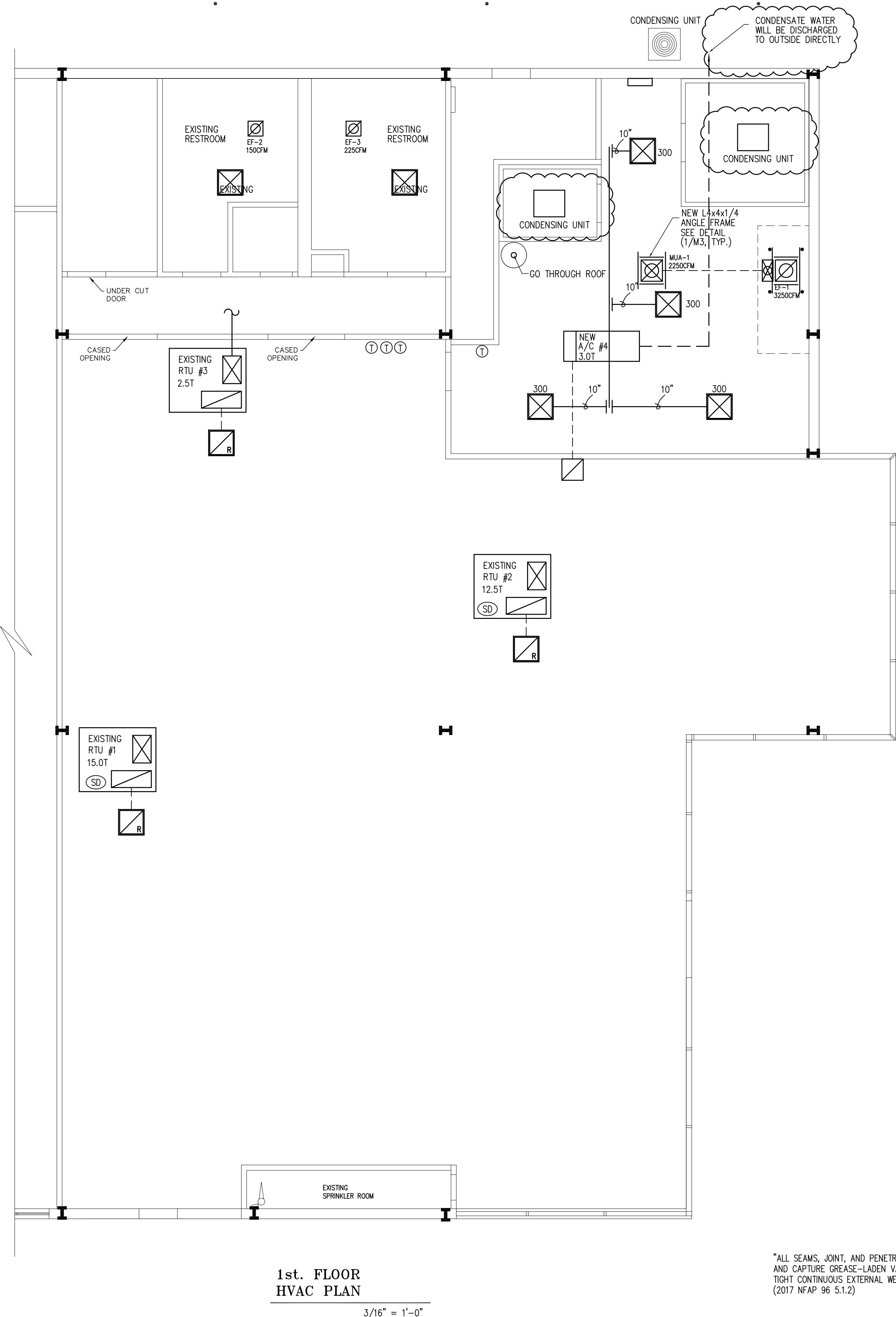


**CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION**
5720 BUPORD HWY.
SUITE 305
NORCROSS, GA 30071
TEL: (770)-326-9868
FAX: (678)-278-3696

**MECHANICAL PLAN
NOTES & SCHEDULE**

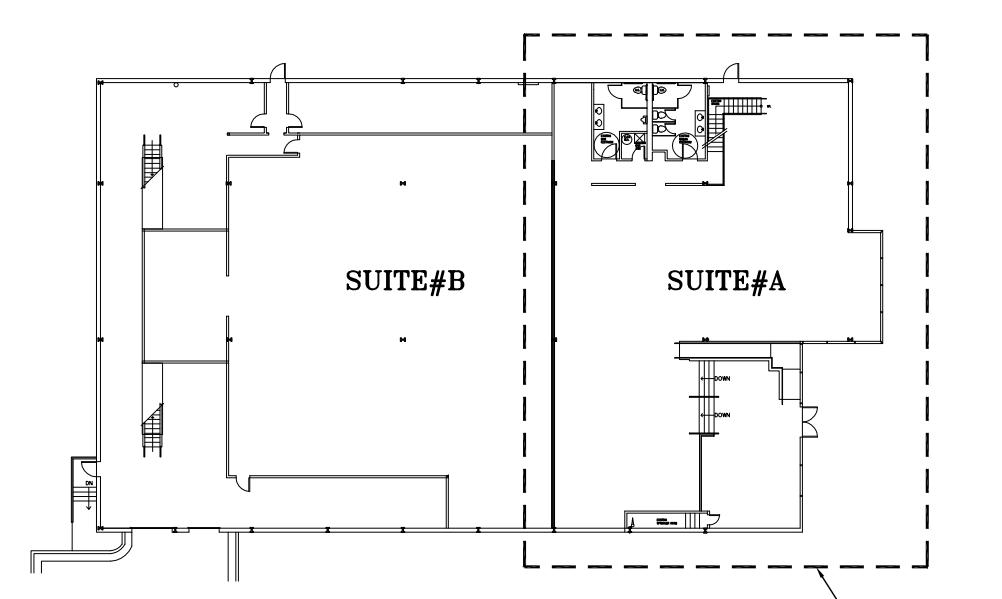
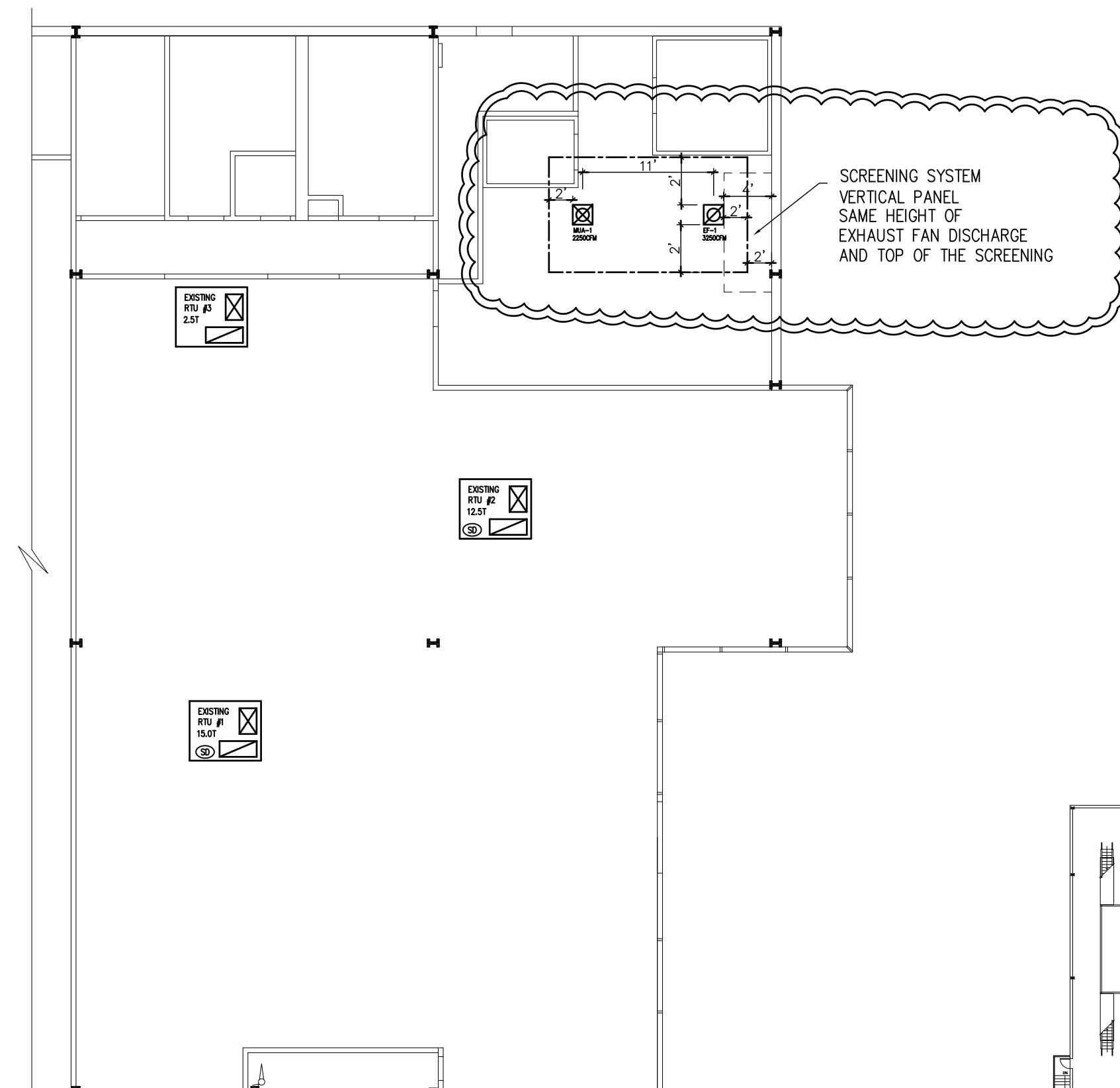
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SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET

