

#### 44 4th Street West/P.O. Box 188, Kalispell, MT 59901 Phone (406)755-5028, Fax (406)755-3299

# Prepared Exclusively for: Heidi Santone Clearwater Montana Properties 3134 Highway 83 Seeley Lake, MT 59868

Date: April 17, 2025

Property Profile No.: 1183575-FT

Last Grantee of Record: Kalispell Properties, LLC

Property Address (if of record): 669 Coram Stage, Coram, MT 59913

Brief Legal Description: S29, T31 N, R19 W, TR 2BS IN SE4SE4

#### **Attachments:**

- X Last Conveyance Deed
- X Tax Information

Deed(s) of Trust or Mortgage(s)

- x Section Map Subdivision Plat Map Certificate of Survey CC&R's
- x Property Report Card

Insured Titles appreciates your business. If we can be of further assistance please contact, **Keri Keefe** at **(406)755-5028**.

This information is furnished in conformance with the rules established by the Montana Commissioner of Securities and Insurance. A detailed examination of title may disclose additional liens and encumbrances not noted herein. Accordingly, it is not intended that this property profile be relied upon as a title report. Insured Titles is not responsible for any errors or omissions in the information provided.



Debbie Pierson, Flathead County MT by NC

Page: 1 of 5 Fees: \$35.00 12/31/2020 3:12 PM

202000044294

#### AND WHEN RECORDED MAIL TO:

Kalispell Properties, LLC PO Box 776 Spokane Valley, WA 99016

Filed for Record at Request of: First American Title Company Space Above This Line for Recorder's Use Only

Order No.: 934614-CT

#### **WARRANTY DEED**

FOR VALUE RECEIVED,

Destination North, LLC, a Montana Limited Liability Company as to an undivided 55.7% interest and Kinsella, LLC, an Illinois Limited Liability Company, as to an undivided 44.3% interest, as to Parcels 1, 2 and 3 and Destinations North, LLC, as to Parcels 4, 5 and 6

hereinafter called Grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kalispell Properties, LLC, a Montana limited liability company

whose address is: PO Box 776, Spokane Valley, WA 99016

Hereinafter called the Grantee, the following described premises situated in **Flathead** County, **Montana**, to-wit:

#### PARCEL ONE:

A tract of land in the SE¼SE¼ of Section 29, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, and more particularly described as follows:

Commencing at the Southeast corner of Section 29, Township 31 North, Range 19 West of the Montana Meridian, then running Westerly, along the Southerly line of said Section, 1053.5 feet, more or less, to an intersection with the Northeasterly boundary line of the Public Highway paralleling the right of way of the Great Northern Railway Company, running thence 265 feet in a Northwesterly direction to a Point of Beginning; thence running in an Easterly direction, 120 feet; thence in a Northwesterly direction, 50 feet; thence in a Westerly direction, 120 feet; thence in a Southeasterly direction 50 feet to the Point of Beginning.

Intending hereby to a convey a tract of land fronting on said Highway 50 feet in frontage the Easterly and Westerly boundary lines of which are at right angles to the boundary line of said highway.

PARCEL TWO:



A tract of land in the Southeast Quarter Southeast Quarter (SE¼SE¼) of Section 29, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Commencing at the Southeast corner of said Section 29; thence along the Southerly line thereof, West, a distance of 1053.5 feet, more or less, to an intersection with the Easterly boundary of a public right of way paralleling the Great Northern Railway right of way; thence Northwesterly, along said highway right of way, a distance of 315 feet to the Point of Beginning of the tract of land to be herein described; thence at right angles, Easterly a distance of 120 feet to a point; thence at right angles, Northerly, and parallel with the Westerly right of way of said highway, a distance of 50 feet to a point; thence at right angles, Westerly, a distance of 120 feet to the Westerly right of way of said highway; thence along said highway right of way, Southeasterly, a distance of 50 feet to the Point of Beginning.

