

PLAT OF
RUSSELL SQUARE
 A SUBDIVISION OF THE CITY OF MISSOULA, MONTANA
 LOCATED IN THE SW 1/4 OF SECTION 33,
 T. 13 N., R. 19 W. PRINCIPAL MERIDIAN, MONTANA

DEDICATION:

ALBERTSON'S, INC., A DELAWARE CORPORATION AND THE CITY OF MISSOULA DO HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE ACCOMPANYING PLAT HEREUNTO ANNEXED TO THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LEGAL DESCRIPTION: PERIMETER

TRACT IG-1 OF CERTIFICATE OF SURVEY NO. 4553, ON FILE IN MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, CONTAINING 18.45 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

FURTHER THAT THE ABOVE PARCEL IS TO BE KNOWN AND DESIGNATED AS RUSSELL SQUARE; AND THE LANDS INCLUDED IN THE PUBLIC SANITARY SEWER MAIN EASEMENT, THE PUBLIC WATER MAIN EASEMENT, AND THE PUBLIC STORM DRAIN EASEMENT SHOWN ON SAID PLAT ARE HEREBY DEDICATED, GRANTED, AND DONATED TO THE PUBLIC, FOREVER. THIS PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED BY THIS GOVERNING BODY; AND ALL OR PART OF THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AND/OR A SUBDIVISION IMPROVEMENTS AGREEMENT EXISTS WHICH IS ACCEPTABLE TO THE CITY OF MISSOULA SECURING THE FUTURE CONSTRUCTION OF THE PUBLIC IMPROVEMENTS.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER, OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THE SAME, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

Michael Keadles
 AUTHORIZED OFFICIAL
 ALBERTSON'S, INC.
 A DELAWARE CORPORATION

Michael Keadles
 MAYOR, CITY OF MISSOULA

ACKNOWLEDGEMENT*****

STATE OF IDAHO
 COUNTY OF ADA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 11th DAY OF November, 19 98, BY Charles F. Cole AS Vice President,

Legal and Assoc. Gen. Counsel OF ALBERTSON'S, INC., A DELAWARE CORPORATION.

Helena M. Mays
 NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES: 12-21-2001

ACKNOWLEDGEMENT*****

STATE OF Montana
 COUNTY OF Missoula

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 24th DAY OF

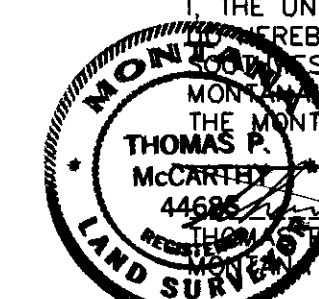
November, 19 98, BY Michael Keadles AS

Linda Quinn
 NOTARY PUBLIC FOR THE STATE OF Montana

MY COMMISSION EXPIRES: 7-16-2000

SURVEYOR'S CERTIFICATE*****

I, THE UNDERSIGNED, THOMAS P. MCCARTHY, REGISTERED LAND SURVEYOR, REGISTRATION NO. 44685, DO HEREBY CERTIFY THAT I SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, AND TO BE KNOWN AS RUSSELL SQUARE, AND FURTHER THAT THE SURVEY WAS MADE IN THE MONTH OF OCTOBER, 1998, ACCORDING TO THE PROVISIONS OF 76-3-101, M.C.A. ET. SEQ.



Thomas P. McCarthy
 THOMAS P. MCCARTHY, L.S.
 REGISTRATION NO. 44685

Nov 10, 1998
 DATE

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXAMINED & APPROVED*****

CERTIFICATE OF OFFICE OF PLANNING AND GRANTS

DATED THIS 19th DAY OF November, 19 98

David Loomie
 OFFICE OF PLANNING AND GRANTS

CERTIFICATE OF CITY/COUNTY SANITARIAN

DATED THIS 13th DAY OF November, 19 98

David Loomie
 CITY/COUNTY SANITARIAN

CERTIFICATE OF CITY ENGINEER

I, R. STEVEN KING, CITY ENGINEER OF THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF RUSSELL SQUARE AND FIND THAT THIS PLAT CONFORMS TO THE SURVEYING AND ROADWAY REQUIREMENTS OF SECTION 76-3-611(2)(a) M.C.A., AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 19th DAY OF November, 19 98

