

COMMERCIAL PROPERTY CONDITION STATEMENT

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| CONCERNING THE PROPERTY AT: 396 Goshen Road, Springtown, TX 76082 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|
| THIS IS A DISCLOSURE OF THE SELLER'S OR LANDLORD'S KNOWLEDGE OF THE CONPROPERTY AS OF THE DATE SIGNED. IT IS NOT A SUBSTITUTE FOR ANY INSWARRANTIES A BUYER OR TENANT MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF SELLER, SELLER'S AGENTS, LANDLORD, LANDLORD'S AGENTS OR ANY OTHER AGE "LANDLORD" INCLUDES SUBLESSORS. | SPECTI OF ANY | IONS OR KIND BY |
| PART I - Complete if Property is Improved or Unimproved | | Nas |
| Are you (Seller or Landlord) aware of: | ware | Not <u>Aware</u> |
| (1) any of the following environmental conditions on or affecting the Property: | | |
| (a) radon gas? |] | |
| (b) asbestos components: | | |
| (i) friable components? | | |
| (c) urea-formaldehyde insulation? |] | |
| (d) endangered species or their habitat? | | |
| (e) wetlands? |] | |
| (f) underground storage tanks? [|] | |
| (g) leaks in any storage tanks (underground or above-ground)? [|] | |
| (h) lead-based paint? |] | |
| (i) hazardous materials or toxic waste? [|] | |
| (j) open or closed landfills on or under the surface of the Property? [| 1 | |
| (k) external conditions materially and adversely affecting the Property such as nearby landfills, smelting plants, burners, storage facilities of toxic or hazardous materials, refiners, utility transmission lines, mills, feed lots, and the like? | | Ľ |
| (I) any activity relating to drilling or excavation sites for oil, gas, or other minerals? [|] | LVI |
| (2) previous environmental contamination that was on or that materially and adversely affected the Property, including but not limited to previous environmental conditions listed in Paragraph 1(a)-(I)? |] | \checkmark |
| (3) any improper drainage onto or away from the Property? |] | |
| (4) any fault line at or near the Property that materially and adversely affects the Property?[| | |
| (5) air space restrictions or easements on or affecting the Property? | | |
| (6) unrecorded or unplatted agreements for easements, utilities, or access on or to the Property? | | |
| (TXR-1408) 07-08-22 Initialed by Seller or Landlord and Buyer or Tenant:, | | Page 1 of 5 |
| Marsha Hardin Real Estate, 112-A F. Main Azie TX 76020 Phone: 8174445330 Fax: 81744490 | | 396 Goshen Road |

Produced with Lone Wolf Transactions (zipForm Edition) 717 N Harwood St, Suite 2200, Dallas, TX 75201 www.kvolf.com

