

NOTES:

1. PROPERTY KNOWN AND DESIGNATED AS LOT 9.13, IN BLOCK 1, SECTION 141, DISTRICT 900 ON THE OFFICIAL TAX MAP FOR THE HAMLET OF RIVERHEAD (TOWN OF RIVERHEAD), SUFFOLK COUNTY, NEW YORK.
2. AREA: 40,504 S.F. OR 0.9298 AC.
3. LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. LOCATIONS AND SIZES ARE BASED ON PRIOR UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASBUILT PLANS AND UTILITY MARKOUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES.
4. THIS SURVEY IS PREPARED WITH REFERENCE TO A CERTIFICATE OF TITLE ISSUED BY TITLEVEST AGENCY, LLC AS AGENTS FOR FIRST AMERICAN TITLE INSURANCE COMPANY, TITLE NO. TSK917393, HAVING AN EFFECTIVE DATE OF NOVEMBER 1, 2023 WHERE THE FOLLOWING SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE III:
 - COVENANTS, CONDITIONS, EASEMENTS, LEASES, AGREEMENTS OF RECORD, ETC., AS FOLLOWS, BUT DELETING FROM THIS EXCEPTION FROM COVERAGE ANY PROVISION CONTAINED IN ANY DOCUMENT DESCRIBED BELOW THAT UNDER APPLICABLE LAW ILLEGALLY DISCRIMINATES AGAINST A CLASS OF INDIVIDUALS BASED UPON PERSONAL CHARACTERISTICS SUCH AS RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, FAMILIAL STATUS, DISABILITY, NATIONAL ORIGIN, OR ANY OTHER LEGALLY PROTECTED CLASS. ANY SUCH ILLEGAL DISCRIMINATORY PROVISIONS CONTAINED IN A DOCUMENT DESCRIBED BELOW ARE UNENFORCEABLE AND TREATED BY THIS POLICY AS REDACTED, REPUDIATED, REMOVED, AND NOT REPUBLISHED OR RECYCLED. ONLY THE REMAINING PROVISIONS OF THE FOLLOWING ARE EXCEPTED FROM COVERAGE:
 - RIGHTS OF CERTAIN SOLAR INC., AS TENANTS ONLY, PURSUANT TO LAND LEASE AGREEMENT DATED AS-OF APRIL 21, 2020, MADE BY AND BETWEEN WILSON A. GARCIA AND MARTA GARCIA, AS LANDLORD, AND CERTAIN SOLAR INC., AS TENANT, AS ASSIGNED BY WILSON A. GARCIA AND MARTA GARCIA TO ISLAND CLEAN ENERGY, LLC PURSUANT TO ASSIGNMENT OF LAND LEASE AGREEMENT DATED AS OF JANUARY 6, 2022 [LEASE NOT PROVIDED]
 - SURVEY MADE BY GALLAS SURVEYING GROUP FIELD WORK COMPLETED JANUARY 3, 2022 DATE OF PLAT: JANUARY 4, 2022 SHOWS NO ENCRoACHMENTS OR VARIATIONS [STATEMENT, CURRENT SITE CONDITIONS DEPICTED HEREON]
 - COVENANTS AND RESTRICTIONS RECITED IN AGREEMENT RECORDED IN LIBER 2812 PAGE 017 [THE LANGUAGE CONTAINED THEREIN IS BLANKET IN NATURE] [NOTHING TO PLOT]
 - DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AUGUST 31, 2004 IN LIBER 12340 PAGE 918 [THE 50' WIDE NON-DISTURBANCE BUFFER HAS BEEN SHOWN. ALL OTHER LANGUAGE CONTAINED THEREIN IS BLANKET IN NATURE AND THERE IS NOTHING MORE TO PLOT]