R. Steven King
 CITY ENGINEER

CERTIFICATE OF CITY ATTORNEY

I, Jim Nugent, CITY ATTORNEY OF THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE CERTIFICATE OF TITLE OF THIS PLAT OF RUSSELL SQUARE AND FIND THAT IT CONFORMS TO THE REQUIREMENTS OF SECTION 76-3-612, M.C.A., AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 19th DAY OF November, 19 98

Jim Nugent
 CITY ATTORNEY

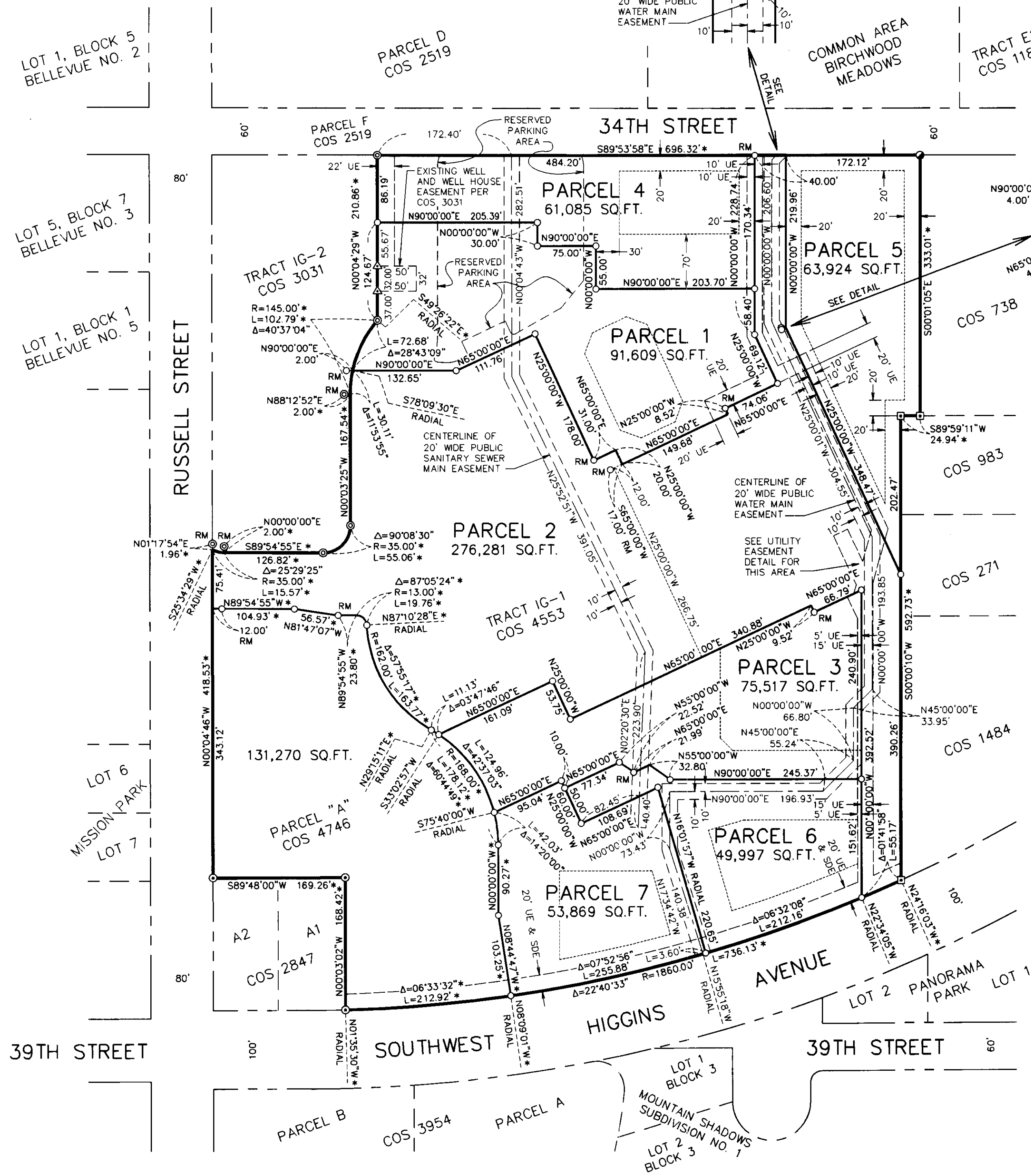
EXAMINED AND APPROVED THIS 19th DAY OF November, 19 98, AND IT HAVING BEEN MADE THIS PLAT OF RUSSELL SQUARE, BEING THE PLATTED AREA HEREIN CONTAINED, THEREFORE, HAVING BEEN DULY APPROVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA ON THIS DATE, IT IS HEREBY CERTIFIED APPROVED BY THE UNDERSIGNED.