M1
OF SHEETS
"ISSUED/RELEASED FOR CONSTRUCTION"
Authorized 5/12/2025
These project documents have been reviewed by applicable County Departments and have been found to be in substantial compliance with the applicable codes and regulations.



MEZZANINE
CEILING PLAN

3/16" = 1'-0"



ROOF PLAN

3/32" = 1'-0"

KEY PLAN
N.T.S.

MECHANICAL PLAN
NOTES & SCHEDULE

CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

5720 BUFORD HWY.
SUITE 305
NORCROSS, GA 30071

TEL: (770)-326-9868
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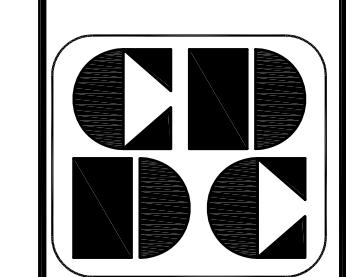
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SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET

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"ISSUED/RELEASED FOR CONSTRUCTION"
5/1/2025
These project documents have been reviewed by applicable County Departments and have been found to be in substantial compliance with the applicable codes and regulations.

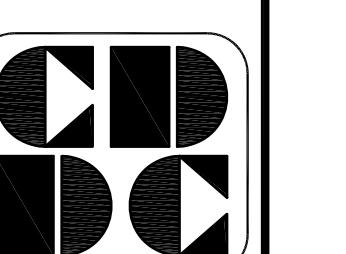
DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW
SUITE# A
DULUTH, GA 30096





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MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW.
SUITE # A