Marsha Hardin

| mmer | cial Property Condition Statement concerning 396 Goshen Road, Springtown, TX 76082 | | |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|
| | | <u>Aware</u> | Not <u>Aware</u> |
| (7) | special districts in which the Property lies (for example, historical districts, development districts, extraterritorial jurisdictions, or others)? | | |
| (8) | pending changes in zoning, restrictions, or in physical use of the Property? The current zoning of the Property is: | <u> </u> | |
| (9) | your receipt of any notice concerning any likely condemnation, planned streets, highways, railroads, or developments that would materially and adversely affect the Property (including access or visibility)? | | Ń |
| (10 |) lawsuits affecting title to or use or enjoyment of the Property? | | |
| (11 |) your receipt of any written notices of violations of zoning, deed restrictions, or government regulations from EPA, OSHA, TCEQ, or other government agencies? | | W |
| (12 | e) common areas or facilities affiliated with the Property co-owned with others? | | |
| (13 | an owners' or tenants' association or maintenance fee or assessment affecting the Property? | _ | |
| | Name of manager: Amount of fee or assessment: \$ per Are fees current through the date of this notice? [] yes [] no [] unknown | - - wn | , |
| (14 | i) subsurface structures, hydraulic lifts, or pits on the Property? | | |
| (15 | 5) intermittent or wet weather springs that affect the Property? | | |
| (16 | 6) any material defect in any irrigation system, fences, or signs on the Property? | . [] | |
| (17 | 7) conditions on or affecting the Property that materially affect the health or safety of an ordinary individual? | لـــا | |
| (18 | B) any of the following rights vested in others: | | , |
| | (a) outstanding mineral rights? | | $[\checkmark]$ |
| | (b) timber rights? | | |
| | (c) water rights? | | |
| | (d) other rights? | | |
| (1 | 9) any personal property or equipment or similar items subject to financing, liens, or | | r 🍇 |
| | lease(s)? If aware, list items: | | ٽ |
| f you | are aware of any of the conditions listed above, explain. (Attach additional information | n if neede | ed.) |
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| Commercial Property Condition Statement concerning 396 Goshen Road, Springtown, TX 76082 | , | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| PART 2 - Complete if Property is Improved or Unimproved | | | | |
| Are you (Seller or Landlord) aware of any of the following conditions*: Aware | Not <u>Aware</u> | | | |
| (1) Present flood insurance coverage? | $ \omega $ | | | |
| (2) Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir? | | | | |
| (3) Previous flooding due to a natural flood event?) | لِكُ | | | |
| (4) Previous water penetration into a structure on the Property due to a natural flood event? | | | | |
| (5) Located [] wholly [] partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE, AO, AH, VE, or AR)? | | | | |
| (6) Located [] wholly [] partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded))? | Z K K K | | | |
| (7) Located [] wholly [] partly in a floodway? | <u></u> | | | |
| (8) Located [] wholly [] partly in a flood pool? | ركعا | | | |
| (9) Located [] wholly [] partly in a reservoir? | | | | |
| If the answer to any of the above is "aware," explain: (attach additional sheets as necessary) | | | | |
| *If Puwer or Tanant is concerned about these matters. Buyer or Tenant may consult Informa | tion About | | | |
| *If Buyer or Tenant is concerned about these matters, Buyer or Tenant may consult Informa Flood Hazards (TXR 1414) | uon About | | | |
| For purposes of this notice: | | | | |
| "100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which is be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir. | area, which is considered to | | | |
| "500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood haza is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is cons moderate risk of flooding. | d area, which idered to be a | | | |
| "Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and to controlled inundation under the management of the United States Army Corps of Engineers. | that is subject | | | |
| "Flood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Age National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.). | ency under the | | | |
| "Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the cha or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a i without cumulatively increasing the water surface elevation more than a designated height. | nnel of a river 00-year flood, | | | |
| "Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to r delay the runoff of water in a designated surface area of land. | elain water or | | | |
| (10) Have you (Seller or Landlord) ever filed a claim for flood damage to the Property with any provider, including the National Flood Insurance Program (NFIP)? [] yes If yes, explain: (attach additional sheets as necessary) | | | | |
| (11) Have you (Seller or Landlord) ever received assistance from FEMA or the U.S. Small Administration (SBA) for flood damage to the Property? | | | | |
| (TXR-1408) 07-08-22 Initiated by Seller or Landlord (Com., C. Mand Buyer or Tenant:, | Page 3 of 5 | | | |
| (TXR-1408) 07-08-22 Initialed by Seller or Landlord and Buyer or Tenant: | 396 Goshen Nozd | | | |

