# ALTA/NSPS LAND TITLE SURVEY

CHAPUT LAND SURVEYS

**CLIENT**
Albor Restaurant Group LLC, a Wisconsin limited liability company

**SITE ADDRESS**
Vacant land at the Northwest corner of O'keefe Road and South Broadway Street, City of De Pere, Brown County, Wisconsin.

**LEGAL DESCRIPTION**
Lot 2 of Volume 63, of Certified Survey Maps, Page 402, Map No. 8901, recorded on April 2, 2018, as Document No. 2819782, Brown County Records, being all of Lot 2, Volume 51, Certified Survey Maps, Page 1, Map No. 7440, Document No. 2232852, Brown County Records, being located in part of Government Lots 1 and 2, Section 27, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin, EXCEPTING that part conveyed in Document No. 2850649 described as follows: Beginning at the Northwest corner of Lot 1 of Volume 63, Certified Survey Maps, Page 402; thence South 30°27' 05" East, 322.02 feet along the Westerly line of said Lot 1; thence North 80°35' 10" West, 260.61 feet to a West line of Lot 2 of said Map; thence North 0°25' 21" West, 179.00 feet along said line to the North line of said Lot, said line also being the South Right of Way of Enterprise Drive; thence North 59°32' 55" E, 110.46 feet along said line to the point of beginning.

**BASIS OF BEARINGS**
Bearings are referenced to the Brown County Coordinate System, in which the South line of the Southeast 1/4 bears North 89°56'36" East.

**TITLE COMMITMENT**
This survey was prepared based on Chicago Title Insurance Company Commitment No. CO-14085, effective date of June 5, 2023 which lists the following easements and/or restrictions from schedule B-II:

1, 5, 6, 7 & 8 visible evidence shown, if any.

2, 3, 4 & 9 not survey related.

10. Restrictions and Easements as contained in Certified Survey Map No. 8901 recorded April 2, 2018 as Document No. 2819782. Affects property by location, shown.

11. Parking Easement dated December 28, 2005, recorded December 28, 2005 as Document No. 2232853. Corrected by Parking Easement dated January 17, 2006, recorded January 23, 2006 as Document No. 2236821. Affects property by location, shown

12. Sewer Easement in favor of City of De Pere dated November 9, 1966, recorded November 10, 1966 as Document No. 652941. Does not affect property by location, not shown

**TABLE "A" ITEMS**

3. According to the flood insurance rate map of the County of Brown, Community Panel No. 55009C0266F, effective date of August 18, 2009 this site falls in Zone X (Areas determined to be outside the 0.2% annual chance floodplain).
4. The Land Area of the subject property is 161,313 square feet or 3.7032 acres.
9. There are 41 regular parking spaces and 0 handicap space marked on this site.
11(b). Evidence of underground utilities existing on or serving the surveyed property as determined by markings requested by the surveyor pursuant to a Diggers Hotline One-call center utility locate. Ticket Number 20233023396 & 20233023395. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. Client understands only utility lines with imbedded electric tracer wires or utilities made of materials capable of electric connectivity can be marked at the surface and located. Depth of utilities may prohibit their location even with electric connectivity.
20(b). Engineering design topography and utility survey: Vertical datum, elevations with 1 foot contour intervals and spot elevations on paved surfaces. Sewer lines will be depicted by location and depths where accessible without confined entry safety procedures and where traffic lanes do not pose a safety hazard accessing sewer data. Pipe sizes will be shown from plans, if available. Watermain and water services will be depicted from surface evidence and available plans. The limits of topography will extend to the centerline of the adjacent streets and 25' onto adjacent properties unless otherwise agreed upon.

**VERTICAL DATUM** Vertical Datum is based on National Geodetic Vertical Datum of 1988
**STARTING BENCHMARK: 659.13**
NGS MONUMENT "AG85" BRASS CAPPED MONUMENT IN CONCRETE WALL

**VICINITY MAP**

**ENCROACHMENT TABLE**

| | |
|---|---|
| A | DUMPSTER PAD ENCROACHING 5.5' ONTO PROPERTY |
| B | DUMPSTER PAD ENCROACHING 3.6' ONTO PROPERTY |

TO: Albor Restaurant Group LLC, a Wisconsin limited liability company
Dickenshied S091138, LLC, a Wisconsin limited liability company
Chicago Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 7(a), 7(b)(1), 7(c), 8, 9, 11(b), 19 and 20(b) of Table A thereof. The field work was completed on April 16, 2023.