MULUTH, GA 30096

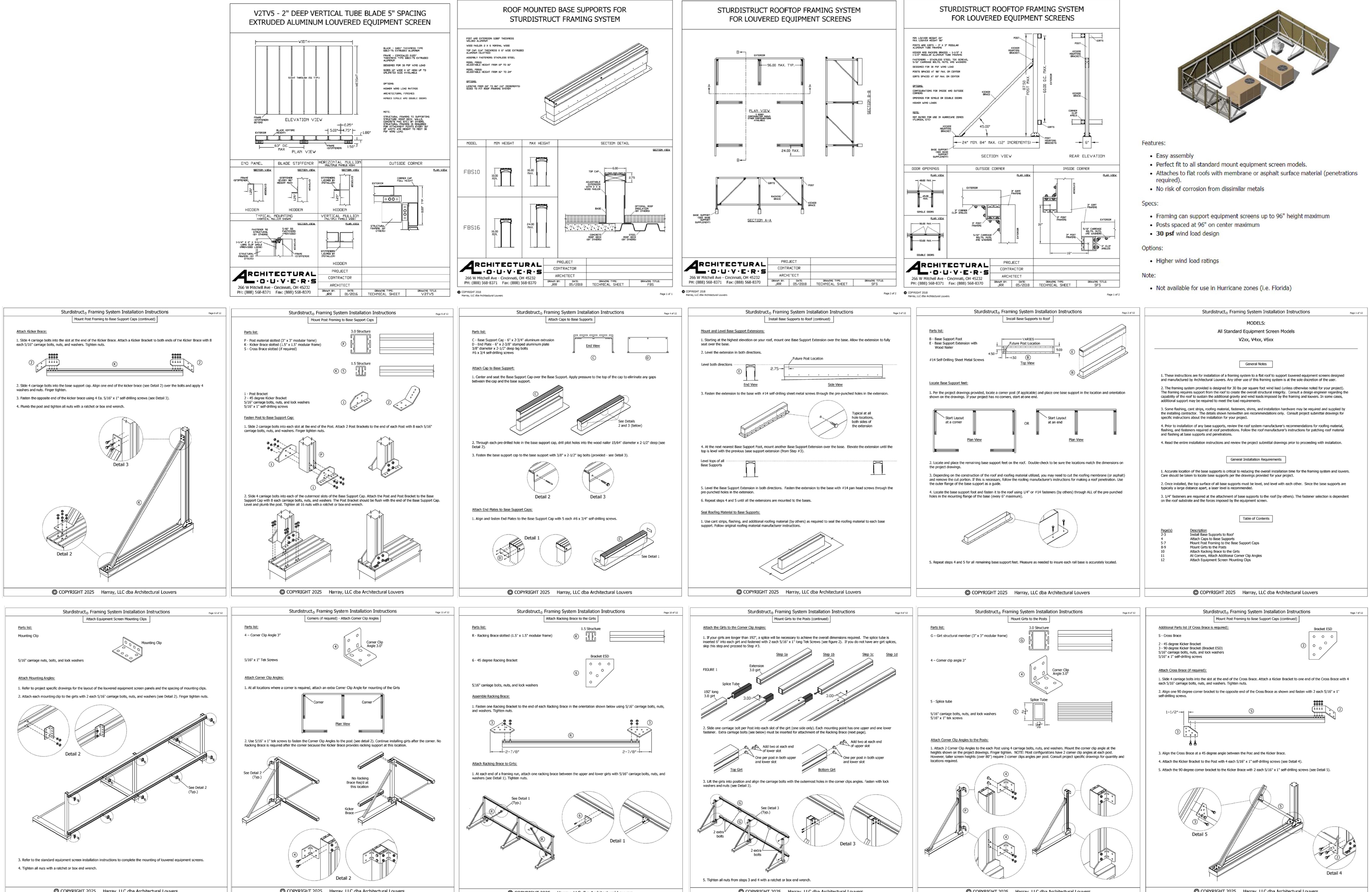


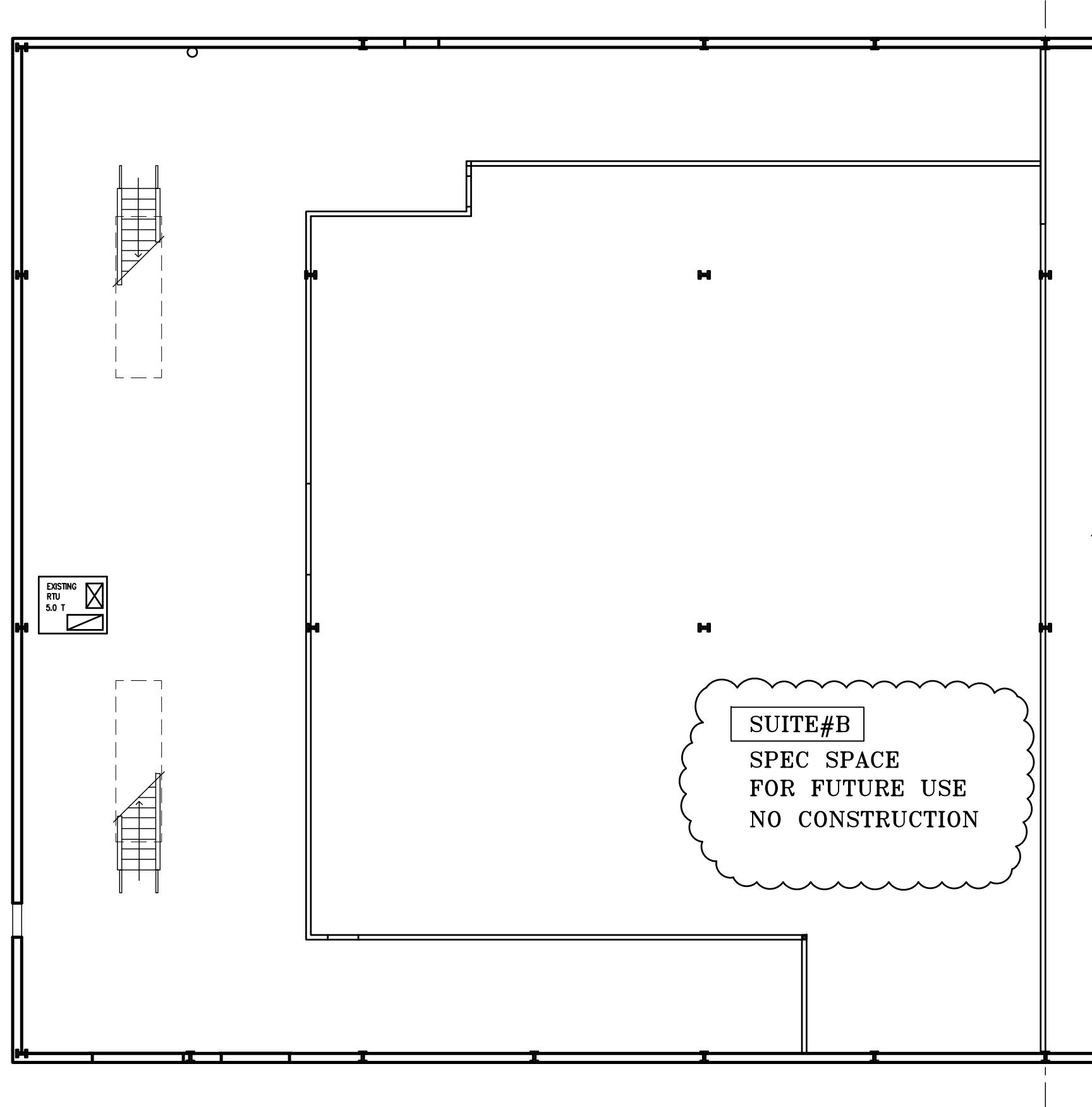
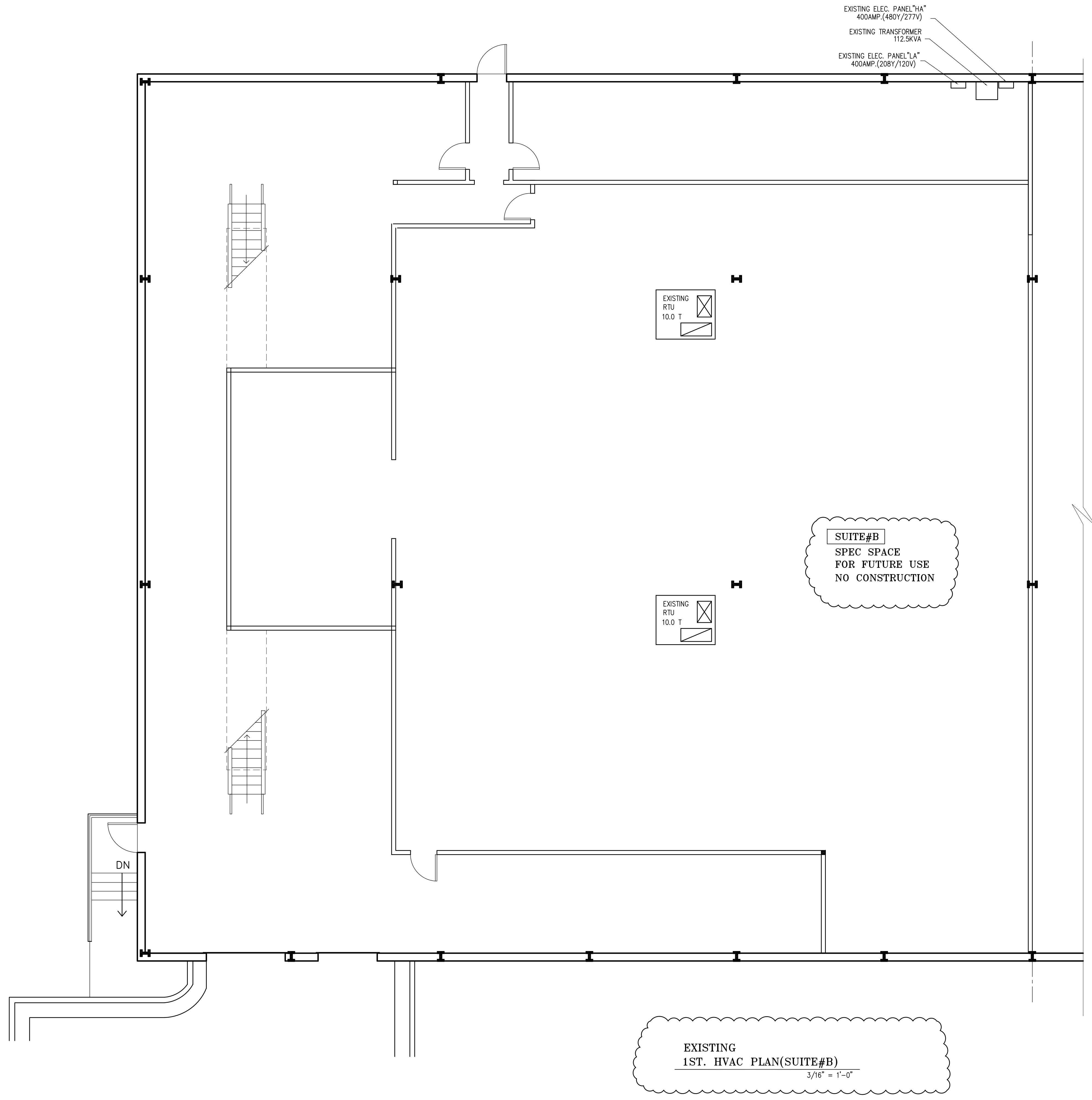
ROOF SCREEN DETAILS

NOTES & SCHEDULE

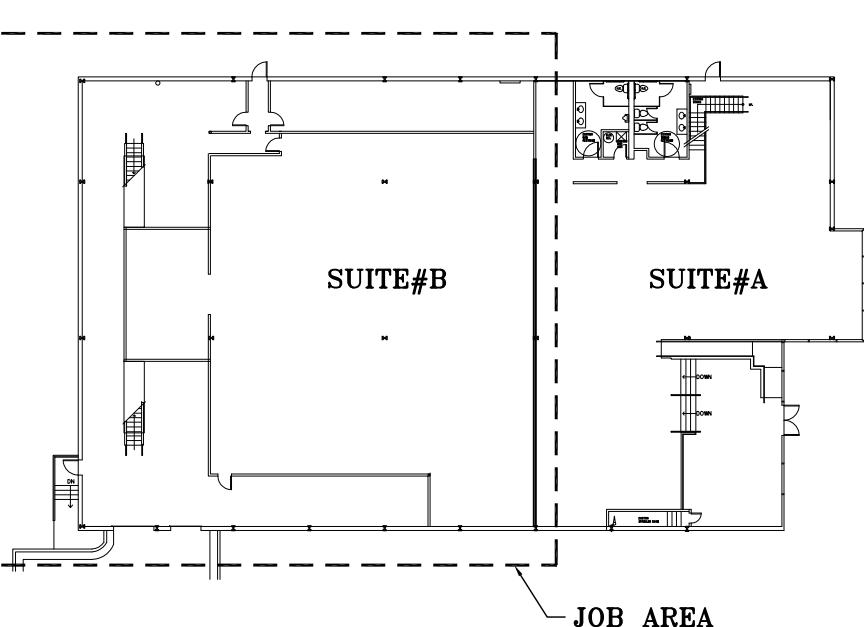
SETS

“RELEASE





EXISTING
MEZZANINE HVAC PLAN(SUITE#B)
3/8" = 1'-0"



SUITE#B
MECHANICAL PLAN
NOTES & SCHEDULE

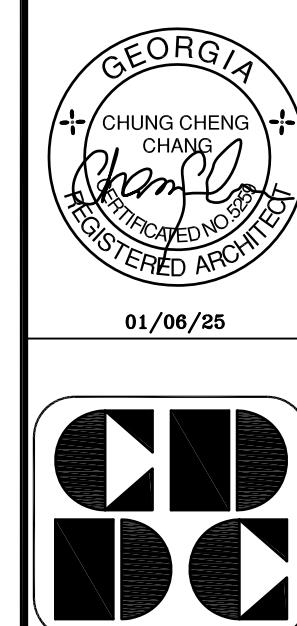
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SCALE: AS NOTED
PROJECT NO:
DATE: 01/06/25
SHEET

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OF SHEETS

"ISSUED/RELEASED FOR CONSTRUCTION"
Authorized 5/12/2025
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DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW
SUITE# B
DULUTH, GA 30096

