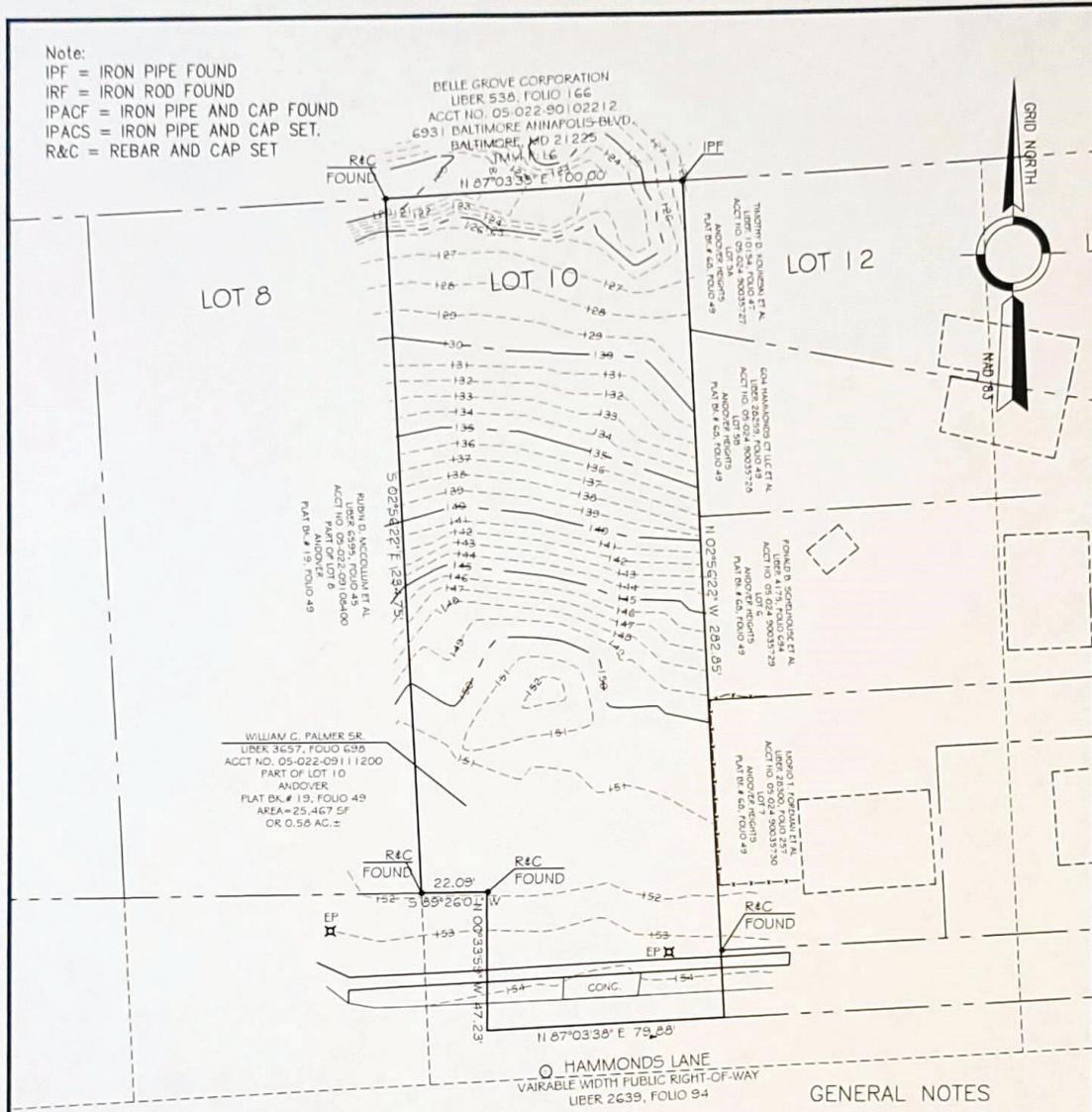


Note:  
 IPF = IRON PIPE FOUND  
 IRF = IRON ROD FOUND  
 IPACF = IRON PIPE AND CAP FOUND  
 IPACS = IRON PIPE AND CAP SET.  
 R&C = REBAR AND CAP SET



GENERAL NOTES

- 1) THIS SURVEY HAS BEEN PREPARED WITHOUT BENEFIT OF A FORMAL TITLE REPORT. EASEMENTS, RIGHTS-OF-WAY AND OTHER RESTRICTIONS MAY AFFECT THIS PROPERTY AND NOT BE SHOWN.
- 2) THE INFORMATION SHOWN HEREON IS BASED ON THE DEEDS AND PLATS OF RECORD AS INDEXED IN THE PROPERTY CADASTRE OF ANNE ARUNDEL COUNTY, MARYLAND. BEARINGS SHOWN HEREON ARE REFERENCED TO NAD 83.
- 3) THIS SURVEY DOES NOT ADDRESS WETLANDS, CONTAMINATED WASTE OR TOXIC SOIL CONDITIONS, NOR HAVE ANY REPORTS, STUDIES OR INFORMATION REGARDING SUCH BEEN PROVIDED
- 4) THE IMPROVEMENTS SHOWN HEREON WERE FIELD LOCATED ON JANUARY 18, 2021.
- 5) NOTE THIS DRAWING NOT VALID WITHOUT ORIGINAL SEAL AND SIGNATURE.

STATE OF MARYLAND  
 JESSICA A. KING  
 PROFESSIONAL LAND SURVEYOR  
 21684  
 JESSICA A. KING  
 MD REG. #21684  
 EXP. 12/22  
 JANUARY 19, 2021



BEING KNOWN AND DESIGNATED AS PART OF LOT NO. 10 AS SHOWN ON THE PLAT ENTITLED "ANDOVER", WHICH PLAT IS RECORDED AMONG THE LAND RECORDS OF ANNE ARUNDEL COUNTY, MARYLAND IN PLAT BK.# 19, FOLIO 49.

= CONCRETE

THIS IS TO CERTIFY THAT THIS PLAT WAS MADE IN ACCORDANCE WITH COMAR 09.13.06.03 AND .06 MINIMUM STANDARDS AND PROCEDURES FOR LAND BOUNDARY AND LOCATION DRAWING SURVEYING PRACTICE. WE HAVE MADE A BOUNDARY AND LOCATION SURVEY OF THE SUBJECT PROPERTY AND THE MONUMENTATION SHOWN HEREON WAS SET OR VERIFIED ON THE GROUND, AND THE VISIBLE IMPROVEMENTS ARE SHOWN TO A TOLERANCE OF 1 FOOT MORE OR LESS.

BOUNDARY & LOCATION DRAWING OF  
 PART OF LOT 10  
 ANDOVER  
 HAMMONDS LANE BALTIMORE, MD 21225  
 TAX MAP:0004 PART OF PARCEL:0020  
 FIFTH ELECTION DISTRICT  
 ANNE ARUNDEL COUNTY, MARYLAND



King's Point Surveys, Inc.  
 8019 Long Hill Rd.  
 Pasadena, MD 21122  
 410-255-1378 jking@kingspointsurveys.com

|                 |
|-----------------|
| DRAWN: JAK      |
| CHECKED: JAK    |
| DATE: 01-19-21  |
| JOB # 2020-1974 |
| SCALE: 1"=50'   |
| SHEET: 1 OF 1   |