 - DECLARATION OF COVENANTS AND RESTRICTIONS GROUNDWATER MANAGEMENT RECORDED APRIL 24, 2003 LIBER 12247 PAGE 973 [THE LANGUAGE CONTAINED THEREIN IS BLANKET IN NATURE] [NOTHING TO PLOT]
 - CIPUD ELECTRIC & GAS EASEMENT MADE WITH NEW YORK TELEPHONE COMPANY D/B/A VERIZON NEW YORK, INC., LONG ISLAND LIGHTING COMPANY D/B/A LIPA AND KEYSpan GAS EAST CORPORATE D/B/A KEYSpan ENERGY DELIVERY LONG ISLAND AND RECORDED MARCH 24, 2009 IN LIBER 12263 PAGE 682 [A BLANKET EASEMENT OVER THE ENTIRE SUBDIVISION DEPICTED ON FILED MAP NO. 11151] [NOTHING TO PLOT]
 - EASEMENT FOR WATER MAINS AND APPURTENANCES WITH SUFFOLK COUNTY WATER AUTHORITY RECORDED JUNE 16, 2005 IN LIBER 12393 PAGE 015, AS AMENDED BY RELEASE FOR WATER MAINS AND APPURTENANCES RECORDED IN LIBER 12393 PAGE 016 [A BLANKET EASEMENT OVER THE FULL WIDTH AND LENGTH OF ENTERPRISE ZONE DRIVE AS DEPICTED ON FILED MAP NO. 11151] [ENTERPRISE ZONE DRIVE IS SHOWN]
 - 50-FOOT NON-DISTURBANCE BUFFER ON FILE MAP #11151 [AFFECTS REAR OF SUBJECT PREMISES] [SHOWN]
5. ELEVATIONS ARE BASED UPON NAVD88 (NGS BENCHMARK DESIGNATION: T 38, PID #KU0150, ELEV: 5.87 FEET).
6. BY GRAPHIC PLOTTING, PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X [AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOOD PLAN] PER NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NO. 36103C0467H, EFFECTIVE DATE: SEPTEMBER 25, 2009, OBTAINED FROM FEMA NFHL WEB SERVICE ON NOVEMBER 2, 2023.
7. THE LOCATION AND EXTENTS OF UNDERGROUND TANKS AND VAULTS, IF ANY EXIST, HAVE NOT BEEN DETERMINED BY THE SURVEYOR.
8. ALL CURBING IS CONCRETE UNLESS OTHERWISE NOTED.
9. SUBJECT PROPERTY DOES NOT CONTAIN STRIPED PARKING SPACES AT THE TIME OF FIELD SURVEY.
10. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK.
11. THERE WERE NO CHANGES IN STREET RIGHT OF WAY LINES, EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION, OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK.
12. THERE WERE NO ENCRoACHMENTS OBSERVED AT THE TIME OF SURVEY.
13. THE SUBJECT PROPERTY HAS ACCESS TO/FROM THE PUBLIC RIGHT OF WAY KNOWN AS ENTERPRISE ZONE DRIVE. IT SHOULD BE NOTED THAT THE SUBJECT PROPERTY IS VACANT WITH NO IMPROVEMENTS TO THE LAND. IN ADDITION, NO CURB CUT EXISTS ALONG THE ROAD FRONTAGE OF THE SUBJECT PROPERTY.