#### PARCEL THREE:

A tract of land in the Southeast Quarter Southeast Quarter (SE¼SE¼) of Section 29, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Commencing at the Southeast corner of said Section 29; thence North 89°43'01" West, a distance of 1056.83 feet to the Easterly boundary of a 60 foot County Road; thence along said Easterly boundary, North 20°19'25" West, a distance of 107.92 feet to a point; thence continuing along said Easterly boundary, North 20°30'16" West, a distance of 3.95 feet to a point; thence North 69°37'55" East, a distance of 120.09 feet to the Point of Beginning of the tract of land to be herein described; thence North 20°30'16" West, a distance of 246.96 feet to a point; thence North 69°37'55" East, a distance of 274.31 feet to a point; thence South 68°15'25" East, a distance of 111.15 feet to the Westerly right of way line of U.S. Highway No. 2; thence along said right of way line. South 21°44'35" West, a distance of 248.06 feet to a point; thence South 71°56'21" West, a distance of 67.00 feet to a point; thence South 18°03'39" East, a distance of 12.00 feet to a point; thence South 71°56'21" West, a distance of 60.00 feet to a point; thence North 18°03'39" West, a distance of 15.95 feet to a point; thence South 71°56'21" West, a distance of 63.15 feet to the Point of Beginning.

Certificate of Survey No. 2717.

EXCEPTING THEREFROM that portion condemned by the State of Montana for highway purposes as contained in Judgment and Final Order of Condemnation, recorded May 17, 1982 in Book 739, Page 713, as Doc. No. 7042 and Judgment and Final Order of Condemnation filed December 30, 1981, under Case No. DV 80-211, records of Flathead County, Montana.

#### PARCEL FOUR:

A tract of land in the SE¼SE¼ of Section 29, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Commencing at the Southeast corner of said Section 29; thence North 89°43'01" West a distance of 875.16 feet to the True Point of Beginning of the tract of land herein described, said point being on the West R/W of Highway No. 2; thence along a 6° curve to the right, with a radius of 995 feet and a radial bearing of South 72°58'24" East a distance of 68.32 feet to the P.T. of said curve; thence North 20°46'23" East along the R/W of U.S. Highway No. 2 a distance of 144.47 feet; thence South 72°06' West a distance of 190.00 feet; thence South 69°31' West a distance of 120.00 feet to the



East R/W of a 60.00 foot county road; thence along said R/W South 20°29' East a distance of 105.00 feet; thence South 89°43'01" East a distance of 183.00 to the True Point of Beginning.

EXCEPTING THEREFROM any portion lying within the boundaries of Certificate of Survey No. 2717.

ALSO EXCEPTING THEREFROM the following described tract of land:

A tract of land in the SE¼SE¼ of Section 29, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, as deeded to the State of Montana by Bargain and Sale Deed recorded January 12, 1979, in Book 659, Page 670, as Doc. No. 580, records of Flathead County, Montana.

#### PARCEL FIVE:

A tract of land in the Southeast Quarter Southeast Quarter (SE¼SE¼) of Section 29, Township 31 North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Beginning at a point 1085.4 feet West and 98 feet North of the Southeast corner of said Section 29, said point being on the Easterly boundary line of a public highway; thence at right angles North 69°37'55" East a distance of 120 feet to a point; thence at right angles and parallel with the Easterly boundary of said highway North 20°30'16" West a distance of 160 feet to a point; thence at right angles South 69°37'55" West a distance of 120 feet to the Easterly boundary of said highway right of way; thence along said right of way South 20°30'16" East a distance of 160 feet to the Point of Beginning.

**EXCEPTING THEREFROM the following described tract:** 

Beginning at a point 1124.8 feet West and 200.7 feet North of the Southeast corner of said Section 29; thence along said highway right of way North 20°30'16" West a distance of 50 feet to a point; thence at right angles North 69°37'55" East a distance of 120 feet to a point; thence South 20°30'16" East and a parallel with said road right of way a distance of 50 feet to a point; thence South 69°37'35" West a distance of 120 feet to the Point of Beginning.