DATED THIS 24th DAY OF November, 19 98

Michael Keadles
 MAYOR, CITY OF MISSOULA, MONTANA

Martha L. Ribben
 CLERK, CITY OF MISSOULA, MONTANA

I received and filed this instrument for record on the 27th day of NOV., 19 98 at 7:47 o'clock A.M., permanent files of Missoula County, State of Montana.
 Witness my hand:
 VICKIE M. ZEIER, County Recorder
 By *Kathleen S. O'Neil* Deputy
 Fee \$ 6.00 OK Paid



AREAS

LOT AREA = 18.45 ACRES
 TOTAL AREA = 18.45 ACRES

OWNERS

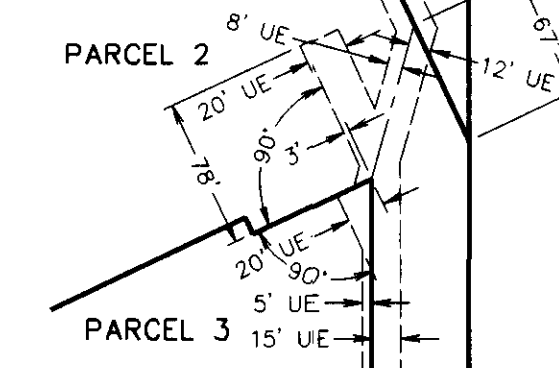
REMAINDER OF TRACT IG-1 OF COS 4553 - ALBERTSON'S, INC.
 PARCEL "A" OF COS 4746 - CITY OF MISSOULA

1/4	SEC.	T.	R.
33	13N.	19W.	

SHEET 1 OF 1
 DRAWING DATE: NOVEMBER 10, 1998
 DRAFT: CEG
 PROJECT NO.: 95-07-10
 FILE NO.: P-48/950710FP.DWG

PARCEL	STREET	ADDRESS
1	34TH STREET	
2	34TH STREET	
2	RUSSELL STREET	
2	SOUTHWEST HIGGINS AVENUE	
3	SOUTHWEST HIGGINS AVENUE	
4	34TH STREET	
5	34TH STREET	
6	SOUTHWEST HIGGINS AVENUE	
7	SOUTHWEST HIGGINS AVENUE	
8	SOUTHWEST HIGGINS AVENUE	
8	RUSSELL STREET	

UTILITY EASEMENT DETAIL

BUILDING ENVELOPE
DETAIL FOR LOTS 1, 3, 6, AND 7

BK 22 OF PLATS PG. 58
 FILE R-58
 SAC #2419
 SPA #3744
 OR # 1486
 CM - BK 563 OF MICRO PG 1534
 E - BK 563 OF MICRO PG 1535
 DM - BK 563 OF MICRO PG 1540
 CA - BK 563 OF MICRO PG 1575

WGM group

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