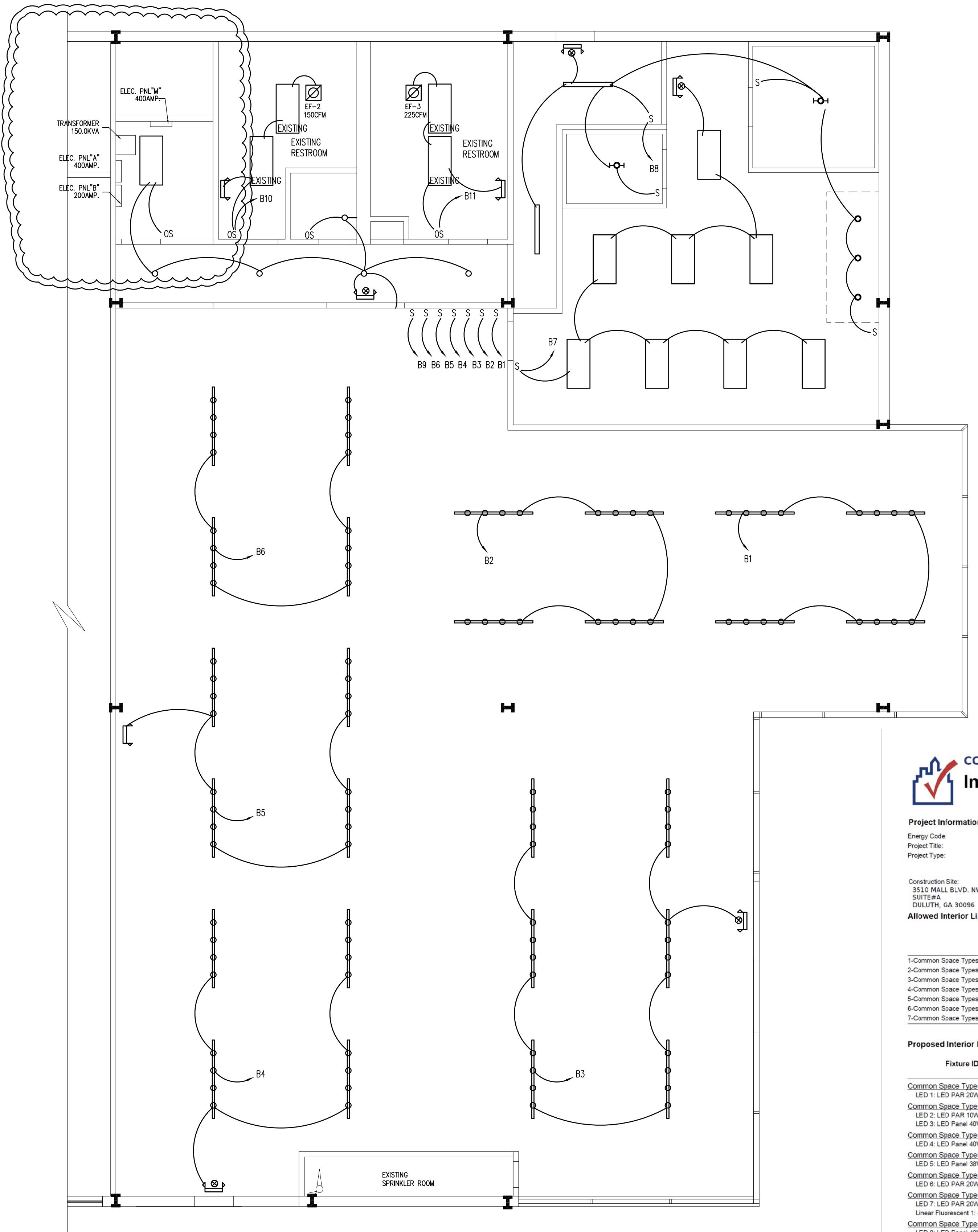


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&
DEVELOPMENT
CORPORATION
REGISTERED ARCHITECT
01/06/25



1st. FLOOR LIGHTING PLAN

3/16" ≡ 1'-0"

*NOTES: LIGHTING CONTROLS MUST COMPLY WITH 2015 IECC SECTION C405.
(OCCUPANT SENSOR CONTROLS SHALL BE INSTALLED TO CONTROL LIGHTS.
RESTROOMS, UTILITY AND SUPPLY AREA)

OS: OCCUPANCY SW

 COMcheck Software Version 4.1.5.5
Interior Lighting Compliance Certificate

| Project Information | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------------------------|--------------|------|
| Energy Code: | 2015 IECC | | | | |
| Project Title: | DAL BIT JOGAE MOONLIGHT GRILLED CLAMS | | | | |
| Project Type: | Alteration | | | | |
| Construction Site: | Owner/Agent: | | Designer/Contractor: | | |
| 3510 MALL BLVD. NW. SUITE#A DULUTH, GA 30096 | | | | | |
| Allowed Interior Lighting Power | | | | | |
| A Area Category | B Floor Area (ft ²) | C Allowed Watts / ft ² | D Allowed Watts (B X C) | | |
| 1-Common Space Types:Dining Area - General | 1766 | 0.65 | 1148 | | |
| 2-Common Space Types:Food Preparation | 772 | 1.21 | 934 | | |
| 3-Common Space Types:Office - Enclosed | 452 | 1.11 | 502 | | |
| 4-Common Space Types:Storage <50 sq.ft. | 270 | 1.24 | 335 | | |
| 5-Common Space Types:Lobby - General | 349 | 0.90 | 314 | | |
| 6-Common Space Types:Corridor/Transition <8 ft wide | 1529 | 0.66 | 1009 | | |
| 7-Common Space Types:Restrooms | 350 | 0.98 | 343 | | |
| Total Allowed Watts = | | | | | 4585 |
| Proposed Interior Lighting Power | | | | | |
| A Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast | B Lamps/ Fixture | C # of Fixtures | D Fixture Watt. | E (C X D) | |
| <u>Common Space Types:Dining Area - General (1766 sq.ft.)</u> LED 1: LED PAR 20W: | 1 | 72 | 20 | 1440 | |
| <u>Common Space Types:Food Preparation (772 sq.ft.)</u> LED 2: LED PAR 10W: LED 3: LED Panel 40W: | 1 | 3 | 10 | 30 | |
| <u>Common Space Types:Office - Enclosed (452 sq.ft.)</u> LED 4: LED Panel 40W: | 1 | 8 | 40 | 320 | |
| <u>Common Space Types:Storage <50 sq.ft. (270 sq.ft.)</u> LED 5: LED Panel 38W: | 1 | 4 | 40 | 160 | |
| <u>Common Space Types:Lobby - General (349 sq.ft.)</u> LED 6: LED PAR 20W: | 1 | 5 | 40 | 200 | |
| <u>Common Space Types:Corridor/Transition <8 ft wide (1529 sq.ft.)</u> LED 7: LED PAR 20W: Linear Fluorescent 1: 48" T8 25W (Super T8) Electronic: | 1 | 24 | 20 | 480 | |
| <u>Common Space Types:Restrooms (350 sq.ft.)</u> LED 8: LED Panel 40W: | 1 | 2 | 25 | 50 | |
| Total Proposed Watts = | | | | | 3040 |