#### PARCEL SIX:

A tract of land in the SE¼SE¼ of Section 29, Township 31 North, Range 19 West P.M.M., Flathead County, Montana, described as follows:

Commencing at a point on the South boundary of said SE¼SE¼, 1053.5 feet West of the Southeast corner of said Section 29; thence North 20°29' West 365.0 feet to a point which is the place of beginning; thence North 20°29' West 155.6 feet to a point; thence North 69°31' East 140 feet; thence North 20°29' West 98 feet; thence South 69°31' West 20 feet; thence North 20°29' West 170.7 feet; thence North 70°06' East and along the South boundary of the tract owned by School District #6, 312.2 feet; thence South 22°40' East 300 feet; thence North 74°09' East 200.8 feet more or less to the West boundary of U.S. Highway No. 2; thence South 21°36' West along the West boundary of the U.S. Highway No. 2, a distance of 504.8 feet; thence South 71°37' West 184.4 feet; thence North 20°29' West 263.1 feet; thence South 69°31' West 120 feet to the place of beginning.

#### **EXCEPTING THEREFROM:**

A tract of land in the Southeast Quarter Southeast Quarter (SE¼SE¼) of Section 29, Township 31



North, Range 19 West, P.M.M., Flathead County, Montana, described as follows:

Commencing at the Southeast corner of said Section 29; thence North 89°43'01" West, a distance of 1056.83 feet to the Easterly boundary of a 60 foot County Road; thence along said Easterly boundary, North 20°19'25" West, a distance of 107.92 feet to a point; thence continuing along said Easterly boundary, North 20°30'16" West, a distance of 3.95 feet to a point; thence North 69°37'55" East, a distance of 120.09 feet to the Point of Beginning of the tract of land to be herein described; thence North 20°30'16" West, a distance of 246.96 feet to a point; thence North 69°37'55" East, a distance of 274.31 feet to a point; thence South 68°15'25" East, a distance of 111.15 feet to the Westerly right of way line of U.S. Highway No. 2; thence along said right of way line. South 21°44'35" West, a distance of 248.06 feet to a point; thence South 71°56'21" West, a distance of 67.00 feet to a point; thence South 18°03'39" East, a distance of 12.00 feet to a point; thence South 17°56'21" West, a distance of 60.00 feet to a point; thence North 18°03'39" West, a distance of 15.95 feet to a point; thence South 71°56'21" West, a distance of 63.15 feet to the Point of Beginning.

Certificate of Survey No. 2717.

ALSO EXCEPTING THEREFROM that portion condemned by the State of Montana for highway purposes as contained in Judgment and Final Order of Condemnation, recorded May 17, 1982, in Book 739, Page 713, as Doc. No. 7042 and Judgment and Final Order of Condemnation filed December 30, 1981, under Case No. DV 80-211, records of Flathead County, Montana.

#### ALSO EXCEPTING THEREFROM:

That portion of the Southeast ¼ of the Southeast ¼, Section 29, Township 31 North, Range 19 West, Flathead County, Montana, described as follows:

Beginning at the Southwest corner of Parcel A as shown on Certificate of Survey No. 7150; thence North 69°49'15" East 140.01 feet; thence North 20°17'01" West 135.58 feet; thence South 69°44'38" West 139.97 feet the Easterly line of the county road; thence along the Easterly line of the road; North 20°15'59" West 37.50 feet; thence North 69°43'38" East 119.52 feet; thence North 19°57'42" West 89.50 feet; thence North 69°34'42" East 325.75 feet; thence South 21°55'11" East 294.00 feet; thence North 75°50'48" East 122.78 feet to the Westerly line of U.S. Highway No. 2; thence along the Westerly line of the highway South 21°09'53" West 12.24 feet, South 9°51'17" West 101.89 and South 21°09'53" West 97.77 feet; thence North 68°26'34" West 80.24 feet; thence South 69°37'55" West 273.54 feet; thence South 69°28'54" West 120.53 feet to the Easterly line of the county road; thence along the Easterly line North 19°44'51" West 161.79 feet to the Point of Beginning.

Parcel A of Certificate of Survey No. 10249

SUBJECT TO covenants, conditions, restrictions, provisions, easements and encumbrances apparent or of record.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,



restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 31, 2020

Destination North, LLC, a Montana limited liability company

Kinsella, LLC, an Illinois limited liability company

By:

Name: Matthew Kinsella

Title: Member

Name: Matthew Kinsella

Title: Authorized Signer

STATE OF

Montana

) SS.

