

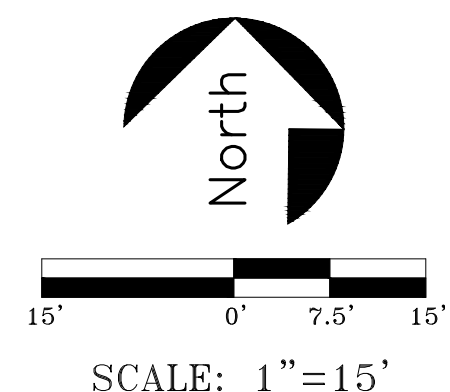
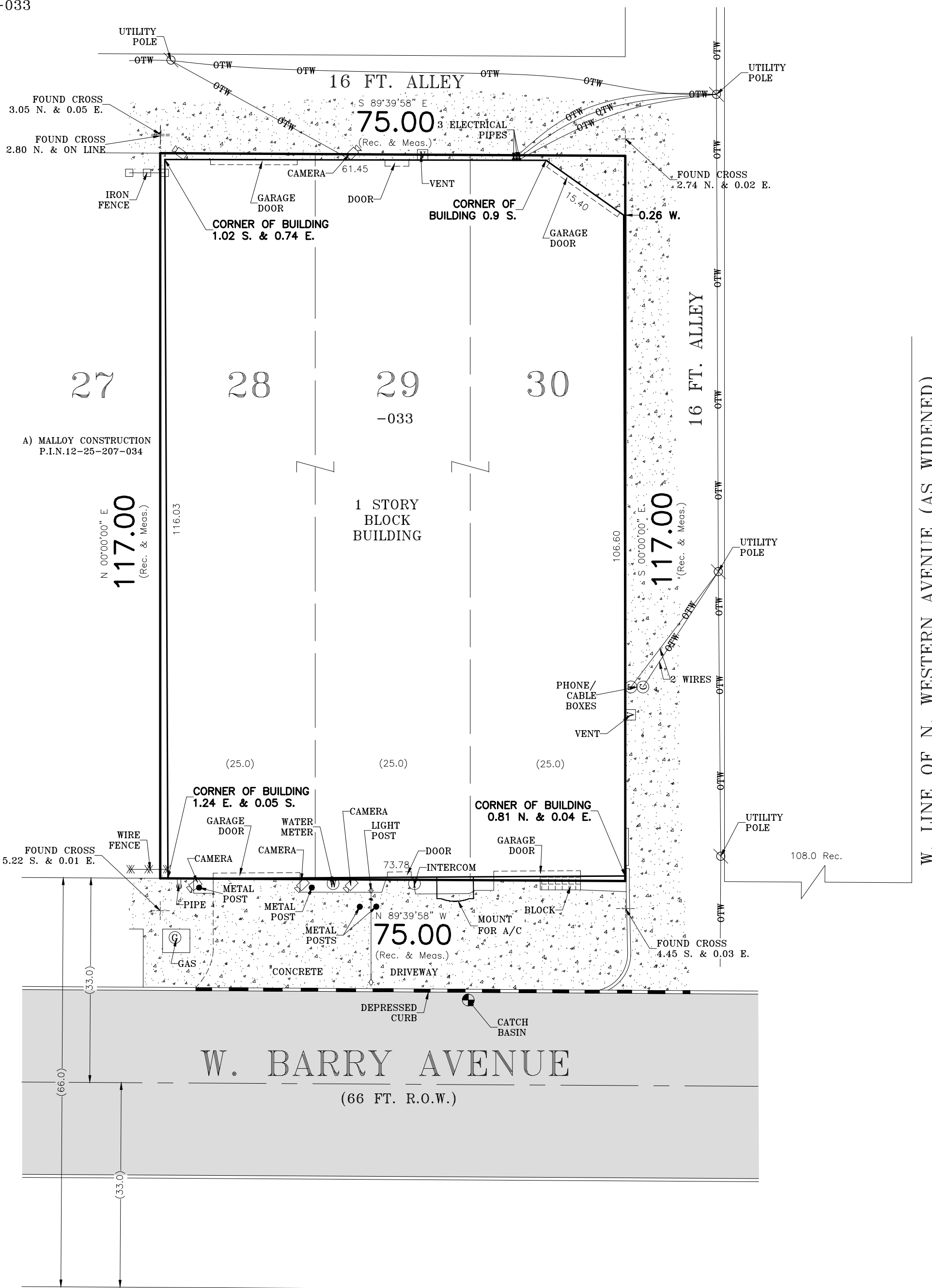
ALTA/NSPS LAND TITLE SURVEY

LEGAL DESCRIPTION PER TITLE COMMITMENT NO. CPT23-94625, DATED JULY 27, 2023

LOTS 28, 29 AND 30 IN BLOCK 3 IN JONES' NORTH BRANCH ADDITION, BEING A SUBDIVISION OF LOT 18 IN SNOW ESTATE SUBDIVISION (EXCEPT THE NORTH 150.4 FEET OF THE EAST 290 FEET) IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2416 W. BARRY AVENUE, CHICAGO, ILLINOIS.
P.I.N. 13-25-207-033