Interior Lighting PASSES

Interior Lighting Compliance Statement

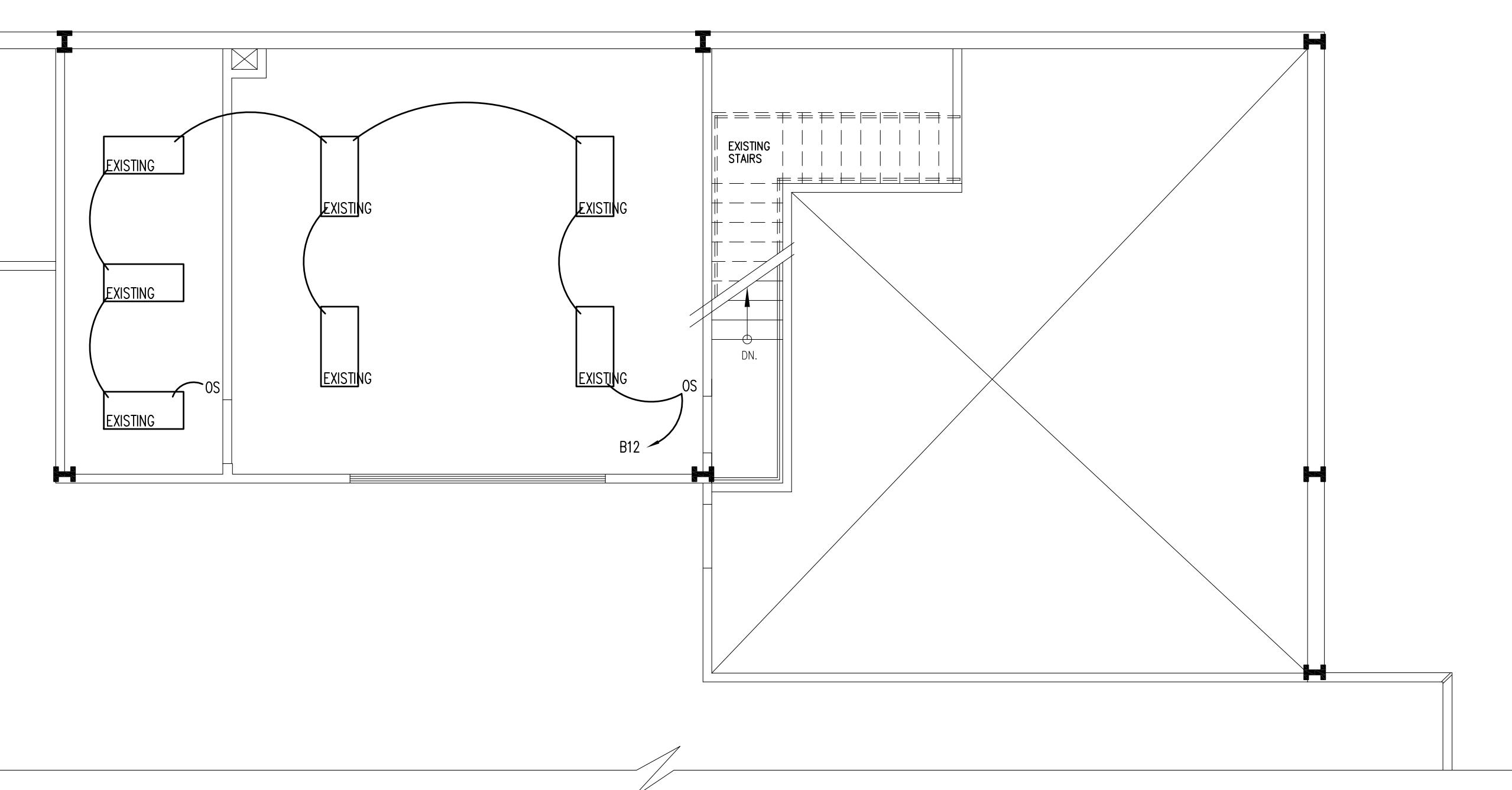
Compliance Statement: The proposed interior lighting alteration project represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed interior lighting systems have been designed to meet the 2015 IECC requirements in COMcheck Version 4.1.5.5 and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

RYAN YEO
Name Title

1

01/
Date:

Date _____

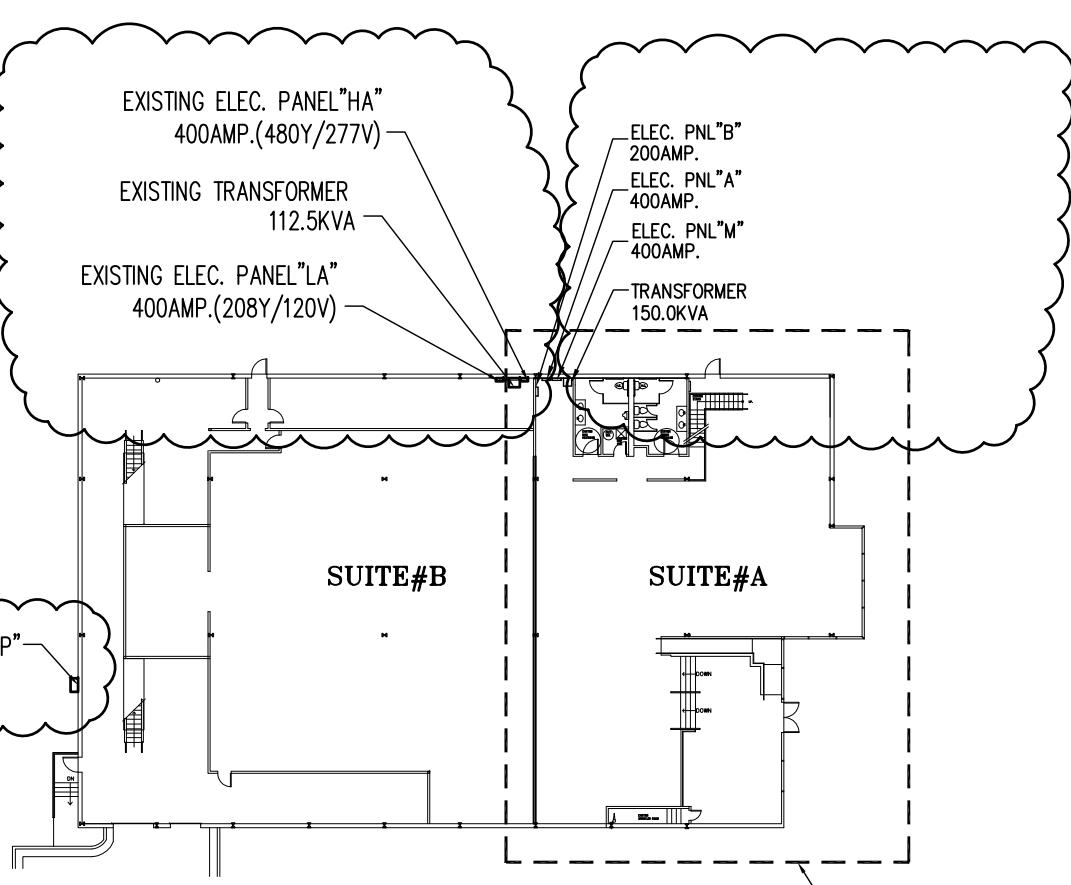


MEZZANINE LIGHTING PLAN

ES: LIGHTING CONTROLS MUST COMPLY WITH 2015 IECC SECTION C405.
CUPANT SENSOR CONTROLS SHALL BE INSTALLED TO CONTROL LIGHTS.
TROOMS, UTILITY AND SUPPLY AREA)

SYMBOL LEGEND

- SERVICE OR PANELBOARD
- DISCONNECTOR
- DUPLEX RECEPTACLE
- CEILING MOUNT RECEPTACLE FOR TV
- WP/GFI
○ WEATHER PROOF/GFI DUPLEX RECEPTACLE
- CONDUIT RUN – ARROW DENOTES HOMERUN
- (J) JUNCTION BOX
- EXHAUST FAN
- 2 X 4 LED LIGHT – 40W/120V
LITHONIA LIGHT/2GTL4A12
- 6" LED LIGHTS – 12.7W/120V/954LUMENS
HALO/HLSL6
- Track Light (GLOBE ELECTRIC/#5982/50W)
- EMERGENCY/EXIT UNIT W/ BATTERY BACKUP
- EMERGENCY LIGHT UNIT W/ BATTERY BACKUP
- EXIT UNIT W/ BATTERY BACKUP
- ฿ SWITCH
- △ TELEPHONE OUTLET



Y PLAN

N.T.S.