**COUNTY OF** 

**Flathead** 

)

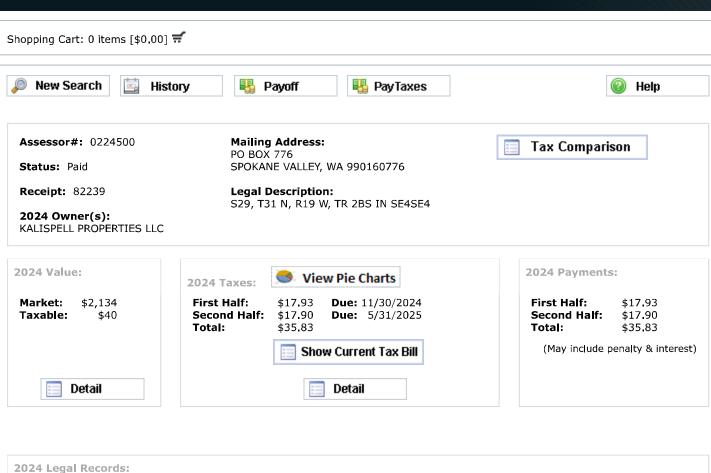
This instrument was acknowledged before me on December 31, 2020, by Matthew Kinsella who is the Member of Destination North, LLC, a Montana Limited Liability Company and the authorized signer of Kinsella, LLC, an Illinois Limited Liability Company.

\* SEAL \*

KAREN KREIDER
NOTARY PUBLIC for the
State of Montana
Residing at Whitefish, Montana
My Commission Expires
August 21, 2024

Notary Public for the State of Montana

Residing at: Whitehish MT My Commission Expires: 8/21/2024



Geo Code: 07-4295-29-4-13-15-0000 Instru#: 202000044294 Date: 2020-12-31

Property address: 669 CORAM STAGE, CORAM MT 59913

TRS: T31 N, R19 W, Sec. 29

Legal: S29, T31 N, R19 W, TR 2BS IN SE4SE4

Short: TR 2BS IN SE4SE4

Acres: 0.14

Note: The accuracy of this data is not guaranteed. Only one search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria can result in an incomplete search.

Property Tax data was last updated 04/17/2025 04:00 PM.

#### Send Payment To:

Flathead County Treasurer 290 A North Main Kalispell, MT 59901 (406) 758-5680

Shopping Cart: 0 items [\$0.00] ₹

New Search

Detail

Payoff

🕜 Help

**Assessor#:** 0224500

Status: Paid
Type: RE

Owner: KALISPELL PROPERTIES LLC

#### History:

Tax Year	Statement#	Bill Date	Bi   Amount	Date Paid	** Paid Amount	Notes
2024	82239	10/07/2024	\$35.83	11/27/2024 11/27/2024	\$17.93 \$17.90	
2023	202321342	09/29/2023	\$34.73	11/25/2023 11/25/2023	\$17.38 \$17.35	
2023	202441404	03/08/2024	\$2.00	5/30/2024	\$0.00 \$2.00	
2022	202212360	11/01/2022	\$35.13	11/29/2022 11/29/2022	\$17.57 \$17.56	
2021	202112191	11/01/2021	\$35.80	11/19/2021 5/11/2022	\$17.91 \$17.89	
2020	202011906	11/01/2020	\$37.00	12/1/2020 1/5/2021	\$19.03 \$18.49	
2019	201911721	11/01/2019	\$35.61	11/29/2019 6/1/2020	\$17.81 \$17.80	
2018	201811558	11/01/2018	\$35.84	11/30/2018 5/31/2019	\$17.93 \$17.91	
2017	201711421	11/01/2017	\$35.30	11/30/2017 5/31/2018	\$17.66 \$17.64	

#### \*\* Paid Amount may include penalty & interest

**Note:** The accuracy of this data is not guaranteed. Only <u>one</u> search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria can result in an incomplete search.

Property Tax data was last updated 04/17/2025 04:00 PM.