LEGEND	
	UTILITY POLE
	R.O.W. RIGHT OF WAY
	WATER METER
	OVERHEAD TRANSMISSION WIRES
	GAS METER
	CABLE
	VENT
	LIGHT POST
	PHONE BOX
	METAL POST
	DEPRESSED CURB
	SECURITY CAMERA
	ELECTRIC PIPE
	PIPE
	CATCH BASIN

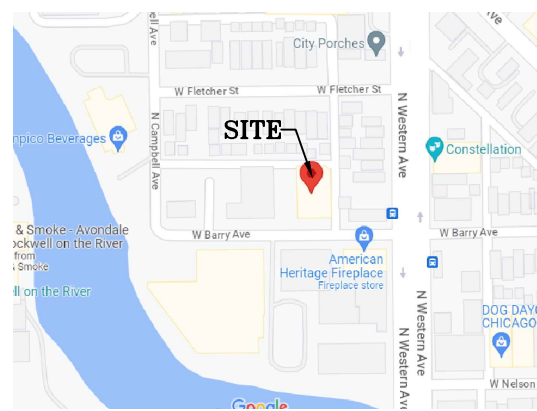


ADJOINER OWNERSHIP INFORMATION

A) MALLOY CONSTRUCTION
P.I.N.12-25-207-034
4317 N. BELL AVE., CHICAGO, IL. 60618

GENERAL NOTES:

- UTILITIES SHOWN ARE LOCATED BY VISIBLE SURFACE FEATURES, FOR ACTUAL LOCATION OF UTILITIES, SHOWN OR NOT SHOWN, CALL J.U.L.I.E. AT 1-800-892-0123.
- THIS SURVEY WAS PREPARED IN PART WITH INFORMATION FROM A COMMITMENT FOR TITLE COMMITMENT FROM PROPER TITLE INSURANCE COMPANY, KNOWN AS COMMITMENT NUMBER CPT23-94625, WITH AN EFFECTIVE DATE OF JULY 27, 2023.
- PROPERTY INDEX NUMBER FOR THIS PROPERTY IS: 13-25-207-003.
- PROPERTY IS SHOWN IN ZONE "X", AREA DETERMINED TO BE OUTSIDE THE 2% ANNUAL CHANCE FLOODPLAIN PER A NON-PRINTED FEDERAL EMERGENCY MANAGEMENT AGENCY'S (F.E.M.A.S) FLOOD INSURANCE RATE MAP (F.I.R.M.) PANEL NUMBER 17031C0404J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008.
- TOTAL AREA SURVEYED 8,774.9 SQUARE FEET OR 0.201 ACRES MORE OR LESS.
- PARCEL HAS DIRECT ACCESS TO AND FROM WEST BARRY AVENUE, A LEGALLY OWNED AND PUBLICLY DEDICATED, USED AND MAINTAINED RIGHT OF WAY.
- SURVEYOR FINDS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK OR RECENT BUILDING CONSTRUCTION PER TABLE A, ITEM 16.
- SURVEYOR HAS NO KNOWLEDGE OF ANY CHANGES IN STREET RIGHT OF WAY LINES CONTEMPLATED OR PROPOSED PER TABLE A, ITEM 17.



LOCATION MAP
NOT TO SCALE

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.



TO: MICHELLE A. LAISS
BRIT PROPERTIES, LLC
PROPER TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPA, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 9, 11A (OBSERVED), 13, 16, AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 09/20/2023. PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARD FOR A BOUNDARY SURVEY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREED FAHRENHEIT.

GIVEN UNDER OUR HAND, AND SEAL AT BRIDGEVIEW, ILLINOIS, THIS
27TH DAY OF SEPTEMBER A.D. 2023

P.S.I. DESIGN FIRM LAND SURVEY OF CORPORATION #116
MICHAEL J. LOPEZ - LIC.#0351003229 - EXPIRES 11/30/24
P.S.I. NO. 231729-ALTA

Professional Design Registration #184-002795

Preferred SURVEY, INC
10091 W. LINCOLN HWY. FRANKFORT, IL. 60423
Phone 708-458-7845 / Fax 708-475-4975
www.psisurvey.com

Field Work Completed	09/20/2023	FLD CREW:	AM2/TS
Land Area Surveyed	8,774.9 Sq. Ft.	CAD:	MD
Drawing Revised			

- MONUMENTS. WERE FOUND OR SET PER CLIENT REQUEST.
- LOCATION OF SOME FEATURES MAY BE EXAGGERATED FOR CLARITY. NO INTERPOLATIONS MAY BE MADE FROM THE INFORMATION SHOWN HEREON.
- BASIS OF BEARING FOR THIS SURVEY IS AS ASSUMED NORTH.
- NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THIS PLAT.
- COMPARE ALL POINTS AND LEGAL DESCRIPTION BEFORE ANY TRANSACTION OR CONSTRUCTION, AND AT ONE REPORT ANY DISCREPANCIES TO THE SURVEYOR FOR EXPLANATION AND OR CORRECTION.