LIGHTING PLAN

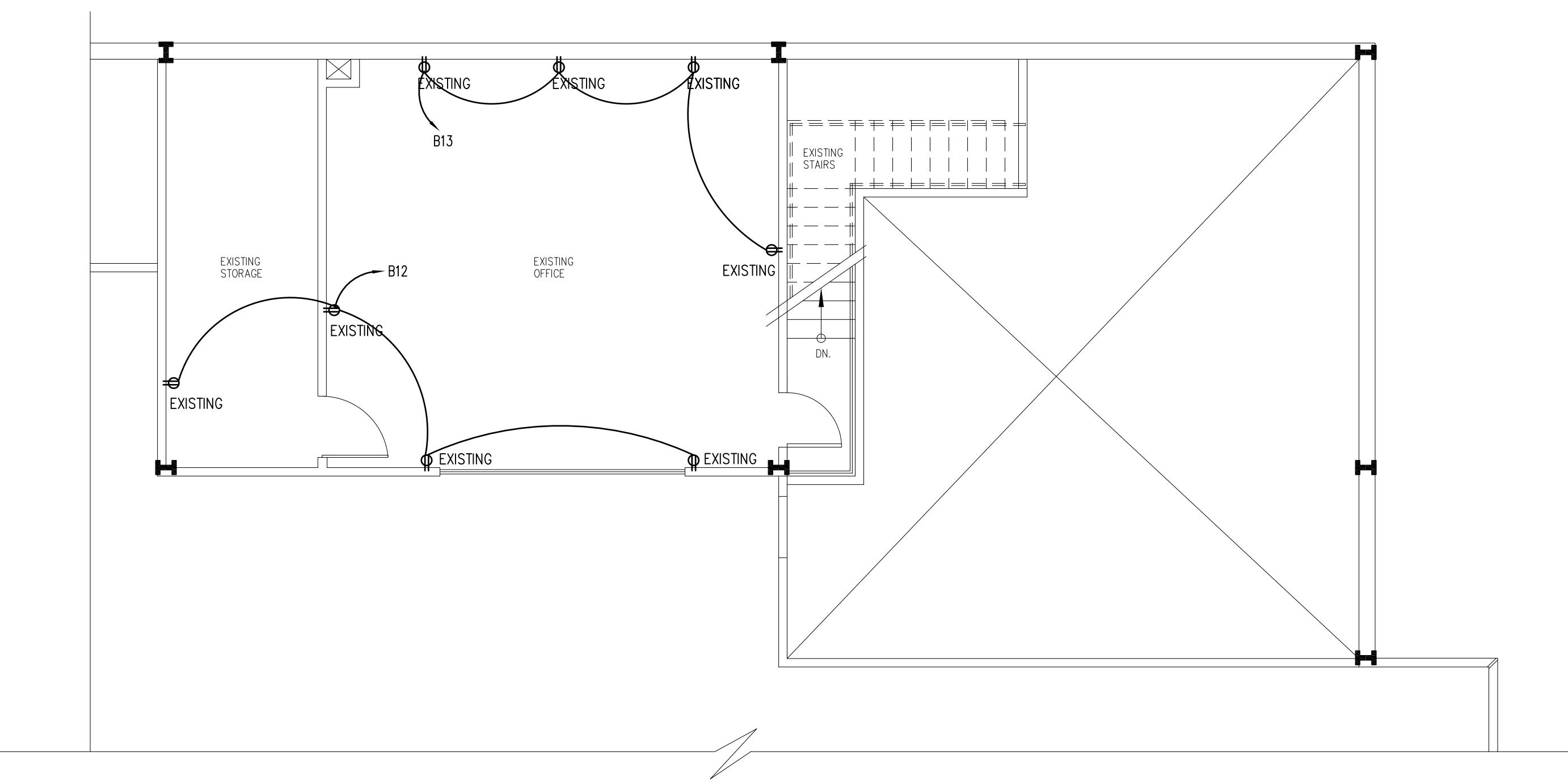
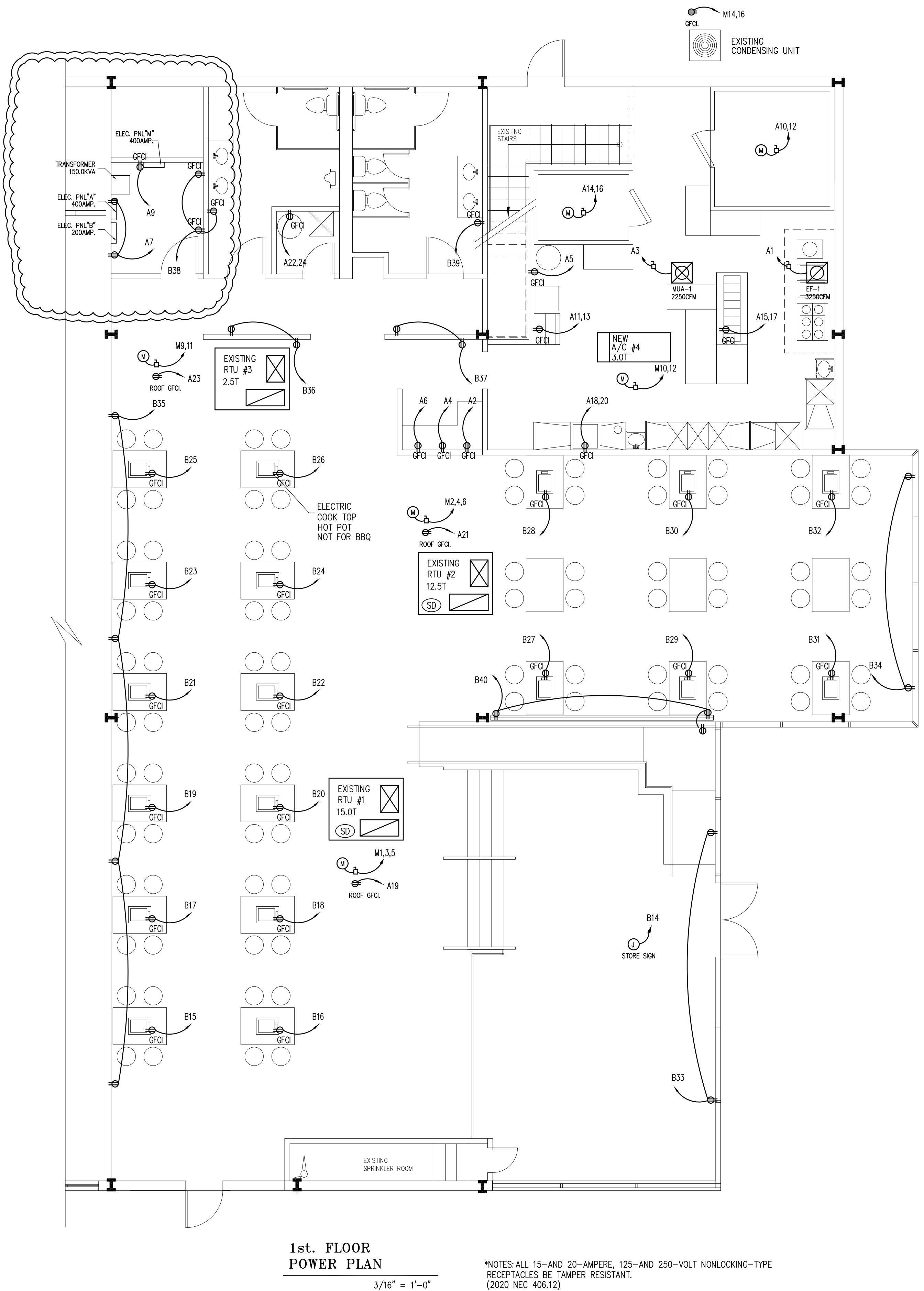
NOTES & SCHEDULE