SCHEDULE A DESCRIPTION:

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE TOWN OF SOUTHAMPTON, COUNTY OF SUFFOLK AND STATE OF NEW YORK, BEING KNOWN AS AND BY LOT NUMBER 11 AS SHOWN ON A CERTAIN MAP ENTITLED "TOWN OF SOUTHAMPTON ENTERPRISE ZONE, SITUATED AT FLANDERS, TOWN OF SOUTHAMPTON, SUFFOLK COUNTY, NEW YORK," AND FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF SUFFOLK ON AUGUST 31, 2004 AS MAP NO. 11151 AND WHICH SAID LOT ACCORDING TO SAID MAP IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY SIDE OF ENTERPRISE ZONE DRIVE AT THE DIVISION LINE BETWEEN LOT 11 AND LOT 10 AS SHOWN ON THE AFORESAID FILED MAP:

RUNNING THENCE SOUTH 33 DEGREES 26 MINUTES 00 SECONDS WEST ALONG THE AFORESAID DIVISION LINE, 270.00 FEET TO THE LAND NOW OR FORMERLY OF VALANT AMERICAN INC. (PRIVATE 50 FOOT RIGHT OF WAY UNOPENED);

THENCE NORTH 56 DEGREES 34 MINUTES 00 SECONDS WEST ALONG THE AFORESAID DIVISION LINE, 150.00 FEET TO THE DIVISION LINE BETWEEN LOT 11 AND LOT 12;

THENCE ALONG THE LAST MENTIONED DIVISION LINE, NORTH 33 DEGREES 26 MINUTES 00 SECONDS EAST, 270.71 FEET TO THE SOUTHERLY SIDE OF ENTERPRISE ZONE DRIVE;

THENCE ALONG THE SOUTHERLY SIDE OF ENTERPRISE ZONE DRIVE THE FOLLOWING TWO (2) COURSES AND DISTANCES:

1. EASTERLY ALONG THE ARC OF A CURVE BEARING TO THE LEFT HAVING A RADIUS OF 230.00 FEET AND A LENGTH OF 18.06 FEET;
2. SOUTH 56 DEGREES 34 MINUTES 00 SECONDS EAST, 131.96 FEET TO THE POINT OR PLACE OF BEGINNING.

MAP LEGEND

---	PROPERTY LINE
-X-X-	FENCE
---	EXISTING CONTOUR
x 12.34	EXISTING SPOT ELEVATION
x 12.34	EXIST. TOP OF CURB ELEVATION
x 12.34	EXIST. GUTTER ELEVATION
---	APPROX. LOCATION U.G. WATER LINE PER UTILITY MARKOUT
---	APPROX. LOCATION U.G. GAS LINE PER UTILITY MARKOUT
---	APPROX. LOCATION U.G. ELECTRIC LINE PER UTILITY MARKOUT
---	APPROX. LOCATION U.G. TELEPHONE LINE PER UTILITY MARKOUT
---	WATER METER
---	WOODS LINE
---	CERTIFICATE OF TITLE EXCEPTION

ABBREVIATIONS

FM	FILED MAP
GR	GRATE
IN	INVERT
WH	MANHOLE
NP	NO PIPES VISIBLE
WM	WATER METER

UTILITIES:

THE FOLLOWING COMPANIES WERE NOTIFIED BY NEW YORK STATE ONE-CALL SYSTEM (1-800-272-4480) AND REQUESTED TO MARK OUT UNDERGROUND FACILITIES AFFECTING AND SERVING THIS SITE. THE UNDERGROUND UTILITY INFORMATION SHOWN HEREON IS BASED UPON THE UTILITY COMPANIES RESPONSE TO THIS REQUEST. SERIAL NUMBER(S): 203581220 - 2020 MARKOUT REQUEST

UTILITY COMPANY	PHONE NUMBER
CABLEVISION OF RIVERHEAD	800-545-7068
LONG ISLAND POWER AUTHORITY	966-507-3010
VERIZON COMMUNICATIONS	800-545-7068
NATIONAL GRID	800-545-7068
SUFFOLK COUNTY WATER AUTHORITY	855-661-6323