Date of Map: August 24, 2023

DANIEL BEDNAR S-2812 GERMANTOWN WI SURVEYOR WISCONSIN LAND

Daniel E. Bednar
Professional Land Surveyor
Registration Number S-2812

| Date | Revision description |
|---|---|
| | |

CHAPUT LAND SURVEYS
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Milwaukee, WI 53234
414.232.9068
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Drawing No. 5077-1s

LEGEND
INDICATES FOUND 1" IRON PIPE
INDICATES SET 1" IRON PIPE
INDICATES FOUND CHISELED CROSS
SANITARY MANHOLE
SANITARY CLEANOUT OR VENT
SEPTIC TANK ACCESS COVER
M.I.S. MANHOLE
UNKNOWN MANHOLE
STORM MANHOLE
INLET (ROUND)
INLET (SQUARE)
CURB INLET
STORM SEWER END SECTION
GAS VALVE
GAS METER
WATER VALVE
HYDRANT
WATER MANHOLE
WATER SERVICE CURB STOP
WELL HEAD
STAND PIPE
WALL INDICATOR VALVE
POST INDICATOR VALVE
LIGHT POLE
SPOT/YARD LIGHT
UTILITY POLE
GUY POLE
GUY WIRE
ELECTRIC MANHOLE
ELECTRIC PEDESTAL
ELECTRIC METER
TELEPHONE MANHOLE
TELEPHONE PEDESTAL
CABLE PEDESTAL
CONTROL BOX
FIBER OPTIC PEDESTAL/SIGN
TRAFFIC LIGHT
COMMUNICATION MANHOLE
BOLLARD
SOIL BORING/MONITORING WELL
WATER SURFACE
WETLANDS FLAG
MARSH
FLAGPOLE
PARKING METER
SIGN
MAILBOX
RAILROAD CROSSING SIGNAL
HANDICAP SPACE
CONIFEROUS TREE
DECIDUOUS TREE
SANITARY SEWER
STORM SEWER
WATERLINE
MARKED GAS MAIN
MARKED ELECTRIC
OVERHEAD WIRES
MARKED TELEPHONE
MARKED CABLE TV LINE
MARKED FIBER OPTIC
BURIED ELECTRIC SERVICE
BOARD FENCE
CHAIN LINK FENCE
WIRE FENCE
GRAPHIC SCALE
30 0 15 30 60 120
( IN FEET )
1 Inch = 30 ft.
ENTERPRISE DRIVE
80' CONCRETE PUBLIC R.O.W.
S89°34'20"W 1140.40'
EXCEPTION PER DOCUMENT NO. 2850649
N00°25'40"W 179.00'
N59°32'55"E 110.46'
GRASS
EXISTING BLDG
LOT 1 V63 C.S.M. NO. 8901 P402
FF=639.37
CONC. WALK
RIM=638.58
INV=635.07 8" NE
FF=639.24
ASPHALT EDGE
639.39
639.19
RIM=638.99
8" DWP
N89°34'20"E 143.17'
S80°25'32"E 260.61'
(RECORDED AS N80°35'10"W)
N63°59'51"E 189.90'
S26°20'09"E 237.61'
S11°50'02"E 83.47'
639.91
639.80
639.70
639.64
639.54
639.35
639.30
639.18
639.08
638.70
638.64
638.14
638.22
638.20
638.31
638.41
638.27
638.14
638.24
638.13
637.97
637.89
637.83
637.91
638.33
638.35
638.36
638.34
638.45
637.61
637.71
637.43
637.77
637.10
637.00
637.29
637.48
637.31
637.80
637.83
637.38
637.27
637.36
637.41
637.63
637.60
637.40
637.48
637.95
637.46
637.50
637.37
637.88
637.92
637.42
637.88
637.87
637.25
637.23
637.31
637.48
637.20
637.01
637.80
637.63
637.83
637.79
637.73
637.45
637.66
637.56
637.51
637.40
637.01
637.80
637.57
637.52
637.88
637.42
637.78
637.70