DRAWN BY:
SCALE: AS NO
PROJECT NO:
DATE: 12/26/24
SHEET

E2
OF
SHB

5 11512/2025

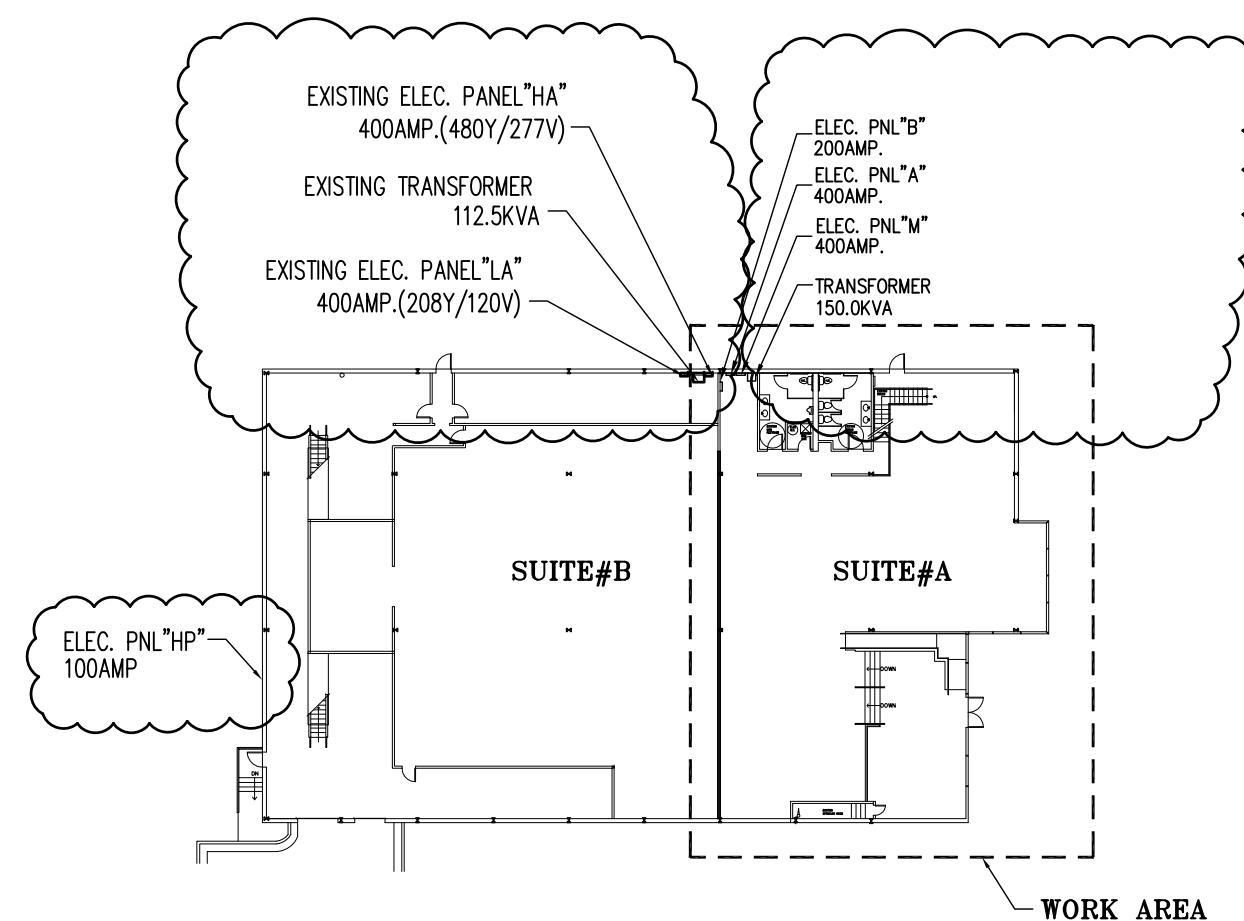
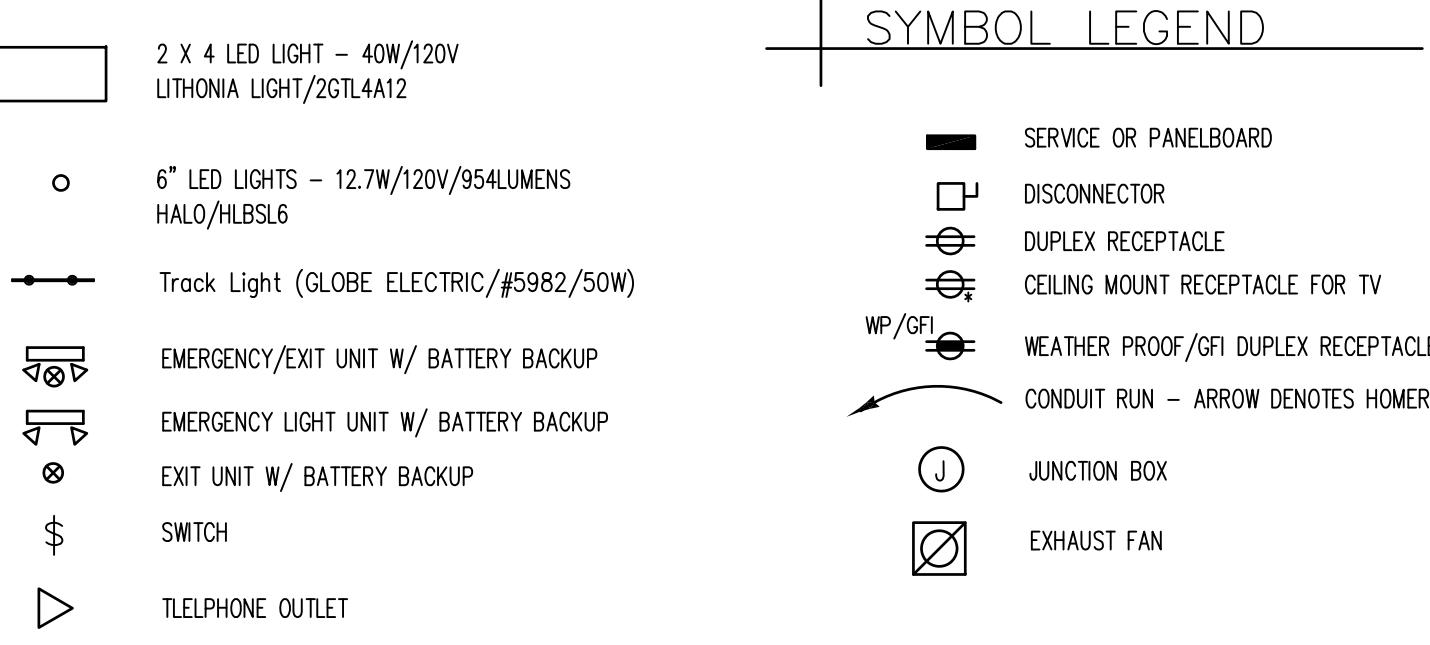
“ISSUED/RELEASED FOR CONSTRUCTION”



MEZZANINE POWER PLAN

$$3/16" = 1'-0"$$

*NOTES: ALL 15-AND 20-AMPERE, 125-AND 250-VOLT NONLOCKING-TYPE RECEPTACLES BE TAMPER RESISTANT.
(2020 NEC 406.12)



KEY PLAN

DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW.
SUITE# A
DULUTH, GA 30096

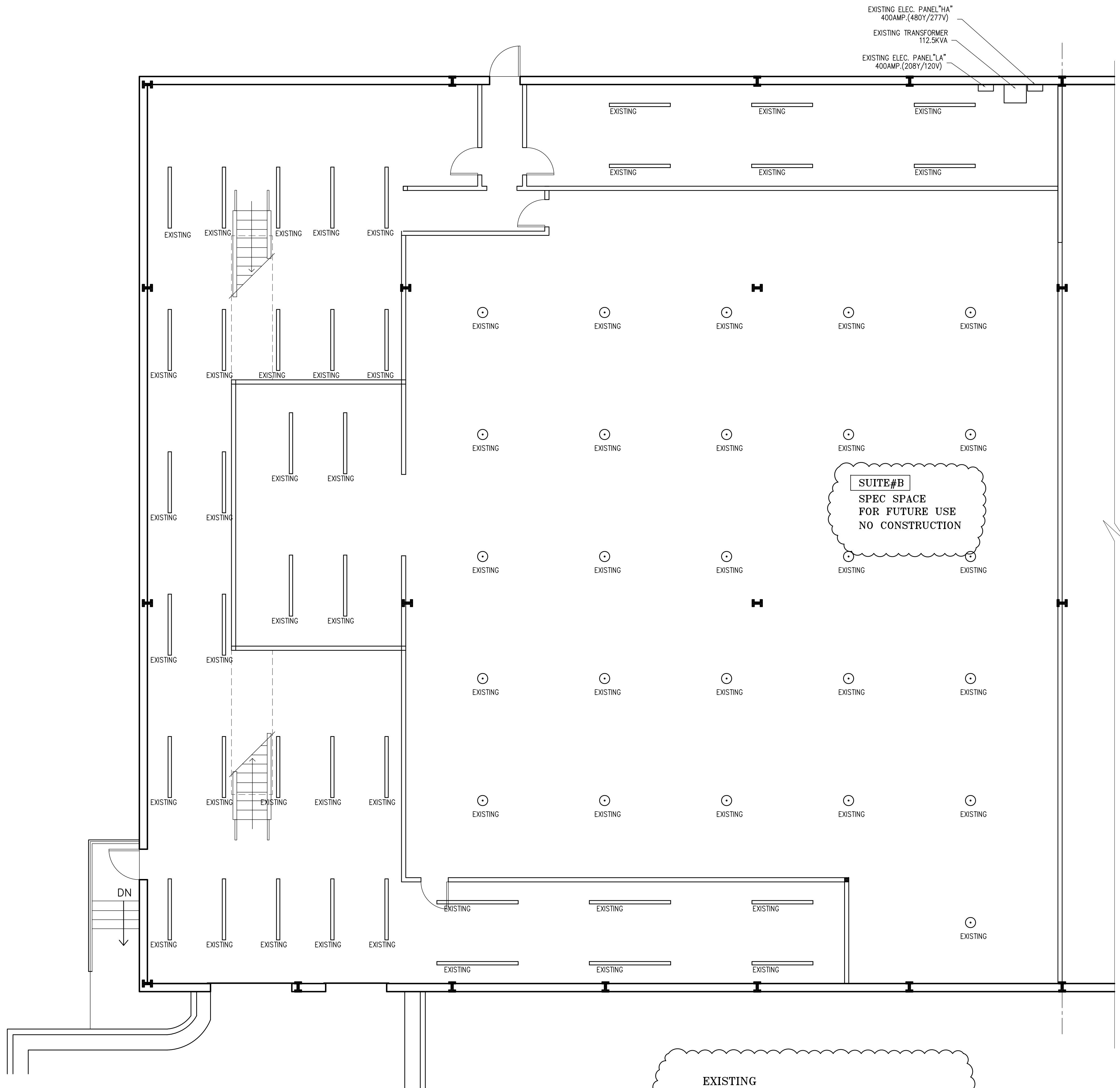
5720 BUFORD HWY.
SUITE 200
NORCROSS, GA 30071