NOT ALL UTILITY COMPANIES RESPONDED TO THE MARKOUT REQUEST

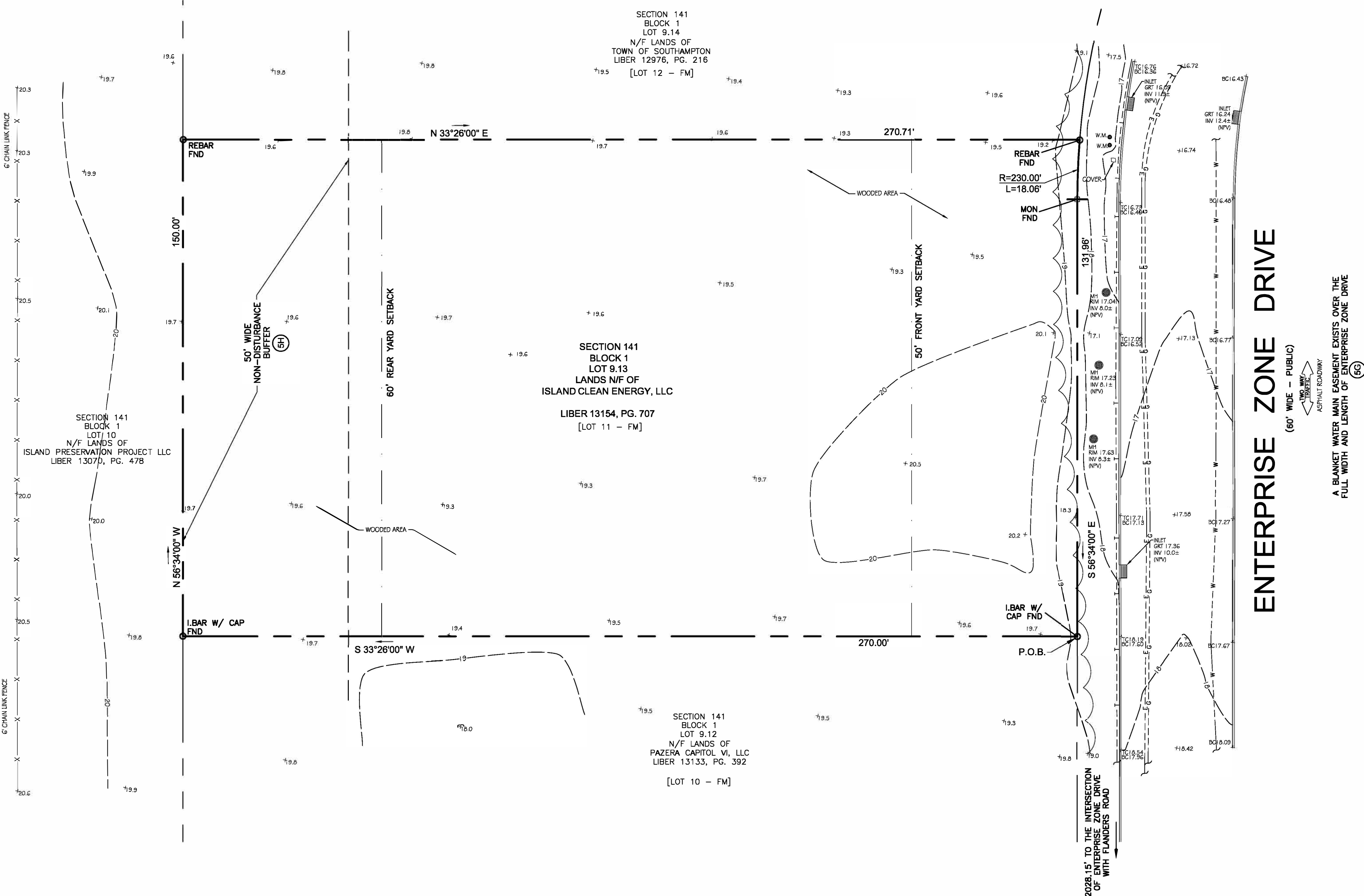
ZONING DATA:

AS TAKEN FROM A SITE PLAN FOR THE "FLANDERS BATTERY PROJECT" PREPARED BY JLS DESIGNS, ARCHITECTURE, REVISED THROUGH AUGUST 8, 2023.