#### Send Payment To:

Flathead County Treasurer 290 A North Main



Flathead County Treasurer Adele Krantz, Treasurer 290 A North Main Kalispell, MT 59901 (406) 758-5680 https://flathead.mt.gov/property\_tax County Tax Bill Tax Year 2024

0224500 Assessor #: Tax District 1312-C06/Coram-West Glacier F Geo Code 07429529413150000 Mill Levy: 470.650 Market Value: 2,134 Real Estate: 40 Building & Improvements: 0 Personal Property: 0 Exemption: 0.00

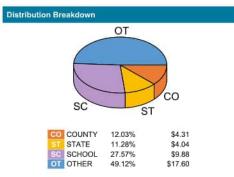
40

Key	Taxing Authority	Levy	<b>Total Due</b>	K
co	911 GENER OBLIG BON	0.910	\$0.04	S
CO	AIRPORT	2.000	\$0.08	C
CO	AREA AGENCY ON AGIN	0.470	\$0.02	C
CO	BOARD OF HEALTH	4.000	\$0.16	C
co	BRIDGE	1.590	\$0.06	S
SC	CFHS BLDG RESERVE	0.860	\$0.04	8
SC	CFHS BLDG RESERVE V	20.450	\$0.82	
	CFHS BUS RESERVE	2.520	\$0.10	C
SC	CFHS GENERAL	31.620	\$1.26	C
SC	CFHS TRANSPORTATIO	5.290	\$0.20	C
SC	CFHS TUITION	1.640	\$0.06	
CO	CO PERM MED LEVY	7.960	\$0.32	
SC	COMMUNITY COL. RET.	2.750	\$0.10	
CO	COMP INSURANCE	4.360	\$0.18	
OT	CORAM-W GLACIER FIR	14,810	\$0.60	
CO	COUNTY LIBRARY	4.210	\$0.16	
co	COUNTY PARKS	1.060	\$0.04	
co	COUNTY PLANNING	1.030	\$0.04	
co	COUNTY RETIREMENT	7.820	\$0.32	
co	COUNTYWIDE MOSQUIT	0.500		
CO	DISTRICT COURT	0.810	\$0.04	
ST	ELEM GENERAL MAINT	33,000	\$1.32	
SC	ELEM RETIREMENT	14.020	\$0.56	
CO	EMS	1.000	\$0.04	
ST	EQUALIZATION MILLAG	40,000	\$1.60	
co	EXTENSION	0.330	\$0.02	
co	FAIR	0.560	\$0.02	
SC	FVCC ADULT EDUCATIO	0.990	\$0.04	
SC	FVCC DEBT SERVICE	1.920	\$0.08	
SC	FVCC GENERAL	6.810	\$0.28	
SC	FVCC PERMIS MED LEV	3.310	\$0.14	
co	GENERAL	18.810	\$0.76	
ST	HIGH SCH GEN MAINT	22.000	\$0.88	
SC	HIGH SCH RETIREMENT	7.030	\$0.28	
CO	JUVENILE DETENTION	0.340	\$0.02	
co	NOXIOUS WEEDS	0.970	\$0.04	
со	PERM SRS LEVY	0.300	\$0.01	
co	PORT AUTHORITY	1.090	\$0.04	
co	PUBLIC TRANSIT	0.550	\$0.02	
co	ROAD	16.280		
SC	SD 06 BLDG RESERVE	1.900	\$0.08	
SC	SD 06 BUS RESERVE	5.170		
SC	SD 06 DEBT SERVICE	43.140	\$1.72	
SC	SD 06 GENERAL	58.550	\$2.34	
SC.	SD 06 TECHNOLOGY	16.000	\$0.64	

ey	Taxing Authority	Levy	<b>Total Due</b>
SC	SD 06 TUITION	13.850	\$0.56
0	SEARCH & RESCUE	1.000	\$0.04
0	SHERIFF	27.370	\$1.10
0	SPECIAL EMS PROGRA	2.000	\$0.08
SC.	TRANSPORTATION	1.390	\$0.06
	UNIVERSITY MILLAGE	6.000	\$0.24
	TOTAL LEVY	470.650	\$18.83
TC	FECC SPECIAL DIST		\$0.29
OT.	SOIL & WATER CONSERV	1	\$0.04
TC	STATE FORESTER		\$16.67
	TOTAL TAX		\$35.83

	Legal Description
	SCT: 29 TWN: 31 N RNG: 19 W
	TR 2BS IN SE4SE4
	Physical Address: 669 CORAM STAGE RD
3	
3	

Taxable Value:



2nd Half:	\$17.90
2nd Half Due:	05/31/2025

Assessor No: 0224500

NO SECOND HALF NOTICE WILL BE SENT.
YOUR CHECK IS YOUR RECEIPT.
STUBS MUST ACCOMPANY PAYMENT. FOR A COPY OF YOUR TAX
RECEIPT INCLUDE A SELF ADDRESSED STAMPED ENVELOPE.

