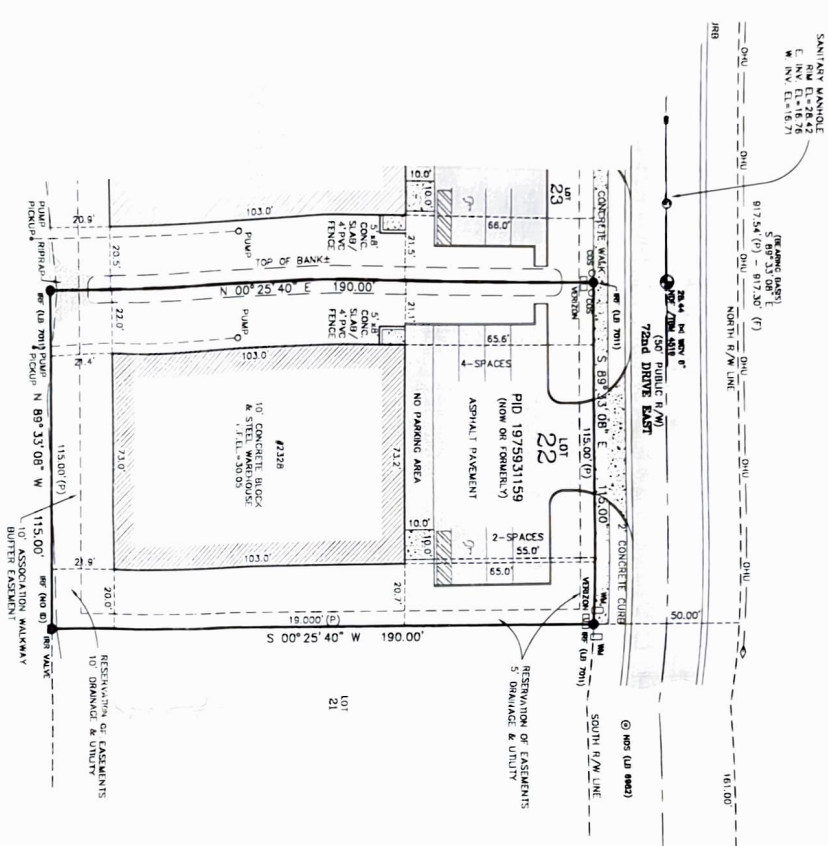


REVIEWED FOR COMPLETION  
 DATE OF REVIEW: 11/1/2021  
 BY: [Signature]  
 TITLE: [Signature]  
 FIRM: [Signature]



SCALE: 1" = 30'

RESERVATION OF EASEMENTS 5' DRAINAGE & UTILITY

RESERVATION OF EASEMENTS 10' DRAINAGE & UTILITY

10' ASSOCIATION WALKWAY BUTTER EASTMENT

NO PARKING AREA

ASPHALT PAVEMENT

CONCRETE WALK

CONCRETE CURB

10' CONCRETE BLOCK & STEEL WAREHOUSE

10' ASSOCIATION WALKWAY BUTTER EASTMENT

10' ASSOCIATION WALKWAY BUTTER EASTMENT

**LEGEND:**

●	BENCHMARK (AS NOTED)	WCV	WATER GATE VALVE
○	WATER METER	WM	WATER METER
⊙	WATER METER SET (AS NOTED)	WM	WATER METER SET (AS NOTED)
⊙	WALL & DISK FOUND/SET (AS NOTED)	WV	WATER VALVE
⊙	RIGHT-OF-WAY	WV	WATER VALVE
⊙	INVERT	WV	WATER VALVE
⊙	ELEVATION	WV	WATER VALVE
⊙	PERMANENT CONTROL POINT	WV	WATER VALVE
⊙	OR B	WV	WATER VALVE
⊙	OFFICIAL RECORDS BOOK	WV	WATER VALVE
⊙	PLAT DATA	WV	WATER VALVE
⊙	IRON ROD FOUND	WV	WATER VALVE
⊙	NAIL & DISC FOUND	WV	WATER VALVE
⊙	TEMPORARY BENCH MARK	WV	WATER VALVE
⊙	IDENTIFIED BUSINESS	WV	WATER VALVE
⊙	PROFESSIONAL LAND SURVEYOR	WV	WATER VALVE
⊙	N.A.V.D. - NORTH AMERICAN DATUM 1983	WV	WATER VALVE
⊙	P.A.D. - PARCEL IDENTIFICATION (NUMBER)	WV	WATER VALVE
⊙	CONC. - CONCRETE	WV	WATER VALVE
⊙	EXISTING SURVEY LINE	WV	WATER VALVE
⊙	PROPOSED SURVEY LINE	WV	WATER VALVE