ZONE DISTRICT:	LI 40
MIN. LOT AREA	40,000 S.F.
CURB TO BUILD-TO-LINE	
MIN. LOT WIDTH	150'
MAX. LOT COVERAGE	30%
MAX BUILDING HEIGHT	3 STORIES/40'
MIN. FRONT YARD	50'
MIN. SIDE YARD	20'
MIN. REAR YARD	60' TOTAL FOR BOTH ON INTERIOR LOT

REFERENCES:

1. MAP OF SOUTHAMPTON ENTERPRISE ZONE, SITUATED IN FLANDERS, TOWN OF SOUTHAMPTON, SUFFOLK COUNTY, NEW YORK, PREPARED BY BARRETT, BONACCI & VAN WEELE, P.C., DATED: 02-01-2002, LAST REVISED: 08-30-2004, FILED IN THE CLERK'S OFFICE OF SUFFOLK COUNTY AS FILE NO. 11151 ON 08-31-2004.
2. PLAN SHOWING THE LOCATION OF UNDERGROUND WATER LINES PROVIDED BY SUFFOLK COUNTY WATER AUTHORITY, DATE RECEIVED 12-29-2021, MAP NO. 16-K.
3. PLAN SHOWING THE LOCATION OF UNDERGROUND ELECTRIC LINES PROVIDED BY PSEG, DATE RECEIVED 01-09-2021, MAP NO. 08960.
4. ELECTRICAL POWER PLAN, PREPARED FOR FLANDERS BATTERY PROJECT, 14A ENTERPRISE DRIVE, FLANDERS, NEW YORK, BLOCK 1, LOT 9.13, SECTION 141, DISTRICT 900, PREPARED BY JLS ARCHITECTURE DESIGN, & DB ENGINEERING SERVICES, DATED: 05-16-2022.



ENTERPRISE ZONE DRIVE

(60' WIDE - PUBLIC)

A BLANKET WATER MAIN EASEMENT EXISTS OVER THE FULL WIDTH AND LENGTH OF ENTERPRISE ZONE DRIVE

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2, OF THE NEW YORK STATE EDUCATION LAW.

1	CLIENT REVIEW COMMENTS	CJD	11/17/2023
No.	DESCRIPTION OF REVISION	DRAWN:	DATE

ALTA/NSPS LAND TITLE SURVEY
LOT 9.13, BLOCK 1, SECTION 141, DISTRICT 900
14 ENTERPRISE ZONE DRIVE
HAMLET OF RIVERHEAD (TOWN OF RIVERHEAD)
SUFFOLK COUNTY
STATE OF NEW YORK

GALLAS
SURVEYING
GROUP

2865 U.S. ROUTE 1
NORTH BRUNSWICK, NJ 08902
TELE: 732-422-6700
FAX: 732-940-8786
www.gallasurveying.com

DATE	SCALE	DRAWN:	CHECKED:
11-09-2023	1"=20'	W.B.	C.J.O.
FIELD DATE	FIELD BOOK	PAGE	FIELD CREW
01-05-2021	151	50	M.C.J.J.D.
01-03-2022	-	-	J.D.
11-03-2023	-	-	J.D.

FILE NO.:	DRAWING NAME/SHEET NO.
G20296	G20296.02.DWG 1 of 1

TO:
- NINEDOT TE HOLDCO 2023, LLC
- MPC FED NINEDOT PORTFOLIO PCFD, A GEORGIA LIMITED LIABILITY COMPANY
- TITLEVEST AGENCY, LLC
- FIRST-CITIZENS BANK & TRUST COMPANY
- ISLAND CLEAN ENERGY, LLC
- ISLAND CLEAN ENERGY PROJECT, LLC
- ENTERPRISE ZONE ENERGY, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARDS REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY REVISED AND ADOPTED BY ALTA AND NSPS, AND INCLUDING ITEMS 1, 2, 3, 4, 9(A), 10(D), 16(A), 17(C), 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 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577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 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