KALISPELL PROPERTIES LLC PO BOX 776 SPOKANE VALLEY WA 99016-0776

MAKE CHECK PAYABLE TO: Adele Krantz Flathead County Treasurer 290A N MAIN ST KALISPELL, MT 59901-3946

1st Half:	\$17.93
1st Half Due:	11/30/2024
Full Year Total:	\$35.83
Total Due Date:	11/30/2024

Assessor No: 0224500

NO SECOND HALF NOTICE WILL BE SENT.
YOUR CHECK IS YOUR RECEIPT.
STUBS MUST ACCOMPANY PAYMENT. FOR A COPY OF YOUR TAX
RECEIPT INCLUDE A SELF ADDRESSED STAMPED ENVELOPE.

MAKE CHECK PAYABLE TO: Adele Krantz Flathead County Treasurer 290A N MAIN ST KALISPELL, MT 59901-3946

KALISPELL PROPERTIES LLC PO BOX 776 SPOKANE VALLEY WA 99016-0776





Tax Year: 2025

Scale: 1:748.44 Basemap: Imagery Hybrid



### Summary

Primary Information	
Property Category: RP	Subcategory: Commercial Property
Geocode: 07-4295-29-4-13-15-0000	Assessment Code: 0000224500
Primary Owner: KALISPELL PROPERTIES LLC PO BOX 776 SPOKANE VALLEY, WA 99016-0776 Note: See Owners section for all owners	Property Address: 669 CORAM STAGE RD CORAM, MT 59913
Certificate of Survey:	Legal Description: S29, T31 N, R19 W, TR 2BS IN SE4SE4
Last Modified: 4/5/2025 9:41:40 AM	

General Property Information	
Neighborhood: 207.550.0	Property Type: Vacant Land
Living Units: 0	Levy District: 07-131204-06 - C
Zoning:	Ownership: 100
LinkedProperty: No linked properties exist for this property	
Exemptions: No exemptions exist for this property	
Condo Ownership: General: 0	Limited: 0

Property Factors	
Topography: n/a	Fronting: n/a
Utilities: n/a	Parking Type: n/a
Access: n/a	Parking Quantity: n/a
Location: n/a	Parking Proximity: n/a



Tax Year: 2025

Land Type:	Acres:	Value:	
	0	0	
Fallow	0	0	
Irrigated	0	0	
Continuous Crop			
Wild Hay	0	0	
Farmsite	0	0	
ROW	0	0	
NonQual Land	0	0	
Total Ag Land	0	0	
Total Forest Land	0	0	
Total Market Land	0.14	0	

Deed Information					
Deed Date	Book	Page	Recorded Date	Document Number	Document Type
12/31/2020			12/31/2020	202000044294	Warranty Deed

KALISPELL PROPERTIES LLC PO BOX 776 SPOKANE VALLEY, WA 99016-0776
100
Yes
Conversion
11/22/2021 14:4:59 PM

Appraisals						
Appraisal History						
Tax Year	Land Value	Building Value	Total Value	Method		
2024	2134	0	2134	COST		
2023	2134	0	2134	COST		
	2134	0	2134	COST		

#### Market Land



Tax Year: 2025

Market Land Item #1				
Method: Sqft	Type: Non-Buildable			
Width: n/a	Depth: n/a			
Square Feet: 6098	Acres: 0.14			
Class Code: 2107	Value: n/a			

#### **Dwellings**

No dwellings exist for this parcel

#### Other Buildings

No other buildings exist for this parcel

#### Commercial

No commercial buildings exist for this parcel

#### Ag/Forest Land

No ag/forest land exists for this parcel

#### **Easements**

No easements exist for this parcel

#### Disclaimer



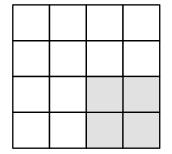
Tax Year: 2025

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# 29 31 19

**SCALE 1" = 400'** 



THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD. THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