**NOTES:**

- BEARINGS AND DISTANCES ON THE FLORIDA STATE PLANE COORDINATE SYSTEM (WEST ZONE) (NAD 83) (2011 EPOCH 2010.000) AND DERIVED FROM THE NORTH RIGHT-OF-WAY LINE OF 72nd DRIVE EAST HAVING A BEARING OF S 89° 33' 08" E. THIS BEARING ORIENTATION IS DERIVED FROM THE FLORIDA PERMANENT REFERENCE NETWORK SITE MANATEE G. STROOP CORS. APP. (DIP: 01/7/2018)
- PORTION OF THIS SURVEY WERE UNDERTAKEN USING A TRIMBLE R8 GPS SYSTEM IN REAL TIME KINEMATIC MODE BASED ON THE FLORIDA PERMANENT REFERENCE NETWORK SITE "MANATEE G. STROOP CORS". REINFORCEMENT WAS OBTAINED BY MULTIPLE OCCUPATIONS OF POINTS USING VARIOUS SATELLITE CONFIGURATIONS. OBSERVATIONS WERE MADE DURING TIME PERIODS WHEN FIVE OR MORE SATELLITES WERE AVAILABLE AND A DROP OF LESS THAN FOUR WAS IN EFFECT.
- THIS SURVEY HAS BEEN PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR ABSTRACT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL THE ENCUMBRANCES ON THE PROPERTY.
- AS SHOWN FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP (FIRM) PANEL NUMBER 17082C 0316 E, EFFECTIVE DATE AUGUST 10, 2021, THE SUBJECT PARCEL APPEARS TO LIE WITHIN ZONE "X".
- BEARINGS AND DISTANCES ARE FIELD MEASUREMENTS UNLESS NOTED OTHERWISE.
- ELEVATIONS ARE BASED ON NAVD 88 AND ARE DERIVED FROM PLAT BENCHMARK TOP OF GRANT HAVING AN ELEVATION OF 77.35 FEET NGVD 29 IN THE N.E. CORNER TRACT "X" (PER RECORDING PLAN), USING A CONVICTION VALUE OF -1.00 RESULTING IN AN ELEVATION OF 76.35 FEET NAVD 88.
- THERE ARE NO LINES WITHIN THE BOUNDARY OF THIS LOT THAT WOULD BE TERMED JURISDICTIONAL BY VARIOUS GOVERNMENTAL AGENCIES.
- THE SUBJECT PARCEL CONTAINS 21,850 SQUARE FEET MORE OR LESS.

**REVIEWED**  
 BY: Sandy Tudor at 9/28/2021 1:56:43 PM

REVISION	BY	DATE
1	MS	07/19/2021
2	MS	07/19/2021
3	MS	07/19/2021
4	MS	07/19/2021
5	MS	07/19/2021
6	MS	07/19/2021
7	MS	07/19/2021
8	MS	07/19/2021

**Certified to:**  
 Roland Hurrell, LLC, a Florida limited liability company  
 One Oak Banking Company  
 Richard D. Sara, P.A.  
 Old Republic National Title Insurance Company

**BOUNDARY SURVEY**  
 OF  
**LOTS 22, BLOCK A**  
**CENTRE PARK INDUSTRIAL SUBDIVISION**  
 PHASE I  
 (PLAT BOOK 41, PAGE 154)  
 LOCATED IN  
**SECTION 30, TOWNSHIP 35 SOUTH, RANGE 18 EAST**  
**MANATEE COUNTY, FLORIDA**

OLD NO. 00-44744 & 00-450474

**ZNS ENGINEERING**  
 Land Planning Engineering Surveying Landscape Architecture  
 201 S. MANATEE STREET, SUITE 100, PALM BAY, FL 32909  
 (321) 942-3333  
 znsengineering.com

**FLORIDA CERTIFICATE NO. 15,880**  
 DATE OF CERTIFICATION 02/27/2021  
 DATE OF FIELD SURVEY 02/27/2021

**SECTION 30, TOWNSHIP 35 SOUTH, RANGE 18 EAST**  
**MANATEE COUNTY, FLORIDA**

**DRAWING** L: Centre Park Industrial CH-22 BKA.dwg  
**DRAWN** Bernice  
**JOB NO.** 00-45286  
**FIELD BOOK**  
**DATE** NOVEMBER 2018  
**SCALE** 1" = 30'  
**SHEET** 1 OF 1