POWER PLAN NOTES & SCHEDULE

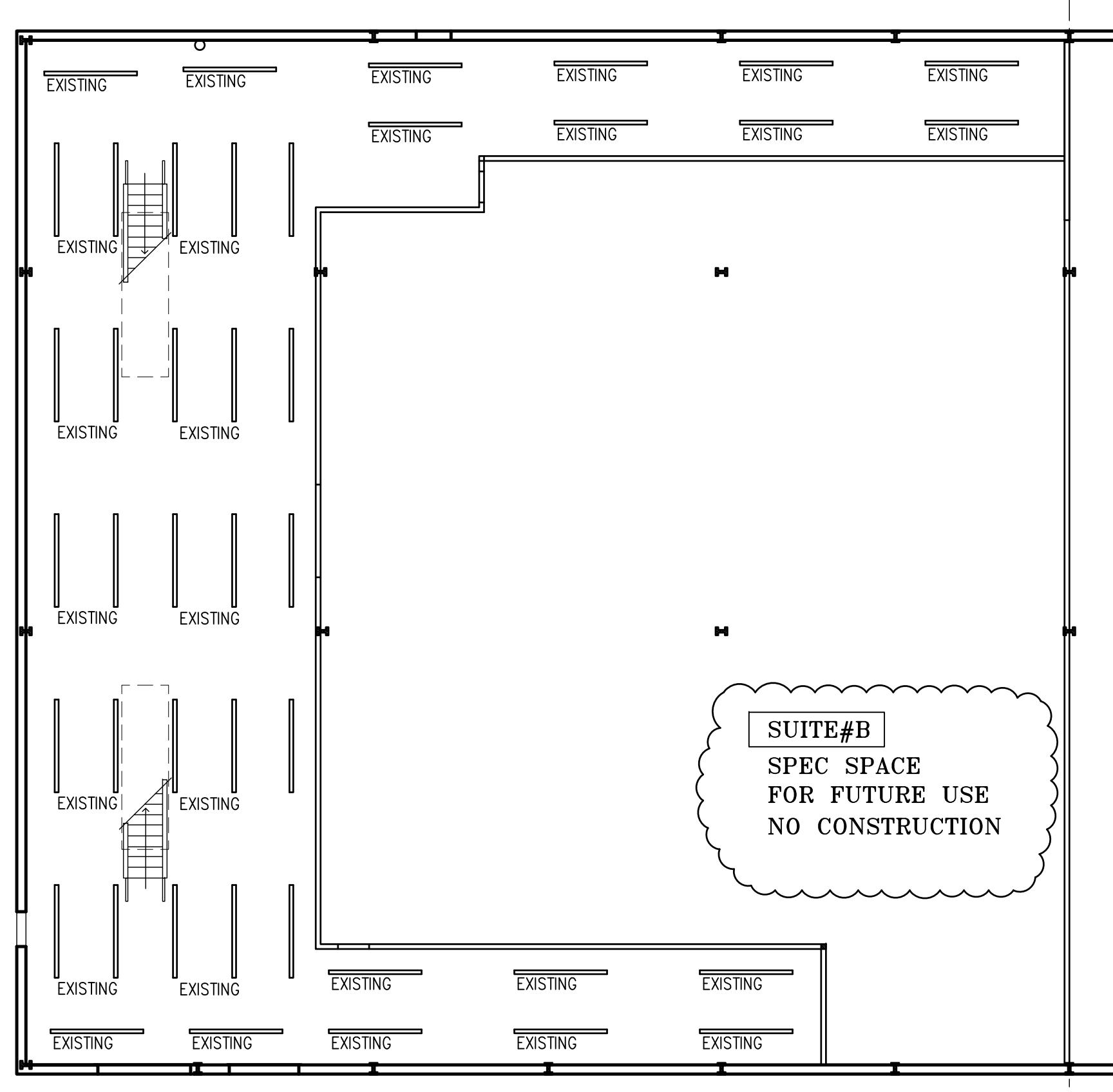
| REVISION | BY |
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| | |
| DRAWN BY: _____ | |
| SCALE: AS NOTED | |
| PROJECT NO: _____ | |
| DATE: 12/26/24 | |
| SHEET _____ | |

E3
OF SHEETS

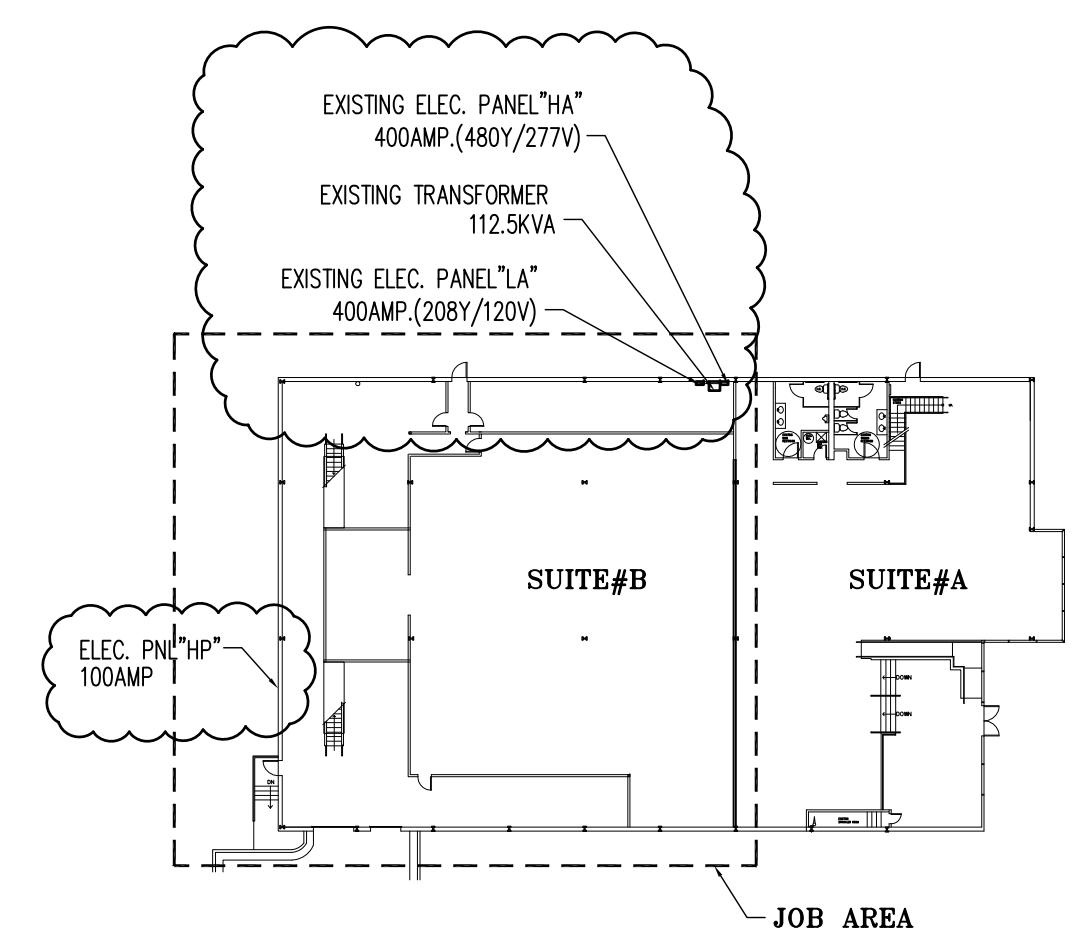
“RELEASED FOR CONSTRUCTION
Authorized 5/12/2025



EXISTING
1ST. LIGHTING PLAN(SUITE #B)
3/16" = 1'-0"



EXISTING
MEZZANINE LIGHTING PLAN(SUITE #B)
3/8" = 1'-0"



KEY PLAN
N.T.S.

SUITE #B
LIGHTING PLAN
NOTES & SCHEDULE

REVISION BY

DRAWN BY:

SCALE: AS NOTED

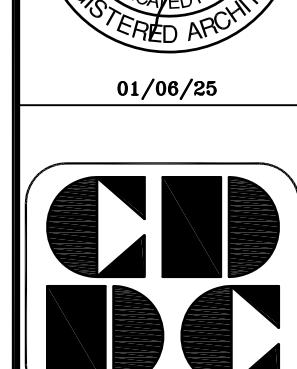
PROJECT NO:

DATE: 01/06/25

SHEET

E4
OF SHEETS

DAL BIT JOGAE
MOONLIGHT GRILLED CLAMS
3510 MALL BLVD. NW
DULUTH, GA 30096
SUITE# B



CUSTOM DESIGN
&
DEVELOPMENT
CORPORATION

5720 BUFORD HWY.
SUITE 305
NORCROSS, GA 30071

TEL: (770)-326-0866
FAX: (678)-278-5696

"ISSUED/RELEASED FOR CONSTRUCTION"
Authorized 5/12/2025
These project documents have been reviewed by applicable County Departments and have been found to be in substantial compliance with the applicable codes and regulations.