| | Are you (Seller or Landlord) aware of any material defects in any of the following on the | Property? Not | Not |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| • | (1) Structural Items: Aware | <u>Aware</u> | Appl. |
| | (a) foundation systems (slabs, columns, trusses, bracing, crawl spaces, piers, beams, footings, retaining walls, basement, grading)? | | |
| | (b) exterior walls? | | |
| | (c) fireplaces and chimneys? | | |
| | (d) roof, roof structure, or attic (covering, flashing, skylights, insulation, roof penetrations, ventilation, gutters and downspouts, decking)? | | |
| | (e) windows, doors, plate glass, or canopies | | |
| | (2) Plumbing Systems: | | |
| | (a) water heaters or water softeners? | | |
| | (b) supply or drain lines? | | |
| | (c) faucets, fixtures, or commodes? | ليكيا | |
| | (d) private sewage systems? | | |
| | (e) pools or spas and equipment? | | |
| | (f) fire sprinkler systems? | | |
| | (g) landscape sprinkler system? | | [V |
| | (h) water coolers? | | |
| | (i) private water wells? | | |
| | (j) pumps or sump pumps? | | |
| | (k) gas lines? [] | | |
| | (3) HVAC Systems: any cooling, heating, or ventilation systems? | | |
| | (4) <u>Electrical Systems</u> : service drops, wiring, connections, conductors, plugs, grounds, power, polarity, switches, light fixtures, or junction boxes? | | |
| | (5) Other Systems or Items: | | |
| | (a) security or fire detection systems? | | |
| | (b) fire detection systems? | | |
| | (b) porches or decks? [] | | $oldsymbol{ u}$ |
| | (d) garage doors and door operators? | | [] |
| | (e) loading doors or docks? | | |
| | (f) rails or overhead cranes? | | |
| | (g) elevators or escalators? | | W |
| | (h) parking areas, drives, steps, walkways? | | |
| | (i) appliances or built-in kitchen equipment? | [] | |
| | you are aware of material defects in any of the items listed under Paragraph ditional information if needed.) | | . (Atte |

nd Buyer or Tenant: Initialed by Seller or Landlord: (TXR-1408) 07-08-22

Fex: 8174449072

| Со | mmercial Property Condition Statement concerning <u>396 Goshen Road, s</u> | Springtown, TX 76082 | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|--|--|
| D | Are you (Seller or Landlord) aware of: | Aware | Not Aware | | |
| Б. | | • • • • • • • • • • • • • • • • • • • | | | |
| | (1) any of the following water or drainage conditions mater affecting the Property: | ially and adversely | , | | |
| | (a) ground water? | | | | |
| | (b) water penetration? | | । प्रदार | | |
| | (c) previous flooding or water drainage? | | | | |
| | (d) soil erosion or water ponding? | | | | |
| | (2) previous structural repair to the foundation systems on | the Property? | راكا , | | |
| | (3) settling or soil movement materially and adversely affe | cting the Property? | | | |
| | (4) pest infestation from rodents, insects, or other organis | ms on the Property? [] | N N N N | | |
| | (5) termite or wood rot damage on the Property needing ro | epair? | | | |
| | (6) mold to the extent that it materially and adversely affect | ots the Property? | لمس | | |
| (7) mold remediation certificate issued for the Property in the previous 5 years? [] if aware, attach a copy of the mold remediation certificate. | | | | | |
| | (8) previous termite treatment on the Property? | [] | | | |
| | (9) previous fires that materially affected the Property? | | | | |
| (10) modifications made to the Property without necessary permits or not in compliance with building codes in effect at the time? | | | | | |
| | (11) any part, system, or component in or on the Property the Americans with Disabilities Act or the Texas Archi | not in compliance with tectural Barrier Statute? [] | | | |
| | you are aware of any conditions described under Para | graph B, explain. (Attach additional in | nformation | | |
| | | e undersigned acknowledges receipt of the regoing statement. | | | |
| S | eller or Landlord: Buy | er or Tenant: | | | |
| - B | By (signature): You Moth | By (signature): | | | |
| | Printed Name: ROUL MARTINES | Printed Name: | | | |
| _ | | | | | |
| Е | y: By (signature) (James Martin) | By (signature): | | | |
| | Printed Name: Pamela MARTINEZ | Printed Name: | | | |
| | Title: Ousner - | Title: | | | |

NOTICE TO BUYER OR TENANT: The broker representing Seller or Landlord, and the broker representing you advise you that this statement was completed by Seller or Landlord, as of the date signed. The brokers have relied on this statement as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.

Fax: 8174449072